



“About Fifteen Furlongs”

As a result of our recent discoveries, one may wonder why *Passover* and *Tabernacles* particularly are the two feasts aligning with the lunar eclipse tetrads over time. Of course this is not by chance. In the days of old, Passover identifies with Israel’s exodus from Egypt into the wilderness where they dwelt in Tabernacles under the protective presence of God while bearing the Ark of the Covenant. According the priestly service of Zacharias, the actual births of John the Baptist and Jesus Christ can be properly [calculated](#) to have occurred during Passover and Tabernacles respectively. The gospel fulfillment relates Passover to Christ’s physical demonstration of eternal judgment on the cross in 33 AD which counts down to the pouring out of the Holy Spirit at Pentecost fifty (50) days later ([Lev 23:15-16](#)), when Peter stands up and cries out the darkening end-time prophecies of Joel ([Acts 2:14-19](#), [Joel 3:13-17](#)). Peter’s actions emulates Christ’s stand at the last day of the great Feast of Tabernacles as well ([John 7:37](#)).

In correlation to our time today, Passover pointed to the elect who “*passed over*” Spiritual Judgment on 5-21-2011 (7,000 years from the flood) to enter the tabernacle of Spiritual Harvest temporarily in the spiritual desert until the restoration of the kingdom at the very end. ([Act 1:6-8](#))

Together with Pentecost (*first fruits*), Passover (*unleavened bread*) and Tabernacles (*ingathering*) were the 3 interconnecting feasts that required Jerusalem attendance. However, it’s significant to know that [Tabernacles](#) was distinguished as the feast to come at “*the end of the year.*”

Three times thou shalt keep a feast unto me in the year. Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:) And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and **the feast of ingathering, [which is] in the end of the year**, when thou hast gathered in thy labours out of the field. {Exo 23:14-16}

The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt...but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest. And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, **and the feast of ingathering at the year's end**. Thrice in the year shall all your men children appear before the Lord GOD, the God of Israel. {Exo 34:18-23}

In the eyes of the Lord, the beginning to *the end of the year* relates to the land of everlasting.

But the land, whither ye go to possess it, [is] a land of hills and valleys, [and] drinketh water of the rain of heaven: **A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.** {Deut 11:11-12}

Bethany - Nigh unto Jerusalem

Although now a distant memory to most, the mass ingathering of the elect surrounding the spiritual *pass-over* of May 21, 2011 was foreshadowed by the Passover that led up to Christ's glorious resurrection of Lazarus of Bethany just before His crucifixion.

(4) When Jesus heard [that], he said, This sickness is not unto death, but for the glory of God, **that the Son of God might be glorified thereby.** ... (18) **Now Bethany was nigh unto Jerusalem, about fifteen furlongs** off: {John 11:4, 18}

Since Bethany was the sight of the Ascension ([Luke 24:50-51](#)), we equated the 15 furlongs to the final Sabbath journey to Jerusalem, just as Tabernacles falls "*fifteen*" days after Trumpets (*Rosh Hashanah, Feast of Announcement*) observed in Tishri the 7th month ([Lev 23:34](#)). According to some [accounts](#), the original text words "Bethany" instead of "Bethabara" ([John 1:28](#)) as the location where John did his baptizing. This harmonizes with the blessed [1,335](#) days ([Dan 12:12](#)) from Christ's baptism at Trumpets 9-28-29 AD to Pentecost 5-25-33 AD after the crucifixion. We've learned that [1,335](#) equates to "15" times [89](#), which relates to the *dove* and *Holy Spirit*.

