

[“The Promise Journey”](#)
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~ 70 weeks of Daniel 9 ~

The kingdom of heaven is like unto a certain king, which made a marriage for his son, And sent forth his servants to call them that were bidden to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage. **But they made light of it, and went their ways, one to his farm, another to his merchandise:** And the remnant took his servants, and entreated *them* spitefully, and slew *them*. But when the king heard *thereof*, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. {Matt 22: 2-7}

While this invitation may have been rejected by the first love, many from the highways outside the congregations (Matt 22: 8-10) are now also casually unprepared making light of the King’s upcoming wedding as well.

And when the king came in to see the guests, he saw there a man which had not on a wedding garment: **And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.** Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few *are* chosen. {Matt 22: 11-14}

In light of two biblical temples being destroyed on the very same date, so profound was our 70-day Sabbath journey from the Ascension date (5/9/13) to Tisha B Av (7/16/13) that only the expiration of the day could allow us to look ahead any further. Assured that our pivotal time posts of May 21, 2012 and May 9, 2013 are rock solid for moving forward; it would be wise to reconsider an application for the 70 weeks of Daniel, chapter 9:24.

We learned previously that adding 70 weeks to our Ascension starting point May 8, 2013 falls in the fall of 2014 at no particular feast. However, we overlooked the prospect of applying 70 weeks to our Spiritual Harvest date of May 21, 2012. It after all essentially pointed us to the Ascension counting 50 weeks forward. By now counting 70 weeks from May 21, 2012; we come to September 23, 2013, which falls in the middle the Feast of Tabernacles. September 23rd would also “double” our Sabbath journey from May 8, 2013; from 10 to 20 weeks. The Spiritual Harvest (5/21/12) was at the “*Evening Oblation.*”

Yea, while I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about **the time of the evening oblation.** And he informed *me*, and talked with me, and said, O Daniel, **I am now come forth to give thee skill and understanding.** At the beginning of thy supplications the commandment came forth, and I am come to show *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision. **Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.** {Dan 9:21-24}

This study is the 31st of a progressive series after the May-21-2011 Judgment Day warning that collaborate the feasts of Pentecost, Dedication, Trumpets & Tabernacles with timeline leading to the end of the world, anticipated after a testing program from the extinction of salvation on May-21-2011, 7,000 years from the flood. To support comprehension; new readers are directed to a summaries and previous studies provided at yet7000years.com

Landing in the middle of the Feast of Tabernacles brings to mind our studies of “*The Last Day – of Tabernacles*” (John 7) last year when we discovered the amazing time path of 500 days from May 21, 2011 to the middle of the Feast of Tabernacles (10-3-12). Understanding the Ascension at Bethany was 15 furlongs from Jerusalem, we joyfully recognized that Tabernacles 2012 was also 15 days from The Feast of Trumpets. At this time Jesus imparted secret lessons of eternity that are extremely relevant for us now....

~~~~~ “*The Last Day*” excerpt ~~~~~  
Promise Study # 21

*The Last Day ~ of Tabernacles*

**After these things Jesus walked in Galilee: for he would not walk in Jewry,** because the Jews sought to kill him. **Now the Jews’ feast of tabernacles was at hand.** His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest. For *there is* no man *that* doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world. **For neither did his brethren believe in him. Then Jesus said unto them, My time is not yet come: but your time is always ready.** The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil. Go ye up unto this feast: **I go not up yet unto this feast; for my time is not yet full come.** When he had said these words unto them, **he abode still in Galilee. But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.** Then the Jews sought him at the feast, and said, Where is he? And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people. Howbeit no man spake openly of him for fear of the Jews. **Now about the midst of the feast Jesus went up into the temple, and taught.** {John 7:1-14}

Apparently, Christ secretly arrives at middle of the feast, and begins to marvel and infuriate the brethren with His teaching because they simply don’t believe He’s qualified:

**...How knoweth this man letters, having never learned?** Jesus answered them, and said, My doctrine is not mine, but his that sent me....<sup>35</sup> Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? What *manner of saying* is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come? **In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.** He that believeth on me, as the scripture hath said, **out of his belly shall flow rivers of living water.** {John 7:15-16, 35-38}

The Feast of Tabernacles is also referred to the wedding feast. (Rev 21:2-3) The marriage in Cana when Jesus turned water into wine was also on the “third day.” At that time too Jesus had to remind his mother that His time was “not yet come.”

And the **third day there was a marriage** in Cana of Galilee; and the mother of Jesus was there: And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? **mine hour is not yet come.** {John 2:1-4}

However, Jesus then changed the water into wine to much of the delight of the governor.

When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now. **This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.** {John 2:9-11}

At the time of harvest, new wine will be dropped down and rivers will flow once the people of God reach Jerusalem as prophesized by Joel when he directed us to Pentecost:

So shall ye know that *I am* the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, **and there shall no strangers pass through her any more.** And it shall come to pass in that day, *that* the **mountains shall drop down new wine**, and the hills shall flow with milk, **and all the rivers of Judah shall flow with waters**, and a fountain shall come forth of the house of the LORD, **and shall water the valley of Shittim.** {Joel 3:17-18}

‘No strangers passing by anymore’- reminds us of what the Lord said to the prophet Amos regarding the basket of “*Summer Fruit*.” “Then said the LORD unto me, The end is come upon my people of Israel; **I will not again pass by them any more.**” {Amos 8:12} “Shittim” is where the Joshua encamped in the wilderness after sending forth two spies to secretly view the land. Amos also makes mention of the mountain’s drop of sweet wine:

<sup>11</sup>**In that day will I raise up the tabernacle of David** that is fallen...<sup>13</sup>Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; **and the mountains shall drop sweet wine**, and all the hills shall melt. And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit *them*; **and they shall plant vineyards, and drink the wine thereof**; they shall also make gardens, and eat the fruit of them. And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God. {Amos 9:11-15} (Acts 15:16)

This harmonizes perfectly with the signs of Pentecost (*being “fully come”*) when Peter stood up and announced “But this is that which was spoken by the prophet Joel” (Acts 2:16)

Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first *month*. And the floors shall be full of wheat, **and the vats shall overflow with wine and oil.** And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. **And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you:** and my people shall never be ashamed. **And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.** And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your

daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. **The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.** And it shall come to pass, *that* whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call. {Joel 2:23-32}

Now we can clearly understand when Jesus finally stood up and cried (*like Peter at Pentecost – Acts 2:14*) at the very last day of the Feast of Tabernacles, when rain harvest begins:

**In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.** {John 7:37-38}

Amos also refers to the “40” years in the wilderness when the people dwelt in tabernacles.

**Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite.** And I raised up of your sons for prophets, and of your young men for Nazarites. *Is it not even thus, O ye children of Israel? saith the LORD.* But ye gave the Nazarites wine to drink; **and commanded the prophets, saying, Prophecy not.** {Amos 2:10-12}

