



## ***The Channel to Glory***

Isaac was the symbolic personification of God's promise of eternity to Abram and Sarah. At 37 when his mother passed, Isaac found comfort in his marriage to Rebeca, who had twins and steered the younger son Jacob to intercept his father's first born blessing from Esau who squandered away his birthright for a bowl of stew ([Gen 25:33-34](#)). While in flight for his life from the wrath of his brother, Jacob dreamed of angels ascending and descending upon a ladder extended up to heaven and suddenly recognized the presence of the Lord. Jacob appropriately named the place "the house of God." You may recall that his testimony "***The Lord is in this place***" incredibly has the gematria value of [541](#) (*The Tenth Hexagon Star Number paired with [271](#), The Star of David*), the same as "Israel" [Gen 10:35](#), "The Commandments," "Tablets of Stone," "The Judgment" and "Sarah."

**And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.** And, behold, the LORD stood above it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of. **And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew [it] not.** And he was afraid, and said, How dreadful [is] this place! **this [is] none other but the house of God, and this [is] the gate of heaven.** {Gen 28:12-17}

It's quite obvious that each step upward on a ladder gets you closer to the top. You can't skip steps to arrive there any quicker. The ladder in Jacob's dream was the correct route to heaven because the "angels of God" were hovering upon it. Certainty, the ultimate revelation of the Promise Studies was derived from a gradual step by step process; precept upon precept, line upon line, here a little, there a little ([Isa 28:9-10](#)) until the determination of our final *Sabbath Journey* of 942 days finally correlated with the date of Haggai's feast in the "37<sup>th</sup>" book of the bible. Each time path on the ladder was like the pillar of a cloud shining the way forward in the wilderness ([Ex 13:20-21](#), [16:10](#), [40:38](#)). We were never left wandering about in doubt. ([Heb 11:8-10](#))

The channel of glory to heaven was pre-planned when God named Noah, which means "rest" ([H5146](#)), "...saying, *This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.*" ([Gen 5:29](#)) The point was made crystal clear some 7,000 years ago when God allowed Noah to step on dry land and made a covenant of eternity at the sign of the rainbow 365 days after the flood ([Gen 9:13-15](#)).

Many that live under the Gregorian solar calendar mistakenly calculate the wait on the ark as 370 biblical days (360 + 10) because the dry land date was the **27<sup>th</sup>** day of the second month the following year after the flood on **17<sup>th</sup>** day of the second month - Iyar. But since [the lunar month is actually 354 days](#), an added 10 evening/mornings totals to 365 days inclusive on the lunar Hebrew calendar.

Like Enoch, who was raptured at 365 years old ([Gen 5:21-22](#)), the scriptures note that Noah "**walked with God**" and was just and perfect ([Gen 6:9](#)). Ten generations later, God reiterated the same promise to Abraham at 99 ( $3^2 \times 11$ ) and his seed. The concept of "Walking with God" ([555](#)) cannot be overstated as was learned when the [555 days](#) of the *Sabbath Journey* landed on "[Chayei Sarah](#)," the fifth [Weekly Torah Portion](#) reading for [November 15](#), 2014.

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; **walk before me, and be thou perfect. And I will make my covenant between me and thee, and will multiply thee exceedingly.**  
{Gen 17:1-2}

However, to Abraham and Sarah, the covenant was embodied in the birth of Isaac "*according to the time of life*" at the same set time in the next year ([Gen 17:21](#)). In our day, while [365 days](#) from 5/21/11 fell on the solar eclipses of [5/20/12](#), the same time Iyar 27 in the next year ahead corresponded to the Ascension solar eclipse of [5/9/13](#). This was a very sacred time because it also stemmed from the history of a sworn promise of the birth of Isaac ([Hebrew 6:13-20](#)) and was [724,500 days](#) ( $3^2 \times 23 \times 50 \times 70$ ) from with Christ's baptism on Rosh Hashanah 9/28-29/0029 AD.

Based on [Rabbinic interpretation](#) Sarah became pregnant with Isaac on Rosh Hashanah, which literally means "*head of the year*" when the Jews celebrate creation on the first day on 7<sup>th</sup> month Tishri, the Hebrew New Year. The following is a relevant excerpt from [Jewcology.org](#).

According to the tradition, the creation of the world was completed on Rosh Hashanah. In the traditional liturgy, this is reflected in the idea that the world itself is reborn. After we hear the shofar on Rosh Hashanah, we call out the words "[Hayom Harat Olam!](#)" meaning, "Today is the birthday of the world! Today the world is born!" But this birthday is not just one of celebration. The line we add after "Hayom Harat Olam" is "Today the world stands in judgment."

..."Harah" or "Harat" means pregnancy, conception or gestation. Not birth, but the process which leads up to birth. If we wanted to say "the birth of the world" we would say "leidat ha'olam". And "olam" can mean world, but if we wanted to say "the conception of the world," we would add the definite article and say "harat ha-olam." "Olam" by itself really means eternity, from the root that means "hidden," or more precisely, the infinite that is hidden, that is beyond our limited perception.

So "Harat Olam" means very literally, "pregnant with eternity", or "eternally pregnant." The day of Rosh Hashanah is pregnant with eternity.

In light of Daniel's prophecy of blessing for those who wait ([Dan 12:12](#)), the tradition describe above is profound because our proven timeline reveals that the birth of the church on *Pentecost 5/25/33* was [1335 days](#) from Rosh Hashanah 29 AD as well. When Jesus was baptized "*the heavens were opened unto him, and he saw the Spirit of God descending like a dove.*" ([Mat 3:16-17](#)) ([Mark 1:10](#), [Luke 3:22](#)) Soon after, He made a promise to Nathaniel because the true Israelite indeed "*stood under*" the fig tree and "*understood*" its sign.

Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel. Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these. And he saith unto him, Verily, verily, I say unto you, **Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.** {John 1:47-51}

The entire world witnessed the warning sign of the fig tree at the rebirth of national Israel in 1948. Last year on the 66<sup>th</sup> anniversary of Israel's independence, the Promise Studies "*watched*" the sign of the solar eclipse on [April 29, 2014](#) fall 10 days short of the third day of [Yom Ha'atzmaut](#). This was recognized as Hezekiah's 10-degree backward sign of the sundial to know when to go up the house of the Lord. ([2 Kings 20:5, 8-10](#)) Earlier this year, our attention was "*doubly*" drawn to the fig tree when the [703<sup>rd</sup>](#) ([37<sup>th</sup> triangular number](#)) day of the *Sabbath Journey* on [4/12/15](#) fell 10 days short of [Yom Ha'atzmaut](#) and [Earth Day](#), April 22, 2015.

Since the autonomous gospel began on Pentecost at the end of the church age 5/22/88, which was the 13,000<sup>th</sup> anniversary of the world and 23 years to 5/21/11; we might expect another correlation with the beginning of Christ's priesthood in 29 AD as well. And once again we are not disappointed.

