



End of the Rainbow

With our last study "[The Time of Essence](#)," we have unfolded the harvest theme of purification through the trial of patience and endurance by connecting the building of Solomon's temple with Gabriel's vision of restoration in [Daniel 9:25](#). With respect to our biblical [timeline](#), Solomon's foundation was laid in [967 BC](#). This means that the temple existed 380 years before its destruction in [587 BC](#). "[380](#)" (19×20) identifies with the judgment of "Egypt," and is factored by the spiritual numbers for "wait - 20" and "physical manifestation - [19](#)." From 967 BC to 2014 are 2,980 years, which breaks down to 20×149 . "[149](#)" relates to the "King of nations." Together, these two factors convey "the 20 year wait (1994 – 2014) for the King of nations."

From the building of the temple 967 BC to Jubilee 1994 are 2,960 years ($2^2 \times 20 \times 37$). 2,960 years breaks down to $20 \times$ "[148](#)," and relates to "Victory at Passover" (4×37). 2,960 matches the span of years from the flood (4990 BC) to Sarah's rest ([2030 BC](#)) in the land of Canaan at 127 years old ([Gen 23:1](#)). "[2960](#)" has "beginning to end - time of life" significance: 80×37 . Sarah was buried in the promise land "37" years after giving birth to Isaac, the embodiment of God's promise to her and Abraham ([Gen 17:17, 21](#)). We learned that this promise was virtually the reiteration ([Gen 9:8-10, 17:7-10](#)) of Noah's rainbow/dry-land covenant 365 days ("[rise & 20](#)") after the flood, the 27th day of the 2nd month. [365 days](#) ([Gen 5:23-24](#)) after 5/21/11 pointed to our Spiritual Harvest/[solar eclipse](#) of 5/20/12, the dry-land date which extended "three days" past Ascension Day 5/17/12.

And God said, **This [is] the token of the covenant** which I make between me and you and every living creature that [is] with you, for perpetual generations: I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. **And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: And I will remember my covenant**, which [is] between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth... {Gen 9:12-16}

From Noah's flood 4990 BC to Isaac's birth 2067 BC are 2,923 years, which breaks down to 37×79 . The gematria for "[79](#)" equates to the "testimony" of the "congregation," which is highlighted in the book of "Numbers [1:53](#):"

But the Levites shall pitch round about the tabernacle of **testimony**, that there be no wrath upon the **congregation** of the children of Israel: **and the Levites shall keep the charge of the tabernacle** of testimony. {Numbers 1:53}

Linked with the gematria "19 for manifestation," the 518-day ($2 \times 7 \times 37$, or 14×37) sabbath journey from the 5/9/13 Ascension to Tabernacles 10/8/14 makes this all the more profound.

From Jubilee year eclipse 5/10/1994 to Spiritual Harvest eclipse 5/20/2012 = 6,586 days

6,586 breaks down to $2 \times$ [37](#) \times [89](#), (or [74](#) \times 89)

From Pentecost 5/22/88 to 5/20/2012 = 8763 days ($3 \times 23 \times 127$)

Another significant time path to the end is the 3,420 years from Israel's entrance into Canaan in 1407 BC to 2014. 3420 breaks down to 19 x 180 (9 x 20). "180" equates to the glory that Esther's Persian king of 127 provinces presented in "the face" of God. (Est 1:1-4) In 1907 BC, 500 years before national Israel's entrance into Canaan, Jacob's name was spiritually changed to Israel. 1907 BC is 3,920 years to 2014. "3,920" breaks down to 80 x 7 x 7. The number 80 relates the building of the spiritual temple from the very "foundation" to the "perfected finish."

As you can see, when we apply the biblical timeline with gematria and the Bible Wheel; the unveiled cycles of hidden truth continues to over flow like running water. In John 7 on the last day of Tabernacles, Jesus cried out saying:

...If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, **out of his belly shall flow rivers of living water**. {John 7:37-38}

According to the scripture, the parallel of thirst to water relate to understanding the word of God.

Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of **hearing** the words of the LORD: {Amo 8:11}

Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight [is] in the law of the LORD; and in his law doth he meditate day and night. **And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season;** his leaf also shall not wither; and whatsoever he doeth shall prosper. {Psalm 1:1-3}

Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: But whosoever drinketh of the water that I shall give him shall never thirst; but **the water that I shall give him shall be in him a well of water springing up into everlasting life**. The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw. {John 4:13-15}

Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments: And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant: And gavest them bread from heaven for their hunger, **and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them**. {Neh 9:13-15}

And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and **all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD**, and shall water the valley of Shittim. {Joel 3:18}

We know that on Pentecost when the spiritual utterances of the Holy Ghost confounded many because every nation could understand the speech of the Galileans; some doubted and mocked the language believing the disciples were drunk with wine. If one were overheard talking gematria and Bible Wheel insights today; the conservative fellow servant may attempt to restrain the strange talker from driving behind “*the wheel.*”

(7) And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born...(12) And they were all amazed, and were in doubt, saying one to another, **What meaneth this? Others mocking said, These men are full of new wine.** {Acts 2:7-8,12-13}

However, Peter stands up and raises his voice like Christ at Tabernacles to explain the divine revelations as a fulfillment of the prophecy of Joel.

