

3 x 3 x 17

**"The Promise Journey"**  
**to "The Final Chapter"**  
 Posted 11/5/2016

**The Glory of the Lord**

~ **Daniel 8:13 - 2300 days** ~

It's important to re-assert that the purpose of this study is not to prove what has already been proven, but rather share among those of faith who desire and rejoice in the glorious revelation of the promise of the Lord, Who has already made His statement to us loud and very clear:

**<sup>37</sup>In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.** He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. {John 7:37}

"Rivers of living water" ([Joel 3:18](#)) relates to the Holy Spirit which has guided throughout our walk as a beacon of hope. Since the beginning of our journey, each time path has brought us evermore closer to the ultimate revelation as the progression of each step forward depended on understanding gained from the prior. However, the May 9<sup>th</sup> New Moon - Solar Eclipse Ascension date significantly 724,500 (2 x 3 x 3 x 5 x 7 x 23 x 50) days from Trumpets 29 AD holds up as a solid anchor leading to the final sabbath journey to the promise. The same phenomenon (new moon solar eclipse) preceded it 5 days before Shavuot on the very same date May 9, 1948.

Seven days from the 2013-Ascension date was our first Sabbath journey Shavuot, the day our Lord provided the Ten Commandments. Once it passed, we realized that Tisha B' av was 70 days beyond the Ascension. This was perfect because Christ pointed to the 70 AD destruction of the temple as a parallel to the end of the world. (Mat 24:2) Finally, Tabernacles fell exactly 10 weeks from Tisha B' av, which we could subsequently recognized as Hezekiah's 10 degree sign to know when to go up to the house of the Lord. The Feast of Tabernacles, being 70 days "doubled" (140) from the Ascension-2013, was also 70 weeks from the new moon – solar eclipse Spiritual Harvest dry-land date of 5/21/12. (365 days from *Spiritual Judgment on May 21, 2011*) In addition, Tabernacles was also recognized as the "third" and final time Noah released the dove from the ark to signal how close he was to dry land. On third trip the dove returned not again. (Gen 8:12) The last day of Tabernacles, as quoted above, Christ stood up and cried like Peter on Pentecost. We were even blessed to resolve Haggai 2:18 (13 x 23 x 23) days from the first glory in the jubilee year 1994. Yet Jeremiah laments that: "The harvest is past, the summer is ended, and we are not saved." {Jer 8:20} After witnessing overwhelming glory, the Promise Studies cannot be deterred or shaken from this watch of holy days, sabbaths and new moon-eclipses of numerical substance.

Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath *days*: **Which are a shadow of things to come; but the body is of Christ** {Col 2:16-17}

While we patiently appreciate the unfolding of divine revelations along the way, we continue to explore and encourage proof of any findings ([1 Thes 5:18-21](#)) by the diverse body of believers who confirm their spiritual contributions with sound biblical proof.

With God's sworn promise to Abraham "at the same time in the next year" from the rainbow sign (May 21, 2012) that relates the sabbath journey to "the time of life," which was 37 years from the birth of Isaac to the rest of Sarah; we can only reassess the length of our sabbath journey extending beyond 140 days from the Ascension – May 9, 2013.

The next feast ahead is Hanukkah or the Feast of Enoch, who we re-examined extensively in our last Promise Study #38, "*Connecting with Enoch*," turns out to be a "third" 70 days (210) from 5-9-2013. As previously noted, Hanukkah is the time in history when the temple was cleansed after nearly 6 ½ years (171 BC – 165 BC) of the abomination by Syrian King Antiochus Epiphanes; which was the parabolic answer and 2300-day fulfillment to the question of Daniel 8:13.

<sup>13</sup>Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, **How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.** {Dan 8:13-14}

Amazingly, the "[Wonderful Numberer](#) – Palmoni," referenced in the original text and scripturally proven as Christ answers the all-important question for us. As previously stated: to dismiss the historical association of Hanukkah to Daniel's prophecy as coincidence, would be equivalent to ignoring Christ's answer (Mat 24:2) to the end of the world as Tisha B' av in 70 AD occurring on the very same date as the first nearly 700 years apart. Those who can disregard Tisha B' av, would also shrug off the prophetic rebirth on national Israel **sixty five** years ago.