The word [furlong](#) relates to "*race*" measuring the length of a 600 foot stadium. ([Heb 12:1](#), [Psa 19:5](#)) One furlong = .125 miles. Therefore, 15 furlongs is [converted](#) to 1.875 miles ($15 \times .125$). [1875](#) is the gematria equivalent to Numbers 13:25 after the spies searched out the land of Canaan:

And they returned from searching of the land after forty days. {Numbers 13:25}

12,000 furlongs

Another count of furlongs is the [New Jerusalem tabernacles](#) found in Revelations 21:

And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. **And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs.** The length and the breadth and the height of it are equal. {Rev 21:15-16}

Intimately connected to [the elect](#), "12,000" furlongs [converts](#) to "1,500" miles ($12,000 \times .125$ miles). The following three passages equate to the gematria value [1500](#):

My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. {Eze 37:27}

For I know *that* my redeemer liveth, and *that* **he shall stand at the latter day upon the earth:** {Job 19:25}

Make me to understand the way of thy precepts: **so shall I talk of thy wondrous works.** {Psalm 119:27}

[GR] > The Number 1500: Light

Then spake Jesus again unto them, saying, I am the **light** of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

John 8:12

Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his **power**, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Hebrews 1:3

And I looked, and, lo, a Lamb stood on the **mount Sion**, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

Revelation 14:1

The Number 1500
<p>Light [1Tim 6.16] φως Phos</p>
<p>of power [Heb 1.3] δυναμεως dunameos</p>
<p>you shall rule [Num 16.13] תשחרר tishtarer</p>
<p>And he placed a law in Israel [Ps 78.5] ותורה שם בישראל V'Torah sham B'Yisroel</p>
<p>Chief Seat [S# 4410] πρωτοκαθεδρια protokathedria</p>

<p>Mount Zion [Rev 14.1]</p> <p>ορος Σιων</p> <p>Oros Zion</p>
<p>My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. [Ezek 37.27]</p> <p>והיה משכני עליהם והייתי להם לאלהים והמה יהיו לי לעם</p>
<p>The Lord, whom ye seek [Mal 3.1]</p> <p>האדון אשר אחם מבקשים</p>
<p>King of Peace (Sof) [Gen 14.18]</p> <p>מלך שלם</p> <p>Melekh Shalom</p>
<p>Blind [Jn 9.2]</p> <p>τυφλος</p> <p>Tuphlos</p>

The Number 1500 is the largest number to appear in the Torah as the value of a single word. It is not particularly evident in the KJV translation of Number 16:13 because the word **tishtarer (you shall rule)** is lost in the linguistic construct "thou make thyself altogether a prince." This word is cognate with **Sar (Prince/Ruler = 500)**. This is the only word in the Torah with this value.

The Number 1500 coincides with the value of the Greek **phos (light)** and God's explicit teaching that "the Torah is light" (Proverbs 6:23). We have here a profound revelation the Light of God's Rule from Mount Zion with power.

Related Numbers: [500](#)

And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 1.28

It is often forgotten that the first commandment God gave to humanity was **not** the prohibition against eating of the Tree of the Knowledge of Good and Evil. No, the first command was given in Genesis 1.28, "Be fruitful and multiply." The exact words written are:

פרו ורבו (Be fruitful and multiply) = 500

This was immediately followed by God's first gift (Genesis 1.29):

And God said, Behold, **I have given** you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

The root of the word translated as "I have given" is:

נתן (Nathan, to give) = 500

These verses shed a lot of light on these related identities:

The Number 500
Be fruitful and multiply פרו ורבו Paru V'Rabu
To Give נתן Natan
The Law (Cf. 430) νόμος ο Ho Nomos
Number (Cf. 430) αριθμος ο Ho Arithmos
Ruler (Cf. 550) שר

The phrase "[dwelt among us](#)" in John chapter 1 is better translated "[tabernacle-d among us](#):"

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. {John 1:14-15}

You should recall that there are 2020 years (7BC to 2014 AD) since Christ became flesh in 7 BC, and "[tabernacle-d among us](#)." The gematria value of [2020](#) in Greek doubles the value [1010](#) for virtually the same phrase in Hebrew: "**According to the Order of Melkizadek.**" [3030](#) relates to His title "**Son of Man**" as well. Similarly, the gematria value [363](#) for Hebrew word for Messiah is doubled in Greek at [726](#). The number 363 tripled at [1089](#) equates to "**The Lord of Hosts.**"

The years 7 BC, 70 AD and 2014 each record the same the same dates for the Feast of Tabernacles. The Lord's birth date at Tabernacles in October means that the Immaculate Conception would have likely occurred about the previous December during the Feast of Lights.

