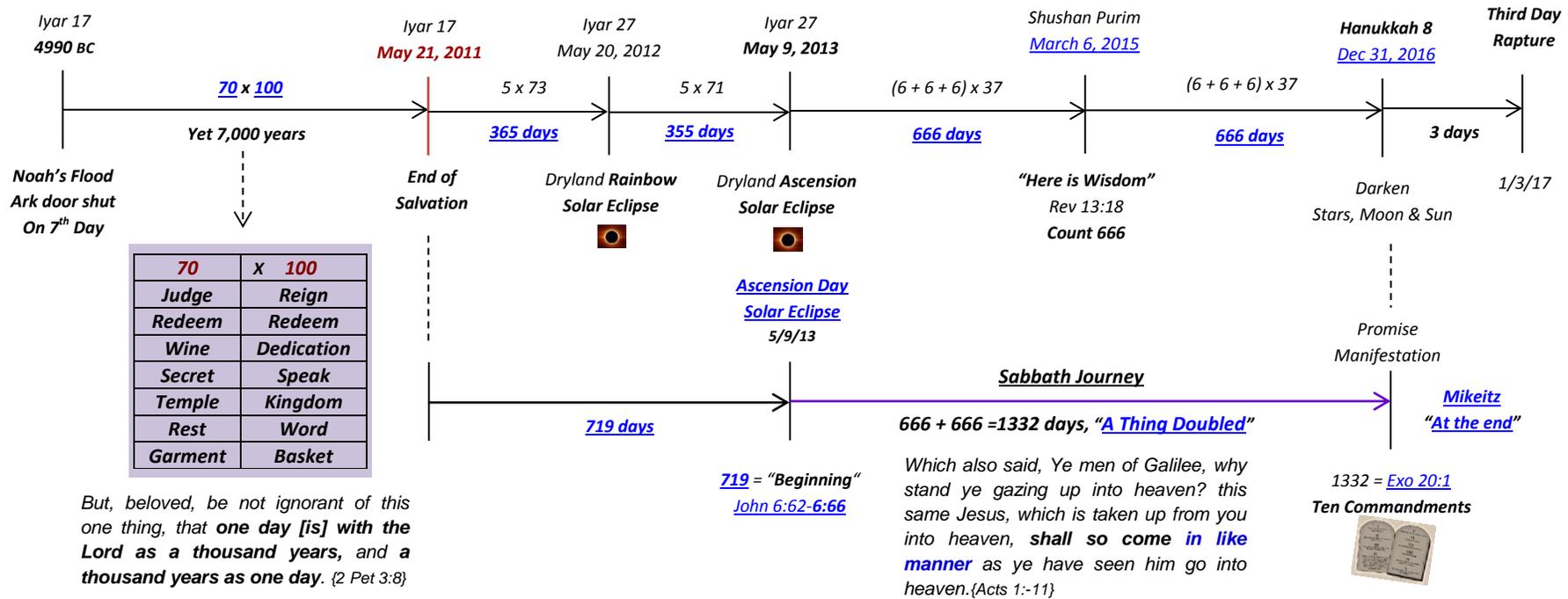




- ❖ [Gematria 101](#)
- ❖ [Bible Wheel?](#)
- ❖ [The Key - 66](#)

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, **Where is the promise of his coming?** for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation. **For this they willingly are ignorant of**, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: Whereby **the world** that then was, **being overflowed with water, perished**: But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. {2 Peter 3:3-7}



The above timeline reflects the critical points uncovered in the watch beyond the 7,000-year post flood warning of May 21, 2011. Those who have abandoned the command to watch - dismissed or altogether rejected the proven **4990 BC** flood date that spans 7,000 years on Iyar 17; would certainly have no trouble rejecting the bible secret language of [gematria](#) encoded behind the text in Revelations 13:18 for understanding the "count" ([psephizo](#)) of 666 for wisdom.

Here is wisdom. Let him that hath understanding **count** the number of the beast: for it is the number of a man; and his number [is] **Six hundred threescore [and] six.** {Rev 13:18}

The doubling of the "seven-day / 7,000-year" warning spans on Iyar 17 ([Gen 7:4](#), [2 Pet 3:8](#)), two consecutive solar eclipses on Iyar 27 and the repeated counts of "666" from Purim 2015 to The Feast of Dedication 2016 underscore the guarantee of prophecy described in the interpretation of Pharaoh's dream ([Gen 41:32](#)) which leads to Joseph's consequential freedom and reward ([Gen 41:39-43](#)).

Now we find that *Daniel 12:12* points to the ultimate blessed wait of the *Sabbath Journey* from the *Ascension Day solar eclipse 5/9/13* to the *3rd Day Rapture 1/3/17* as a perfect [1335 days](#), which duplicates [1335 days](#) from Christ's baptism at *Trumpets 9/29/29 AD* to *Pentecost 5/25/33 AD*. The revelation of "[1335](#)" ([Mat 13:35](#)) equates to "the end of things" and "of judgement" which is part of the phrase "**The Day of Judgement**" holding the value "[2005](#)." "2005" is the result of $5 \times \text{"401"}$ which totals the *Aleph and Tav*, the first and last Hebrew letters. "401" is the value of "8" and the untranslated word "sign" in the creation verse *Gen 1:1* which values 2,701 (37×73). 2701 minus the "sign" of 401 equals [23 x 100](#) the answer for "how long" by the *Wonderful Numberer* in *Daniel 8:14*.

The profound breakdown of [724,500 days](#) ($3 \times 3 \times 23 \times 50 \times 70$) from Christ's baptism on *Trumpets 9/29/29 AD* to the *solar eclipse Ascension 5/9/13* confirmed the starting point of the *Sabbath Journey*. Another time path of [723,996 days](#) ($2^2 \times 3^2 \times 7 \times 13^2 \times 17$) from the same *Trumpets* date to the first post-salvation *Feast of Dedication 12/21/11* was a precursor to the *Sabbath Journey* discovery. Thus, we should expect to find a correlation from the *Feast of Trumpets 9/29/29 AD* (the beginning of the first 1335 days to Pentecost) to the *Third Day Rapture 1/3/17* (the end of the last 1335 days). The span of 725,836 days is unimpressive until you add 100,000. The resulting the square of **137** would be a gross understatement because it infinitely exceeds the perspective limits of the human mind.