The 2300-day count also led to the date of the jubilee year announcement on September 6, 1994, which was from the spiritual judgment against the church on the 13,000<sup>th</sup> anniversary of the world on Pentecost May 21, 1988. 2,300 days from the last day of Hanukkah happens to be 5 days before Tisha B' av – 2007. We previously noted that the new moon solar eclipse preceded Pentecost by 5 days as well in 1948. And of course, how can we forget that the 70 weeks from the Spiritual Harvest landed on the "5<sup>th</sup>" day of Tabernacles – September 23, 2013?

Two years ago in our post-May-21-11 Promise study # 6 "[Keeping the Dedication](#)," we concluded that "**Pentecost and the Feast of Dedication were spiritually interchangeable.**" Today, we can confidently expand that intimate association to include Tabernacles as well. The 723,996 (2 x 2 x 3 x 3 x 7 x 13 x 13 x 17) time path from Trumpets 29 AD to Feast of Dedication 2011 was seen as divine confirmation that the Lord was truly shining His light upon us.

This year the last day of the Feast of Dedication (Dec 5) will be 210 days (3 x 7 x 10) from the May 9, 2013 – Ascension date. 210 days is equivalent to 30 weeks or "**thirty sevens**" from May 9 to December 5, 2013. From a broader perspective, the 5<sup>th</sup> day of Hanukkah on Dec 2<sup>nd</sup> will be **80** weeks from the Spiritual Harvest 5-21-**2012**. This would place the 70 weeks of Dan 9 (9-23-13) ten degrees (weeks) backwards as Hezekiah's ultimate [sign](#) to go up to the house of the Lord.

At the Feast of Dedication, Jesus retreats to the river Jordon where He was first baptized by the “horn of salvation,” (Luke 1:68-75) John the Baptist, at Trumpets 29 AD (John 10:22-42). It was also on Trumpets at the jubilee year 1994 when the present-day warning first went out to the world.

From the first day of Dedication 12/21/11 to the last day of Hanukkah 12/5/13 = 715 days.

$$715 = 5 \times 11 \times 13$$

From the last day of Dedication 12/28/11 to the first day of Hanukkah 11/27/13 = 700 days.

$$700 = 7 \times 10 \times 10$$

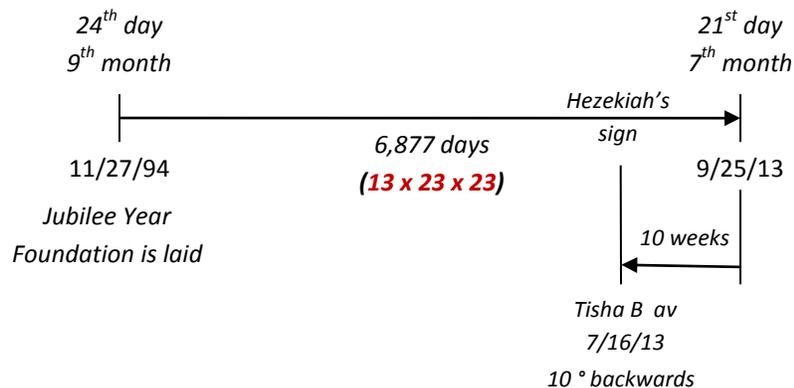
In last year’s confirmation of Hanukkah, we found that the last day was 6,675 days from the Jubilee Trumpets – 9/6/94.

$$6675 = 5 \times 1335$$

From Trumpets - September 6, 1994 to the Feast of Enoch - December 5, 2013 is **7,030** days.

$$7030 = 2 \times 5 \times 19 \times 37.$$

In Promise study # 32 “[The sign of thy Coming](#),” we considered Haggai’s **6,877** days to be blessed.



<sup>1</sup>In the seventh *month*, in the one and twentieth *day* of the month [9/25/13], came the word of the LORD by the prophet Haggai, saying....

<sup>18</sup>Consider now from this day and upward, from the four and twentieth day of the ninth *month* [11/27/94], *even* from the day that the foundation of the LORD’S temple was laid, consider it. Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: **from this day will I bless you.** {Haggai 2:1, 18-19}

$$7,030 - 6,877 = \# 153 \text{ days } (\text{John } 21:11)$$

$$153 = 3 \times 3 \times 17$$

$$17 = 153 \div (3 \times 3) = \text{Heaven}$$

The number seventeen (17) being a factor of 153 relates to heaven. The doubled number three (3) emphasizes God's "purpose." In "*Summer Fruit*" - #12, we discovered that the new moon – solar eclipse preceded the Feast of Trumpets for both the Spiritual Harvest date - 2012 ([5/21/12](#) - 9/17/12) and the jubilee year Trumpets -1994 ([5/10/94](#) - 9/6/94) by exactly 17 weeks.