But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, **be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days,** saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; **and they shall prophesy:** And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: (20) **The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come** {Acts 2:14-20}

The Prophet Joel

And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. **The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.** {Joel 2:28-31}

And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim. Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence [against] the children of Judah, because they have shed innocent blood in their land. {Joel 3:18-19}

Notice that in the preceding passage cited, the prophet Joel connects the mocked language of “*new wine*” with hearing of the Word or “*rivers of Judah*” flowing water. At Pentecost, the disciples were not only being criticized for just being drunk with wine. They were ridiculed for being explicitly “*full of new wine.*” This new wine relates to the time of “*whiteness*” in the “*20th year*” when the spiritual house of God will be finished.

They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: **the scent thereof [shall be] as the wine of Lebanon.** {Hosea 14:7}

And it came to pass in the month Nisan, **in the twentieth year of Artaxerxes** the king, **[that] wine [was] before him: and I took up the wine, and gave [it] unto the king...** {Neh 2:1}

For how great [is] his goodness, and how great [is] his beauty! **corn shall make the young men cheerful, and new wine the maids.** {Zech 9:17}

In the gospel of Luke, Christ’s explains that those who prefer only old wine, will not desire new wine because they believe the old is better. But the new wine of the Word is preserved to fill only the hearts of true believers who can hear and receive it.

No man also having drunk old [wine] straightway desireth new: for he saith, The old is better. {Luke 5:39}

Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: **but they put new wine into new bottles, and both are preserved.** {Mat 9:17}

And for a drink offering thou shalt offer the third [part] of an hin of wine, [for] a sweet savour unto the LORD {Num 15:7}

And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey... {Josh 9:13}

In addition to the revelation of “new wine” at Pentecost, Peter also quotes Joel’s reference to the signs above before the terrible day would come:

(20) **The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come** {Acts 2: 20} ([Joel 2:31](#))

The sun turned to darkness  ([solar eclipse](#)) and the moon turned to blood  ([lunar eclipse](#)), are both characteristics of the solar and lunar eclipses that we have witnessed as shadows “before” the great day of the Lord when the angel descends with a **rainbow** upon his head. ([Rev 10:1-11](#))

The Writing on the “Tables”

Below are two tables that highlight prophetic correlations integrating gematria with the biblical timeline. The first illustrates the parallel between the 2,960 years from the flood to Sarah’s rest in Canaan, with 2,960 years from the completion of Solomon’s temple to the jubilee year 1994. As noted, the gematria factor “148” (4 x 37) relates to the “victory” in Christ for those who would become saved and “pass-over” judgment as a result of the warning inspired by John the Baptist at the Feast of Trumpets. The value “80” equals the “foundation” to the “perfected finish.”

Noah’s Flood	4990 BC		Temple foundation laid	967 BC
Plus years of wait: 4 x 20 x 37	+ 2,960	(20 x 148)	Plus years of wait: 80 x 37	+ 2,960
Sarah’s in rest Canaan age 127	2030 BC	to	Jubilee year Trumpets	1994 AD

The next table underscores the common denominator of “149” glorifying “the King of Nations” (Gen 14:9, Isa 14:9) who “will deliver” as “spoken” for three significant time paths by incorporating the present year of restoration - 2014. The wait of a 4023-year span is doubled (Gen 41:32) just as the 2960-year span displayed above.

Noah’s Flood	4990 BC	Sarah’s rest in Canaan	2030 BC	Temple foundation laid	967 BC
(3 x 3 x 3 x 149) =	+ 4023 yrs	(3 x 9 x 149) =	+ 4023 yrs	= (20 x 149)	+ 2980 yrs
Temple foundation	967 BC	Jubilee year Trumpets	1994 AD	Second Coming	2014 AD

In the “Time of Essence,” we identified the jubilee year 1994 as the distinctive “time of incense” that Gabriel was targeting when he announced the birth of John the Baptist as the horn and forerunner to the priesthood of the Messiah. (Luke 1:13, 68-80) We learned that the burning of incense relates to prayer and supplication exhibited by Elijah (1Kings 18:36-38) and Daniel (Dan 9:20-23) at the “evening oblation” time of revelation. It is therefore fitting that the wait span of 4,023 years can be factored by the number 9, which relates to “the hour of prayer.” With regard to the building and restoration of the temple; King Solomon (1 Kings 3:5-12) and Ezra (Ezra 9:5-6, 10:1) also recognized the amazing power of prayer.

