

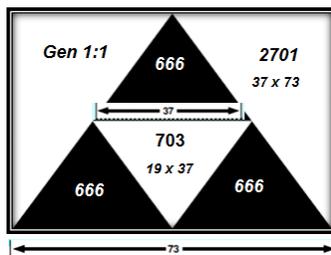


~ **Eleven Stars** ~

- ❖ [Gematria 101](#)
- ❖ [Bible Wheel?](#)
- ❖ [The Key - 66](#)

And Hezekiah said unto Isaiah, **What [shall be] the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?** And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go **forward ten degrees, or go back ten degrees?** And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but **let the shadow return backward ten degrees.** {2 Kings 20:8-10}

With the passing of Omer 8, the integrity of the appointed time continues to remain well intact. April 12th happens to be *ten days backward* from the world's chosen day of [earth preservation](#) 4/22/15; which would be "a light thing" to discern if the phrase "and the earth" (703) landed 10 days forward on "[Earth day](#)." Like the irony of Purim, man participates in the timing of his own destruction. The "third-day" rapture on April 15 (706th day) answers Hezekiah's request for a calculated (10 day) "sign." This corresponds with [Genesis 1:1](#) when the word "sign" ('*eth*) is translated: *In the beginning God created (the "sign" of) the heaven and the earth.* In relative context, the first verse of the bible is actually pointing to the 37th triangular number (703) as a "sign" to count three more days for the time to go up to the house of the Lord. In other words, from the very beginning God created the 666/703 [lattice](#) "sign" (401) from the first verse of Genesis as a window to see the rapture on the 3rd day as revealed by renowned [King Hezekiah](#):



$$703 = 2,701 - (666 \times 3)$$

"and the earth"

Three days from 703 is "706" (everlasting doubled; 353 x 2); which equates to "Canaan," "Atonement" and [Amos' 8:1](#) - basket of summer fruit that the Lord will pass by no more. ([Amos 8:2](#)) The 3rd day from Omer 8 falls on the 11th day of Omer 4/15/15. The number "11" spiritually relates to "appearance" and "revelation." When Abraham was [99](#) (3 x 3 x 11), God "appeared" to him to establish His covenant with the 8th day sign of circumcision through Isaac ([Gen 17:10-12, 19](#)), whose 37 year life span to Sarah's rest in Canaan embodied the promise. ([Gen 17:1](#)) "[171](#)" relates to "the face of God" ([Gen 17.1 and Mat 17.1](#)) and the "Coming of the Lord." At the Ascension, 11 disciples were gazing up when the two men in white revealed that Christ would return in like manner. ([Acts 1:9-13](#)) 8 days after His resurrection, Christ "appeared" and upbraided "11" disbelieving disciples ([Mark 16:14](#)). The sign revelation of Genesis "1:1" is "telling" in itself.

Jacob's 11th son Joseph interpreted the dream that "11 stars" made obeisance to him. ([Gen 37:9-10](#)) The Hebrew word for star ([H3556 H2374](#)) total 37 times in the bible. An additional 29 occurrences in Greek ([G792, G798, G5459](#)) total 66 times altogether which matches the number of books in the bible from beginning to the end. The sum of the integers from 1 to 11 equals "[66](#)."

Below are excerpt highlights from *Promise Study #47* of Abraham's 3rd day binding of Isaac on "[Mount Moriah](#)" (where David built the 1st Temple) posted 12/6/13 after anticipating the significance of "[eleven days](#)" (3 days from 8 day of Hanukkah) from the star comet ISON - 11/28/13.

And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, **Behold, here I am.** And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into **the land of Moriah**; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. **Then on the third day Abraham lifted up his eyes, and saw the place afar off.** {Gen 22:1-4}

The fact that Abraham made it to Moriah on the "third day" ([Gen 22:4](#)) is a significant parallel, as the word "Moriah" is a two-part word that means the "time the Lord will show" or "**Jehovah will see to it.**" ([H4179](#)) ([H7200](#))

4179 Mowriyah mo-ree-yaw' or Moriyah {mo-ree-yaw'}; from [7200](#) and [3050](#); seen of Jah; Morijah, a hill in Palestine:--Moriah.

3070 Yhovah yireh yeh-ho-vaw' yir-eh' from [3068](#) and [7200](#); Jehovah will see (to it); Jehovah-Jireh, a symbolical name for Mount Moriah:--Jehovah- jireh.

7200 ra'ah raw-aw' a primitive root; to see, literally or figuratively...(:--**advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look...**(mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), **shew (self)**, X sight of others, (e-)spy, stare, X surely, X think, view, visions.

The Number 11
Hide, Secretly [Gen 3.10] - חבא
Feast [Ex 23.15] - חג
Earth [S# 1093] - ארץ
Woe! Alas! [S# 1930] - אה

Bible Wheel

Attached is an independent link to the spiritual meaning of "[The Number Eleven](#)," which lists the Greek word "**proskartereo**" [G4243](#) meaning "**to adhere to one, be his adherent, to be devoted**" is a key message that appears "eleven" times in scripture as outlined below.

- *The Bible Wheel correlations are greatly appreciated irrespective of its reverse opinion.*

Concordance Results Using KJV

Strong's Number **G4342** matches the Greek ΠΡΟΣΚΑΡΤΕΡῆΩ (*proskartereō*), which occurs **11 times** in 10 verses in the Greek concordance of the KJV

- [Mar 3:9](#) And he spake to his disciples, that a small ship should **wait on** ^{G4342} him because of the multitude, lest they should throng him.
- [Act 1:14](#) These all **continued** ^{G4342} with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.
- [Act 2:42](#) And they **continued steadfastly** ^{G4342} in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.
- [Act 2:46](#) And they, **continuing** ^{G4342} daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,
- [Act 6:4](#) But we will give ourselves **continually** ^{G4342} to prayer, and to the ministry of the word.
- [Act 8:13](#) Then Simon himself believed also: and when he was baptized, he **continued** ^{G4342} with Philip, and wondered, beholding the miracles and signs which were done.
- [Act 10:7](#) And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on ^{G4342} him **continually**; ^{G4342}
- [Rom 12:12](#) Rejoicing in hope; patient in tribulation; **continuing instant** ^{G4342} in prayer;
- [Rom 13:6](#) For for this cause pay ye tribute also: for they are God's ministers, **attending continually** ^{G4342} upon this very thing.
- [Col 4:2](#) **Continue** ^{G4342} in prayer, and watch in the same with thanksgiving;

The heavens declare the glory of God; and the firmament sheweth his handywork. Day unto day uttereth speech, and night unto night sheweth knowledge. [There is] no speech nor language, [where] their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to run a race. His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof. {Psalm 19:1-6}

When the Hebrew word for “sign” (‘eth = 401: Aleph-Tav) is considered; the first seven Hebrew words in the bible actually translates to “eleven” words in English.

בְּרֵאשִׁית	בְּרָא	אֱלֹהִים	אֵת	הַשָּׁמַיִם	וְאֵת	הָאָרֶץ
In the beginning	created	God	(untranslated)	the heaven	and	the earth
913	203	86	401	395	407	296

↓

Sign



Hebrews 11 – “The Great Faith Chapter”

By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him. By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. **By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: For he looked for a city which hath foundations, whose builder and maker [is] God.** Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. Therefore sprang there even of one, and him as good as dead, **[so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.** {Hebrews 11:5-12}

The Promise to Abraham at “99” confirmed by an oath:

And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end: That ye be not slothful, but followers of them who through faith and patience inherit the promises. **For when God made promise to Abraham, because he could swear by no greater, he sware by himself, Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. And so, after he had patiently endured, he obtained the promise.** For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife. Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, **confirmed [it] by an oath:** That by two immutable things, in **which [it was] impossible for God to lie, we might have a strong consolation,** who have fled for refuge to lay hold upon the hope set before us: Which [hope] we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; Whither the forerunner is for us entered, **[even] Jesus, made an high priest for ever after the order of Melchisedec.** {Hebrews 6:11-20}

For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, **This is my beloved Son, in whom I am well pleased.** **And this voice which came from heaven we heard,** when we were with him in the holy mount. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto **a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:** Knowing this first, that no prophecy of the scripture is of any private interpretation. **For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.** {2 Peter 1:16-21}

Deuteronomy 1:1-2

These [be] the words which Moses spake unto all Israel **on this side Jordan** in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab. **([There are] eleven days' [journey] from Horeb by the way of mount Seir unto Kadeshbarnea.)**