➤ From Christ's Baptism at Rosh Hashanah - Trumpets 9/29/29 AD to Third Day Rapture 1/3/17 are [725,836 days](#)

725,836 + 100,000 = 2 x 22 "Revelation" ([Isaiah 22:22](#)) x [137](#) x [137](#) "The God of Truth," "Go Forth" "The Seventh"

The odds of $137^2 \times 22$ are impossible without the hand of God. "22" is the fullness that unites the entire structure of the bible on the 22 spokes of the *Bible Wheel*. "137" is the age of Abraham when Sarah was laid to rest in the "double portion" cave ([Machpelah](#)) in the land of Canaan at [127](#) (*King of Glory*) "according to the time of life" when Isaac got married at 37 ([Genesis 23:1,19](#)). Additionally, "[137](#)" holds the value for "flood," "wheel," "[Levite](#)," "deliver," "congregation" and "tittle." "For verily I say unto you, Till heaven and earth pass, one jot [[iota](#)] or one tittle shall in no wise pass from the law, till all be fulfilled." {[Mat 5:18](#)}. **2 x 22** x 12 expands to 528 "[The Key](#)."

"137" is the sum of [27](#) + 37 + 73 ([Holographic Generating Set](#)), and is closely related to pi as "alpha," the "[fine structure constant](#)" which is the theory of interaction between *light and matter*. **The 37th word (light) of the bible starts with the 137 letter** in [Genesis 1:4](#), which values 1776 while [describing its function](#) in dividing light from darkness. "[1776](#)" ("Creation of Light" & US year of Independence) is the double of [813](#) (*The Ark*), which factors 3 x [271](#) ("And the Spirit of God moved upon the face of the waters," "the day from the night"). *Daniel "8:13f"* is where the saint asks how long will be the vision that [Palmoni](#) answers as 2300 days. Amen, Amen!

➤ From foundation year 2012 Kislev 24 - 12/8/12 to Tisha B'av 7/25/15 are [959 days](#)

$959 = 7 \times 137$ "Foundation of the Alter," "Tittle" ([Matt 5:18](#))

When an irate father forewarns his unruly juvenile "***I brought you into this world, and I'll take you out;***" he is in effect simulating the instructional theme of his creator who repeatedly reveals Himself as "*I AM THAT I AM,*" "*Alpha and Omega,*" "*the First and the Last*" and "*the Beginning and the End.*" (Exo 3:14, Rev 1:8, 1:11, **2:16**, 22:13, Gen 1:1, John 1:1) As *Maker*, God maintains sovereign dominion over His creation from the very beginning to the end of its existence. In essence, the looming judgment amounts to the warning of the flood, which was an act of love to induce the elect to repentance before the salvation door was shut 5/21/11 because "*the fear of God is the beginning of wisdom.*" ([Proverbs 9:10](#)) The haughty who do not take heed to the warning of the Lord, do not believe the *Word of Truth*, and are therefore condemned by it as children of darkness ([John 3:19-20](#)).

In uncovering the square of 137 multiplied by the double of 22, the number of revelation from John the Baptist's announcement of the Lamb of God to the *Third Day Rapture*; we have been elevated to a whole new realm of understanding, which is manifested in the mystery of the number confounding all factions of science and researchers alike. The extreme perplexity of the number enhances its significance. The selected *Wikipedia* "[Number 137](#)" excerpts below indicate the unique number is fundamentally universal and values the word "*Kabbalah*" symbolizing the threshold between physical and spiritual dimensions at the "*ceiling*" or highest peak of knowledge.

In physics – ("[Secrets in Plain Sight](#)")

According to Physicist Leon M. Lederman, the number 137 "shows up naked all over the place," meaning that scientists on any planet in the universe using whatever units they have for charge or speed, and whatever their version of Planck's constant may be, will all come up with 137, because it is a pure number. Lederman recalled that [Richard Feynman](#) had even **suggested that all physicists put a sign in their offices with the number 137 to remind them of just how much they don't know.**

In esoterism – ("[The Magic of 137](#)")

The Hebrew word קבלה ([Kabbalah](#)) takes a [Gematria](#) value of 137. Kabbalah is generally taken to mean "receiving," as evident from its root in Hebrew k-b-l (kof-beit-lamed), to "receive". Nevertheless, an additional nuance of meaning can be derived from the first appearance of its root (k-b-l) in the Torah. In Exodus [26:5](#) and [36:12](#), the root k-b-l appears to imply a state of "corresponding" rather than "receiving." It is used to describe the "corresponding loops" which, when clasped together, enjoined the two sections of the Tabernacle's ceiling. These loops were suspended directly over the veil that divided the Holy Place and the Holy of Holies. Symbolically, this is the threshold between the physical dimension and the utterly spiritual dimension. **In other words, at the boundary line of the physical world, the number 137 emerges.**

“For with God nothing shall be impossible”

The square of 137 immediately reminds us of the square of 37, which values *“the spirit of God moved upon the face of the waters”* (Ordinal value – 271). “137” minus “37” amounts to “100,” which accordingly holds the value for the *“Feast of Dedication”* and *“Fire and Brimstone.”* Mathematically, the resulting squares of “137,” [“100,”](#) and “37” interrelate to produce the “double” of a familiar revelation:

$137 \times 137 = 18,769$	$18,769$
$100 \times 100 = 10,000$	$-10,000$
$37 \times 37 = 1,369$	<u>$-1,369$</u>
	$7,400 = 2 \times 3,700$

As previously encountered, the 3,700th verse in the bible is positioned at Numbers *“3:7,”* which is the virtual *“duplication”* of Numbers *“1:53:”*

And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle. {Numbers 3:7}

But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony. {Numbers 1:53}

[“2016”](#) = Exodus 29:43

And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory.

Enoch says *“...Behold, the Lord cometh with ten thousands [10,000s] of his saints, To execute judgment upon all...”* {Jude 1:14-15}
Incredibly, from the salvation cut-off point May 21, 2011 to the last day is also divisible 15 times ([“Fifteen Furlongs”](#)) by 137!

➤ From Spiritual Judgement Day-May 21, 2011 to Physical Third Day Rapture 1/3/17 are [2055 days](#)

$2055 = 15$ (“Endurance”) x [137](#) *“The God of Truth,” “Flood,” “Wheel,” “Deliver”*

“Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter

Sarah herself was blessed as “...[a mother] of nations; kings of people shall be of her” (Gen 17:16). After her birth of Isaac, for 37 years “**according to the time of life,**” Sarah lived to the age 127 when she was laid to rest in the land of Canaan (Gen 18:5, 10; 23:1-2). Similar to our allocation of 137, **127** can be divided as **27** and 100. Together, the gematria value of these two integers can translate as “**hath told**” “*Feast of Dedication.*” The associated square results present the double value of two extremely prophetic passages:

$127 \times 127 = 18,769$	$16,129$
$100 \times 100 = 10,000$	$-10,000$
$27 \times 27 = 1,369$	$\underline{-729}$
	5,400 = 2 x 2,700

The following two passages hold the gematria value of **2700**.