➤ *From Christ's baptism at Rosh Hashanah 9/28/29 to Pentecost 5/22/88 are [715,384 days](#)*

*715,834 = 4 x [401](#) "Aleph & Tav" x [446](#) "Works of the Lord, Truth, Death" & "Gather"*

With over 700,000 days apart, the connection of these highly prophetic factors cannot be simply tailored to proffer a personal perspective. As so many others, the combination of this time path describing judgment and the true works of the Lord from beginning to end is extraordinary. It really has to make one wonder how so many can glare in the face of these unparalleled proofs and not be dumb struck in awe by the wondrous glory so openly displayed before us. Below is an excerpt from the Bible Wheel on the number 446.

<b>The Number 446</b>	<b>The Truth (ha'emet)</b>
	<b>The Works of the LORD (Masah YHVH)</b>
	<b>Death (mavet)</b>

The fundamental Hebrew word for **death** is מוֹת (mavet). When this is prefixed with the letter Aleph, we arrive at the verb emuth (אמוּת) meaning **I will die**. This differs from emet (truth) by the insertion of the vowel-letter Vav. Death and the definitive phrase "The Truth" are both subsumed in the same [numerical category](#):

The Bible declares:

Ps 33.4: the word of the LORD is right; and all **his works** are done in **truth**

Ps 111.2: **The works of the LORD** are great, sought out of all them that have pleasure therein. His work is honourable and glorious: and his righteousness endureth for ever.

The exact phrase written in the latter verse is:

**The Works of the LORD (מַעֲשֵׂי יְהוָה, Masah YHVH) = 446**

This mathematically integrates with the The Truth, in precise agreement with the verse just quoted:

**The Truth (הָאֱמֶת, HaEmet) = 446**

The Truth (הָאֱמֶת) also is an anagram of מַה אֵת (Mah Et) meaning "**What is Aleph Tav?**" The answer, therefore, is implicit within the question.

**Tav, as the Seal of Creation**, relates back to Genesis when "God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made." This further integrates the Number 7 and the Number 22 which govern the geometric structure of the Word (7 canonical divisions distributed upon the Wheel of 22 Spokes.)

**Endless echoes** ring through these concepts of the Seventh Day, Rest, Death, and the Truth. They reflect the unutterable gravity of the Truth, Life, Death, and creative Work of the Lord God Almighty. They are worthy elements of much meditation.

*\*\*\*End of Bible Wheel excerpt on 446\*\*\**

## A Double Super-Moon Guarantee



Recognizing the gematria and feast correlation with the Super Moon [Supermoon](#) - [Equinox](#) - [Solar Eclipse](#) trifecta that occurred on [March 20, 2015](#) was a breathtaking wonder of the Lord's prophetic affirmation.

*From Trifecta Sign 3/20/15 to 703<sup>rd</sup> "and the earth" sign 4/12/15 are [23 days](#)*

*From the rare Trifecta Sign 3/20/15 to Pentecost 5/24/15 are [66 days](#)*

*From Trifecta Sign 3/20/15 to Tisha B'av 7/25/15 are [127 days](#)*

April 12, 2015 being 10 days back from Earth Day / Yom Ha'atzmaut the 23<sup>rd</sup> day from the Spring Super Moon 3/20/15 was understood as Hezekiah's sign to know the when to go up. Significantly, April 12<sup>th</sup> also represented the 37<sup>th</sup> triangular number [703](#) which holds the value for "**and the earth**" ending the first verse of the bible. The subsequent *66 days to Pentecost* and *127 days to Tisha B'av* underscored the divine purpose of the Super Moon as a powerful marker of time pointing to the end. Added together, **the sum of 23, 66 and 127 is 216**. "**216**" is the numeric value for "**Holy of Holies**" and is the result of  $6 \times 6 \times 6$ . The [666<sup>th</sup> day](#) of the Sabbath Journey led to Purim. 216 ( $36 \times 6$ ) is the [border](#) count for [2701](#) ( $37 \times 73$ ), the [73<sup>rd</sup>](#) triangular number identified with the [Creation Holograph](#) as illustrated from the *Bible Wheel*. Anyone in awe-appreciation of this sign would have a clear perspective of the consecutive *666 and 276 Sabbath Journey* time paths to the end.



A Super Moon is when the moon reaches *the closest point to the earth (perigee)* in its monthly orbit. According to the definition of a Super Moon coined by astrologist Richard Nolle, the year 2015 has a total of six Super Moons: January, February and March, August, September and October with the closest of the six falling on the night of September 27-28, which is also called a [Blood Moon](#) tied to a [total lunar eclipse](#). The trifecta phenomena of March 20<sup>th</sup> starting with *23 days* coinciding with the 703<sup>rd</sup> "**and the earth**" day of the Sabbath Journey puts into context the double significance ([Genesis 41:32](#)) of the last *Super Blood Moon* closing out the lunar eclipse tetrad on the Feast of Tabernacles at September 28 being [69 days](#) ( $3 \times 23$ ) from the date forward that Haggai tells us to consider when the heavens and earth will shake, and the Lord will bless. ([Haggai 2:18-22](#)) The number "*three*" translates to God's "*purpose*" as Christ yielded "[thy will be done](#)" after praying three times in the garden of Gethsemane. ([Mat 26:36-45](#))



These two profoundly timed Super Moons “nearing the earth” are highlighting the number “23” which relates to the complete Word (*Aleph + Tav*) from the beginning to the end. Isaiah, the 23<sup>rd</sup> book of the bible, sends a message with a telling Hebrew variation of “*Hagidah*” ([H5046](#)):

**Tell ye**, and bring [them] near; yea, let them take counsel together: **who hath declared this from ancient time?** [who] **hath told** it from that time? **[have] not I the LORD?** and [there is] **no God else beside me; a just God and a Saviour;** [there is] **none beside me.** {Isaiah 45:21}

As covered in “[The Words of Haqqai](#)” 23 is underscored in “276” being the 23<sup>rd</sup> triangular number 12 times divisible by 23. “2300” is “*The Wonderful Numberer’s*” - [Palmoni](#) (*gematria value 216*) answer to the saint who dares to ask how long in *Daniel 8:13-14*.

Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, **How long [shall be] the vision** [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto **two thousand and three hundred days**; then shall the sanctuary be cleansed. {Dan 8:13-14}

“2300” is the result of 23 x 100. While 10 x 10 clearly emphasizes completion, “100” holds the value for *sea, king, speak, word, basket, water, reign, Lord, inherit, redeem, bread, kingdom, Michal, dedicate, praise, reprove, know, shaking, magnify, mercy, destruction, temple, feast, blood and foundation*. Combined with “**23**,” these 100-valued words make a very powerful prophetic statement without elaboration. The *Bible Wheel* highlights “*My King*” with its link for “100:”

Yet have I set **my king** upon my holy hill of Zion. I will declare the decree: the LORD hath said unto me, Thou [art] my Son; this day have I begotten thee. {Psalm 2:6-7}

For God [is] **my King** of old, working salvation in the midst of the earth. {Psalm 74:12}

100	x
<i>My King</i>	
<i>King of Israel</i>	
<i>And The LORD shall be king</i>	
<i>My servant David</i>	
<i>Right hand</i>	
<i>Wise Hearted</i>	
<i>A Wise man’s heart</i>	
<i>All of Man</i>	
<i>Feast of Dedication</i>	
<i>The Lord will judge</i>	

23
<i>Aleph + Tav</i>
<i>Live</i>
<i>The Man (Gen 2:7)</i>
<i>All</i>
<i>I will be gracious</i>
<i>Brightness</i>
<i>Tell</i>
<i>Fish / Sacrifice</i>
<i>Circle</i>
<i>Father</i>

As we have already learned from [reflective numbers](#) such as (37-73), ([39-93](#)) ([543-345](#)) and (276-672); the reverse order of a gematria number emphasizes a double magnitude of significance. The reflective of [216](#) (6x6x6), the value for “My Word” and “Holy of Holies,” is [612](#). “[612](#)” equates to “scripture,” “covenant” and “all the commandments.” The sums of the reflective combinations are powerfully significant as well:

<b>Reflective Pairs</b>	<b>Sum</b>	<b>Key Significance</b>	<b>Sum Factors</b>
<b>37 x 73</b> (Gen 1:1)	<a href="#">110</a>	Abiding, Sure Foundation	5 x 22
<b>39 x 93</b> (John 1:1)	132	The Wheel, Gematria	2 x <a href="#">66</a>
<b>543 + 345</b> “I AM”	<a href="#">888</a>	Jesus, Heavens declare glory	3 x 8 x 37
<b>216 + 612</b> “My Word”	828	God, Tabernacles, “Davir”	23 x <a href="#">36</a>
<b>276 + 672</b> Appearance	948	Knowledge, as a signet	2 x <a href="#">474</a>
<b>666 + 276</b> Word, Speak	942	New covenant, Wedding	6 x <a href="#">157</a> ; 3 x <a href="#">314</a>

The above table highlights the Promise Studies progressive journey of prophecy starting with an appreciation for the creation triangle ( $37 \times 73 = 2701$ ) of Genesis 1:1 which relates to a “sure foundation” resulting in the sum of 110. [110](#) ( $10 \times 11$ ) is the full age of life for both Joseph and Joshua when they were buried at Ephraim ([Josh 24:30-32](#)), which means “double land” ([H669](#)) similar to Machpelah ([H4375](#)) the “double portion” cave that Sarah (at 127) was buried in when Joseph’s father Isaac was 37. The sum of factors for John 1:1 is double the value of 66 for the “wheel” and “gematria” that helped us understand that the heavens are a sign that declare the glory of the Word leading to the end of the *Sabbath Journey* promise.

The reflective number for our ultimate *Sabbath Journey* 942 is [249](#), which happens to equate to 15 extremely prophetic words as well: “bless,” “Abram,” “righteous,” “mercy,” “stone,” “remember,” “rain,” “spy,” “lot,” “ten,” “clean,” “wine,” “king,” “Elias” and “receive.” The sum of the digits that make up 942 ( $2 + 4 + 9$ ) also equals **15**. In last year’s *Promise Study* “[About Fifteen Furlongs](#),” we learned that “15” is the number of “endurance” for the *Sabbath Journey* from Bethany to the promise. God tells us this in the context of raising Lazarus from the dead.

**“Now Bethany was nigh unto Jerusalem, about fifteen furlongs off.”** {Joh 11:18}

Since Bethany was the sight of the Ascension ([Luke 24:50-51](#)), we equated the 15 furlongs to the final Sabbath journey to Jerusalem, just as Tabernacles falls “fifteen” days after Trumpets (*Rosh Hashanah, Feast of Announcement*) observed in Tishri the 7<sup>th</sup> month ([Lev 23:34](#)). According to some [accounts](#), the original text words “Bethany” instead of “Bethabara” ([John 1:28](#)) as the location where John did his baptizing. This harmonizes with the blessed [1,335 days](#) ([Dan 12:12](#)) from Christ’s baptism at Trumpets 9-28-29 AD to Pentecost 5-25-33 AD after the crucifixion. We’ve learned that [1,335](#) equates to “15” times [89](#), which relates to the *dove* and *Holy Spirit*.



The word [furlong](#) relates to “[race](#)” measuring the length of a 600 foot stadium. ([Heb 12:1](#), [Psa 19:5](#)) One furlong = .125 miles. Therefore, 15 furlongs is [converted](#) to 1.875 miles ( $15 \times .125$ ). [1875](#) is the gematria equivalent to Numbers 13:25 after the spies searched out the land of Canaan:

And they returned from searching of the land after forty days. {Numbers 13:25}

The sixth and final Super Moon for 2015 on [October 27](#) will be exactly [forty days](#) to Haggai’s date – the 24<sup>th</sup> day of Kislev. After the spies searched the land, the next chapter of Numbers has a bit more to say about the certainty of the promise:

**After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.** I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die. And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land, Even those men that did bring up the evil report upon the land, died by the plague before the LORD. But Joshua the son of Nun, and Caleb the son of Jephunneh, [which were] of the men that went to search the land, lived [still].  
{Numbers 14:34-38}

“249,” the reflective number of the *Sabbath Journey*, breaks down to  $3 \times 83$ . According to the *Bible Wheel* excerpt below, “[83](#)” relates to “*the bread life*” ([John 6:35, 48](#)) connecting the *Ascension* ([John 6:62](#)) to “*the covenant*” and the rainbow ([Gen 9:13-14](#)).  $83 \times 11 = \text{“913”}$

As he spake by the mouth of his holy prophets, which have been since the world began: That we should be saved from our enemies, and from the hand of all that hate us; To perform the mercy [promised] to our fathers, and to remember his **holy covenant**; The oath which he swore to our father Abraham, {Luke 1:70-73}

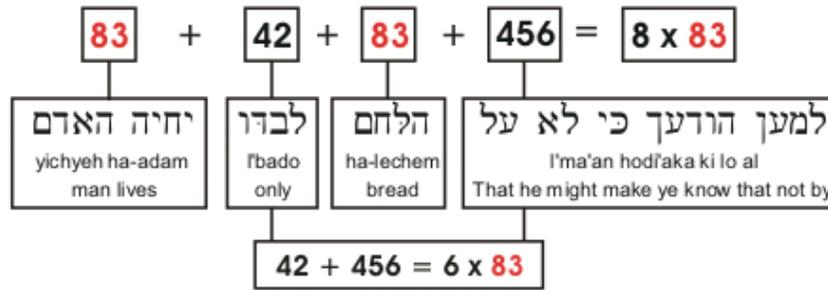
And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by **bread** only, but by every [word] that proceedeth out of the mouth of the LORD doth **man live**. {Deut 8:3}

Man Lives	= 83 =	The Bread
יחיה האדם		הלחם

The phrase "man doth not live by" is actually "man lives" followed by "not by" in the Hebrew. Also, the word bread has a definite article in the verse above. Therefore, we have the following set of identities:

## Deuteronomy 8:3

"that he might make thee know that man doth not live by bread only"



The Number 83 is also the value of such words as **body**, **my substance**, and **members**, as seen in the table below.