(There are eleven	h259	אֶחָד 'echad
↑	h6240	עָשָׂר `asar
days'	h3117	יוֹם yowm
journey from Horeb	h2722	חֹרֵב Choreb
by the way	h1870	דֶּרֶךְ derek
of mount	h2022	הַר har
Seir	h8165	שֵׂעִיר Se`iyr
unto Kadeshbarnea.)	h6947	בְּרִנֵּעַ קָדֵשׁ Qadesh Barnea`

Another name for Mount Sinai from where God gave the law to Moses and the Israelites

Likewise when the LORD sent you from Kadeshbarnea, [H6947](#) saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice. Deuteronomy 9:23

On this side Jordan, in the land of Moab, began Moses to declare this law, saying, The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount: Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates. **8 Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers**, Abraham, Isaac, and Jacob, to give unto them and to their seed after them. 9 And I spake unto you at that time, saying, I am not able to bear you myself alone: **10 The LORD your God hath multiplied you, and, behold, ye [are] this day as the stars of heaven for multitude.** **11 (The LORD God of your fathers make you a thousand times so many more as ye [are], and bless you, as he hath promised you!)** {Deu 1:5-11}

99 = "Door of Hope," "As the garden of the Lord" "Tablet"
 "Hide," "Secret," "Window," "Inheritance," "Branch"
 "Amen"



συμ-πληρώω [in Acts T WH συν- (cf. σύν, Π. fin.)], -ῶ:
Pass., pres. inf. συμπληροῦσθαι; impf. συνεπληροῦμην; fr.
Hdt. down; **1. to fill completely:** συνεπληροῦντο
[R. V. they were filling with water], of the navigators,
(as sometimes in Grk. writ. what holds of the ship is ap-
plied to those on board; cf. *Kypke*, *Observv.* i. p. 248),
Lk. viii. 23. **2. to complete entirely, be fulfilled: of
time** (see πληρώω, 2 b. α.), pass., Lk. ix. 51 [R. V. well
nigh come]; Acts ii. 1.*

And when the day of Pentecost was **fully come**, [G4845] they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost...{Acts 2:1-4}

Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth. But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were **filled** [G4845] [with water], and were in jeopardy. And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm. **And he said unto them, Where is your faith?** And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him. {Luke 8:22-25}

And it came to pass, when the **time was come** [G4845] that he should be received up, **he steadfastly set his face to go to Jerusalem**, And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him. And they did not receive him, because his face was as though he would go to Jerusalem. **And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to come down from heaven**, and consume them, even as Elias did? But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save [them]. And they went to another village. {Luke 9:51-56}

And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let fire come down from heaven, and consume thee and thy fifty. **And there came down fire from heaven, and consumed him and his fifty.** {2 Kings 1:10} (2 Kings 1:12)

Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house. {2 Chr 7:1}

Then the LORD rained upon Sodom and upon Gomorrah brimstone and **fire from the LORD out of heaven**; {Gen 19:24}

When Pentecost was fully come

But Peter, standing up with the eleven, lifted up his voice...The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: {Acts 2:14, 20} (Spoken by the prophet [Joel 3:14-16](#))



Revelation 8:1

And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. And I saw the seven angels which stood before God; and to them were given seven trumpets. And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne. And the smoke of the incense, [which came] with the prayers of the saints, ascended up before God out of the angel's hand. **And the angel took the censer, and filled it with fire of the altar, and cast [it] into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.** {Rev 8:1-5}

The only other time this Greek word for **“silence”** (*sige* - [G4602](#)) is used is just before Paul sees the light. ([Acts 21:40; 22:1-13](#)) Although not often, the word **“hour”** ([G5610](#)) in the first verse above is also be translated as half a **“day”** or **“eventide”** as follows:

(35) And when the **day** [[G5610](#)] was now far spent, his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:...(41) And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all. And they did all eat, and were filled. {Mark 6:35; 41-42}

And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the **eventide** [[G3798](#), [G5610](#)] was come, he went out unto Bethany with the twelve. {Mark 11:11}

In the account of rising Lazarus from the dead, Christ refers to half of a 24-hour day related to **“the light”** when He questions His disciples:

Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, **because he seeth the light** of this world. But if a man walk in the night, he stumbleth, because there is no light in him. {John 11:9-10}

From creation the bible divided the day as **evening morning**, which began at sunset in the evening. *“And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.”* (Gen 1:5) Israel is the only nation that employs an evening to morning day. A space of a half day of silence beyond the *third day* (4/25) would literally reconcile the 3 ½ days (*from 713*) of Revelations **11:11**, which correlates the evening tide of Mark **11:11** when *Jesus entered Jerusalem and went out unto Bethany, of the Ascension “in like manner.”*

(11) **And after three days and an half the Spirit of life from God entered into them,** and they stood upon their feet; and great fear fell upon them which saw them. (12) And they heard a great voice from heaven saying unto them, **Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.** {Rev 11:11-12}

And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth. ~ Gen **8:11**



“The Time of Essence” Excerpt - Promise Study #54

And many of the children of Israel shall he turn to the Lord their God. **And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.** {Luke 1:16-17} (Mal 4:5-6)

The account of the evening oblation shows God speaking and answering prayers of His people. *“Let my prayer be set forth before thee as incense; and the lifting up of my hands as the **evening sacrifice.**”* {Psalm 141:2} At the evening oblation, Elijah’s demonstrates the power of God as he contested the 450 (30 x 15) prophets of Baal. The gematria of “Judah” is “30.” (Mat 27:3-10)

Now therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, **which eat at Jezebel’s table.** So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel. **And Elijah came unto all the people, and said, How long halt ye between two opinions?** if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word. **Then said Elijah unto the people, I, [even] I only, remain a prophet of the LORD; but Baal’s prophets [are] four hundred and fifty men.** {1Kings 18:19-22}

And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, **LORD God of Abraham, Isaac, and of Israel,** let it be known this day that thou *art* God in Israel, and *that* I *am* thy servant, and *that* I have done all these things at thy word. **Hear me, O LORD, hear me, that this people may know that thou art the LORD God, and that thou hast turned their heart back again. Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.** And when all the people saw *it*, they fell on their faces: and they said, The LORD, he *is* the God; the LORD, he *is* the God. **And Elijah said unto them, Take the prophets of Baal; let not one of them escape.** {1Kings 18:36-40}

The “**eventide**” (G3798) referred to in [Mark 11:11](#) is considered from either 3 to 6 pm (9th to 12th hour); or from 6 pm to the beginning of night (*sunset in Jerusalem*). At the crucifixion the graves were opened at the 9th hour. (Mat 27:45-46) A previous *Promise Study #28* of “[The 1335th Day](#)” pointing to Shavuot (*posted May 16, 2013*) carefully compared and examined the day time possibilities; and concluded the “*evening*” sacrifice when the angel Gabriel also appeared to the prophet Daniel as the most likely candidate for the Lord’s coming at the end. About the space of “1/2 day” overlaps the 706th (3rd) day with the 707th day (**April 15/16**). “**707**” equates to “**Sabbath**” and “**wife**” and factors **7 x 101**; which relates to “**Command**” “**Great is the glory of the Lord,**” “**127**” “**and it was so.**” 101 x 10 = **1010** (According to the order of Mechizadek)



The World's Day

With the passing of April 15th as the 3rd day (706 days from 5/9/13), guided by the double brightness of *everlasting light* ($2 \times 353 = 706$), we have inched ever closer to know the sign for the time to go up to the house of the Lord. Similarly last year, only after the passing of the solar eclipse (4/29/14) did we realize a third day count from *Yom Ha'atzmaut* (5/6/14) to *VE Day* (5/8/14). Incredibly, [Israel's Independence Day](#) begins on April 22, which is also *Earth Day* for 2015. This means that the 703 sign of creation (*Gen 1:1*) is 10 days back from *Yom Ha'atzmaut* as well. The 3rd day from *Yom Ha'atzmaut* April 22, 2015 is [511 days](#) from Haggai's (*Hag 2:18*) start date (*Nov 27*) for foundation year 2013. "511" holds the value for "Sarah," "command" and "blessed;" and breaks down as 7×73 . December 20 is Haggai's start date when we consider 2011 as the foundation year. 12/20/11 counts [1219 days](#) (23×53) to 4/22/15, and [1221 days](#) ($3 \times 11 \times 37$) to the 3rd day 4/24/15. Finally, for foundation year 1994: from the first day of Hanukah - 11/28/1994 (["19" years from 2013](#)) to 4/22/15 are [7,450 days](#), which equals 50×149 .