~~~~~ **End of “The Last Day” excerpt** ~~~~~  
(See Promise Study #21 for complete version @ yet7000years.com)

According to the Hebrew calendar “the last day” of the Feast of Tabernacles will be the 21st day of the 7th month (Tishri) or September 25, 2013. According to the prophet Haggai, the 21st day of the seventh month turns out to be a very special day:

In the seventh month, in the one and twentieth day of the month, came the word of the LORD by the prophet Haggai, saying, Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying, **Who is left among you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing?** Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I *am* with you, saith the LORD of hosts: **According to the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not. For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.** The silver *is* mine, and the gold *is* mine, saith the LORD of hosts. The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts. {Haggai 2:1-9}

There's no doubt that those who make light of this proof would chuck it up as mere coincidence as they do many other "Infallible Proofs" which they willfully ignore. However, the prophet Haggai, who energized and spearheaded the reconstruction of the Second Temple, would have another date for us to seriously "consider":

In the four and twentieth day of the ninth month, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying, Thus saith the LORD of hosts; Ask now the priests *concerning* the law... {Haggai 2:10-11}

Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD'S temple was laid, consider it. Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: **from this day will I bless you.** {Haggai 2:18-19}

And again the word of the LORD came unto Haggai in the four and twentieth day of the month, saying, Speak to Zerubbabel, governor of Judah, saying, **I will shake the heavens and the earth; And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen...** {Haggai 2:20-22}

If we relate the laying of the foundation of the temple to the jubilee year when the initial alarm to the world was sounded on the Feast of Trumpets; wouldn't we have to consider the year "1994?" For the Hebrew calendar year 1994, the 24th day of the 9th month is November 27, 1994. There are precisely **6,877** days from November 27, 1994 to the last day of Tabernacles - the 21st of the 7th month, which is September 25, 2013.

$$6,877 \text{ days} = 13 \times 23 \times 23$$

By now we are spiritually well aware that the number "13" relates super fullness while the number "23" relates to judgment. The double multiple "23" means "...**the thing is established by God, and God will shortly bring it to pass.**" (Gen 41:32)

...and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother. In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, **and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.** {Haggai 2:22-23}

Our most recent watch for Tisha B' av (7/16/13) is 10 weeks prior to the middle Tabernacle feast date of Sept. 23, 2013, which unravels Hezekiah's sign of the sundial returning 10 degrees backwards to know when to "go up into the house of the LORD the third day." [2 Kings 20:8-11] The "3rd day" inclusive from Sept. 23rd is Sept. 25, 2013 - the last day of Tabernacles! The "**third day he will raise us up, and we shall live in his sight.**" {Hos 6:2}

This is the day which the LORD hath made; we will rejoice and be glad in it. Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity. Blessed *be* he that cometh in the name of the LORD: we have blessed you out of the house of the LORD. God *is* the LORD, which hath showed us light: bind the sacrifice with cords, *even* unto the horns of the altar. **Thou art my God, and I will praise thee: thou art my God, I will exalt thee. O give thanks unto the LORD; for he is good: for his mercy endureth for ever.** {Psalm 118:24:29}