Now the **True Bread is Jesus Christ**, who is our **Holy Covenant** = 83. His body is represented by the **bread** (=83) that is offered on the **altar of the Lord** (= 83). This further integrates with ideas of feeding from the Word, and the Word as the **Bread** from Heaven, and the **scroll** (megillah = 83) which God gave to Ezekiel to eat in Ezekiel 3:1.

The Number 83
The Holy Covenant [Lk 1.72]
The Scroll [Ezek 3.1]
The Bread [Deu 8.3]
Man lives [Deu 8.3]
The Holy Spirit (Ord)
The Flood [Gen 6.17]
I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. (Ord) [Gen 9.13]

62f [What] and if ye shall see the Son of man ascend up where he was before? It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are **life**...65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. **6:66 From that [time] many of his disciples went back, and walked no more with him.** {John 6:62-66}

**[GR] > The Number 2701 - Creation**

1



In the beginning God created the heaven and the earth.

Genesis 1.1

This is the root of the [Creation Holograph](#):

$$\text{Sum of Genesis 1.1} = 2701 = 37 \times 73 = \text{Sum}(73)$$

The Bible is more than a loving Epistle, it is a living Apostle of Christ:

**Apostle of Christ**  
**αποστολος Χριστου = 2701**  
**Apostolos Christou**

Half of the New Testament epistles open with these two words, which are numerically equivalent to the opening verse of the Bible - and Creation!

*\*\*\* Text Sourced from the Bible Wheel \*\*\**

<b>The Number 2701</b>		
<b>Eternal Perfection</b>		
	<b>In the beginning God created signs of the heaven and the earth. [Gen 1.1]</b>	
<b>Apostle of Christ [1Tim 1.1]</b>		
<b>The Work of Faith [1The 1.3]</b>		
<b>Worthy is the Lamb having been slain [Rev 5.12]</b>		
 5/9/13 Sabbath Journey start	<b>And in the second month, on the seven and twentieth day of the month, was the earth dried. [Gen 8.14]</b>	 Ascension Solar Eclipse

In addition to being the **73<sup>rd</sup>** triangular number, the “ascending” digits of 2701 are **127**, which is the age that Sarah was publically laid to rest in the promise land of Canaan (Gen 23:1-2). “**127**” is also the ascending order of **271**, the Tenth Centered Hexagon found in the heart of The 10<sup>th</sup> Centered Star number - 541. **541** holds the value for “Israel,” “The Commandments,” “Tablets of Stone” “and Sarah.” The divine cohesion of the Word with Creation stands in testimony to the glory of the Lord!



This glorious walk of faith began with an proven [biblical calendar](#) that timed Pentecost 1988 (5/22/88) as *13,000 years* from creation at 11013 BC, which was [2,300 days](#) to the Jubilee year Trumpets 1994 (9/7/94) and [23 years](#) to the 7000<sup>th</sup> anniversary of the flood (4990 BC) when the door to salvation for the world was shut - May 21, 2011 ([Gen 7:10-11](#), [2 Pet 3:8](#)).

Two years later at the rainbow *solar eclipse 5/9/13* came elevated enlightenment in the revelation of an esoteric language called [gematria](#) which assigns numeric values to the Hebrew and Greek letters and words of the bible to enhance spiritual understanding. This ancient value system equates the phrase “*And it came to pass at the end of [two full years](#), that pharaoh dreamed*”(Gen 41:1) to “[1600](#),” which Joseph interpreted to obtain his reward ([Gen 41:37-43](#)). When Joseph was [17](#), he dreamed [11 stars](#) made obeisance to him ([Gen 37:9](#)). “[1600](#)” factors as 2 x 800. “[800](#)” relates to *rainbow* and *omega*. For both years 2012 and 2013, the solar eclipse landed on Noah’s dry land date Iyar 27 (5/20/12 and 5/9/13), ([Gen 8:13-14](#)). For year 2012, 5/20/12 was [365 days](#) from May 21, 2011. Enoch “*walked with God*” (like Noah and Abraham) and ascended up to heaven at “[365](#)” years old ([Gen 5:23-24](#)). The [solar eclipse](#) of 5/9/13 landed on *Ascension Thursday* ([2013 Roman Calendar](#)). Combined in context of Revelations 14 ([Rev 14:14-20](#)); the 1600 furlongs points to the solar eclipses of Ascension of 2013 “*at the end of two full years*” from May 21, 2011. The [719 days](#) from 5/21/11 to 5/9/13 is harmoniously significant because the number “[719](#)” relates to the “*beginning*.” “*In like manner*,” the Christ’s Ascension was the *beginning* of the 11 disciple’s *10-day Sabbath Journey* to the promise at Jerusalem ([Acts 1:11-12](#)).

Ten generations after Noah’s rainbow promise ([Gen 9:7-9](#)), God appeared ([Gen 17:1-7](#)) and “*doubled*” His covenant virtually word for word to Abraham to be established in the birth of Isaac at the same set time in the next year ahead when Sarah was 90 years old ([Gen 17:17](#)). The **37 years** (127-90) from the birth of Isaac to his marriage paralleled the complete *Sabbath Journey* “*according to the time of life*” ([Gen 18:10-14](#)) for Sarah’s rest in Canaan at 127 when Isaac married Rebecca ([Gen 24:67](#)). “**37**” is the only number less than 1,000 that hold star/hexagon properties.

**For this [is] the word of promise, At this time will I come, and Sara shall have a son.** And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac; (For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) It was said unto her, The elder shall serve the younger. As it is written, Jacob have I loved, but Esau have I hated. {Rom 9:9-13}

By patiently tracking the biblical feast days in light of the pivotal 5/9/13 rainbow solar eclipse Ascension date (John 6:62), we have been able to determine that the *666 days* to Purim plus the *276 days* to Haggai’s date forward ([Hag 2:18](#)) make up the full length of the final *Sabbath Journey* from the Ascension to the promise ([Acts 1:9-12](#)).



הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	אֵת	אֱלֹהִים	בָּרָא	בְּרֵאשִׁית
the earth	and	the heaven (untranslated)	God	created	In the beginning	
296	407	395	401 " <u>Sign</u> "	86	203	913

**H853 401 values the first and last Hebrew letters \***

As illustrated above, the fourth Hebrew word “eth” ([H853](#)) is generally not translated in English, but is related to the “sign” or “token” (“owth” – [H226](#)) of the rainbow. This means that: **“In the beginning God created signs of the heaven and the earth”** as declared silently in [Psalm 19](#):

**The heavens declare the glory of God**; and the firmament sheweth his handywork. Day unto day uttereth speech, and night unto night sheweth knowledge...Their line is gone out through all the earth, **and their words to the end of the world.** (*Psalms 19:1-4*)

Right from the very beginning God incorporated a cosmic clock in His creation. Besides [Gen 1:1](#), the number 2,701 harmoniously equates to [Gen 8:14](#), the date of Noah’s exit to dry land when God gave the sign of the rainbow for a new beginning:

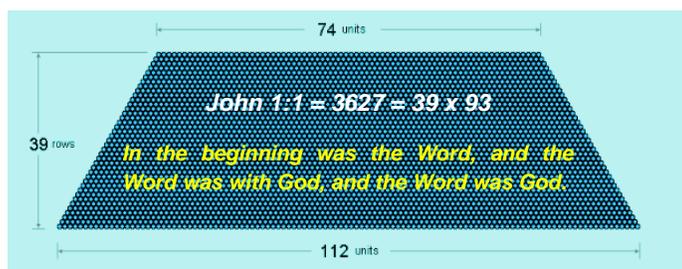
*Genesis “[8:14](#)” (2 x 11 x 37) ~ Dry land date*

And in the second month, on the seven and twentieth day of the month, **was the earth dried.** {Gen 8:14}

*Genesis “[9:13](#)” (11 x [83](#)) ~ Rainbow sign (913 = “In the beginning”)*

I do set my bow in the cloud, and it shall be for **a token** of a covenant between me and **the earth.**

With this, we can appreciate the light of our major time path of 724,500 days ( $3^3 \times 23 \times 50 \times 70$ ) from John’s baptism of Christ at *Trumpets 9/29/29 AD* to the dryland solar eclipse *Ascension 5/9/13*. Its therefore not surprising to interpret John 1:1 in the context of John the Baptist.



The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. **There was a man sent from God, whose name [was] John. The same came for a witness, to bear witness of the Light, that all [men] through him might believe.** {John 1:2-7}

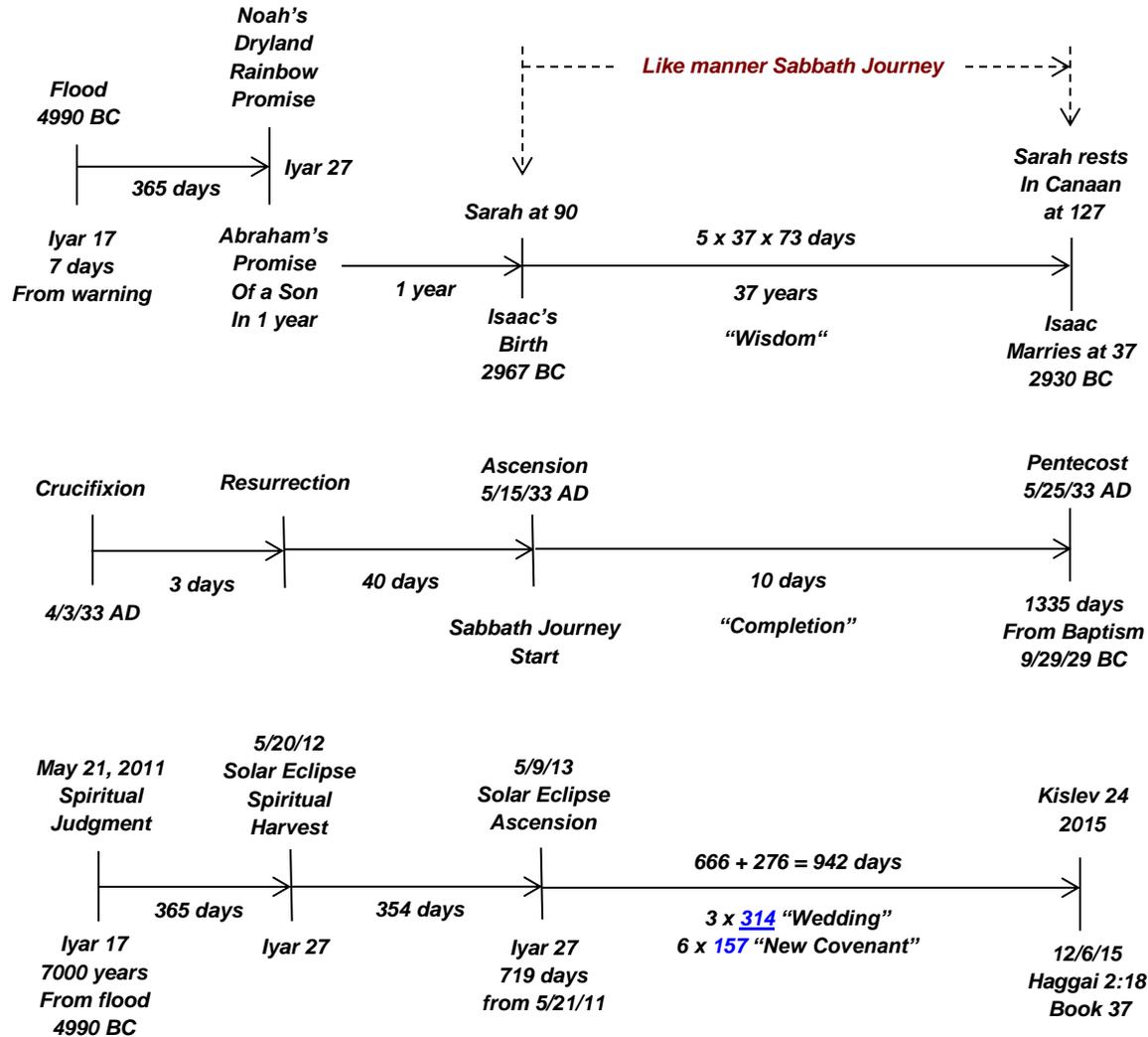
**And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.** And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. **And I saw, and bare record that this is the Son of God.** {John 1:32-34}

John the Baptist was *“the voice of one crying in the wilderness, Make straight the way of the Lord...”* (John 1:23) when Christ’s officially began His ministry once He was baptized. 1335 days later the Holy Spirit was poured out at Pentecost. ([Dan 12:12](#)) However, the wise men followed the star sign of Bethlehem at His First Coming on earth. Astronomers believe that this was in the form of the [5 BC comet](#) uncovered by the Chinese.