Once the Lord shut the doors to the ark on Iyar 17 - 4990 BC ([Gen 7:10-12](#)), the waters prevailed "15" cubits upward for forty days upon the earth. "Yet 7000 years" later, on the very same date ([May 21, 2011](#) - Iyar 17), the unsaved world is shut from salvation of the ark's covenant once again.

And they that went in, went in male and female of all flesh, as God had commanded him: **and the LORD shut him in.** And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth. And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters. And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the whole heaven, were covered. **Fifteen cubits upward did the waters prevail; and the mountains were covered.** {Gen 7:16-20}

When the King Hezekiah prayed for healing, the Lord extended him life for 15 years:

And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying, Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD. **And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria;** and I will defend this city for mine own sake, and for my servant David's sake. {2 Kings 20:4-6}

[John 7:2](#) consists of "37" letters: "Now the Jews' feast of **tabernacles** was at hand." The gematria "**tabernacle**" used in this verse is [450](#), which is [30](#) x 15. "30" relates to the number "ten," which infers that Judas Iscariot betrayed ([Mat 26:15-21](#)) the value of the covenant (*The "10" Commandments ~ Tablets of Stone*) that Christ paid for with the price of His blood ([Mat 27:7-10](#)).

The Feast of Purim

The Feast of Purim celebrates the deliverance of Queen Esther on the **15th day** in the Jewish calendar month of Adar. ([Esther 9:17-21](#))

Paul's Shipwreck

On the 15th day ([Acts 27:27-28](#)) of tempest sail, Paul's wrecked ship anchored safely at **15 fathoms** ([Acts 27:28](#)) where 276 (12 x 23) souls were saved ([Acts 27:37](#)).

The gematria for "Pentecost" equals [1241](#), which breaks down to [17](#) x [73](#). "1241" also equates to the words "*nourish*," "*visit*" and "*gather*;" and the two passages listed below:

And the heavens shall declare his righteousness: for God *is* judge himself. Selah.
{Psalm 50:6}

He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee. {Psalm 81:16}

It has already been revealed that the harvest time of [1600](#) furlongs for the angel to thrust the sickle (*Rev 14*) equated to "...***the end of two full years, that Pharaoh dreamed - Gen 41:1***" ("***37***" ***letters***) from May 21, 2011 to the Ascension / dry-land eclipse date - May 9, 2013. When we convert the 1,600 furlongs to miles (1,600 x .125), we get 200 miles (2 x [100](#))!

(15) And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe ... (19) And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast [it] into the great winepress of the wrath of God. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by ***the space of a thousand [and] six hundred furlongs***. {Rev 14:15, 19-20} ([Joel 3:13-18](#))

This year's [Tisha B' av](#) falls on August 5th, which is the same Gregorian [date](#) when Christ's parabolic prophecy ([Mat 24:1-3](#)) of the Temple's destruction was actually fulfilled in [70 AD](#). There are [1,173](#) days from the Last Day Passover 5/21/2011 to Tisha B' av 8/5/2014. [1,173](#) = **3 x 17 x 23**. From Passover 4/3/33 AD to 8/5/2014 are [723,672](#) days, which breaks down to: **3² x 8 x 19 x 23²**. 4/3/33 AD and 8/5/2014 are both exactly [100](#) days from Christ's presence ([John 10:22-24](#)) at the Feast of Lights 12/24/32 AD and Hezekiah's solar eclipse sign [4/28/2014](#) respectively. From ISON's perihelion 11/28/2013 to 10/8/14 are [314](#) days. The gematria for "[314](#)" relates to "*The Almighty*" and "*wedding*" to come at Tabernacles. ([Rev 21:2-5](#)) "[314](#)" (2 x 157) is divisible by 157. Below the Bible Wheel illustrates "[157](#)" as "*The New Covenant*" and "*Everlasting Salvation*."