The Number 50
All, Everything [Gen 2.6] כל
The Man [Gen 2.7] האדם
Sea [S# 3220] ים
Born [S# 3209] ילוד
To you/For you לך
You are Mine (Ord) [Is 43.1] לי-אתה

Bible Wheel

The Number 149
King of the Nations [Gen 14.9] מלך גוים Melek Goiim
East [S# H6926] קדמה Qedam
I will deliver you [Ps 50.15] אחלצך Echlatsikah
Spoken Word [S# G4487] רמא Rhema

As indicated the value of "the king of the nations" matches its chapter and verse in Genesis [14:9](#), which correlates with "the kings of the nations" in the bible's "23rd" book Isaiah [14:9](#) (another glorious proof). There are [66 occurrences](#) of words that sum "149" in the bible, which include "commandment," "ends," "return" & "[Lebanon](#)" (71 times) in addition to the four "spoken" above.



Yet once, it [is] a little while, and I will shake the heavens, and the earth...
 ...and I will fill this house with glory, saith the LORD of hosts. - Hag 2:6-7

Haggai's foundation year 2011: From 12/20/11 to 4/22/15 = 1,219 days, 23 x 53:

Aleph and Tav

The Number 23
Live (verb) [Gen 1.20] חיה Chiah
Sin (verb) / Sin Offering [Ps 32.1] חטאה
The Man (Ord) [Gen 2.7] האדם
Aleph + Tav (Ord) [Gen 1.1] את
All (Ord) [Gen 2.6] כל
I will be gracious (Ord) [Ex 33.19] אתן
I will sacrifice [Ps 27.6] אזבחה
Thread [S# 2339] חוט
Brightness [S# 2122] זר

The Stone of Prophecy

The Number 53
Stone [Ps 118.22] אבן
Prophecy [1Sam 10.11] נבא
Message [1Joh 1.5] αγγελια
The Jubile [Lev 25.13] היובל
Garden [Gen 2.8] גן
Jewel [S# 2484] חליה
TORAH (Ord) תורה
Sun, Heat [S# 2535] חמה
The Hebrew (Ord) [Gen 14.13] העברי

Christ prophesied that “summer” (April/May), when figs ripe, would be at the door at the rebirth of national Israel historically fulfilled May 14, 1948, 24,449 days before its annual observance 4/22/15. “24,449” breaks down 66 years, 11 months and 8 days; or as 23 x 1,063. “1,063” equates to “vow” “fulfill,” “know,” “rest” and verse “23” of Acts 7 when Moses came of age:

And when he was full forty years old, it came into his heart to visit his brethren the children of Israel. {Acts 7:23}

After the spies testing program of “number 40,” comes the Promise: Numbers 14:11, 35-39



The journey through the wilderness...

From a foundation beginning at the warning of Trumpets 1994, the 7,000 year flood alert of 2011 reignited the Promise Studies' watch. 365 days from the end of salvation at May 21, 2011 brought us to the Spiritual Harvest 5/20/12, which matched the 365 days it took for Noah to reach dry land when God promised a sign of rainbow to confirm His promise ([Gen 9:8-17](#)). We associated the sign to the [5/20/12](#) solar eclipse seventeen weeks before Trumpets just as it was in the jubilee year - [May 10, 1994](#). Ten generations later, God reiterated Noah's promise [to Abraham](#) and Sarah ([Gen 17:1-10](#)), adding that the *appointed time* would be embodied in the birth of their son Isaac *according to the time of life one year later*. ([Gen 18:14](#)) In our day that "time of life" one year later translated to the solar eclipse on the *Ascension Day* [5/9/13](#), the 27th day of the 2nd month, the dryland 7,001 anniversary ([Gen 8:14](#)). The Ascension solar eclipse being [724,500 days](#) ($3 \times 3 \times 23 \times 50 \times 70$) from Trumpets 29 AD was divine confirmation of the Lord's guidance in this journey. At the Ascension the two men in white apparel advised that the Lord would return in like manner a Sabbath journey away to Jerusalem ([Act 1:9-12](#)). According to our time line, since Sarah had Isaac at 90 ([Gen 17:17](#)), the final Sabbath journey from the May 9, 2013 Ascension Day spiritually relates to the period of *37 years (the heart of wisdom)* from the birth of Isaac to the rest place of Sarah in Canaan at 127 years old. ([Gen 23:1-2](#)) ($127 - 90 = 37$)

Forty (40) days of Christ's appearances from the cross leading up to the Ascension relates to a testing program which parallels the [rain of 40 days and nights](#) that occurred at the flood.

The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: **To whom also he showed himself alive after his passion by many infallible proofs**, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: **And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.** For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. {Acts 1:1-5}

God's post 5/21/11 testing program of showing His word alive by "many infallible proofs" is underscored for the dwindling watchman in Habakkuk 2:3:

I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, **and what I shall answer when I am reproved**. And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it. **For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.** {Hab 2:1-3}



With overwhelming glory of proofs uncovered over four years in *66 Promise Studies* on the extended timeline beyond May 21, 2011: it's hard to comprehend the mass rejection as the biblical evidence featuring the pivotal Ascension date as the start of the Sabbath Journey to the end only grew stronger. Sadly, after providing for the multitude of 5,000 recorded in John 6, Christ even tested His very own 12 disciples if they could all witness His ascension:

What] and if ye shall see the Son of man ascend up where he was before? It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life. But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. **From that [time] many of his disciples went back, and walked no more with him. Then said Jesus unto the twelve, Will ye also go away?** {John 6:62-67}

The recognition (*September 2013*) of the gematria wheel synchronizing the biblical feasts and astral signs on the 11,013 BC timeline elevated our proofs into the stratosphere, unlocking ancient bible secrets beyond imagination (*Mat 13:11-17*). In spite of the worldwide dismissal of numerical proof, in 7 days God established His creation with the word integrating a book of "Numbers," which are absolute and unequivocal, making the numbers of company irrelevant.

An end time *Earth Day* raises the Sabbath Journey (5/9/13 to 4/22/15) to a total 713 days. "713" breaks down to 23 x 31, and also holds the value for "**wife**" and "**Shabath**" (H7673) as we've seen underscored in the $\frac{1}{2}$ **silence** "707" (7 x 101). Isaac got a **wife** at 37 when Sarah came to **rest** in Canaan at 127 (*Gen 23-24*) 153 days or 5 months from *Earth Day* (4/22/15) starts the eve of Yom Kippur ("a day like Purim") 9/22/2015, which harmonizes *Revelations'* 5 months of torment for those left behind (*Rev 9:5, 10*). However, according to the likes of Hezekiah and David; the elect are poised to receive their reward to sit with the King on the 3rd day at "**even**." (*1 Sam 20:5*)

Now that we have the full calendar from man's beginning at Rosh Hashanah 10-24-11013 BC; we can calculate 4,757,920 days to *Earth Day*/Yom Ha'atzmaut 4/22/15. (revised)

Alpha to Omega: "4,757,920" days breaks down to 5 x 32 x 131 x 227

32		131		227
<i>Pure Heart of Glory</i>		<i>Noah, Daniel, Hezeki</i>		<i>Blessing, Birthright</i>
<i>Glory</i>		<i>Strong, Hezeki <u>H2395</u></i>		<i>Birthright, Firstborn</i>
<i>Pure, Clean</i>		<i>Deliver</i>		<i>Blessing</i>
<i>Heart</i>		<i>Wheel</i>		<i>Prevail, Counselor</i>
<i>Lightning</i>		<i>God</i>		<i>See, Thy Light</i>
<i>The Light</i>		<i>Noah, Daniel</i>		<i>Gather, Scatter</i>
<i>Gilgal, (wheel)</i>		<i>Tabernacle, Bethany</i>		<i>Chariot, Rain</i>
<i>Hide, Conceal</i>		<i>King, Kingdom</i>		<i>Mighty, Lion, Fear</i>
<u>Blessed are the pure in heart; for they shall see God.</u> ~ Mat 5:8				

The Feast of Dedication 12/24/32 AD before the crucifixion is when the Jews wanted to know “plainly;” “How long dost thou make us to doubt?” (John 10:24) We found that with the inclusion of the Greek words “airo” (G142) and “psyche” (G5590), a more plain translation would be; ‘**How long until time of the rapture or the breath of life?**’ From the eighth evening/morning of Hanukkah 12/24-25/32 AD to the third day of Yom Ha’atzmut 4/25/15 are 724,033 days, which breaks down to “19” (physical manifestation) x “53” (stone of prophecy) x “719” (beginning).