Let my prayer be set forth before thee [as] incense; [and] the lifting up of my hands [as] the evening sacrifice. {Psalm 141:2}

For when God made promise to Abraham, because he could swear by no greater, he swore by himself, Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. **And so, after he had patiently endured, he obtained the promise.** For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife... (20) **Whither the forerunner is for us entered,** [even] Jesus, made an high priest **for ever after the order of Melchisedec.** {Heb 6:13-16, 20}



After the jubilee year announcement of 1994, the next critical watch on the calendar became the guarantee (*spiritual*) judgment of May 21, 2011; precisely 7,000 years after the flood on the very same biblical date - [Iyar 17](#) ([Gen 7:11](#)). Only by continuing in the watch 365 days later would one find that the start of the *Spiritual Harvest* - May 20, 2012 also matched the biblical dry-land rainbow date as well - Iyar 27 ([Gen 5:14-16](#)). This date of course was in alignment with a solar eclipse [timeline](#), which has guided us to the Sabbath journey at the pivotal Ascension ([5/9/13](#)) that identifies with the realization of God's next-year sworn promise to Abraham ([Gen 17:7,21](#)).

Of all the overwhelming biblical proofs inspiring the 2011 guarantee, the literal 7,000-year span from the flood date translated by a day for a thousand years ([2Pet 3:8](#), [Gen 7:4,10](#)) was the most dramatic and indisputable proof for the true believer in the Word. Watchmen were baffled how anyone could dismiss spectacular time-path coming directly from the Word of God ([2Pet 3:3-9](#)). Yet, many of these same fellow servants could quickly dismiss the literal subsequent walk of [365 days](#) to the dry-land - [solar eclipse](#) as if it had no meaning. Who today can acknowledge or comprehend the time-post of the Spiritual Harvest which has divinely elevated the progression of prophetic understanding? Only the few who can, would rejoice exceedingly to learn that the rainbow-land date is also the [43rd day](#) of [Omer](#), with "[43](#)" being the key-link of "*light and truth.*"

Like Noah, Enoch "*walked with God*" ([Promise study #11](#)) and identifies with the rainbow promise being raptured at 365 years old ([Gen 5:23-24](#)). We know that "[Enoch](#)" means *initiated, teacher* and *dedication* - (#38 [Connecting with Enoch](#)). However, Cain built a city that he named after Enoch.

And Cain knew his wife; and she conceived, and bare Enoch: **and he builded a city, and called the name of the city, after the name of his son, Enoch.** {Gen 4:17}

For the first city to be named after the first one raptured in the bible must be extremely significant. And it definitely is. The Hebrew word used for "city" - "iyar ([H5892](#))" here relates to being "*awake,*" "*alert*" or "*watchful.*" The watch command continued beyond May 21, 2011.

From [עיר](#) ([H5782](#)) a city (**a place guarded by waking or a watch**) in the widest sense (**even of a mere encampment or post**)

According to 2 Chronicles 3, before the temple was built the city of Jerusalem originated as a watchtower, defended city (Isa 31:5, 2Kgs 20:6, Zech 12:8) or "guard house" keeping watch over the [threshing floors](#) ([Mat 3:12-17](#), [Mat 13:24-30, 36-40](#)) on large flat areas of rock on [Mount Moriah](#) ([Promise # 47](#)), where Abraham was commanded to sacrifice his promised son Isaac ([Gen 22:2](#)) and the place that King David designated Solomon to build the House of God ([2Sam 24:18-25](#)).

Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the LORD] appeared unto David his father, in the place that David had prepared in the threshingfloor of [Ornan](#) the Jebusite. {2Chr 3:1} ([1Chr 21:18](#))



Genesis [9:13](#)

And God said, **This [is] the token of the covenant** which I make between me and you and every living creature that [is] with you, for perpetual generations: **I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.** And it shall come to pass, when I bring a cloud over the earth, that **the bow shall be seen in the cloud:** And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. {Gen 9:12-15}

The bow that was seen in the cloud was a “token” of the covenant. A token is an outward sign or expression. Its Hebrew word “*owth*” ([H226](#)) is also translated “sign” in the context of time.