Isaac's son Jacob, who dwelt in "tabernacles - tents," ([Gen 25:27](#), [Strong H168](#)) was buried in Canaan with his father and grandparents (Abraham and Sarah) after 17 years in Egypt (Gen 47:28). He was laid to rest at 147 (3 x 7 x 7) years, which means he lived 130 (13 x 10) years before moving to Egypt at the time his son Joseph's reigned there. Jacob's name was changed to Israel. (Gen [32:28-29](#), [35:10](#)) He dreamed of a ladder reaching up to heaven with the "angels of God ascending and descending" like when Jesus promised the Israelite, who He saw under the fig tree, that he would "see heaven open." ([John 1:47-51](#)) When Jacob "awakened out of his sleep," in verse "17" he proclaims "...*this is none but the house of God, and this is the gate of heaven.*"

**And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.** And, behold, the Lord stood above it, and said, I am the Lord God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of. And Jacob awaked out of his sleep, and he said, Surely the Lord is in this place; and I knew it not. <sup>17</sup> **And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.** {Gen 28:12-17}

Jacob's son Joseph, who was hated and sold into slavery by his brothers, was feeding the flock ([John 21:17](#)) when he had two dreams: First - that his brother's grain bundles bowed to him (Gen 37:7), and Second - the celestial occupants of heaven paid homage to him at the age of 17. (Gen 37:2). At "[The End of Two Years](#)" in prison, Joseph became ruler after interpreting Pharaoh's dream.

And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, **behold, the sun and the moon and the eleven stars made obeisance to me.** And he told *it* to his father, and to his brethren: and his father rebuked him, and said unto him, What *is* this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? And his brethren envied him; but his father observed the saying. {Gen 37:9-11}

After celebrating the Passover for another seven days in the 2<sup>nd</sup> month Iyar / May, King Hezekiah and the princes gave the congregation a total of 17,000 sheep "**...and their voice was heard, and their prayer came up to his holy dwelling place, even unto heaven.**" ([2Ch 30:23-27](#))

### *The 8th day Circumcision of John the Baptist*

And it came to pass, that on the **eighth day** they came to circumcise the child; and they called him Zacharias, after the name of his father. And his mother answered and said, Not so; but he shall be called John. And they said unto her, There is none of thy kindred that is called by this name. And they made signs to his father, how he would have him called. And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all. And his mouth was opened immediately, and his tongue *loosed*, and he spake, and praised God. And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea. And all they that heard *them* laid *them* up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him. And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, **Blessed be the Lord God of Israel; for he hath visited and redeemed his people, And hath raised up an horn of salvation for us in the house of his servant David;** As he spake by the mouth of his holy prophets, which have been since the world began: That we should be saved from our enemies, and from the hand of all that hate us; **To perform the mercy promised to our fathers, and to remember his holy covenant; The oath which he sware to our father Abraham,** That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, In holiness and righteousness before him, all the days of our life. {Luke 1:59-75}

~ Psalm 65:1-13 ~

To the chief Musician, A Psalm *and* Song of David.

**Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.** O thou that hearest prayer, unto thee shall all flesh come. Iniquities prevail against me: *as for* our transgressions, thou shalt purge them away. Blessed *is the man whom* thou chooseth, and causeth to approach *unto thee, that* he may dwell in thy courts: we shall be satisfied with the goodness of thy house, *even* of thy holy temple. *By* terrible things in righteousness wilt thou answer us, O God of our salvation; *who art* the confidence of all the ends of the earth, and of them that are afar off *upon* the sea: Which by his strength setteth fast the mountains; *being* girded with power: Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people. They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice. **Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it. Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.** Thou crownest the year with thy goodness; and thy paths drop fatness. They drop *upon* the pastures of the wilderness: and the little hills rejoice on every side. The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

*These studies direct the reader to reference the KJV for one's own confirmation. The conclusions have been progressively developed and are best understood when read in sequence. The certain words underlined, remarked or highlighted therein is to help clarify perception understood by the writer and is not to be understood to place special emphasis nor to modify the divine text in anyway whatsoever. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited. [www.yet7000years.com](http://www.yet7000years.com) - This website disclaims any external ads linked to the content that it shares. Hosanna in the Highest. Blessed is He who comes in the name of the Lord!*