And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD. {2 Chr 20:28}

The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. {Psalm 132:11}

Although it may have seemed to tarry ([Hab 2:3](#), [Heb 10:37](#)), the cosmic clock has been set from the beginning and will not be changed, underscored by the sworn “*order of Melchizedeck.*”

The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek.
{Psalm 110:4}

The wait and watch of so many dates along the way to arrive to this point has been a glorious trial of trust and patience to endure. It’s no wonder why the location of the *Ascension*, “**Bethany**,” means “*house of dates*” for the elect (*House of Misery to the wanderer*). According to [John 11:18](#), in the context of Christ’s glorification in raising Lazarus from death; there were *15 furlongs* from Bethany (*house of dates*) to Jerusalem (*the promise*). “**Furlongs**” refers to the distance of running a **race** ([Psalms 19:5](#), [Hebrews 12:1-2](#)). As learned from the last time path of **276 days** from *Shushan Purim* to Haggai’s date *Kislev 24 (12/6/15)*, we were not permitted to jump ship despite the stormy waters ([Acts 27:31](#)). You may recall that the index of the above Psalm “**1104**” is the result of **4 x 276**. Staying the course in faith was critical to receive this marvelous gift of revelation from the *Eternal & Faithful Lord of Promise*.

Thus, the time-path of [2055 days](#), which factors together 15×137 , from **May 21, 2011** to the 3rd day rapture (1/3/17) was divinely designed to reveal a clear message of prophetic manifestation, just as the [1335 days](#) (15×89) for *the blessed that waiteth* (Dan12:12) from the solar eclipse *Ascension Day* start (5/9/13) to the very end of the *Sabbath Journey* (1/3/17) to Jerusalem. The number "[89](#)," of course, identifies with "redemption," "deliverance," "new" and the elect endowed by the *Holy Spirit*.

Hezekiah, who foreknew that his rapture to go up to the house of the Lord would be on the third day, prayed that God would remember that he served him with his whole heart - and his life was extended "15" years ([2 Kings 20:1-8](#)). When Pharaoh awarded Joseph for interpreting his dream, he named him "[Zaphnathpaaneah](#)" ([H6847](#)) consisting of "15" letters meaning "treasury of the glorious rest," "the man whom mysteries are revealed" or "a finder of mysteries," as indicated by scholars from the Jewish Wikipedia excerpt below:

ZAPHNATH-PAANEAH:

By: Emil G. Hirsch, W. Max Muller

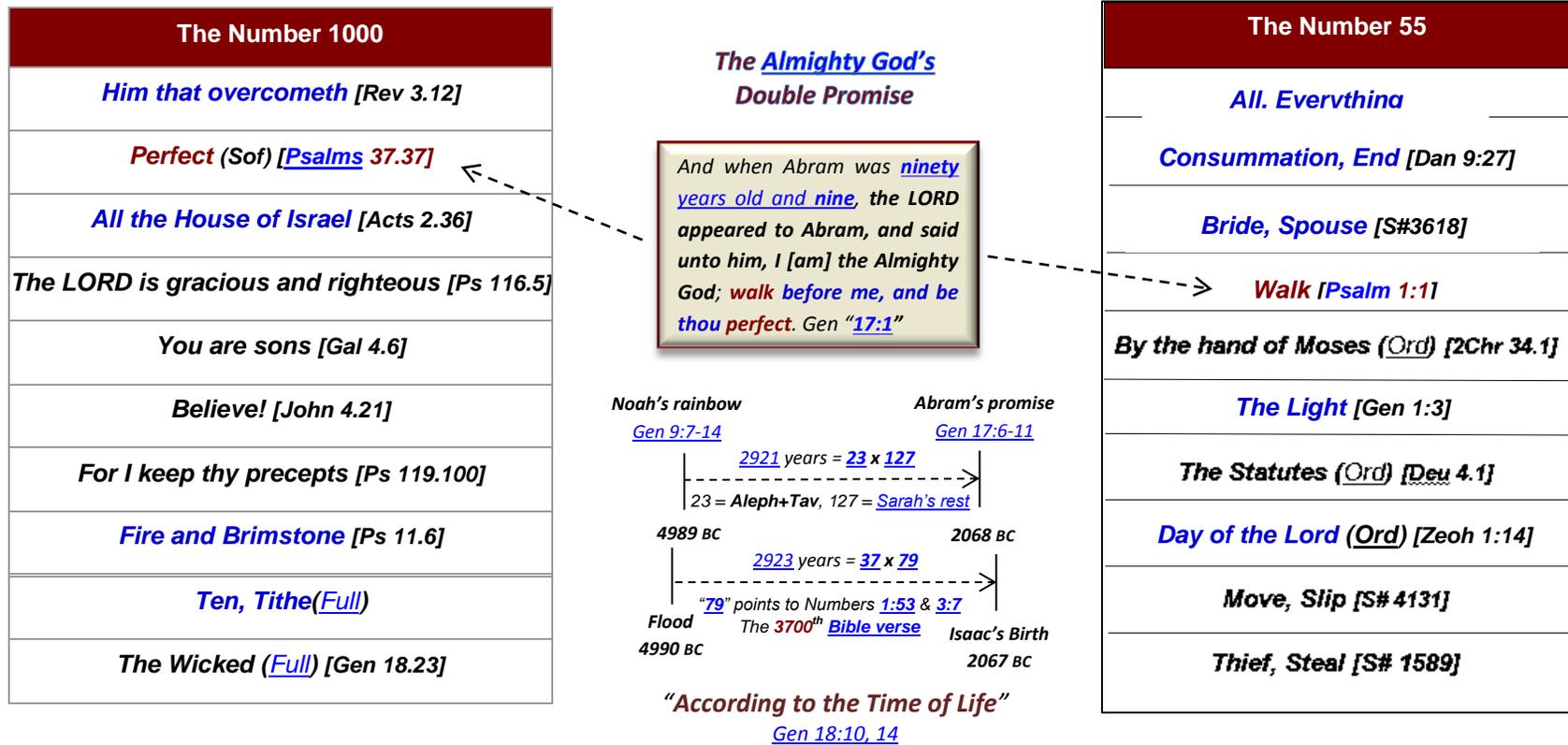
Name given by Pharaoh to Joseph ([Gen. 41:45](#)). It seems to be an Egyptian name, but its etymology is in doubt. It is not plain on what (Hebrew?) etymology the earliest explanations of Hebrew scholars were founded. Targum Onkelos gives the meaning of the name as "*the man to whom mysteries are revealed*"; pseudo-Jonathan, "*one who reveals mysteries*"; Josephus ("Ant." ii. 6, § 1), "*a finder of mysteries*." Many other old writers offer similar definitions, and even the A. V. has in the margin: "Which in the Coptic signifies, '*A revealer of secrets,*' or '*The man to whom secrets are revealed.*'" There is, however, no Egyptian etymology by which these guesses can be supported. Jerome claims that his suggestion, "savior of the world," rests on the Egyptian, and possibly the reading of the Septuagint has been followed by the authors of this etymology; the Coptic "*eneh*" = Egyptian "*nḥ*" (= "eternity," "eternal"), seems to be discernible, to which erroneously the later meaning of the Hebrew "*olam*" ("eternity," "age"; later, "world") has been given, overlooking the "*ayin*."