4/25/15 also happens to be ten days backwards from May 5, 2015, which is 726 days from the “beginning” of the Sabbath Journey solar eclipse Ascension date 5/9/13. 726 (2 x 363) doubles 363 days to the 3rd day of Yom Ha’atzmaut 2014, which was 10 days beyond the 4/29/14 solar eclipse. (Promise Study # 50 – “Alpha to Omega”) The gematria from “363” in Hebrew to “726” in Greek is symmetrically prophetic with both values equating to “**The Messiah.**”

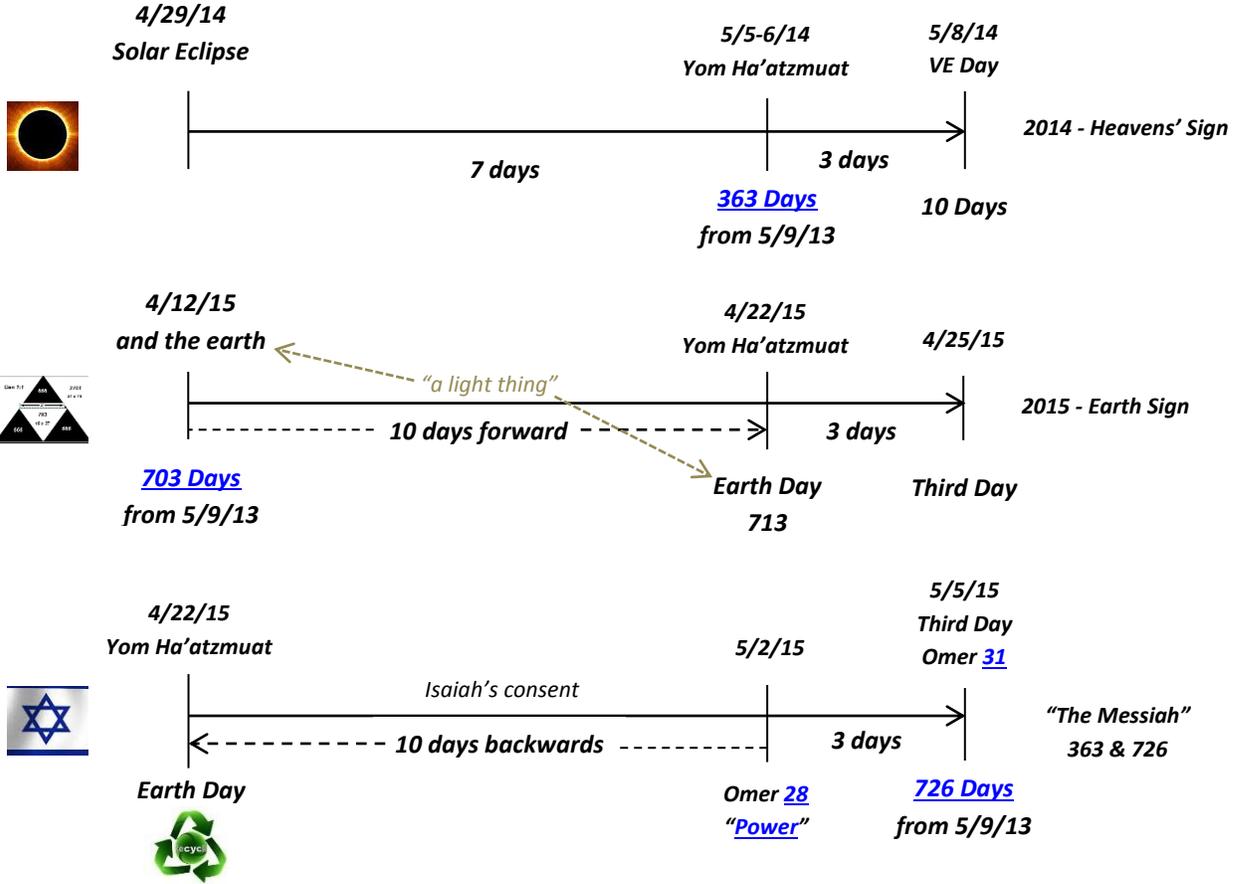
The Number 363	The Number 726
The Messiah	The Messiah [Jn 4.25]
המשיח HaMeshiah	Ο Μεσσίας
The Breastplate [Lev 8.8]	The City of Truth [Zec 8.3]
החשן	עיר האמת
Frankincense [S# G3030]	I was set up from everlasting [Pro 8.23]
λιβανος	מעולם נסכתי
In Mount Zion [Is 8.18]	Behold your God (Sof) [Is 40.9]
בהר ציון	הנה אלהיכם
B'Hur Tzion	And four hundred [1Ki 6.1]
A city and a tower [Gen 11.4]	וארבע מאות
עיר ומגדל	in the last days. [Gen 49.1]
Help me, O LORD [Ps 109.26]	באחרית הימים
עזרני יהוה	The Perseverance [Rev 13.10]
	Bible Wheel Tables

These amazing time paths can only be uncovered by patiently enduring the walk of faith. To discard sound proof without evidence to the contrary, boldly defies the stern command to watch and pray. (Rev 3:3). “**Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: Lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch.**” {Mrk13:35-37}

Same doubling from Hebrew 1010 to Greek 2020: “According to the order of Melchizedek”



Hezekiah's Ten Degree Signs



In light of these timelines, we can now better understand the creation verse of the bible from a broader perspective as it relates to this journey. *In the beginning God created "signs of" (401) the heavens and the earth (Gen 1:1).* Starting with the rainbow dryland solar eclipse (5/19/12) 365 days from the flood date 5/21/11; this walk has been driven by *signs of heaven* including the pivotal solar eclipse *Ascension* 5/9/13, the rare appearance of *comet ISON* on *Thanksgivukkah* 11/28/13 and last year's solar eclipse sign (4/29/14) at Yom Ha'atzmaut outlined above.

Subsequent to the heavenly signs comes the *sign of the earth* as Yom Ha'atzmaut is the sign of Israel's independence / jubilee on earth. "Earth Day" is the ironic sign of the world's attempt to prolong its days on earth. Hezekiah had a choice to see the shadow of the sundial moved 10 degrees forward or backwards. (2 Kgs 20:9) A "sundial" is a fixed manmade device positioned to determine time based on the shadow of the sun. Isaiah granted Hezekiah's wish to return the shadow 10 degrees back. (Isa 38:8) If we compare Earth Day 4/22/15 as the pivotal sundial; we can consider it to be 10 days ahead (of 4/12/15) or 10 days back (from 5/2/15). Counting 10 days forward from 4/12/15 (703 "and the earth") to "Earth Day" is relatively simple to notice. However, contemplating the pivotal earth sign as 10 days backwards from an uneventful date (5/2/15) is not quite so obvious to know when to start the 3rd day count to go up to the house of the Lord.





Nearly 2,000 years ago when the disciples asked for the sign of the end on Mount Olivet (Same site of the Ascension) ([Matthew 24:3](#)), Christ instructed them to “**learn**” the parable of Israel’s national Independence Day as “**the generation**” at the doors when heaven and earth passes away, and His word is finally fulfilled ([2 Peter 3:10](#)):

Now **learn** a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh: So likewise ye, when ye shall see all these things, know that it is near, [even] **at the doors**. Verily I say unto you, **This generation shall not pass, till all these things be fulfilled**. Heaven and earth shall pass away, but my words shall not pass away. {Mat 24:32-35}

From the rebirth of Israel 5/14/48 to the 3rd day of fulfillment 5/5/15 are [24,462 days](#). 24,462 equals: 162 x 151. While “[151](#)” equates to the “ingathering,” “whirlwind,” “multitudes” and “the people of God;” “[162](#)” (sum of letters in 2nd Commandment) equates to “**the day**,” “idol/image,” “upon the altar,” “cut off,” “congregation” and “greed.”

There are [1,232 days](#) to 5/5/15 from Haggai’s count for foundation year 2011 (12/20/11). “[1,232](#)” ([112 x 11](#)) holds the value for Lev 25:1 “**And the LORD spake unto Moses in mount Sinai, saying,**” “**...When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.**” {Lev 25:2} From the first day of Hanukkah 2011 (12/21/11) to 5/5/15 are [1231 days](#). “[1231](#)” equates to “The Crown of the Torah” and “The Ten Commandments.”

A 726-day Sabbath Journey would be just as or even more remarkable than “666” and “703.” This scenario has Yom Ha’atzmaut / Earth Day - 2015 serving twice as “signs” turned 10 days forward, then backwards to know when to go up to the house of the Lord on the third day. ([2 Kgs 20:5:8](#)) **The doubling of the signs** as well as the “return” of “[363](#)” **indicates a guarantee** that this thing established by God **will shortly come to pass**. ([Gen 41:32](#)) “[726](#)” equals **2 x 3 x 11 x 11**; and holds the value of “**and four hundred**,” the amount of shekels Abraham paid for Sarah’s “double portion” ([Machpelah](#)) burial in the land of Canaan ([Gen 23:15-17](#)). David took reign as king [400](#) years from the Exodus. 5/5/15 is also [46 days](#) (2 x 23) from the [Super moon](#) equinox solar eclipse of 3/20/15. The sequential unfolding of doubling time paths from [353/706](#) “everlasting life” to [363/726](#) “The Messiah” intensifies the promise to a **double guarantee**. ([Hebrews 6:13-20](#))

The Samaritan woman understood the coming of the “Messiah” (Star [Num 24:17](#)) at Jacob’s well.