[GR] > The Number 157 - The New Covenant

And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is **the new testament** in my blood: this do ye, as oft as ye drink it, in remembrance of me.

I Corinthians 11.25

But Israel shall be saved in the LORD with an **everlasting salvation**: ye shall not be ashamed nor confounded world without end. For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else.

Isaiah 45.17f

Two fundamental identities emerge from this pair of verses:

The Number 157	
The New Covenant η καινη διαθηκη He Kaine Diatheke	Everlasting Salvation (Ord) השועה עולמים Teshuot Olamim

Factors: Prime

Multiples: [314](#)

The Star of three Wise Men

Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? **for we have seen his star in the east, and are come to worship him.** When Herod the king had heard [these things], he was troubled, **and all Jerusalem with him.** And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judaea: **for thus it is written by the prophet,** And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for out of thee **shall come a Governor, that shall rule my people Israel.** {Mat 2:1-6}

~ *Written by the Prophets* ~

But thou, **Bethlehem** Ephratah, [though] thou be little among the thousands **of Judah**, [yet] out of thee shall he come forth unto me [that is] to be **ruler in Israel**; whose goings forth [have been] from of old, from everlasting. {Micah 5: 2}

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. Thou hast multiplied the nation, [and] not increased the joy: they joy before thee according to the joy in harvest, [and] as [men] rejoice when they divide the spoil. For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of fire. **For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder:** and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. **The Lord sent a word into Jacob, and it hath lighted upon Israel.** {Isa 9:2-8}

Like the [Star of Bethlehem](#), Comet ISON was the significant light that pointed us [153](#) days to the solar eclipse April 29, 2014. Being 10 days short of the third day beyond Yom Ha'atzmaut, it proved to be Hezekiah's "[sign](#)" to know when to go up to the house of the Lord extended [153](#) days to Tabernacles. A December 1991 excerpt from journal the Royal Astronomical Society entitled "*The Star of Bethlehem a Comet in 5-BC and the Date of the Birth of Christ*" by Humphreys, C. J. summarizes the impact of the "[triple conjunction](#)" remarkably parallel to the account of our three "[Solar Signs Above...](#)" post 5-21-11 that guided us along the way:

Astronomical and historical evidence suggest that the Star of Bethlehem was a comet which was visible in 5 BC, and described in ancient Chinese records. A comet uniquely fits in Matthew of a star which newly appeared, traveled slowly through the sky against the star background and "stood over" Bethlehem. It is proposed that a remarkable sequence of three astrological events simulated the journey of the Magi: **the triple conjunction** of Saturn and Jupiter in 7 BC; the massing of three planets Saturn, Jupiter and Mars in 6 BC; and finally the appearance in 5 BC of the 'star of Bethlehem', a comet initially in Capricornus. **It is shown the each of these three events would have been rich in significance to the Magi, and the combination would have provided a very clear sign was about to be born in Israel...**{*Journal: Quarterly Journal of the Royal Astronomical Society, Vol. 32, NO.4/DEC, P.389, 1991. SAO/NASA Astrophysics Data System (ADS)*}



As noted the word “[furlong](#)” (G4712) is the distance of a race course, the length of a stadium. There are many biblical [parallels](#) to the spiritual concept of running a “[race](#).” “But he that shall [endure](#) unto the end, the same shall be saved.” {Mat 24:13} Since the jubilee year announcement of “[1994?](#)” the watchmen have entered a spiritual race that would require patience and endurance to be rewarded with eternity at the end. ([1Cor 9:24](#)) Some 17 years later, the biblical [evidence](#) surrounding May 21, 2011 was sound enough to remove the question mark and boldly declare a guarantee. When the sun rose up the very next day, the final stretch for the watchmen was set (Hab 2:1-3). Yet, few spies would endure to the end ([Num 14:22-24](#)) ([1Pet 3:20](#)).