The uncertain mystery surrounding the name is only harmoniously clear to those who understand that the *double 666-day Sabbath Journey* ($1332 \text{ days} = 666 \times 2$) to **Miketz** ([Tenth Torah portion reading](#)) also falls at the end on the "last day" of Hanukkah 12/31/16, which is paralleled to the last day of the **Great Feast of Tabernacles** ([Zech 14:4, 16-18](#)), where "Jesus stood and cried, saying, *If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.*" ([John 7:2,37f](#)). The bible "double standard" (666×2) is set by Joseph's interpretation of Pharaoh's dream: "*And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.*" {[Gen 41:32](#)}

The "last day" of Hanukkah - 12/31/16 falls on Miketz, "at the end," when Joseph is rewarded.

Eleven = "Secret," "Feast," "Earth," "Woe, Alas"
 11 x 9 = **99** "Amen;" 11 x 5 = **55** "End"

In addition to being the result of 15 x 137; "2,055" being the number of days from the end of salvation (5/21/11) to the third-day rapture (1/3/17) is also the sum of **1,000** + 1,000 + **55**. Separately, these numbers already have extreme prophetic significance standing alone. However, in combination with the "double" emphasis on "1,000," the gematria apocalyptic implications sourced from the *Bible Wheel* below are unequivocal and points back to God's repeat dryland promise to *Noah and Abraham* ([Hebrews 6:13-20](#)).



Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name. {Rev 3:12}

The great **day of the LORD** [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly. {Zeph 1:14} ([Joel 3:14](#))

"55" = **Tenth Triangular Number**

As illustrated by the timeline presented above, there are 2921 years from Noah’s dryland rainbow promise (4989 BC) to God’s repeated promise to Abraham at [99](#) (2968 BC) to be established in the birth of Isaac. 2 Chronicles 32:23 holds the value of “[2921](#).”

[GR] >Full Text Hebrew/Greek Bible Gematria Database

2Ch 32:23 And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

Bk Chpt Vs

< Previous Next >

Verse # = 11899 | Words =15 | Letters = 74
Total 2921

The passage where King Hezekiah is magnified in the sight of all the nations harmoniously consists of the **double** of 37 letters (74) contained in 15 words positioned at the **11,889th** verse in the bible. “11,899” breaks down as [73](#) x [163](#). The gematria “wisdom” of “living water” is sourced from the *Bible Wheel* in table below:

The Number 73
Wisdom
<i>I am the Almighty God (Ord) [Gen 17.1]</i>
<i>Thy Creator (Ord) [Ecc 12.2]</i>
<i>Life [Gen 2.7], Galilee / Ring</i>
<i>Mount Zion (Ord) [Ps 48.3]</i>
<i>Sickle [Joel 3.13]</i>

The Number 163
Living Water
<i>Cleanses [1Joh 1.7]</i>
<i>Lifted, raised [John 11.41]</i>
<i>I have raised him up in righteousness (Ord) [Is 45.13]</i>
<i>A father of many nations [Gen 17.4]</i>
<i>In the congregation of the LORD [Deu 23.1]</i>

In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. {John 7:37}, ([Zech 14:8](#), [Isaiah 58:11](#))

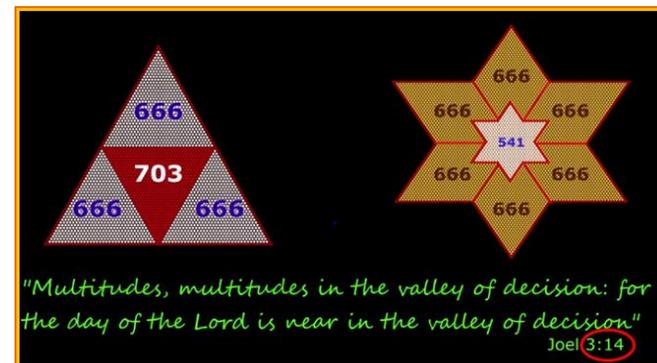
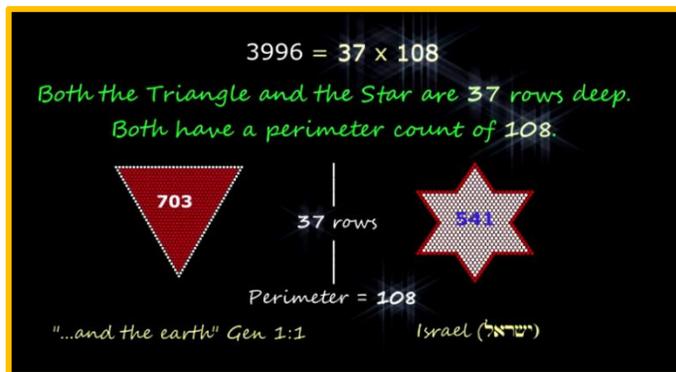
The concept of “**living water**” as it relates to “**new wine**” was covered in Promise Study “[End of the Rainbow](#),” pages 2 - 4.

The spiritual judgement of unsaved man that occurred on May 21, 2011 precisely 7,000 years from the same date (Iyar 17) as the flood was absolute whereby God doubly warned the world “yet 7 days” before He shut the door to the ark. For the wise understand that “...one day [is] with the Lord as a thousand years, and a thousand years as one day” {2 Pet 3:8}. 7,000 years after the flood, God quietly shut the door to salvation ([1Thes 5:2-3](#), [Luke 21:34-35](#)). Dreadfully, the unbelievers who continue to live business as usual have been blinded from truth having no idea they live in spiritual death guaranteed eternal damnation without the hope of salvation.