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for **signs**, and for seasons, and for days, and years {Gen 1:14}

We see not our **signs**: [there is] no more any prophet: neither [is there] among us any that knoweth how long. O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever? {Psalm 74:9-10}

“Owth” has a gematria value of 407, which amazingly breaks down to 11 x 37, as in the *11 disciples* ([Act 2:14](#)) at Pentecost who were blessed with “*the heart of wisdom*” that witnessed the Ascension. “[407](#)” equates to the “Ark” and “*the circuit of heaven.*” In the original gospel text, 407 is also the value for the Greek word “airo” ([G0142](#)), which means “*to rise,*” “*lift up*” or “*take up*” ([Mat 11:29](#)). The Greek word is also used in John 10:24 when Jesus walked in the porch of Solomon’s temple at the Feast of Dedication. Depending on one’s perspective, the question is twofold: Either - *How long is it till the rapture? Or, how long will the world have to live?*

And it was at Jerusalem the feast of the dedication, and it was winter. And Jesus walked in the temple in Solomon’s porch. (24) Then came the Jews round about him, and said unto him, How long **dost thou make** (*airo - G0142*) us **to doubt** (*to breathe - G5590*)? If thou be the Christ, tell us plainly. {John 10:22-24}

On the other hand, [407](#) is also the value for the words *cursed, desolate* and *everlasting contempt*. Solomon himself built the temple, yet turned away from truth at the end just as Judas betrayed the Lord for 30 pieces of silver he returned and to be used for strangers. ([Mat 27:3-10](#), [Isa 14:1](#), [Lev 19:34](#), [Heb 11:13](#)) The number “[30](#)” is the value for “*Judah*” (*Hebrew word for Judas*) and “*ten days,*” which points to the “Sabbath journey” literally ten days from Christ’s ascent to Pentecost (*May 15-25, 33 AD*). In parallel to our time, this betrayal reflects those who shunned the marvelous signs pointing to the Sabbath journey that began at the solar eclipse Ascension 5/9/2013 (John [6:62-65](#), [6:66](#)), 724,500 days ($3 \times 3 \times 7 \times 10 \times 23 \times 50$) from John the Baptist’s Feast of Trumpets 9/28/29 AD. In the account of Zechariah 11, when 30 pieces of silver are thrown back into the temple, the chief priest used the blood money to purchase a burial for “the poor of the flock that waited upon...” and “...knew that it [was] the word of the LORD.” ([Zech 11:11-14](#))

* **Plainly told** [John 10:22-24](#) ➤ *From Christ’s presence at the Feast of Dedication 12/17/32 AD to Tabernacles 10/8/2014 are [723,843](#) days. $723,843 = 3^3 \times 17 \times 19 \times 83$* 7



I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. {Gen 9:13}

Verse # = 219 Words =10 Letters = 39			
Data from Strong's Concordance			
KJV	Hebrew	Strong's #	Value
I do set	נתן	H5414 nathan	500
my bow	קשת	H7198 qesheth	800
in the cloud,	ענן	H6051 `anan	170
and it shall be for a token	אות	H0226 'owth	407
of a covenant	ברית	H1285 beriyth	612
between me and the earth.	ארץ	H0776 'erets	291
Strong's total gematria value			2,780

In the above table from the Bible Wheel, the gematria values of “[ten](#)” Hebrew words and “[39](#)” letters highlights God’s promise of redemption as in the table below:

500	<i>Be fruitful and multiply the saved</i>	<i>Gen 9:1, 7</i>
800	<i>and endure to the very end</i>	<i>Mark 13:13</i>
170	<i>in order to be delivered in the clouds</i>	<i>Rev 11:11</i>
407	<i>and escape wrath by circuit to heaven</i>	<i>Josh 5:8-9</i>
612	<i>which is promised by the given Word</i>	<i>Heb 6:13-14</i>
291	<i>to mankind on earth</i>	<i>Gen 9:17</i>

The gematria value for Genesis 9:13 totals **2,780**. 2,780 minus “2,300” equals 480, the total number of years after Israel left the land of Egypt to begin to build the house of God.

And it came to pass in the **four hundred and eightieth year after the children of Israel were come out of the land of Egypt**, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that **he began to build the house of the LORD**. {1Kings 6:1}

➤ Christ was judged and rose victoriously on a tetrad 33 AD, [1981](#) (*rejoice*) years ago.