Two years ago, the world witnessed the rare sign of comet ISON that remains relevant only to the wise men still watching for the advent of the Lord’s return today. Comet ISON landed on the merge date of [Thanksgivukkah](#) (Hanukkah and Thanksgiving 11/28/13), which can’t repeat for another 77,000 years. ISON was also 666 years from the [Black Death Comet Negra 1347](#) when nearly two thirds of the world’s population died from more likely the poisonous gas tail of the comet as opposed to [sparse history](#) of disease ridden rats. From the end of Hanukkah - Feast of Dedication 12/6/13 to Kislev 24 - 12/6/15 are 730 days. “[730](#)” holds the numeric value for the word “sickle” which relates to 1600 furlongs “at the end of two full years.” From the dryland solar eclipse Ascension 5/9/13 to the end of Hanukkah - 12/5/13 are 211 days. “[211](#)” is the gematria value for “the seer” and “**The Word**” cited three times for the “purpose” of God in John 1:1. *In the beginning was **the Word**, and **the Word** was with God, and **the Word** was God.*

22f **And it was at Jerusalem the feast of the dedication**, and it was winter. And Jesus walked in the temple in Solomon's porch. Then came the Jews round about him, and said unto him, **How long dost thou make us to doubt? If thou be the Christ, tell us plainly.** Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any [man] pluck them out of my hand. I and [my] Father are one. Then the Jews took up stones again to stone him...39f Therefore they sought again to take him: but he escaped out of their hand, **And went away again beyond Jordan into the place where John at first baptized; and there he abode.** And many resorted unto him, and said, **John did no miracle: but all things that John spake of this man were true.** {John 10:22-29, 39-41}

~ Sabbath Journey Alignment ~



At Christ's Ascension, the disciples were told He would return in like manner "a Sabbath Journey" to the promise at Jerusalem. As the days of Noah, 365 days after the flood, God promised His covenant at the sign of a rainbow when the family reached dryland. 365 days after the Spiritual Judgment of May 21, 2011, we see a rainbow on the same dryland day (Iyar 27) in the form of a solar eclipse - 5/20/12. The very same promise to Noah was repeated to Abraham to be established in the birth of Isaac at the same set time in the following year. The next year from 2012 is another rainbow solar eclipse which falls the day of the Ascension 5/9/13, which happens to be 724,500 days ( $3^3 \times 23 \times 50 \times 70$ ) from Christ's baptism at Trumpets 9/29/29 AD. Recognizing 5/9/13 as the beginning count of the Sabbath Journey (John 6:62) has led to the Promise told by Haggai in the 37<sup>th</sup> book of the bible. According to the time of life, Sarah was laid to rest in Canaan when Isaac married at 37. From 5/21/11 to 12/6/15 are 1661 days. 1661 breaks down as 11 x 151. "151" equates to "ingathering," "whirlwind" and "the people of God." "11" holds the value for "secret," "hid," "feast," "earth," "Woe" and "Alas!"

Anyone who denies God’s word of creation at the very beginning 11013 BC will not see it’s guidance to the end.

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation. **For this they willingly are ignorant of, that by the word of God the heavens were of old,** and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished: {2 Peter 3:3-6}

Below is an excerpt of an independent article on [The God of Light of Genesis 1:1](#) that integrates the creation verse with our triple *Sabbath Journey* factor “**314**.” This amazing discovery was posted over 10 years ago by *John Tng of Five Doves*. Now we can more fully appreciate its connection with “*El Shaddai*” ([GOD, THE ALL-MIGHTY ONE](#)) when He appeared to Abraham with the promise ([Gen 17:1](#)).

**The Shaddai Signature in the Name YHVH** *(Excerpt by John Tng 5/31/05)*

The Shaddai signature (**314**) is the secondary signature. It manifests in YHVH as its gematria value 26 (10+5+6+5 -- the letter values of YHVH). The number 314 is the Hebrew gematria of Shaddai, the Almighty: 314 = 300 (shin) + 4 (dalet) + 10 (yod). The sum of the squares of the Shaddai digits is precisely YHVH: 26 = 3<sup>2</sup> + 1<sup>2</sup> + 4<sup>2</sup>.

Thus, in one simple equation we have solid evidence of the Shaddai signature in the name YHVH. The evidence becomes incontrovertible when we realize that by swapping the power index and number, the sum remains the same: 26 = 3<sup>2</sup> + 1<sup>2</sup> + 4<sup>2</sup> = 2<sup>3</sup> + 2<sup>1</sup> + 2<sup>4</sup>! It is easily proven that the number 26 is the *only* number that displays this symmetry using the formula: sum = 3<sup>n</sup> + 1<sup>n</sup> + 4<sup>n</sup> = n<sup>3</sup> + n<sup>1</sup> + n<sup>4</sup> where n = 1, 2, 3 ... The first ten pairs in the table below show divergence between the two number series, thus proving the uniqueness of the number 26.

<i>n</i>	$3^n + 1^n + 4^n$	$n^3 + n^1 + n^4$
1	8	3
2	<b>26</b>	<b>26</b>
3	92	111
4	338	324
5	1268	755
6	4826	1518
7	18572	2751
8	72098	4616
9	281828	7299
10	1107626	11010

The amazing property of the number 26 would have been sufficient in showing the Shaddai-YHVH connection. However, the light of glory of the Shaddai signature shines in its full splendor in the complete gematria of YHVH.

There are five possible ways of calculating the gematria of YHVH. The standard gematria value of YHVH has just been calculated (26=10+5+6+5). The reduced (Katan) gematria value of YHVH is 17 (1+5+6+5). Of the four letters of YHVH, only the first letter yod is reduced in value from 10 to 1. Amazingly, the number 17 is also a Shaddai signature! (Figure 5)

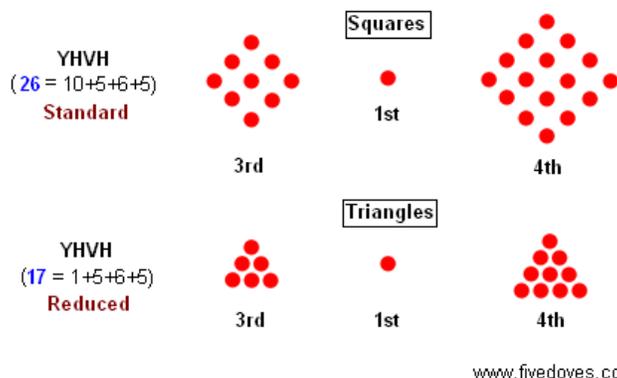


Figure 5: YHVH expressed as Shaddai Figurate Numbers

Many researchers have shown the integral role played by figurate numbers in God's creation. (see Creation Holograph) Figure 5 is proof positive of the significance of figurate numbers in God's mathematics. It also demonstrates beyond a shadow of doubt the Shaddai signatures hidden in the name YHVH.

The gematria sum of all possible values of YHVH is 1616 (17+26+26+26+39x39). This number may be expressed as a *Shaddai sum of Shaddai Numbers!* (Figure 7)