For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark And knew not until the flood came, and took them all away; **so shall also the coming of the Son of man be.** {Mat 24:38-39}

Since God has used the physical judgment of the flood to point to spiritual judgment of May 21, 2011, we should expect to see another prophetic time path from the spiritual close of salvation to the ultimate physical judgment at the end. Two years ago we witnessed an ominous message from the watch of [1260 days](#) from 5/21/11 to the manmade feast of abomination - [Allhallowtide 11/1/14](#), which was shockingly the 259th anniversary of the [Lisbon Earthquake](#) in 1755 when a triple wave earthquake, tsunami, inferno demolished all the rebellious churches during their Sunday morning idol worship of the dead killing 10,000 - 100,000 people. While “259” happens to be the result of 7 x 37, it was Isaac Newton who shed light on the “1260 days” harmonizing the *time, times and a half* to 3 ½ years referred to [seven times](#) in the prophetic books of Daniel and Revelations. 1260 can be transposed as “2016.” Allhallowtide 11/1/14 was also **541** days from the *Sabbath Journey Ascension* start of 5/9/13.

There are [2052 days](#) from May 21, 2011 to [Miketz](#) “at the end” of Hanukkah 12/31/16 when the darkening signs will begin. The 2052 days of no salvation on earth is parallel to the 2300-day period when the daily sacrifice is taken away. “248” is the difference between 2300 and 2052. “248” holds the gematria value for “mercy,” “in the image of God” ([Gen 1:27](#)), “Abraham” and “**The voice of the Lord God.**” 2052 can be factored as: 19 x 108. “19” relates to physical manifestation, while “108” is the perimeter of the 37th triangular number [703](#) (and the end), as well as the perimeter of “[541](#)” - the *Star of Israel*. A graphic presentation for the value “108” as the perimeter of triangle and star numbers 703 and 541 is well illustrated in an excellent YouTube video called “[Proof of God - Part 2](#)” by [Bible Gematria](#). This video depicts Proverbs’ emphasis on the fear of God as “the beginning of wisdom.” (Proverbs 3:19, 9:10)



The double of 108 is [216](#). In the days leading up to May 21, 2011 people were appalled that a so-called Christian sect was using scare tactics in attempt to lead the unsaved to Christ. The flood account of Noah is fundamentally scriptural. Anyone believing that Noah's flood was not employed to warn the world of judgment; cannot understand that the biblical proverbs of wisdom are true.

$ \begin{array}{r} 666 \\ + 666 \\ + 666 \\ + 6+6+6 \\ \hline 2016 \end{array} $	<p><i>"The LORD by wisdom hath founded the earth; by understanding hath he established the heavens"</i> Proverbs 3:19</p> <p><i>"The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding"</i> Proverbs 9:10</p> <p><i>Each verse has 7 Hebrew words Each verse has 29 Hebrew letters</i></p>	<p>----- 1447</p> <p>--- + 2549</p> <hr style="width: 50px; margin-left: 0;"/> <p>= 3996 = 108 x 37</p>
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With 108 doubling as the perimeter of the 703 [37th triangular](#) / [19th hexagonal](#) number and "[541](#)" - [Tenth Hexagonal Star](#), both consisting of 37 rows and centering 666; it's as if God is encircling these two key numbers as the focal point within the "number of man" provided for understanding in the key wisdom verse - Rev 13:18.

The Number 541
<i>Israel</i>
<i>The Commandments [Num 36.13]</i>
<i>Tablets of Stone [Deut 5.22]</i>
<i>The Judgement [Rom 2.2]</i>
<i>Sarah</i>
<i>The Lord is in this place [Gen 26.16]</i>
<i>The Fruit, Gather, Deliver, Kingdom, Gift</i>

The Number 703
<i>And the earth [Gen 1.1]</i>
<i>The God of the whole earth shall he be called. [Is 54.5]</i>
<i>The Covenant of God</i>
<i>The LORD the King of Israel, and his redeemer [Is 44.6]</i>
<i>Chanaan [S# 5477]</i>
<i>Thy Creator (Sof) [Is 43.1]</i>
<i>Treasure, Tower, Speak, Border [S# 4526]</i>

As indicated in the table data sourced from the *Bible Wheel* above; clearly from a gematria perspective, 541 and 703 are powerfully interrelated as well. The words "Israel" and "and the earth," which **ends the first verse** of the bible implicates the time of Israel from *the beginning to the end* predetermined by *the Creator*. Sarah lived 37 years (127-90) after the promised birth of Isaac, "according to the time of life" (Gen [17:17](#), [23:1-2](#), [18:10,14](#)), when she was publically laid to rest in the land of "Canaan" by Abraham at 137. "The Commandments" inscribed on "The Tablets of Stone" symbolize "The Covenant of God." **At the end** of the Feast of Dedication "...it shall **speak** and not lie: though it tarry, wait for it; **because it will surely come, it will not tarry.**" ([Hab 2:3](#)), ([John 10:22-24](#)),

The fact the "**Tenth**" [Torah Weekly Reading \(Miketz\)](#) of Joseph's reward as viceroy virtually always falls "at the end" of the year during the *Feast of Dedication* sends an underlining message in itself. For it to fall simultaneously on the last day of the feast at the last day of the year 2016 is *doubly* profound. Historically, Joseph who lived to [110](#) (37 +73), was both born and died on [Tammuz 1](#), which we discovered last year (6/18/15) was [171 days](#) to Haggai's date to consider - Kislev 24, (12/6/15) ([Hag 2:18](#)). "[171](#)" is the result of 6 x 19 and relates to "the face of God" and "the coming of the Lord." This year for 2016, Tammuz 1 (7/7/16) happens to be [180 days](#) to the 3rd day rapture 1/3//17. In the story of Purim, "[180](#)" is the number of days that the wicked king Achashverosh showed off his glory in the **face** of God. At the end, we shall see "...then **face to face**: now I know in part; but then shall I know even as also I am known" ([1 Cor 13:12](#)). Just as the numbers 216 and 127 can be transposed as integers to significant numbers [2016](#) and [2701](#); 180 is a key transposition for 108. Three other same-digit alternatives include [810](#) ("**Comforter**"), [801](#) ("**Alpha + Omega** / Rev [1:8](#)," "**Creator**," "**Dove**") and [1080](#) ("**The Holy Spirit**").