From the Lamb's Passover 33 AD to the elect's Spiritual Passover 2011 are 1978 years

$$\underline{1978} = 2 \times \underline{23} \times \underline{43} / \text{“Psalm 43”}$$



- The scripture reference Genesis **“9:13”** relates to the gematria value 913, which equates to *“In the beginning”* ([Gen 1:1](#)), *“everlasting light,”* and *“I will raise.”* **“913”** breaks down to 83 x 11. **“83”** is the value for *“the scroll,”* *“the Holy Covenant,”* *“the Holy Spirit,”* *“Gen 9:13;”* and *“the bread”* that *“man lives”* by ([Deu 8:3](#)). *“The bread of God”* the Christ described after providing manna in John 6 is equivalent to the value **“1995.”** Passover - 1995 closes the bible jubilee year 1994, and is also the year the Bible Wheel began.

- There are **1238** (2 x **619**) days from 5/21/11 to the 3rd day of Tabernacles 10/10/14. **“619”** is the value for *“God’s glory,”* *“raise up,”* *“arise,”* *“end”* and *“man in his image”* ([Gen 1:27](#)).

- From 5/20/12 to 10/10/14 are **874 days**. The number **874** breaks down to 2 x **19** x **23**, or 2 x 437. In the original Hebrew text, **“437”** equates to the *“sign/token”* of [Gen 9:13](#).

- Exodus 20:1 is the gematria value 1,332 (**36** x **37**) where the Lord announces the Ten Commandments, *“And God spake all these words, saying...”* Zechariah **14:6** is another **1332** value passage: *“And it shall come to pass in that day, [that] the light shall not be clear, [nor] dark:”* The value **“146”** (2 x **73**) of this scripture reference relates to *“eternity,”* *“world,”* *“arise,”* *“stand”* and *“end.”* 1,332 also breaks down to 2 x **666**. ([John 6:66](#))

- The 3700th verse in the bible happens to be Numbers **“3:7”** which relates to Num **“1:53”**

And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, **to do the service of the tabernacle**. {Numbers 3:7}

But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the **Levites shall keep the charge of the tabernacle of testimony**. {Numbers 1:53}

- From Christ’s first Tabernacle’s arrival at birth (**7 BC**) to His second coming (**2014 AD**) are **“2020”** years *“According to the order of Melkizadek”* ([Heb 7:17](#)). 2,020 is twice the value of the Hebrew word equivalent **1,010**. **“2020”** breaks down to 20 x 101. The number **“101”** signifies *“command,”* *“Great is the glory of the Lord”* *“And it was so.”* The value 101 is closely related to the age Sarah was laid to rest in Canaan at **“127;”** *“the king of glory”* and *“the Lord commanded.”*

Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, **because she judged him faithful who had promised**. {Heb 11:11}

And it shall come to pass in that day, [that] **the Lord shall set his hand again the second time to recover the remnant of his people**... {Isa 11:11}

And after three days and an half **the Spirit of life from God entered into them, and they stood upon their feet;** and great fear fell upon them which saw them. {Rev 11:11}

- From comet ISON’s perihelion 11/28/13 to 10/8/14 are 314 days. The gematria for **“314”** equates to *“return,”* *“marriage”* & *“wedding”* feast at *Tabernacles!* ([Rev 21:2-5](#))



- “The end of two full years” referred to Pharaohs dream in Gen 41:1 equates “1600” furlongs, which consist of 10 words and 37 letters connects with Hebrew **10:37**; “For yet a little while, and he that shall come will come, and will not tarry.”
- There are exactly 2,600 years from the destruction of the temple 587 BC to 2014. The following two passages are valued at 2600.

And when Judah looked back, behold, the battle was before and behind: and they cried unto the LORD, **and the priests sounded with the trumpets.** {2Chr 13:14}

And his host, and those that were numbered of them, [were] **forty and five thousand and six hundred and fifty.** {Numbers 2:15}

$45,650 = 11 \times 50 \times 83$, Tribe of Gad (“good fortune”), 7th son of Jacob

$2,600 = 26 \times 100$. “26” equates to “the Lord,” “word” “and it shall come to pass.” “86” (2x 43), “559” and “543” are intimately related.

Yet have I set my king upon my holy hill of Zion. {Psalm 2:6}

- The measure of the city with the reed measuring 12,000 furlongs (Rev 21:15-16) converts to 1,500 miles. 1500 (3 x 500) is the gematria value for “light” and the 2 passages below:

Make me to understand the way of thy precepts: so shall I talk of thy wondrous works. {Psalm 119:27}

My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. {Ezekiel 37:27}

- Our Sabbath journey from 5/9/13 to 10/8/14 equals 518 days, or $2 \times 7 \times 37$. “37” was the age of Isaac when Sarah went to rest in Canaan (Gen 23:1). 37 can also be doubled to 74, and then multiplied by 7 to equal 518. A Bible rule for doubling is established in Genesis 41:

And for that the dream was **doubled unto Pharaoh twice**; [it is] because the thing [is] **established by God**, and God **will shortly bring it to pass.** {Gen 41:32}

The gematria for the number “74” (14×37) equates to “to teach,” “learned,” “everlasting” “knowledge,” “disciple,” “meditation,” “the way of faith” and “lamed,” which integrates with “the elect” based on Psalm 144:

Blessed [be] the LORD my strength, which teacheth my hands to war, [and] my fingers to fight: {Psalm 144:1}

- As learned, the timed building of Solomon’s temple at 967 BC is **code** to understanding prophecy. The gematria value for “Solomon” is “1260” (70×18). “1260” is referenced **7 times** in scripture: Dan 7:25, 12:7 and Rev 12:14 as “times, time and a half,” Rev 11:3 & 12:6 as “1260 days,” Rev 11:2 & 13:5 as “42 months.” Three judgments for “**A times, time and a half**” = 13,000 years ($5/23/88$) + 23 years ($5/21/11$) + 619 days x 2 ($10/10/14$).



The Gematria value of Noah "58" - [key link to Revelation "22"](#)

13 x 58 = [754](#) - Ezekiel [1:28](#)



Today, the world has become convinced that the account of Noah's flood is no more than a popular fairy tale that makes spectacular theater ([2Pet 3:3-6](#)). Anyone who truly believes in the flood would have to believe in the same record that begins without argument that *"In the beginning God created the heaven and the earth..."*, which is the gematria equivalent to "[2,701](#)" ([37](#) x [73](#)). The passage of Noah's (*GV 58*) entrance onto dry land, which happens to match the Ascension date, shares the same gematria value (*2,701*) for Genesis 8:14. "[814](#)" equals [22](#) x 37.

And in the second month, on the seven and twentieth day of the month, was the earth dried. {[Gen 8:14](#)}

Exactly 2,921 years later (*4989 BC - 2068 BC*), God reiterated His same post-flood covenant to Abraham so that we could see that the promise is related to the 37-year span from Isaac's birth to Sarah's Sabbath journey "rest" in the land of Canaan at 127 years old ([Gen 23:1-2](#)). "[2921](#)" astonishingly breaks down to [23](#) x [127](#). We have learned that Sarah, who is called "*mother of nations*," is also intimately identified with the [Ten Commandments](#) consisting of [1143](#) Hebrew letters totaled in [Exodus 20](#) worth reposting in this study. "[1143](#)" breaks down to 3 x 3 x 127, and signifies *"The Glory of the Lord."* During the reign of Queen Esther, the Jews' 127 provinces were victorious in the account of Purim ([Est 9:25-32](#)). While "Sarah," occurring 37 times in the bible, refers to royalty / princess; [Esther's](#) name means "*star*," which also occurs [37](#) times in the scriptures. Sarah in the "[tent](#)" ([345](#) x [15](#) x [23](#)) relates to Christ's return according to the time of life.

And they said unto him, **Where [is] Sarah thy wife?** And he said, **Behold, in the tent.** And he said, **I will certainly return unto thee according to the time of life;** and, lo, Sarah thy wife shall have a son. **And Sarah heard [it] in the tent door,** which [was] behind him. {[Gen 18:9-10](#)}

For this [is] the word of promise, At this time will I come, and Sara shall have a son. And not only [this]; but when Rebecca also had conceived by one, [even] by our father Isaac; (For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) It was said unto her, The elder shall serve the younger. As it is written, Jacob have I loved, but Esau have I hated. What shall we say then? [Is there] unrighteousness with God? God forbid. For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. **So then [it is] not of him that willeth, nor of him that runneth, but of God that sheweth mercy.** {[Rom 9:9-16](#)}

Is any thing too hard for the LORD? **At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.** Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh. And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way. **And the LORD said, Shall I hide from Abraham that thing which I do;** {[Gen 18:14-17](#)}

Abraham immediately proceeds pleading his countdown to prevent the destruction of Sodom and Gomorrah from **fifty** righteous down to "**ten**" before the city is destroyed. ([Gen 18:22-33](#)) 11