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and **let us run with patience the race that is set before us**, Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. **For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.** {Hebrews 12:1-3}

The glorious revelation was a methodical step by step walk ([Gen 5:23-24](#)) in faith following the [sun shadows](#) for things to come ([Isa 28: 9-13, 16](#)). Just as Noah’s dry land date was 365 days from the flood (*Iyar 17*), 365 days from May 21, 2011 (*Iyar 17*) led to the [May 21, 2012 Spiritual Harvest](#) (*Gabriel to prophet Daniel at the “Evening Oblation” – Dan 9:21-24*), which was discovered to be [17](#) weeks from Trumpets - the same as its prior occurrence in the jubilee year [May 10, 1994](#) (*Gabriel announces the forerunner John the Baptist at the “Morning Sacrifice” – Luke 1:9-11*). It was hard to imagine how this glorious revelation was so widely discarded 2 years ago when the “[Countdown of Trumpets](#)” was shared with the [fellow servants](#).

I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. **For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them. This wisdom have I seen also under the sun, and it [seemed] great unto me:** {Ecc 9:11-13}

Still, the Holy Spirit has endured a remnant to see the glory of God synchronizing the biblical calendar with the signs of the heavens; the bright stars, sun shadows and tetrad lunar eclipses.

The heavens declare the glory of God; and the firmament sheweth his handywork. Day unto day uttereth speech, and night unto night sheweth knowledge. [There is] no speech nor language, [where] their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world. **In them hath he set a tabernacle for the sun, Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to run a race.** {Psalm 19:1-5} ([Rev 19:4-11](#))



The Time of Incense

As reviewed in [“The Lord’s Foundation”](#) when the saints were pondering “*how long?*” - we were reminded that the jubilee year 1994 itself was calculated as 49 (7 weeks) jubilee years (50), or 2,450 (49 x 50) years, from the command of King Artaxerxes to Ezra and his kinsmen in 457 BC ([Ezra 7:6-21](#)) to restore and rebuild the temple ([Dan 9:25](#)). 2,450 years equals 2,300 plus an added “150” years (as revealed to King Hezekiah - [2 Kgs 20:5-6](#)) to “strive” and “endure” until the end.

Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, **Unto two thousand and three hundred days; then shall the sanctuary be cleansed.** And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. And I heard a man's voice between [the banks of] Ulai, which called, and said, **Gabriel, make this [man] to understand the vision.** {[Dan 8:13-16](#)} (End of church age 5/22/88 - salvation ceases for 2300 days – [Mat 24:15](#), [Mark 13:14](#))

The word “days” ([ereb - evening / boqer - morning](#)) here is properly translated “evening mornings” as is “In the beginning God created the heaven and the earth...” (Gen 1:1) and defined one *literal day* (night to light) as evening to morning ([Gen 1:5](#)). Gabriel further goes on to affirm the vision.

And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days. And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, **but none understood [it].** {[Dan 8:26-27](#)}

The vision of [2300](#) evening mornings (2300 days) from Pentecost 5/22/1988, the 13,000th anniversary from creation ([11,013 BC](#)), to the Feast of Trumpets Sept. 6, 1994 was confirmed true by the continuous subsequent time paths tracking the biblical calendar (*i.e.*: 5/22/1988 is **23 years** to 5/21/2011). Like Trumpets 2012, Trumpets 1994 was also 17 weeks from the solar eclipse, “*but none understood it*” until Gabriel imparts understanding at the time of incense and evening oblation which we harmonized as 5/20/12 - the dry-land, solar-eclipse Spiritual Harvest date. This was when our prayers were answered through the Holy Spirit when discerning 1335 ([15 x 89](#)); a “new” gematria revelation synchronizing a solar eclipse timeline began to unfold.