Just as there are [153 days](#) from Christ's last observed *Feast of Dedication* [12/24/32](#) ([John 10:22-24](#)) to the first *Pentecost* [5/25/33 AD](#), there is also [153 days](#) from the 3rd day rapture 1/3/17 to the last **Pentecost** [6/4/17](#), which for the elect corresponds to the 5 months of hiding when Elisabeth conceived John the Baptist "saying, *Thus hath the Lord dealt with me in the days wherein he looked on [me], to take away my [reproach](#) among men.*" {Luke 1:24-25} Unfortunately, the 153 days ([31](#) x 5) also relates to the 5 months of torment for the unsaved world who get left behind for judgement on earth.

And to them it was given that they should not kill them, but that they should be tormented five months: and their torment [was] as the torment of a scorpion, when he striketh a man. And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. {Rev 9:5-6}

These [are] also proverbs of Solomon, which the men of Hezekiah king of Judah copied out. [It is] the glory of God to conceal a thing: but the honour of kings [is] to search out a matter. {Pro 25:1-2}



The Perspective on the Light

The 137th letter of the bible begins the 37th word "light" where God is making a distinction between light and darkness. As the fine structure constant, the number 137 provides the distinction between light and matter. By following God's *next year* birth promise of Isaac to Abraham, we were guided to the beginning of the *Sabbath Journey* through the light of the *solar eclipse Ascension 5/9/13*, which was the year after the *solar eclipse dryland date 5/20/12*, 365 days after the *spiritual judgment date - 5/21/11*. Fittingly, while *Isaac* holds the Hebrew value for the "breath" (of life) [208](#); *Isaac* at [232](#) also shares its Greek value with "blessing," "birthright," "firstborn," "the word of the Lord," and "**Let there be light**" as outlined in *Promise Study 57* "[Sarah's Isaac Shines Light:](#)"

Gen 1:3

[232](#) = **Let there be light = Isaac** (Greek value)

[813](#) = 3 x [271](#) = **And God said, Let there be light: and there was light**

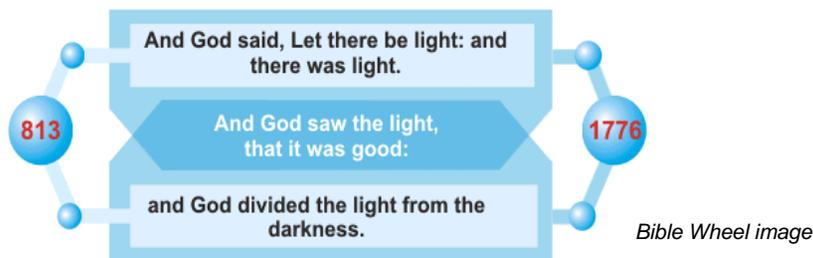
271 = Heart of [10th Hexagonal Star](#) - [541](#) / Psalm [27:1](#)

271 = *And the Spirit of God moved upon the face of the waters* (Ord-v) [Gen 1:2](#) = 37 x 37 (Std-v)

541 = "Israel," "The Commandments," "Tablets of Stone," "The Fruit"

Gen 1:3

813 = *And God divided the light from the darkness*, "The Ark" / Gen 1:4, Dan [8:13](#)



Gen 1:4

[1776](#) = **And God saw the light, that it was good: and God divided the light from the darkness.**

[1776](#) = **Lord of the sabbath.** / [Mark 2:28](#)

1776 - 813 = [963](#) = Psalm 90:12 "So teach [us] to number our days, that we may apply [our] hearts unto wisdom."

1776 x 13 = 23,088 = John 1:2-5:

*The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. **And the light shineth in darkness; and the darkness comprehended it not.*** {John 1:2-5}

As depicted in the Bible Wheel graphs below, **"The Word of the Lord"** valued at **232** is "doubly" spoken out of **"the mouth of the LORD,"** valued at **116**. ($116 \times 2 = 232$).

[GR] > The Number 232 - Let there be Light!

And God said, **Let there be light:** and there was light.
Genesis 1.3

His seed shall endure for ever, and his throne as the sun before me. **It shall be established for ever** as the moon, and as a faithful witness in heaven.
Psalm 89.37

The first two words in Scripture spoken by the Lord God Almighty are **Yahi Aur**, translated as **Let there by light**. We have the identity:

Let there be light
יהי אור = 232
Yahi Aur

This coincides exactly with the two words that define what the Bible is really all about:

The Word of the Lord
דבר יהוה = 232
Davar YHVH

[GR] > The Number 116 - The Mouth of the LORD

And the glory of the LORD shall be revealed, and all flesh shall see it together: for **the mouth of the LORD** hath spoken it.
Isaiah 40.5

The Mouth of the Lord relates to the Word of God through the pair of identities:

The Word of the LORD
דבר יהוה = 232 = 2 x 116
Davar YHVH

The Mouth of the LORD
פי יהוה = 116
Pei YHVH

*For the vision [is] yet for an appointed time, but **at the end it shall speak**, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.* {Hab 2:3}



[GR] > The Number 813: The Creation of Light!

And God said, Let there be light: and there was light.
Genesis 1.3

The Number 813 unites the [First Day](#) and [Divine Prologue](#). [Bible Wheel image](#)

The Number 813
And God said, Let there be light : and there was light. [Gen 1.3] וַיֹּאמֶר אֱלֹהִים יְהִי אֹר וַיְהִי אֹר
And God divided the light from the darkness [Gen 1.4]

The vision of Daniel “8:13” is answered in in the “value” of “Isaac!”

*Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, **How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?***

The mystery of the Lord’s *Sabbath Journey* return “in like manner” to His *Ascension* ([Acts 1:11-12](#)) has baffled bible scholars and students for nearly 2,000 years. Finally, 7,000 years after the flood (5/21/11), God has guided His people to the light by merging the subsequent eclipses of 2012 and 2013 with His 365-day dryland rainbow and next-year promises to Noah and Abraham. For unsaved man, the double 666-day period (1332) is his number (Rev 13:18) of great tribulation that will end in terror when the lights go out and darkness suddenly falls upon him. Only then will he finally recognize the dark reality of his fate.

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: {Mat 24:29}

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. {Luke 21:25-27}

Anyone dismissing these prophetic conclusions featuring “137” as bogus, far-fetch or just coincidental should think “**twice:**”

“The Seventh” holds the value of 137, and the word “Sabbath” occurs 137 times in “116” verses in the bible. Amen.

Following Noah's lead to get on ark after 7,000 years before the salvation door was shut; we were guided to the comfort of the *Sabbath Journey* rest through God's double rainbow promise of His returned covenant established in the promised birth of Isaac (Gen 17:21). Once God twice reaffirms the promise birth of Isaac, He immediately diverts attention to the judgment countdown of Sodom and Gomorrah.