~ Tables of Stone ~

~ Covenant - Exodus 24:7-8 ~

“Be ready against the third day” Exodus 19

	KJV Ref	<u>The Ten Commandments of Exodus 20</u>	Gematria Value	Prime factors	Hebrew Words	Hebrew Letters
	Exo 20:1	And God spake all these words, saying, (Same word / letter count as Genesis 1:1)	1332	36 × 37	7	28
	Exo 20:2	I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. (Flood 4990 BC, Exodus 1447 BC, Cross 33 AD & 7000 years 2011)	2495 × 2 =	5 × 499 Flood = 4990 BC	9	41
1	Exo 20:3	Thou shalt have no other gods before me.	696	2 ³ × 87	7	23
2	Exo 20:4	Thou shalt not make unto thee any graven <i>image</i> , or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:	6072	2 ³ × 3 × 11 × 23	16	59
	Exo 20:5	Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; (754 AD + 1260 years = 2014)	4677	3 × 1559	21	74
	Exo 20:6	And shewing mercy unto thousands of them that love me, and keep my commandments. (6072 + 4677 + 1824 = 12,573 = 99 × 127)	1824	2 ⁵ × 3 × 19	6	29
3	Exo 20:7	Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.	4451		17	51
4	Exo 20:8	Remember the sabbath day, to keep it holy. (1837 + 2923 + 5515 + 7028 = 11² × 13)	1837	11 × 167	5	18
	Exo 20:9	Six days shalt thou labour, and do all thy work:	2923	37 × 79	6	24
	Exo 20:10	But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:	5515	5 × 1103	18	75
	Exo 20:11	For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.	7028	28 × 251	26	86
5	Exo 20:12	Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.	2783	11 ² × 23	15	53
6	Exo 20:13	Thou shalt not kill.	729	27 × 27	2	6
7	Exo 20:14	Thou shalt not commit adultery.	562	2 × 281	2	6
8	Exo 20:15	Thou shalt not steal.	486	2 × 3 ⁵	2	6
9	Exo 20:16	Thou shalt not bear false witness against thy neighbour.	1522	2 × 761	5	15
10	Exo 20:17	Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.	4855	5 × 971	15	54
	Exo 20:18	And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off. (Exodus 19:10-11,16) (Mark 8:31)	5063	61 × 83	18	67
	Exo 20:19	And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.	3019		13	49
	Exo 20:20	And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.	5326	2 × 2663	19	76
	Exo 20:21	And the people stood afar off, and Moses drew near unto the <i>thick darkness</i> where God was. (Exodus 10:21-22)	2645	5 × 23 × 23	10	37
	Exo 20:22	And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.	4352	2 ⁸ × 17	16	56
	Exo 20:23	Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.	2437		10	34
	Exo 20:24	An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.	6952	2 ³ × 11 × 79	23	87
	Exo 20:25	And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.	3775	25 × 151	14	52
	Exo 20:26	Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.	3033	3 × 1011	10	37
		The Glory of the Lord!		Totals	312	1,143
						
		Genesis 18:10, 23:1 (Isaac is 37 when Sarah rests in Canaan at 127)			3 × 8 × 13	3 ² × 127
	10 x					



“The Garden” of “Grace”

12 x 58 = 696

While we can certainly relate to Noah’s 7 days for 7,000 years ([Gen 7:4](#), [2 Pet 3:5-8](#)) warning of judgment on the 17th day of the 2nd month (*years 4990 BC and 2011*), Noah’s name means “[rest](#)” and shares its gematria value of “58” with many end-time terms including: *tabernacles, builder, stone, prophecy, shine, star, fruit, glory and strive*. Understanding their relevance to God’s plan has brought much comfort. Had Noah not found grace in the eyes of the Lord ([Gen 6:8-9](#)), there would not only have been any recorded “*global warning*,” there would have been no life left to see God’s rainbow after the flood.

And he called his name Noah, saying, **This [same] shall comfort us concerning our work and toil of our hands**, because of the ground which the LORD hath cursed. {Gen 5:29}

The ground was cursed when Adam and Eve were driven out of the Garden of Eden because they disobeyed God by eating from the forbidden tree of in the midst of the garden.

And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: **cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life**; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return. {Gen 3:17-19}

And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, **lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken**. So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life. {Gen 3:22-24}

According to the proverb; the “*tree of life*” equates to “*wisdom*,” gematria value 73:

Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding. For the merchandise of it [is] better than the merchandise of silver, and the gain thereof than fine gold. She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her. **Length of days [is] in her right hand; [and] in her left hand riches and honour**. Her ways [are] ways of pleasantness, and all her paths [are] peace. **She [is] a tree of life to them that lay hold upon her: and happy [is every one] that retaineth her**. {Proverbs 3:13-18}

The word **wisdom** is found [149](#) times (*King of Nations, I will deliver you, spoken word*) in scripture. The bible translation count is “[ten](#)” for the phrases “*tree of life*” and “*feast of tabernacles*.”