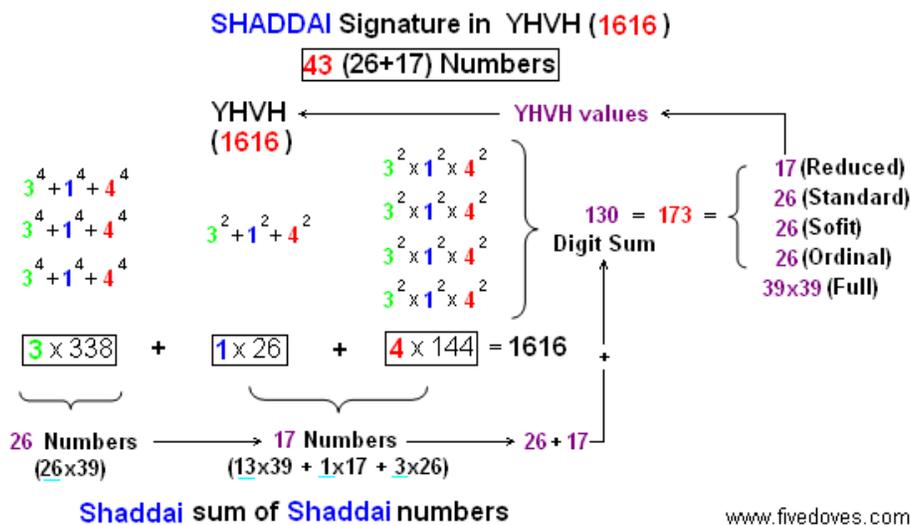


Figure 7: The Shaddai Signature in YHVH (1616) expressed as 43 Numbers

It is remarkable the number 1616 is composed of 43 numbers -- 26 + 17 -- the two fundamental gematrias of YHVH! There are 26 numbers in the first product:  $3 \times 338 = 26 \times 39$  (YHVH x One Lord). The remaining products are composed of 17 numbers:  $1 \times 26 + 4 \times 144 = 13 \times 39$  (One x One Lord) +  $1 \times 17 + 3 \times 26$ .

The Shaddai sum (1616) is self-corroborating. The digit sum of the Shaddai Numbers, 130 (3 x 20 + 1 x 14 + 4 x 14) plus the 43 numbers (26 + 17) is **173** -- precisely the sum of 17+26+26+26+39+39, the YHVH gematria factors that add up to 1616 -- the Shaddai sum! **The number 173 is significant in the context as it is the gematria of the first words of God at the giving of the Law: 173 = I am the LORD your God (Ex 20.2).** [Note: The LORD is YHVH (26) and God is EL (31).]

The Shaddai signatures hidden in the gematrias of YHVH have been breathtaking. Each of the five Gematria classes of YHVH exhibits a *Shaddai figurate* pattern. The total gematria (1616) is a Shaddai sum (8) of Shaddai Numbers (338, 26, and 144).

\*\*\*\*\*End of "The Shaddai Signature" by John Tng excerpt\*\*\*\*\*

\*\*\*\*\*

A few years ago a Crossrail archeologist, Jay Carver, embarked on a study of the [Black Death](#) graves unearthed in London, which was documented in "[The Return of the Black Death: Secret History](#)." Attention to the history of the Black Death Comet Negra emerged at the Thanksgiving 2013 visit of comet ISON being 666 years apart. The documentary of scientific and historic research determined that the death toll of 60% of the city peaked over nine months from *autumn - 1348 to the spring - 1349* based on the account of wills being registered in London at the time. The film methodically corroborates scientific evidence from various sources to develop its compelling conclusions. Then stunningly, the investigation closes with a profound biblical analogous at the very end: "*And the tide of the Black Death finally turned. It ceased in London with the coming of the grace of the Holy Spirit. That is to say at Pentecost - the 31<sup>st</sup> of May, 1349.*" By spanning of this feast forward, another "wondrous" time path unfolds:

➤ From Pentecost 5/31/1349 to the final Pentecost / Shavuot 5/25/15 are [243,238 days](#)

*Pentecost 1349 to Pentecost / Shavuot 2015 = 666 years*

*243,238 = 2 x 19 "Manifestation" x 37 "Wisdom" x [173](#) "Blessed," "Open my eyes"*

***Open thou mine eyes, that I may behold wondrous things out of thy law.*** {Psalm 119:18}

*173 = "The ark of the covenant of the LORD your God" (Deut [31:26](#))*

*"[Note: The LORD is YHVH ([26](#)) and God is EL ([31](#)).]"*

The collaboration of these independent studies is truly amazing and impossible to have foreseen or comprehend their prophetic context before reaching the final leg of this journey. All the pieces are now falling in place like plugging in the final sections of a huge puzzle 95% complete. Below is another article on the incredible significance of "*El Shaddai*" by R. A. Hanes.

## ***What does El-Shaddai mean?***

"El Shaddai" is first found in Genesis 17:1 where the Lord appeared to Abram for the sixth time (7th if you believe that Melchizadeck was Christ) and then changed his name to Abraham.

The most simple translation is 'God' ('el'), THE ALL-MIGHTY ONE ('shadday'), to clearly differentiate the One true God from other 'gods', as 'el' was a common term for any god at that time, age and area.

It is significant that it is THE Name that God uses in reference to Himself as He begins to set aside a people **for Himself**, to be uniquely His **as a possession**, and to be uniquely His **as His representatives** on this planet. It was at this point that God revealed himself as "THE ALMIGHTY GOD", or the omnipotent, omnipresent, omniscient One.

A.W. Pink, in *Gleanings in Genesis* says, "The revelation which God here made of Himself was well suited to the occasion. This was the first time that He revealed Himself as "the Almighty." None but **One** who possessed all power could meet Abram's need at this time. Ninety and nine years of age, his body dead; Sarah barren and long past the age of child-bearing - how could they have hope to have a son? But with God all things are possible. And why? **Because He is El Shaddai, the All-Sufficient One.**"

In Genesis 28:3, the second reference of "El Shaddai", we find that here Isaac is speaking to his son Jacob using "El Shaddai" as the name of the Lord God.

The third occurrence (second time God revealed Himself as such) is in Genesis 35:11, where God is now revealing Himself personally to Jacob indicating this is His Name and changing Jacob's name to Israel (as He changed Abram to Abraham); Israel (Jacob) uses this name of God in speaking to his sons in Gen. 35:11 prior to their return to Egypt and Joseph. It is only El Shaddai that can fulfill His word to Jacob, "A nation and a company of nations shall come from you, and kings shall come forth from you."

The Bible, and all of history, is a progressive revelation of God to man - who He is, what He is like, etc. Accordingly, when we get to Exodus, and God is revealing Himself now to Moses, God Himself indicates that El Shaddai, The Almighty God, was only a partial revelation of Who He is, as He revealed Himself to Abraham, Isaac, and Jacob. But now, with Moses, a greater revelation is being given - the further revealing Name of Jehovah, or Yahweh, or as the Hebrews would indicate in deep reverence (prior to the full revelation of Christ in His life, death, burial and resurrection) as "Y h-w\_h" - too holy a name to even pronounce.

It is generally accepted that Job is the oldest book in the Bible. It is commonly accepted that Job lived during the patriarchal age, and possibly even predated Abraham. For Job a common title for God was "El Shaddai"

The sense of the Hebrew word 'Shadday' is All Powerful, All-Mighty. The word, 'El', also means God, and/or strength. So it appears that there is a double emphasis on the thought here. There are some 48 uses of the term in the Old Testament, and studying the context of the whole makes it very clear that in most of these references, the emphasis is on God's all-pervasive power, influence, and authority in all of creation.