And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way. And the LORD said, Shall I hide from Abraham that thing which I do'... {[Gen 18:16-17](#)} Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground. {[Gen 19:24-25](#)}

Similarly, once the correlation of the *Sabbath Journey* was realized, the final countdown to **Judgment Day** finally came to focus, which all began by following the lead of Noah. The significance of Noah's name is harmoniously captured in the below excerpt from an in-depth commentary by Abarim Publications:

[Etymology of the name Noah](#)

What the original designer of the masculine name Noah (חַן) meant to say isn't immediately clear, but Noah's father [Lamech](#) appears to name his son Noah because '**this one will comfort us**,' using the verb נָחַם (*naham*; see the names [Nahum](#) and [Capernaum](#)), which is the same verb that [Isaiah](#) used when saying, "Comfort, O comfort My people..". (Isaiah 40:1).

Most commentators take the name Noah from the verb נוּחַ (*nuah*) meaning to rest or settle down, but it may very well have been drawn from the verb נָחַם (*naha*), **meaning to lead or guide**:

Abarim Publications' Theological Dictionary

נוּחַ - The verbs חוּן (*nuah*) and נָחַם (*nahet*) and נָחַם (*naha*) seem adjacent or even slightly overlapping in meaning, and their forms overlap as well:

נוּחַ - The root-verb חוּן (*nuah*) **denotes a coming to rest usually after a period of unrest or mobility. It is used to indicate the end of a journey** (Genesis 8:4), or the camping of an army (Isaiah 7:2) and even the resting of a spirit upon someone (Numbers 11:25, 2 Kings 2:15), or wisdom (Proverbs 14:33), or anger (Ecclesiastes 7:9). And it may denote the resting after labor (Exodus 20:11), the rest of peace after a period of war (Esther 9:16), or general peace of mind (Proverbs 29:17). It may also mean to leave behind (Genesis 42:33), to depart from (Ecclesiastes 10:4), and to abandon (Jeremiah 14:9).

נָהַג - **The verb) נָהַג(naha) means to lead or guide.** [Eliezer](#) uses this verb to explain how [YHWH](#) brought him to [Rebekah](#) (Genesis 24:27, 24:48). God led [Israel](#) (Exodus 13:17, 15:13, Deuteronomy 32:12) and [Moses](#) did too (Exodus 32:34), or rather Moses and [Aaron](#) were used by God as instruments (Psalm 77:20, Nehemiah 9:19) and so was the Shekinah (Nehemiah 9:12). The Lord leads who calls on Him (Isaiah 58:11, 27:11, 139:24), who enters His house (Psalm 5:8), even constellations in the heavens (Job 38:32). Like a shepherd He leads beside quiet waters (Psalm 23:2). Parental instructions lead someone on his walk ([Proverbs 6:22](#)), [Balak](#) led [Balaam](#) from [Aram](#) (Numbers 23:7), a man's gift brings him before great men (Proverbs 18:16), Solomon led his horses to special cities (1 Kings 10:26), Job guided the widow (Job 31:18). This verb has no derivations.

▼ Noah I meaning

For a meaning of the name Noah, both NOBSE Study Bible Name List and Jones' Dictionary of Old Testament Proper Names read **Rest**. BDB Theological Dictionary does not offer an interpretation of our name but does list it under the verb נוּחַ (*nuah*) meaning to rest. **Significantly, the competing lineage of [Cain](#), ends up in the land of [Nod](#), which means Restless Wandering.** / *[End of Abarim Publications excerpt]*

John the Baptist was another prominent figure who is instrumental bridging the times of the revelation to the end. John the Baptist fulfilled the prophecies of Malachi and Isaiah as **the horn** to prepare the way for the Lord.

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. {Mal 3:1}

The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. {Isa 40:3} (John 1:23)

In those days came John the Baptist, preaching in the wilderness of Judaea, And saying, Repent ye: **for the kingdom of heaven is at hand**. For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. {Mat 3:1-3}

One may wonder why on earth John the Baptist would be declaring the end of the world before Christ even chosen His first disciple. John's announcement of "*the Lamb of God*" identified him with The Feast of Trumpets, Rosh Hashanah ("*head of the year*"), which is 15 days to Tabernacles or 15 furlongs from Bethany to Jerusalem, was heavily significant because it began Christ's official priesthood signaling *1335 days* from *9/29/29 AD* to the first *Pentecost 5/25/33 AD* as the *Holy Spirit* granted guaranteed eternity.

The date of the voice crying in the wilderness pointing to Pentecost was heard loud and clear because both Peter and Joel connected it to the darkening stars, moon and sun foretold to come at end of the world. Of course, this is the very same date that tied perfectly to the dryland solar eclipse Ascension date 5/9/13 being *724,500 days* ($3 \times 3 \times 23 \times 50 \times 70$) apart. The continuous stream of subsequent time paths from the watch confirmed the pivotal importance of this date. After all, the prior proofs made a final trial application of John's announcement to the end an inevitable deduction. John the Baptist was referred to as the "horn" of salvation.

Blessed [be] the Lord God of Israel; for he hath visited and redeemed his people, **And hath raised up an horn of salvation for us in the house of his servant David;** As he spake by the mouth of his holy prophets, which have been since the world began: That we should be saved from our enemies, and from the hand of all that hate us; To perform the mercy [promised] to our fathers, **and to remember his holy covenant; The oath which he sware to our father Abraham,** {Luke 1:668-73}

The Strong's concordance defines the word "tittle" (G2762) as "a little horn" or "apex" (highest point). "Tittle" used by Christ only twice in the bible *infers a guarantee of the law* sharing the gematria value of 137 with "kingdom" and "the seventh."

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. {Mat 5:18}

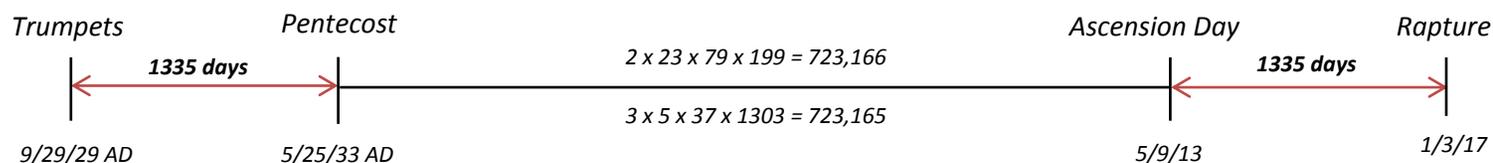
And it is easier for heaven and earth to pass, than one tittle of the law to fail. {Luke 16:17}

Considering Isaac's birth was a guarantee, Christ's double guarantee here only enhances our perspective of the ultimate time path from the announcement on Trumpets to the *third day* rapture on the *1335th day* of the *Sabbath Journey*.