The woman saith unto him, I know that **Messias** cometh, which is called Christ: **when he is come, he will tell us all things**. {John 4:25}

From [ISON/Thanksivukkah](#) 11/28/13 to 5/5/15 are [523 days](#). “[523](#)” equates to “Alphabet,” “**Aleph and Tav**,” “Chariot of fire,” “Father,” “Emmanuel” and “Resurrection.” [153 days](#) (five months - [Rev 9:5-10](#)) from 5/5/15 lands at the final [Tetrad](#) 8th day of Tabernacles, [Oct. 5, 2015](#).

Christ’s baptism at Trumpets 9/28/29AD to Pentecost 5/25/33 - [1335 days](#)
Blessed [is] he that waiteth, and cometh to “[1335](#)” days ~ Dan 12:12
[1,335 days](#) 9/8/11 before 5/5/15 is [Ten Days](#) back from the
50th [Torah Portion](#) [9/17/11 Ki Tavo](#) “when you enter”



It's curious how the 703 days ("and the earth") to **April 12th** plus 10 days to **Earth Day April 22nd** both symbolize "the earth" in the form of a triangle, as the triangle recycling image is the most common figure identified with conservation. The triple "666" triangles forming the center 37th triangular number (703) underscores the connection of the beast to "the number of man's" time on earth (Rev 13:18). This brings to mind the ancient pyramids that were formed by a trio of triangles based from earth angled with its peak pointing towards the heavens. [The pyramids](#) were built for sacrificial worship to false gods, astrological alignment and mainly as tombs for the dead pharaohs with the belief of gaining eternal after life through open chambers leading to the sky. Through man's concept of evolution and conservation, this belief in self-preservation and stride for an endless existence on earth does not get lost with the last generation.

While Moses tarried on the mount seeking the gift of the *Ten Commandments*; the people began to rebel and worship the golden calf. As a result 3,000 were slaughtered in judgment (Exo 32:28, 35) in contrast to the 3,000 souls saved at Pentecost. (Act 2:41) Unfortunately, today as time races frightening to a close, the world has flatly rejected truth in esteeming the creations over the Creator. Like the theme of Purim, man is unable to see his own participation being played out in his demise. As we have seen from the fulfillment of Christ promise 5/14/48 to 5/5/15 are [24,462 days](#) (151 x 162) as the *Second Commandment* against idol worship is highlighted at the end. Abraham's age at 99 when God "appeared" with His promise factored with Sarah's age at 127 when she was laid to rest in the promise land of Canaan harmoniously results in the gematria value of the *Second Commandment* (12,573 = 99 x 127) which also consist of "162" letters. The preference for idolatry has been firmly established for centuries within the church. Yet, from the very beginning, God has graciously provided the world a warning in His timeline of feast days and signs of the times. But as the days of Noah, the world will ignore it until the earth and heavens are [shaken](#). (Hag 2:6, Joel 3:16, Ezekiel 38:20, Isaiah 13:13, Isaiah 2:19) (2 Pet 3:4-5)

Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land. By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood. Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away. Yet let no man strive, nor reprove another: for thy people [are] as they that strive with the priest. Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother. **My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.** As they were increased, so they sinned against me: [therefore] will I change their glory into shame. {Hosea 4:1-7}

[1,331](#) = 11 x 11 x 11 = Eleven words & Six verses

And they said one to another, Behold, this dreamer cometh. ~ Gen "37:19"

Be thou exalted, O God, above the heavens: and thy glory above all the earth ~ Psa 108:5

This search for truth has been a methodical step by step walk moving closer and closer to the ultimate revelation with each anticipated date. May God's mercy bless all who have trusted His promise to watch for the vision to surely speak at the end ([Hab 2:3](#)). The extraordinary synchronization concealed among *solar/numeric/historic signs, feast days, gematria* and *bible wheel* on the timeline is a tribute to the glory of God, and an honor to search for kings. ([Pro 25:2](#))

(6f) **Such] knowledge [is] too wonderful for me; it is high, I cannot [attain] unto it.** Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou [art] there: if I make my bed in hell, behold, thou [art there]. [If] I take the wings of the morning, [and] dwell in the uttermost parts of the sea; Even there shall thy hand lead me, and thy right hand shall hold me. If I say, Surely the darkness shall cover me; even the night shall be light about me...(23f) Search me, O God, and know my heart: try me, and know my thoughts: **And see if [there be any] wicked way in me, and lead me in the way everlasting.** {Psalm 139:6-11, 23-24}

For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD. **For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.** For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: **So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.** (Isa 55:8-11)

(4f) Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies. **Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us-ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.** Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required. Then said I, Lo, I come: in the volume of the book [it is] written of me, I delight to do thy will, O my God: yea, thy law [is] within my heart...(13f) Be pleased, O LORD, to deliver me: O LORD, make haste to help me. Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil. Let them be desolate for a reward of their shame that say unto me, Aha, aha. **Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.** But I [am] poor and needy; [yet] the Lord thinketh upon me: thou [art] my help and my deliverer; make no tarrying, O my God {Psalm 40:4-8, 13-17}

The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John: Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand. {Rev 1:2-3}

In the number “[162](#),” while the phrase “*old age*” clearly points to the fulfillment of the promise as with the mothers of Isaac and John the Baptist; Methuselah being the oldest man ever to live at 969 (3 x 17 x 19) years also comes to mind. Methuselah ([H4968](#)) means “*man of the sword*” and “*few*.” The alternate spelling is “*Methusael*” (Gen 4:18 / [H4967](#)) meaning “*who is of God*” values [777](#) (3 x 7 x 37), which holds strong prophetic connotations as found in the *Bible Wheel*:

The Number 777
In the firmament of heaven [Gen 1.14] ברקיע השמים
The beginning was [Jn 1.1] ερηχη ερη
In Zion, the Mountain of My Holiness [Joel 3.17] בציון הר־קדשי
thou filledst [Ezek 27.33] השבעת
but the LORD shall arise upon thee, and his glory shall be seen upon thee. [Is 60.2]
The Way of Wisdom (Sof) [Pro 4.11] דרך חכמה
they hear the words of thy mouth [Ps 138.4] שמעו אמרי פיך
Seventy years [Zec 7.5] שבעים שנה
God Heaven Earth [Gen 1.1] אלהים השמים הארץ
Methusael [S# H4967] מהושאל

By definition in the name “*Methuselah*,” the account of Christ’s miraculous provision for 5,000 and Sodom and Gomorrah; the bible corroborates that only “**a few**” will be aware of the pending judgment as “...when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, **wherein few, that is, eight souls were saved by water.**” {1 Peter 3:20}

One may wonder why the Promise Studies assertively continue the watch of successive dates as time lingers on. Well for one, the synchronized calendar of dates are not viewed as errors, but as signs of light guiding and teaching step by step to the time of the promise land. Abraham searched the land not knowing where he went seeking a promised “*country whose builder and maker is God.*” ([Heb 11:8-10](#)) To dismiss such glorious proofs in line with the universe is a daring gamble to say the least. Anyone that could doubt the extraordinary time paths leading to the 7,000th anniversary of the flood, 724,500 days (3 x 3 x 23 x 50 x 70) to the solar eclipse Ascension 5/9/13, 666 years to ISON on the last Thanksgivukkah for 77,000 years, 666 days to Purim, or 703 days linked to Earth Day is foolishly proud in his own mind and has no fear of God. For the believer, these many time paths serve to deepen understanding as to the glory, dominion and faithfulness of God. How can one turn away from such precious gifts of wisdom? On the other hand, the bible tells us to stay confident in the walk for God has no pleasure with those who draw back unto perdition ([Heb 10:35-39](#)). The Lord comes as a thief in the night to the children of darkness who chose to brazenly reject God’s command to watch in the face direct consequences to the contrary. ([1 Thes 5:7](#), [John 3:19-20](#))

Remember therefore how thou hast received and heard, and hold fast, and repent. **If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.** {Rev 3:3}

In context with Christ’s reference to “12 hours in a day” ([John 11:9](#)), the warning of Revelation 3:3 imply that the watchers will even know the hour which gives us pause to revisit our progression on the subject. The bible states that Pentecost was “fully come” (see page 6 above) at the third hour ([Acts 2:15](#)) in the morning like Shavuot when lightning and thunders struck ([Exodus 19:16-17](#)). Peter relates the manifestations of Pentecost to the prophecy of Joel when “...the day of the Lord is **near** in the valley of decision.” ([Joel 3:14](#))

The sun and the moon shall be darkened, and the stars shall withdraw their shining. The LORD also shall roar out of Zion, and utter his voice from Jerusalem; **and the heavens and the earth shall shake**: but the LORD [will be] the hope of his people, and the strength of the children of Israel. {Joel 3:15-16}

Hezekiah’s request gave us the 10-day sign to know when to start counting for the third day from 5/2/15, which is the 28th day of Omer 723 days from 5/9/13. One of the ten plagues of Egypt was 3 days of darkness over the earth. ([Exodus 10:20-23](#)) The heavens and earth shook at the cross before the third day resurrection. ([Mat 27:45, 54](#)) David needed to hide in the field with expectations to sit with the king on the third day ([1 Sam 20:5](#)). When Luke 21 describes heart attacks from the consternation of signs upon the earth, he immediately connects it to the rebirth sign of the fig tree national Israel.