And whiles I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; Yea, whiles I [was] speaking in prayer, **even the man Gabriel, whom I had seen in the vision at the beginning**, being caused to fly swiftly, touched me **about the time of the evening oblation. And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding** At the beginning of thy supplications the commandment came forth, and I am come to shew [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision. {[Dan 9:20-23](#)}

5	13	11	8	= 37 (ordinal gematria)
ה	מ	ב	ח	(chokmah tr. wisdom)
5	40	20	8	= 73 (standard gematria)

We've learned that the 2,300 days are also recognized as related to Macabees restoration of the temple at the Feast of Lights in 165 BC. However, only a non-feast date counts back [2,300](#) days from Hanukah ([Dec. 24, 165 BC](#)) to Sept. 7, 171 BC. However, this date (9/7/171 BC) is exactly 2,164 years (171 + 1994 - 1) to Trumpets - Sept. 6, 1994. "[2164](#)" equates to 4 x 541. How amazing! "[541](#)" is the gematria value for "*The Commandments,*" "*The fruit,*" "*Teach me the way, O Lord,*" "*and Sarah*" (the promise of return according to the time of life), and the Tenth [Hexagonal Star Number](#) of "*Israel!*" "4" refers to the world. Again God underscores that His jubilee world announcement 2,300 days to Trumpets 1994 was pre-ordained and was by no means of chance.

While Daniel's encounter with Gabriel is associated with the *evening oblation*, the angel's annunciation of the forerunner, John the Baptist, is commonly tied to the "*morning sacrifice*" at the *time of incense* ([Luke 1:9-10, 13-19](#) , [Exodus 30:7](#)) because it was when a once-in-a-life time lot fell on the father Zacharias. Therefore, it's reasonable to deduce that the Jubilee year *Trumpet* of 1994 also corresponds with the announcement of John the Baptist at the "*initial oblation.*" Like Isaac, whose life embodied the promise and Sabbath journey through the age of 37; the birth of John the Baptist was promised to parents of old age (*late in time*) in the following year and pointed to the Holy Spirit at Pentecost, which came a Sabbath journey away. Because of his doubt, Zacharias, was made dumb as an example for hearers of the word who dare to question the proven word of God ([Luke 1:18-20](#)). Abraham's wife Sarah too had a hard time believing.

And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. **And Sarah heard [it] in the tent door**, which [was] behind him. Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women. Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also? **And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.** Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh. {Gen 18:10-15}

The decree of King Artaxerxes in 457 BC for the people of Israel to observe to the teachings and statutes of Ezra, led us to the jubilee morning sacrifice 1994 to restore the spiritual house of God.

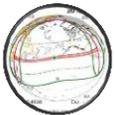
(6) This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and **the king granted him all his request**, according to the hand of the LORD his God upon him. ... (10) **For Ezra had prepared his heart to seek the law of the LORD**, and to do [it], and to teach in Israel statutes and judgments. ... (13) I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee. ... (21) And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, **that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily** {Ezra 7:6, 10, 13, 21}

Although they kept the Feast of Tabernacles and the daily offerings, the foundation of the temple would not be laid until the 2300 plus 150 years had passed to be understood through the angel Gabriel at the end ([Dan 12:9-10](#)).

And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening. **They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;** And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD. **From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.** {Ezra 3:3-6}

Obedying the command to rebuild the temple, led us to the evening sacrifice, to set up the spiritual house of God that's not made with hands (1 Cor 5:1, [Acts 17:24-26](#)), and to repair the desolations thereof beyond any corporate congregation:

(4) Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice. **And at the evening sacrifice** I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God, (9) For we [were] bondmen; yet our **God hath not forsaken us in our bondage**, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, **to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.** {Ezra 9:4-5, 9}



Only a seasoned astronomer can truly appreciate the extreme rarity of the dual occurrences and visibility of the annular solar eclipse for years 1994 and 2012 as once-in-a-lifetime events, which cannot be overstated. As part of the [saros](#) cycle, they are [6,586](#) days apart that remarkably factors $2 \times 37 \times 89$ (*Witness, Wisdom & Holy Spirit*). Even their respective [Meeus - Lunation Lumbers](#) have prophetic significance -70 and "153" as recorded in NASA's Solar Eclipse [Catalog Saros 128](#), column 6. Each of these eclipse have distinct time paths connecting them to the Feast of Tabernacles 10-8-2014, with May 10, 1994 being [7,456](#) days prior (32×233) which points to [John 12:23](#); and May 20, 2012 being [871](#) days apart, which points to [Zechariah 3:7](#).