From Christ's Baptism at Rosh Hashanah - Trumpets 9/29/29 AD to Third Day Rapture 1/3/17 are 725,836 days

725,836 + (100 x 1,000) = 44 "Birth" x 137 x 137 "The God of Truth," "Go Forth" "The Seventh"

This computation is on par with the holes in Christ's hands and side to summarily put to rest the doubting-Thomases of the world. Thus, the ultimate time path from the *Announcement to the Rapture* doubly begins and ends with a literal count of *1335 days!*



It's crucial to note that the "**completeness**" of 100,000 (**10 x 10,000**) must be added to the *Trumpets to Rapture* timeline because the *Feast of Dedication* is also identified as the *Feast of Lights* and the "*Feast of Enoch*," who comes with 10,000 saints:

And **Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints**, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him. {Jude 1:14-15}

The multiple significance of "*ten thousand*" as in totality is underscored by its immediate **duplication** (*ribbow-ribbow and myrias-myrias*) found three times in the two prophetic books of the bible.

A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and **ten thousand** [H7240](#) (*ribbow*) **times ten thousand** [H7240](#) (*ribbow*) stood before him: **the judgment was set, and the books were opened.** {Daniel 7:10}

And they sung a new song, saying, **Thou art worthy to take the book, and to open the seals thereof:** for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth. And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was **ten thousand** [G3461](#) (*myrias*) **times ten thousand,** [G3461](#) (*myrias*) **and thousands of thousands;** {Rev 5:9-11}

Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. **And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.** And the number of the army of the horsemen were two hundred **thousand** [G3461](#) (*myrias*) **thousand:** [G3461](#) (*myrias*) and I heard the number of them. {Rev 9:14-16}

This puts in perspective the final countdown of *ten righteous* before the destruction of Sodom and Gomorrah (Gen 18), the *ten-year* age difference between Abraham and Sarah (Gen 17:1, 17), and the reason the disciples had to journey a literal *10 days* from Christ's Ascension (5/15/33 AD) in Bethany to the promise of Pentecost (5/25/33 AD) in Jerusalem. 722,500 days from Christ's crucifixion 4/3/33 to *Spiritual Judgement* 5/21/11 was a chief *May 21, 2011* proof because it factors 5 x 10 x 17 x 5 x 10 x 17. The Lord rose on Sunday morning, *the third day - 4/5/33 AD.*

➤ *From Christ's Resurrection 4/5/33 AD to the last / eighth day of Hanukkah 12/31/16 are 724,548 days*

724,548 = 3 x 22 x 22 x [499](#) "Open," "Door," "Prophecy," "Redeem." "One God," "Judgment"
"Pergamos," "Kingdom," "At that time," "Fullness of the Gentiles" (7 x 499)

Also: $724,548 = 4 \times 363$ "The Messiah," "The Breastplate" $\times 499$ / 2×726 "The Messiah" $\times 499$

The significance of 363 and 726 should be familiar to anyone who has been following the *Promise Studies* for the past 5 years. "363" days from the 5/9/13 start of the *Sabbath Journey* targeted our 10 degree sign of assurance to know when to go up the house of the Lord because the first 363 days from the dryland solar eclipse Ascension landed on *Yom Ha'aztmaut* 5/6/14, which was the 66th anniversary of *Israel's Independence Day* and 3 days to the [tenth day](#) beyond the solar eclipse [4/29/14](#). At that time we learned that Hebrew "The Messiah" holds the value of [363](#), which is doubled in Greek at [726](#). One year later, the 726th day of the *Sabbath Journey* also landed on *Yom Ha'aztmaut* [4/22/15](#), which happened to be "[Earth Day](#)" as well. At Jacob's well when Jesus described Himself as the source of "living water," (John [4:7-14](#), [7:37-38](#)) the Samaritan woman who perceived Him as a prophet replied:

The woman saith unto him, **I know that Messias cometh**, which is called Christ: **when he is come, he will tell us all things**. Jesus saith unto her, I that speak unto thee am [he]. {John 4:25-26}

The magnificent connection between 363, 726 and [499](#) that bridges the resurrection to man's last day on earth doubly ties the return of "**The Messiah**" to the "Door" of "the kingdom" for "fullness of the gentiles" "at that time" to be "redeemed" by the "One God" of "Judgement."

$$724,548 = 1452 \times 499$$

The quadruplet of 363 or double of 726 is **1452**, which also factors with 499. "[1452](#)" holds the value for "save," "cast," *Proverbs* 9:6 and "*The proverbs of Solomon the son of David, king of Israel;*" (*Pro* 1:1)

Forsake the foolish, and live; and go in the way of understanding. {*Pro* 9:6}

Getting back to the completeness of an added 100,000 (*10,000 saints* $\times 10$) which enhances the 725,836-day timeline from Christ's baptism to the 3rd day promised rapture at 825,836 ($44 \times 137 \times 137$), we must consider the alternate breakdowns of $100 \times 1,000$, $10 \times 10,000$, $10 \times 100 \times 100$ or 10^5 . As indicated while "[100](#)" holds the value of the "Feast of Dedication," "speak," "water," and "reign;" [1,000](#) holds the value for "All the house of Israel," "Trumpet," "ten," "perfect," "oath," "fire and brimstone," *Psalm* 37:37 and "him that overcometh." Just as we've seen that the product of $6 \times 6 \times 6$ (216) is related to the sum of $6 + 6 + 6$ (18); $10 \times 10 \times 10 \times 10 \times 10$ (100,000) is related to the sum of $10 + 10 + 10 + 10 + 10$ (50). Pentecost was "50" days from Passover, the "10th" day of the *Sabbath Journey*.

If we factor in another "10" for good measure, the Lord must be lifted up in perfect glory and [Praise!](#)

$$825,836 \times 10 = 137 \times 137 \times [440](#) \text{ "The House (Tabernacle) of Perfect Praise!"}$$

The Promise Studies directs the reader to reference the KJV for one's own proof. The [extended timeline](#) has progressively developed beyond [May 21, 2011](#) and are best understood studied in sequence. The certain words underlined, remarked or highlighted herein is to help clarify perception understood by the writer and is not to place special emphasis nor to modify the divine text in anyway whatsoever. All excerpts herein are independent of the *Promise Studies* and are provided for comparative purposes only. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited. www.Wisdom666.com - disclaims any external ads, opinions & material linked to the content that it shares. Praises & Glory to God! **Amen!**