

### *A Sabbath Journey to Jerusalem*

And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. **Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.** {Acts 1:9-12}

When the disciples returned the Jerusalem, the Holy Spirit was poured out:

**And when the day of Pentecost was fully come**, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. {Acts 2:1-4}

Here there is no question that the Ascension is intimately tied to Pentecost by "a Sabbath journey" as Peter stood up and voiced it in fulfillment of the prophecy of Joel.

**But this is that which was spoken by the prophet Joel;** And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: **And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:** {Acts 2:17-20}

Furthermore, according to scripture, Pentecost (*the Feast of Weeks*) is one of the two harvest feasts that required attendance in Jerusalem. At the other harvest Feast of Tabernacles (*the Feast of Ingathering*), Christ stood and cried like Peter at the **last day of the feast** which pointed to the signs to come at Pentecost as well because He could not yet openly attend the feast until His time was "fully come." (John 7:8, Acts 2:1)

**In the last day, that great day of the feast, Jesus stood and cried**, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, **out of his belly shall flow rivers of living water.** (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) (John 7:37-39)

*This study is the twenty-seventh part of a progressive series after the May-21-2011 Judgment Day warning that collaborates Pentecost, Dedication, Trumpets & Tabernacles with timeline leading to the end of the world, anticipated after a testing program from the extinction of salvation on May-21-2011, 7,000 years from the flood. To support comprehension; new readers are directed to a cumulative summary and previous studies chronalized at [vet7000years.com](http://vet7000years.com)*

The sun and the moon shall be darkened, and the stars shall withdraw their shining. The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD *will be* the hope of his people, and the strength of the children of Israel. So shall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain: **then shall Jerusalem be holy**, and there shall no strangers pass through her any more.<sup>18</sup> And it shall come to pass in that day, *that* the mountains shall drop down new wine, and the hills shall flow with milk, **and all the rivers of Judah shall flow with waters**, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim. {Joel 3:15-18}

Thus, at the very last day (*or 8<sup>th</sup> day inclusive*) of the Feast of Tabernacles, Christ also refers to the same prophetic words of Joel, chapter 3. If we were to therefore consider “a Sabbath journey” seven days from May 8<sup>th</sup> to May 15, 2013; we would land on Sivan 6 (*Shavuot*) the very same day God met His people and voiced the Ten Commandments. Significantly, May 15<sup>th</sup> correlates with our time path of 6,825 days from September 6, 1994, the year of jubilee. We’ve learned in our last studies that 6,825 can be spiritually broken down to **3 x 5 x 5 x 7 x 13**. Sivan 6 fell three days after the people were alerted:

...when the trumpet soundeth long, they shall come up to the mount. And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. And he said unto the people, Be ready against the third day: come not at *your* wives. **And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. And Moses brought forth the people out of the camp to meet with God;** and they stood at the nether part of the mount. And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice. And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses *up* to the top of the mount; and Moses went up. {Exodus 19:13-20}

And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes, And be ready against the third day: **for the third day the LORD will come down in the sight of all the people upon mount Sinai.** {Exodus 19:10-11} (II Kings 20:5)

And God spake all these words, saying, I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me... {Exodus 20:1-3}

Just as we anticipate an alert of three days of consternation before the rapture; God’s people knew to be ready to meet with Him three days ahead. Incredibly, that meeting was also timed with their entrance into the land of Canaan forty years later.

And it came to pass on the **twentieth day of the second month**, in the second year, that the cloud was taken up from off the tabernacle of the testimony. And the children of Israel took their journeys out of the wilderness of Sinai; **and the cloud rested in the wilderness of Paran**. And they first took their journey according to the commandment of the LORD by the hand of Moses. {Numbers 10:11-13}

Knowing the journey for Paran is eleven days to Mount Sinai (Duet 1:2) beyond the 20<sup>th</sup> day of the 2<sup>nd</sup> month; another three days would have brought them to the third day of the third month on the brink of entrance to the promise land of Canaan:

And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them. And the cloud of the LORD *was* upon them by day, when they went out of the camp. And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee. And when it rested, he said, Return, O LORD, unto the many thousands of Israel. {Numbers 10:33-36} (Exodus 10:21-23)

Unfortunately, their impatience and murmurs would cost them another forty years (Numb 11:1, 14:22-37) until the Lord's servant, Joshua, would successfully complete the mission.

This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God *is* with thee whithersoever thou goest. Then Joshua commanded the officers of the people, saying, Pass through the host, and command the people, saying, **Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.** {Joshua 1:8-11}

**And it came to pass after three days**, that the officers went through the host; And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it. Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed *this* way heretofore. And Joshua said unto the people, **Sanctify yourselves: for to morrow the LORD will do wonders among you.** And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people. And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, *so* I will be with thee. {Josh 3:2-7}

**The Revelation of Jesus Christ**, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John: Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. Blessed *is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time *is* at hand. {Rev 1:1-3}

There was a man sent from God, whose name *was* John. The same came for a witness, to bear witness of the Light, that all *men* through him might believe. He was not that Light, but *was sent* to bear witness of that Light. {John 1:6-8}

If we understand correctly, a sabbath journey forward from May 8<sup>th</sup> would place the rapture on Sivan 6 (May 14/15), with the darkened signs of the skies occurring on three days prior. As the 27<sup>th</sup> day of the 2<sup>nd</sup> month which is the same set time in the next year (Gen 17:21) from when Noah stepped onto dry land (Gen 8:14-15); May 8<sup>th</sup> is rock solid as the start of 8 days of Pentecost. Christ's cry on the last day of Tabernacles points to Peter's cry at the end of the Sabbath journey when Pentecost (Shavuot) will be fully come on May 14/15, 2013. Christ's guarantee of national Israel coming to leaf extended **65 years (5 x 13, and 50 + 15)** from Pentecost (5/14/48) to the beginning of Shavuot (5/14/13).

Five days later will fall May 19<sup>th</sup> which is the day Pentecost is counted and observed by the church. If "five months" of torment can be interpreted spiritually as a literal "five days," the world has even more reason to acknowledge the Lord Who has so graciously warned them in His mercy.

And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. **And to them it was given that they should not kill them, but that they should be tormented five months:** and their torment *was* as the torment of a scorpion, when he striketh a man. And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. {Revelations 9:3-6}

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**"Blessed is he that waiteth..." from jubilee Trumpets to Pentecost - Dan 12:12**

9/28/29 AD to 5/25/33 AD = **1,335 days** (1335 x 5 = 6,675)

9/6/1994 to 5/15/2013 = **6,825 days** (3 x 5 x 5 x 7 x 13)

6,825 minus 6,675 = **150 days** (10 x 15)

**\*\*Counting backwards 150 days (5 months) from May 15, 2013 (Shavuot), we land on December 16, 2012 the "last day" of the great eight-day Feast of Dedication! This is where Jesus was asked to time the rapture "plainly." (John 10:24) It is also the sign of Hezekiah's extended life (15 years) of 10 degrees backwards to know when to go up to the house of the Lord on the third day! (II Kings 20:5-11) TGBTG – Hosanna in the Highest!!**

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