The extreme rarity of this pair of solar eclipses coincide with the only two bible appearances of Gabriel, who delivers the most prophetic messages pointing to the redemptive announcement through Christ and Daniel's prophetic countdown of time to the end. Therefore, in order to appreciate the timing of Gabriel's visitations, it would behoove us to historically examine the significance of the daily evening morning sacrifice as it relates to Zachariah and the priestly requirements with respect to service in the Temple.

It was during the reign of the Roman appointed king, Herod the Great, that the priest Zacharias was performing his priestly week long daily sacrifice in the Jerusalem Temple along with his brethren priests of the clan of Abijah ([1Chro 24:5,10,19](#); [Luke 1:5](#)). Only a priestly descendant of Aaron could be chosen to serve in the Temple to perform the evening and morning sacrifice. With Zacharias getting old in age, he knew his years of holy service in the Temple were coming to an end.

The Burning of Incense

Zacharias' selection by lot to burn the incense for the Tamid sacrifice was an once-in-a-lifetime event, as only those priests who had never been selected for this honor could participate in the drawing. The burning of incense, which represented the prayers of the covenant people that an angel of the Lord carried to the heavenly Sanctuary, presenting the prayers of the people to God ([Psalm 141:2](#), [Exo 30:6-10](#), [Rev 8:3-4](#), [5:8](#)), was established as part of liturgical worship according to the commands of the Sinai Covenant. With the exception of the High Priest, who burned the evening offering of the incense before entering the Holy of Holies once a year at Yom Kippur, and during the other annual feast days; no other priest would come so close to the presence of God as the priest who offered the prayers of the people in the burning of the sacred incense at the entrance to the Holy of Holies in the morning and evening sacrifice ([Lev 16:2-14](#)).

The Daily Sacrifice

Zechariah understood that his most important Temple duty was service in the daily worship which surrounded the sacrifice of the Tamid lambs. The Hebrew word Tamid meant "*standing*" as in *continual or perpetual*. The Tamid sacrifice was the first communal sacrifice God established at Mt. Sinai before the sin of the golden calf ([Ex 29:39-42](#)). This very holy daily sacrifice, which took precedence over all other sacrifices, required a public worship service with the daily offering of two unblemished male lambs. One lamb was offered in the morning, and the second lamb was offered in the afternoon. This perpetual sacrifice was to be kept burning on the altar continually day and night so long as the Sinai Covenant endured. The blood of the Tamid lamb atoned for the communal sins of the covenant people and re-established fellowship with God. To be offered daily without exception; it the daily preceded all other sacrifices, even the sacrifices of the annual feasts like the Passover ([Num 28:4 - 29:39](#)).

Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually. The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even: And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering. And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD. **[This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.**

{Exo 29:38-42}

In the Spirit of Elijah

Gabriel quoted the Malachi when he equated the promised of John the Baptist to Elijah the prophet as both wore a camel hair cloak and a leather loincloth, and both men were sent by God to call the covenant people to repentance. [2 Kings 1:7-8](#), [Mat 3:4-6](#)

And many of the children of Israel shall he turn to the Lord their God. **And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.** {Luke 1:16-17}

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse. {Mal 4:5-6}

The account of the evening oblation shows God speaking and answering prayers of His people. "Let my prayer be set forth before thee *as* incense; *and* the lifting up of my hands *as* the evening sacrifice." {[Psalm 141:2](#)} At the evening oblation, Elijah's demonstrates the power of God as he contested against the 450 prophets of Baal.