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; **Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.** And then shall they see the Son of man coming in a cloud with power and great glory. **And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. And he spake to them a parable; Behold the fig tree,** and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away: but my words shall not pass away. {Luke 21:25-33}

Some folks may believe that their on to something by connecting the darkening signs with the current blood moon [tetrad](#). However, since the three lunar eclipses spanning 18 months from [Passover 2014](#), there's been no one on record known having a heart attack as a result of "powers" of heaven shaking. The conclusions of this study thus far harmonize the [28th day of Omer](#) - May 2, 2015 as the day "when these things **begin** to come to pass." "[28](#)" equates to the words "power," "cross" and "Tav," the final letter of her Hebrew alphabet.

The Number 28
Power [Isa 40.26] Koach - כח
Tav / Cross (Ord) [Eze 9.4] Tav - ת

For the preaching of the **cross** is to them that perish foolishness; but unto us which are saved it is the **power** of God. {1 Cor 1:18}

After the **6th to 9th hour of darkness** ([Mat 27:45](#)) when Christ gave up the ghost, **the earth shook**:

And, behold, the veil of the temple was rent in twain from the top to the bottom; **and the earth did quake, and the rocks rent; And the graves were opened;** and many bodies of the saints which slept arose, {Mat 27:51-52}

In Jeremiah 10 where the Lord says "Learn not the way of the heathen, and **be not dismayed at the signs of heaven;** for the heathen are dismayed at them;" we find "earth" linked to "power:"

He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion. {Jer 10:12, 2}

Power, Cross & Tav: = At the "End" of the day, it's the "Power" of the "Cross."

May 2nd is also 723 days from the start of the Sabbath Journey - 5/9/13 solar eclipse ascension date. Not surprisingly, "723" is the value of many words consistent with our findings regarding the anticipation of that day. "[723](#)" values "destroy," "kill," "brimstone," "trench," "grave," "world," "cease/shabath," "return," "trust," "pass over - [H5674](#)," "gather" and *Zephaniah 3:1*:

Woe to her that is filthy and polluted, to the oppressing city! {Zep 3:1}

She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God. Her princes within her [are] roaring lions; her judges [are] evening wolves; they gnaw not the bones till the morrow. Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law. The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame. I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant. I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings. **Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.** {Zep 3:2-8}

It appears that from noon to the ninth hour in **Jerusalem** (12 to 3pm) on *Sunday 5/3/15* will span the last 3 hours of *Saturday 5/2/15 (9pm to 12am)* at the end of the international timeline in Bakers Island when that day will be "*fully come.*" This matches the time of Elijah's contest of calling fire from heaven with the prophets of Baal ([1 Kings 18:27-36](#)), as well as the time of the crucifixion when darkness came across the land from the sixth to ninth hour when "*the earth did quake*" and the graves were open. ([Mat 27:45, 54](#))

Despise not prophesyings. Prove all things; hold fast that which is good. Abstain from all appearance of evil. And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless **unto the coming of our Lord Jesus Christ.** {1 Thes 5:20-23}

But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. **Therefore let us not sleep, as [do] others; but let us watch and be sober.** For they that sleep sleep in the night; and they that be drunken are drunken in the night. But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. {1 Thes 5:4-8}

May 5, 2015, the [726th](#) day from the Ascension date 5/9/13, will fall on the [31st day of Omer](#). The number “[31](#)” is fittingly the gematria value for “*God*” and “*The Lamb*,” who is known as the “*Messiah*.” While [3100](#) values only one word “*feast*,” other multiples of 31 harmonize as well:

93	155	310	403
31 x 3	31 x 5	31 x 10	31 x 13
<i>Wedding Canopy</i>	<i>East, fly, flee</i>	<i>Oath, Vow</i>	<i>Father, Meet</i>
<i>Host, Tabernacle</i>	<i>Gather, deliver</i>	<i>Fruit, oil</i>	<i>Anoint</i>
<i>Love, Will</i>	<i>prophet</i>	<i>Sheep</i>	<i>Fifty</i>
<i>Shield, Defense</i>	<i>Treasure</i>	<i>Gold, Grave</i>	<i>Inherit</i>
<i>Prophet</i>	<i>Prosper</i>	<i>Return</i>	<i>Rejoice</i>
<i>Inheritance</i>	<i>Judgment</i>	<i>Atonement</i>	<i>Judge, Sit</i>
<i>Throne</i>	<i>Robe</i>	<i>Finally</i>	<i>Eight</i>
3100 = 31 x 100 = “Feast” (Haggai H2292 - “11” bible occurrences)			

Last Day Sample

~ The Sixth to Ninth hour in Jerusalem corresponding to the International Timeline end at Baker Island ~

Timeanddate.com

[Mat 27:45, 52-54](#)

Location		Local time	Time zone	UTC offset
Jerusalem (Israel)	Sixth hour	Sunday, May 3, 2015 at 12:00:00 Noon	IDT	UTC+3 hours
Baker Island (U.S.A.)		Saturday, May 2, 2015 at 9:00:00 PM	AoE	UTC-12 hours
UTC (Time Zone)		Sunday, May 3, 2015 at 9:00:00 AM		UTC

Location		Local time	Time zone	UTC offset
Jerusalem (Israel)	Ninth hour	Sunday, May 3, 2015 at 2:55:00 PM	IDT	UTC+3 hours
Baker Island (U.S.A.)		Saturday, May 2, 2015 at 11:55:00 PM	AoE	UTC-12 hours
UTC (Time Zone)		Sunday, May 3, 2015 at 11:55:00 AM		UTC

And it came to pass, **when the time was come** [\[G4845\]](#) that he should be received up, he stedfastly **set his face to go to Jerusalem**, And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him. **And they did not receive him, because his face was as though he would go to Jerusalem**. And when his disciples James and John saw [this], they said, Lord, wilt thou that we command **fire to come down from heaven, and consume them, even as Elias did?** {Luke 9:51-54}



When the time was “**fully come**” [\(G4845\)](#) like at Pentecost when “**tongues of fire**” appeared [\(Acts 2:1-3\)](#); Elijah mocked the prophets of Baal at **noon** and **sent fire down from heaven** at the **ninth hour** time of **evening prayer** [\(1 Kings 18:27, 36-39, 2 Kings 1:10\)](#), [\(Acts 3:1\)](#) [\(Dan 9:21-22\)](#) [\(2 Chron 7:1-4\)](#). At the **7th seal** after the space of silence, the angel filled the censor and **cast fire** “**...into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.**” [\(Rev 8:1-5\)](#)

As we have seen, the Greek word *sympleroo* ([G4845](#)) for “to fill completely” is used only three times in the scriptures; the “filled” shipwreck ([Luke 8:23](#)) (Like Paul’s 276 saved [Acts 27:18-37](#)), Christ faced toward Jerusalem and at Pentecost. If the timing of Elijah’s contest at the 6th to 9th hour is tied to Pentecost, we must examine why Peter clearly refers to the “third hour” of the day.

Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, These men are full of new wine. But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, **seeing it is [but] the third hour of the day.** {Acts 2:11-15}

After the disciples received from heaven the wind, fire and utterance in the upper room, it “was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.” It’s safe to conclude that at the time a multitude from 16 other nations abroad would have taken a day or more to come together at the 3rd hour of the day, 9 am in the morning. Their mockery of strange speech only - means they were not present to witness the sound of wind and tongues of fire that appeared on Pentecost when the eleven were together in prayer and casting lots for a replacement of Judas.

Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us, **Beginning from the baptism of John, unto that same day that he was taken up from us,** must one be ordained to be a witness with us of his resurrection. {Acts 1:21-22}

From the beginning of Christ’s baptism of John (9/28/29 AD) to His Ascension (5/15/33 AD) are [1325 days](#). 1325 factors 5 x 5 x 53. “53” equates to the “stones” of “prophecy,” which formed the dream of Jacob’s ladder to heaven. “1,325” also values the following verses from Psalms:

Be thou exalted, O God, above the heavens: [let] thy glory [be] above all the earth. {Psalms 57:11}

[Then] shall the earth yield her increase; [and] God, [even] our own God, shall bless us. {Psalms 67:6}

From the beginning of Christ’s baptism of John (9/28-29/29 AD) to the solar eclipse Ascension (5/9/2013) are [724,500 days](#). 724,500 is the result of 3 x 3 x 23 x 50 x 70.

And it shall come to pass in that day, saith the Lord GOD, that **I will cause the sun to go down at noon, and I will darken the earth in the clear day:** {Amos [8:9](#)}

In surpassing Omer 28 without a hitch, we turn our attention to the 726th day 5/5/15. In doing so, we thank God for inspiring Hezekiah to seek **“the sign”** to know when to start counting three days for the rapture. With 5/2/15 passing uneventful, how could anyone determine that it would begin the 3-day count and expect an ordinary day when the number **“28”** equates to **“power,” “cross”** and **“tav?”** May 5, 2015 being the 31st day of Omer provides hope in **“the perseverance,”** which equates to **“726.”** 31 multiplied by its transposition 13 equals **“403,”** which happens to hold the gematria value for **“fifty”** (H2572) as in **“Pentecost”** that must fully come. Apparently, Christ lesson in mirroring Elijah by setting His face towards Jerusalem was a dry run in preparation for the day of power at the very end when Pentecost will be fully come.

And ye shall hallow the **fiftieth** year, and proclaim liberty throughout *all* the land unto all the inhabitants thereof: **it shall be a jubile unto you**; and ye shall return every man unto his possession, and ye shall return every man unto his family. {Lev 25:10}

The Number 403	The Number 726
And God called [Ex 3.14] ויקרא אלהים	The Messiah [Jn 4.25] Ο ΜΕΣΣΙΑΣ
In Everlasting Remembrance [Ps 112.6] לזכר עולם	The City of Truth [Zec 8.3] עיר האמת
By all that proceeds from the mouth of the LORD [Deu 8.3] על כל מוצא פי־יהוה	I was set up from everlasting [Pro 8.23] מעולם נסכתי
Thy salvation comes! [Is 62.11] ישעך בא	Behold your God (Sof) [Is 40.9] הנה אלהיכם
I will seek [Ps 27.8] אבקש	And four hundred [1Ki 6.1] וארבע מאות
The Fiftieth year [Lev 25.10] החמשים	in the last days. [Gen 49.1] באחרית הימים
Winepress [S# 1660] גת	The Perseverance [Rev 13.10] ησυστοση

The number “50” is the value for “everything” (Kol) as in Genesis 1, verse “31,” which consist of “50” Hebrew letters.

And God saw **every thing** that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day. {Gen 1:31}

[GR] > The Number 50: Everything

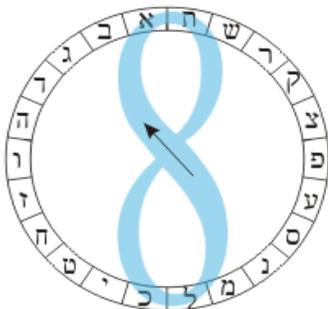
And God saw **every thing** that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Genesis 1.31

The Hebrew word for "everything" or "all" is Kol:

Everything
כל = 50
Kol

The actual words written Genesis 1.31 include the so called "sign of the definite object", the Aleph Tav, which is symmetric upon the Wheel with Kol:



This then integrates with John 1.1 which naturally divides into two pieces (cf. [Jesus and YHVH](#)):

In the beginning was the Word = 1275 = Sum(50)
and the Word was with God, = 2352 = 2 x Sum(48)
and the Word was God.

Sum of John 1.1 = 3627 = Sum(50) + 2 x Sum(48)



The Aleph-Tav letters combined is the channel or Sign post that points to which noun the verb is acting on. In this example "love" is the verb acting on "Jonathan" as the noun (direct object).

Luke's preview to Paul's shipwreck – Acts 27

Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth. But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were **filled** [G4845] [with water], and were in jeopardy. And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm. **And he said unto them, Where is your faith?** And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him. {Luke 8:22-25}

And we were in all in the ship **two hundred threescore and sixteen souls.**
Acts [27:37](#); 27 x 37 = **999** = "Final Purification" (276 = 12 x 23)
276 is the "23rd" triangular number

50 + 401 = **451**



The Number 50
All, Everything [Gen 2.6] כל
The Man [Gen 2.7] האדם
Sea [S# 3220] ים
Born [S# 3209] ילוד
To you/For you לך
You are Mine (Ord) [Is 43.1] לי-אתה

At the expiration of 5/5/15, the world will have fully entered the same date of the flood, Iyar 17 (Gen 7:11), 7,004 years later ($2^2 \times 17 \times 103$). 103 = "star", "stone" and "jubilee."

May 5, 2015 is [1,445 days](#) from the Spiritual Judgment Day 5/21/11. 1,445 is the result of $5 \times 17 \times 17$. May 21, 2011 was [722,500 days](#) beyond the crucifixion Passover 4/3/33 AD. The "722,500" days ($17 \times 17 \times 50 \times 50$) was promoted by the early watchmen as a significant proof connecting Passover at the cross to the "pass over" of judgment for the elect on 5/21/11. From 4/5/33 AD to 5/5/15 (Third day Resurrection Sunday to Rapture) are [723,942 days](#), which factors as $2 \times 3^2 \times 37 \times 1087$. "[1087](#)" is the value for "glory," "blameless" and a message to the seed of Abraham that starts with Psalm 105:6

O ye seed of Abraham his servant, ye children of Jacob his chosen.

He [is] the LORD our God: his judgments [are] in all the earth. **He hath remembered his covenant forever**, the word [which] he commanded to a thousand generations. Which [covenant] he made with Abraham, and his oath unto Isaac; And confirmed the same unto Jacob for a law, [and] to Israel [for] **an everlasting covenant**: Saying, Unto thee will I give the land of Canaan, the lot of your inheritance: **When they were [but] a few men in number; yea, very few, and strangers in it.** {Psalm 105:6-12}

The gematria value for 1445 harmonizes a *third day* passage found in the book of Numbers where [Eliab](#) means "my father is God," [Zebulun](#) is the 10th son of Jacob and means "exalted:"

On **the third day** Eliab the son of Helon, prince of the children of Zebulun, *did offer*. {Num 7:24}

"1,445" is also the value for the Greek words "endure" ([G5278](#)) and "shake" ([G4531](#)), each of which happens to occur **17 times** in the bible.

And ye shall be hated of all [men] for my name's sake: but he that shall **endure** unto the end, the same shall be saved. {Mark 13:13}

And the stars of heaven shall fall, and the powers that are in heaven shall be **shaken**. {Mark 13:25}

Joseph, the 11th son of Jacob, was "seventeen" when he dreamed eleven stars of heaven paid homage to him drawing the ire of his brethren ([Gen 37:1-11](#)), who didn't want to hear it. The value of their words equating to [1,331](#) = $11 \times 11 \times 11$ speaks volumes:

And they said one to another, Behold, this dreamer cometh. ~ Gen "37:19"

"17" holds the value for "Lord," "fish," "sacrifice," "feast," "garment" and kid. The Bible Wheel links much material relating to the "17th letter pey" being tied to [The Face of God](#) and "[The Promise of His Coming](#)" on "[Spoke 17](#)" which includes *Esther (Purim) 17th book of the bible, Malachi and 2 Peter* [Gen 17:1 \(The Promise\) relates to Mat 17:1 \(The Transfiguration\)](#). At their extended Passover, Hezekiah and the princes offered 17,000 sheep to the congregation, Levites and priests, who rejoiced with the strangers who came out of the land of Israel ([2 Chro 30](#)).