The same term, The Almighty, is found in the New Testament (see II Corin. 6:17,18). Today, most Christians accept the meaning of 'El Shaddai' as being both The All-Mighty, All-Powerful and Only True God, and the One who has further, finally, **and completely** revealed Himself in the New Testament and in the Lord Jesus Christ to be **All-in-All**:

"God Almighty - El Shaddai, the Father-Mother God - proved sufficient for everything. The wonder of El Shaddai (the power to create new things in the old world) runs through the whole kingdom of grace." "The Everlasting Yea is reached when we perceive that God is El Shaddai, the All-Sufficient God."  
- Oswald Chambers, Not Knowing Where

And He [the Lord Jesus Christ] is the image of the invisible God, the first-born of all creation. For by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities - all things have been created by Him and for Him. And He is before all things, and in Him all things hold together. He is also the head of the body, the church; and He is the beginning, the first-born from the dead; so that He Himself might come to HAVE FIRST PLACE IN EVERYTHING. For it was the Father's good pleasure for all the fullness to dwell in Him, and through Him to reconcile all things to Himself, having made peace through the blood of His cross; through Him, I say, whether things on earth or things in heaven.  
- Colossians 1:15 - 20

**"Christ is ALL, and in ALL."  
- Colossians 3:11 R.A.Hanes**

### The All-Sufficient God

אל שדי

[By Hebrew 4 Christians](#)



*El Shaddai.*

The All Sufficient God.

*Shad* means "breast" in Hebrew (Gen. 17:1; 28:3; 35:11; 43:14; 48:3; 49:25; Exod. 6:3; Num. 24:6; Ruth 1:20; Job (various references); Psa. 22:10; 68:15; 91:1; Ezek. 1:24; 10:5; 23:21 etc.). Occurs 48 times in the Tanakh.

In Genesis 17:1, YHVH said to Abram: "I am El Shaddai. Walk before me and be perfect." So why did the LORD choose to reveal Himself using this distinctive Name to Abram?

Most English translations render El Shaddai as "God Almighty," probably because the translators of the Septuagint (i.e., the Greek translation of the Old Testament) thought Shaddai came from a root verb (*shadad*) that means "to overpower" or "to destroy." The Latin Vulgate likewise translated Shaddai as "Omnipotens" (from which we get our English word omnipotent). God is so overpowering that He is considered "Almighty."

According to some of the sages, *Shaddai* is a contraction of the phrase, "I said to the world, *dai* (enough)" (as in the famous word used in the Passover Haggadah, *Dayeinu* -- "it would have been sufficient"). God created the world but "stopped" at a certain point. He left creation "unfinished" because He wanted us to complete the job by means of exercising *chesed* (love) in repair of the world (*tikkun olam*).

Jacob's blessing given in Genesis 49:25, however, indicates that Shaddai might be related to the word for breasts (*shadaim*), indicating *sufficiency and nourishment* (i.e., "blessings of the breasts and of the womb" (ברכת שדים ורחם)). In this case, the Name might derive from the contraction of *sha* ("who") and *dai* ("enough") to indicate God's complete sufficiency to nurture the fledgling nation into fruitfulness. Indeed, God first uses this Name when He refers to multiplying Abraham's offspring (Gen. 17:2).

"The LORD by wisdom hath founded the earth;  
by understanding hath he established the heavens"  
Proverbs 3:19

"The fear of the LORD is the beginning of wisdom:  
and the knowledge of the holy is understanding"  
Proverbs 9:10

Each verse has 7 Hebrew words  
Each verse has 29 Hebrew letters

1447  
+ 2549  
-----  
= 3996

3996 = 37 x 108

Both the Triangle and the Star are 37 rows deep.  
Both have a perimeter count of 108.

703

37 rows

541

Perimeter = 108

"...and the earth" Gen 1:1

Israel (יִשְׂרָאֵל)

666

703

666

666

666

666

666

666

666

541

666

666

666

666

666

"Multitudes, multitudes in the valley of decision: for  
the day of the Lord is near in the valley of decision"  
Joel 3:14

We learned that the numerical assignment of the Strong's Concordance offers another dimension of prophetic revelation that we can glean further harmony with gematria. Therefore, it only fits that the Hebrew word "acharown" assigned to [H314](#) relates to "last," "afterwards," "latter," "utmost," "following" and "end."

Gesenius' Hebrew-Chaldee Lexicon

אַחֲרֹן fem. אַחֲרֵנָה (from אַחַר with the adj. termination הַן) — (1) *hinder, latter*, opposed to former, foremost, ראשון, Ex. 4:8; Deu. 24:3; Gen. 33:2, הַיָּם הַיְאֲחֲרֹן "the hinder (i. e. the western) sea," the Mediterranean, Deu. 11:24; 34:2; Joel 2:20.

(2) *after, later, following*, דֹּר אַחֲרָיו "after generation," Ps. 48:14; יוֹם אַחֲרָיו "after-time," Pro. 31:25; Isa. 30:8. Pl. אַחֲרֵינִים *those who come after, posterity*, Job 18:20.

(3) *last*, Neh. 8:18; Isa. 44:6, "I (God) am the first and I am the last;" Job 19:35. Fem. אַחֲרֵנָה adv. *at last, last*, Dan. 11:29. Also בְּאַחֲרֵנָה Deut. 13:10, and לְאַחֲרֵנָה Num. 2:31; Eccl. 1:11, *at last, lastly*.

On the other hand, the Greek word "anaginōskō" assigned to [G314](#) (translated "read") means "to recognize," "to know accurately" and "to acknowledge."

Thayer's Greek Lexicon

ἀνα-γινώσκω; [impf. ἀνεγίνωσκεν Acts viii. 28]; 2 aor. ἀνέγνω, [inf. ἀναγνώσκειν Lk. iv. 16], ptep. ἀναγνοῦς; Pass., [pres. ἀναγινώσκειμαι]; 1 aor. ἀνεγνώσθη; in prof. auth. **1.** *to distinguish between, to recognize, to know accurately, to acknowledge*; hence **2.** *to read*, (in this signif. ["first in Pind. O. 10 (11). 1"] fr. [Arstph.,] Thuc. down): τί, Mt. xxii. 31; Mk. xii. 10; Lk. vi. 3; Jn. xix. 20; Acts viii. 30, 32; 2 Co. i. 13; [Gal. iv. 21 Lchm. mrg.]; Rev. i. 3; v. 4 Rec.; τῶνά, one's book, Acts viii. 28, 30; ἐν with dat. of the book, Mt. xii. 5; xxi. 42; Mk. xii. 26; with ellipsis of ἐν τῷ νόμῳ, Lk. x. 26; foll. by ὅτι [objective], Mt. xix. 4; [foll. by ὅτι recitative, Mt. xxi. 16]; τί ἐποίησε, Mt. xii. 3; Mk. ii. 25. The obj. not mentioned, but to be understood from what precedes: Mt. xxiv. 15; Mk. xiii. 14; Acts xv. 31; xxiii. 34; Eph. iii. 4; pass. 2 Co. iii. 2. *to read to others, read aloud*: 2 Co. iii. 15; Acts xv. 21, (in both places Μωϋσῆς i. q. the books of Moses); [Lk. iv. 16; Acts xiii. 27]; 1 Th. v. 27; Col. iv. 16.\*