Now therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table. So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel. **And Elijah came unto all the people, and said, How long halt ye between two opinions?** if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word. **Then said Elijah unto the people, I, [even] I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men.** {1Kings 18:19-22}

And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou *art* God in Israel, and *that* I *am* thy servant, and *that* I have done all these things at thy word. **Hear me, O LORD, hear me, that this people may know that thou *art* the LORD God, and that thou hast turned their heart back again. Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.** And when all the people saw *it*, they fell on their faces: and they said, The LORD, he *is* the God; the LORD, he *is* the God. **And Elijah said unto them, Take the prophets of Baal; let not one of them escape.** {1Kings 18:36-40}

Before his visit from Gabriel, Daniel was taken captive by the Babylonians prior to the destruction of Temple in 587 BC. Like Joseph, he resolved the dream that earned him honor with the king, who commanded that he be offered "*an oblation and sweet odours unto him.*" {[Dan 2:44-46](#)} In light of this study, we shall close with a renewed view of the Daniel, chapter 9.



Discerning the Prophetic Weeks of Daniel Nine

Verse 24

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. {Dan 9:24}

Just as “70 weeks” (70×7) is spiritually 490 years ($458 + 33 - 1$) from 458 BC to 33 AD; “70 weeks” is spiritually 7,000 years ($70 \times 10 \times 10$) “complete” from the same Genesis flood date - [Iyar 17](#), 4,990 BC to [May 21, 2011](#), which is also the 17th day of the 2nd Hebrew month.

Verse 25

Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks [**69 weeks**]: the street shall be built again, and the wall, even in troublous times. {Dan 9:25}

For the watchman following the biblical timeline, the “69” weeks (3×23) underscores that God “purposed (3)” 2,300 days and 23 years from May 22, 1988 (*Judgment against the church* - [1 Pet 4:17-18](#), [Mat 21:42-44](#)) to Sept. 6, 1994 and May 21, 2011 to warn the elect to flee ([Mat 24:15-18](#)) and rebuild the spiritual body of His temple outside the physical church not made with hands.

Verse 26

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined. {Dan 9:26}

And at the very end of the 23 years (*the 62-week part*), May 21, 2011 (*Iyar 17* - [Gen 7:11](#)), which merges at 7,000 from the “flood” when the warning of the watchman overcame and judged the world and the church; the hope of salvation was finally terminated from the world altogether. As a prophetic sign; after 46 years (2×23) of the temple being built, Christ demonstrated judgment overthrowing the tables and moneychangers within immediately after He cursed the fig tree ([John 2:18-22](#)). And the disciples remembered that “*he spake of the temple of his body.*”

Verse 27

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate. {Dan 9:27}

The confirmation of the covenant takes us back [722,500](#) days ($5 \times 10 \times 17 \times 5 \times 10 \times 17$) to the mid-week of Passover at the cross in 33 AD. This conforms with [Dan 12:11](#) that tells us that salvation ceased from the Jews when the earthquake rent the curtain veil of the temple and the rocks in the “world” ([Mat 27:50-52](#)), the same Passover week ending [April 10, 33 AD](#), [1290](#) days from Trumpets - Sept 28, 29 AD, which also starts [1,335](#) days to the first Pentecost - May 25, 33 AD. ([Dan 12:12](#)) There are 1978 years from 33AD to 2011. 1978 equates to $2 \times “23” \times 43$. ([Psalm 43:4](#))

And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever. **Forasmuch as thou sawest that the stone was cut out of the mountain without hands,** and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure. **Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.** {Dan 2:44-46}

This eternal heavenly kingdom is the kingdom John the Baptist came to proclaim ([Mat 3:1-3](#)) and Jesus came to establish ([Mat 4:14-17](#)). It is the kingdom promised to David that would be eternal.

And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever. According to all these words, and according to all this vision, so did Nathan speak unto David. Then went king David in, and sat before the LORD, and he said, Who [am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto? And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD? **And what can David say more unto thee? for thou, Lord GOD, knowest thy servant. For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know [them].** Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears. And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods? For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God. **And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish [it] for ever, and do as thou hast said. And let thy name be magnified for ever,** saying, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee. For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee. And now, O Lord GOD, thou [art] that God, and thy words be true, and thou hast promised this goodness unto thy servant: **Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed forever.** {2 Sam 7:16-29} ([1 Chron 7:27](#)).