And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled. {Exodus 19:11-17}

As in the meaning [Haggai](#) (11 bible occurrences), the number [3100](#) (G4910) holds the value of one word, which is “feast.” In *Promise Study# 60* on “[The Wonderful Counselor of Wisdom](#)” we learned that: ...further variations of the name are much more “telling” upon further research. For instance, the Hebrew word “Hagidah” ([naqad](#) #H5046) found in the bible’s “23rd” book Isaiah means: “hath told,” and holds the gematria value “27,” which also equates to “pure,” “light” and “riddle.” Mathematically, “27” is the result that chains (“[Holographic Generating Set](#)”) four significant gematria prophetic values: $137 - 73 - 37 = 27$

Tell ye, and bring [them] near; yea, let them take counsel together: **who hath declared this from ancient time?** [who] **hath told** it from that time? **[have] not I the LORD?** and **[there is] no God else beside me; a just God and a Saviour;** [there is] **none beside me.** {Isaiah 45:21}

Wikipedia underscores the prophetic nature in another form of the word “[Haggadah](#).” We have already resolved the 24th day of the 9th month for 1994, 2011 and 2013 as foundation years in applying the words of Haggai, chapter 2.

Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, **consider [it]**. Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: **from this day will I bless [you]**. And again the word of the LORD came unto Haggai in the four and twentieth [day] of the month, saying, Speak to Zerubbabel, governor of Judah, saying, **I will shake the heavens and the earth;** {Hag 2:18-21}

Could there be any other directive in the bible so dramatically clear in guidance to a date? With our attention focused on the rebirth sign of national Israel, it would behoove us to consider the 24th day of the 9th month for **1948 as a foundation year** as well. From [December 26, 1948](#) (Kislev 24) to 5/5/15 are [24,236 days](#). “24,236” equals $2 \times 2 \times 73 \times 83$ as selected from the BW below.

The Number 73	The Number 83
Wisdom חכמה	The Holy Covenant [Lk 1.72]
I am the Almighty God (Ord) [Gen 17.1]	The Bread [Deu 8.3]
Thy Creator (Ord) [Ecc 12.2]	Man lives [Deu 8.3]
Life [Gen 2.7]	The Holy Spirit (Ord)
Galilee / Ring	The Flood [Gen 6.17]
Mount Zion (Ord) [Ps 48.3]	I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. (Ord) [Gen 9.13]
Sickle [Joel 3.13]	

**Inclusively, from day 1 Rosh Hashanah 10/24/11,013 BC to 5/6/2015 are [4,757,928 days](#).
 $4,757,928 = 3 \times (28 - \text{Power}) \times (127 - \text{King of Glory}) \times (446 - \text{The Works of the Lord})$**

The word “feast” (Chag H2282) values [both 11 & 17](#) for Strong’s and Original text respectively.

Earlier, we alluded to the significance of [523 days](#) from [ISON/Thanksgivukkah](#) 11/28/13 to 5/5/15. However, in light of our progression regarding the “resurrection,” a more in-depth excerpt from the *Bible Wheel* link “[523](#)” is presented below:

[GR] > The Number 523 - Alphabet, Aleph and Tav

The idea of spelling a word in full follows very naturally from the structure of the Hebrew language where each letter has a name full of meaning and implication. Thus, the name of the Alphabet is simply the full spelling of the first two letters, Aleph Bet. This coincides exactly with the Hebrew phrase "Aleph and Tav" which spans the Alphabet from beginning to end:

Alphabet		Aleph and Tav
אלף בית	= 523 =	אלף ותו
Alephbet		Aleph V'Tav

This is another example of the supernatural self-reflective integration of the Hebrew alphabet. We can interpret the name of the Alphabet as the word אב (Av, Father) spelt full - which then associates the Aleph and Tav with God the Father. Av is the first word of the Hebrew language - the Word is designed to glorify God the Father!

The Number 523 is prime. God used it in designing His prophetic Name Emmanuel which occurs in Scripture only in conjunction with the Virgin Birth. The Greek word used in both Matthew 1.23 and the Septuagint version of Isaiah 7.14 is parthenos, which coincides exactly with the value of Emmanuel spelt full.

The resonance with fundamental theology shines brilliantly. Emmanuel is the Aleph and Tav (Eternal God) born to the Virgin. This conclusion is amplified beyond measure in the identities linking Emmanuel to the Divine Titles I AM THAT I AM (GR [543](#)) and God Most High (GR [197](#)).

The Full spelling of a word carries the connotation of the fullness of the idea conveyed by the word. Thus, in the fullness of Time - when we come to Tav on God's Clock - we will see God face to face and call him Atoh - THOU. This is encoded in a series of identities: First, we have the full spelling of the Letter Tav, (i.e. its name) Tav. This coincides with the value of Atoh, (Thou):

Tav (Full)		Atoh (Std)
תו	= 406 =	אתה
		Aleph V'Tav

It is in the fulness of Time, at the resurrection in the End of Days, when every Knee shall bow to the name of the Lord Jesus Christ.

**** *End of Bible Wheel Excerpt* ****

The Number 523
Alphabet אלף בית
Aleph and Tav אלף ותו
<i>Was in his mouth [Mal 2.6]</i> היתה בפיהו
Chariot of Fire [2Ki 2.11]
<i>Decree, Word [S# 6600]</i>
<i>The Virgin [Mat 1.23]</i>
Father (Full) [Gen 17.5] Aleph Bet אב
Emmanuel (Full) [Is 7.14]
<i>THOU (Full)</i> [Is 25.1] אתה
Knee [S# 1119] יָוֹשׁוּ
<i>And they that know thy name will put their trust in thee [Ps 9.11]</i>
Resurrection [S# 1454]

11	11	<i>Value for feast, earth, alas</i>
33	3 x 11	<i>Year of the Cross and Resurrection</i>
66	2 x 3 x 11	<i>Value for "Wheel" "Key" Total number of books in the bible</i>
99	3 x 3 x 11	<i>Abraham's age of promise (Gen 17:1) "Amen"</i>
323	3 x 11 x 11	<i>The Messiah in Hebrew Total days from 5/9/13 to 4/29/14</i>
726	6 x 11 x 11	<i>The Messiah in Greek: Total days from 5/9/13 to 5/5/15</i>
1331	11 x 11 x 11	<i>And they said one to another, Behold, this dreamer cometh.</i>

Eleven, Eleven Elevens

Joshua 11:11 - And they smote all the souls that were therein with the edge of the sword, utterly destroying them: there was not any left to breathe: and he burnt Hazor with fire.

I Kings - 11:11 Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

Proverbs - 11:11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

Isaiah 11:11 - And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Jeremiah 11:11 - Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

Ezekiel 11:11 - This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel.

Daniel 11:11 - And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

Hosea - 11:11 They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD.

Mark 11:11 - And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

Hebrews 11:11 **Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.**

Revelation 11:11 - And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

The word "feast" (Chag H2282) values [both 11 & 17](#) per Strong's and Original text respectively.

This journey has been an amazing walk and trial of faith as the *Promise Studies* have been presented as a testimony to the glory of the Lord. The harmonious signs uncovered on the 11,013 BC biblical timeline cannot be attributed to manipulation by man. ([2 Pet 1:16-21](#)) Now that the 726th day is fully come, we can only hope and pray that we come to a space of silence in heaven that will end quickly. The **May 9, 2013 solar eclipse Ascension** date has been repeatedly proven rock solid as the pivotal start of the *Sabbath Journey* to the promise paralleling 37 years from Isaac's birth to Sarah's rest Canaan. With that in mind, we must continue to remain patient holding fast to the things we have received and proven. ([Rev 3:2-3](#))

For God [is] not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. **And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end: That ye be not slothful, but followers of them who through faith and patience inherit the promises. For when God made promise to Abraham, because he could swear by no greater, he sware by himself, Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. And so, after he had patiently endured, he obtained the promise.** For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife. Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath: **That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:** Which [hope] we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec. {Hebrews 6:10-20}

Christ tests us on the matter of belief in the Ascension after His miraculous feeding of the multitude in John, chapter 6:

[What] and if ye shall see the Son of man ascend up where he was before? It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life. But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. 66 From that [time] many of his disciples went back, and walked no more with him. Then said Jesus unto the twelve, Will ye also go away? **Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.** And we believe and are sure that thou art that Christ, the Son of the living God. {John 6:62-69}

May we not cast away the treasures of truth, but rather continue to endure, watch and pray knowing that **"...at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry."** {Habakkuk 2:3}

The Promise Studies direct the reader to reference the KJV for one's own proof. The [extended timeline](#) has progressively developed beyond [May 21, 2011](#) and are best understood studied in sequence. The certain words underlined, remarked or highlighted herein is to help clarify perception understood by the writer and is not to place special emphasis nor to modify the divine text in anyway whatsoever. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited. www.Wisdom666.com - disclaims any external ads, opinions & material linked to the content that it shares. Praises & Glory to God! **Amen!**