Before sin, the Garden of Eden was planted (*established*) by God as a sanctuary for the innocent. Adam and Eve lived openly without shame unaware that they were naked. However, man got to know good and evil by violating God's commandment and therefore was driven out and condemned into labor until death. Man since has much to hide because there is none righteous; not even "ten," as Abraham discovered before the burning of Sodom and Gomorrah. The only way out of this predicament is to gain wisdom from the tree of life out of the "book of life" ([Rev 3:5](#)) in order to obtain happiness and rest from our labor. "*Eden*" itself means pleasure, luxury or delight, and is found "*20*" [times](#) in the bible as those wearing the white of Lebanon "*wait*" for the soon restoration.

(11) I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness. ... (16) I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: **and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.** {Eze 31:11, 16}

And he called his name Noah, saying, **This [same] shall comfort us** concerning our work and toil of our hands, because of the ground which the LORD hath cursed. {Gen 5:29}

"Comfort" also means sorrow or to repent. Joined together with "Comforter," (66x + 8x) they are sited "*74*" (2 x 37) times in the bible. The Comforter relates to the Holy Spirit.

But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, **he shall teach you all things, and bring all things to your remembrance,** whatsoever I have said unto you. {John 14:26}

"Eden," comes from the root word of "adan," which is translated "delight" in Nehemiah 9:25.

And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: **so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.**

The word "*garden*" ([H1588](#)) with a gematria value of "*73*" found in "37" verses which Eden was in, originates from the Hebrew word "*ganan*" ([H1598](#)) meaning to "*shield*" or "*defend*, having the gematria of "*93*" (3 x 31). "*The kingdom of heaven*" God defends is phrased [31](#) times in scripture.

In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David [shall be] as God, as the angel of the LORD before them. {Zech 12:8} ([Isa 37:35](#))

Those of the field of blood ([30](#)), equate to the # "*Ten*," are richly valued at "*570*" like Genesis 2:8:

And the LORD God planted a garden eastward (GV 144 = elect) in Eden; and there he put the man whom he had formed. {Gen 2:8}

Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation **ten days: be thou faithful unto death, and I will give thee a crown of life.** {Rev 2:Ten}

By recognizing the connection between the first passages of Genesis 1 and Exodus 20, each divisible by "the heart of wisdom - 37"; it is apparent that the first "ten spoken words" of creation point to God's salvation "out of the house of bondage" by His giving the "Ten Commandments." Both statements are made up of 7 words and 28 letters in Hebrew.

In the beginning God created the heaven and the earth. {Gen 1:1}

And God spake all these words, saying, I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. {Exo 20:1-2}

The revelation that there are [1,143](#) letters factoring 3×127 in the Ten Commandments (*Exodus 20*) attests to the "glory of God." Its reflective passage of creation (*Genesis 1*) is comprised of "[434](#)" total words, which equates to "the throne of God" and "the door of heaven." The fact that 127 relates to Sarah's rest in Canaan at the time of life makes this even more profound.

So powerful is the 2,921 year span from God's dry-land covenant to Noah in 4989 BC to His "time of life" promise for Sarah in 2068 BC being a product of 23×127 ; that one should perceive a contemporary relevance of these two factors on our timeline. The "Spiritual Harvest" of May 20, 2012 (*Dry land date Iyar 27*) is exactly [8,763 days](#) from the realization of the "Spiritual Temple" ([1Pet 2:5](#), [Psa 118:22,26](#), [Mat 24:15-18](#)) that replaced the corporate church on Pentecost - May 22/23, [1988](#) (*13,000 years from creation, 2300 days to Trumpets 1994 and 23 years to May 21, 2011*). Symbolically, this date matches the defiant return of the world's then top [televangelist](#) who still retains 80 million patrons despite public scandal. Yet as expected for our time, "8,763" indeed breaks down to $3 \times 23 \times 127$. For those looking forward to the rapture, there are [874 days](#) from the Spiritual Harvest (5/20/12) to the third day of Tabernacles 10/10/14. "874" equates to $2 \times 19 \times 23$, or 2×437 . "[437](#)" equals the "sign/token" of Noah's rainbow in [Genesis 9:13](#).

It is recorded in [Genesis "23"](#) that when Sarah died at age "127," Abraham publically went all out to pay [400](#) shekels (20×20) of silver for a very expensive cave the land of Canaan at "the end of the field" and "gate of the city." The cave called "[Machpelah](#)," meaning "double/portion," served as a burial place for the patriarchs of inheritance: Isaac, Jacob and Joseph. Being in Canaan, the "land" identifies with the elect who are alive "on earth" to be raptured at the end of the world. The gematria value for land/earth, of which man was created, is 296 (8×37). "[296](#)" relates to "light of the gentiles," "tabernacle" "array," "stone," and "fruit;" and is "one tenth" of the 2,960 years from the flood to Sarah's death. The gematria equivalent for "Canaan" is 190, which results in the "complete covenant" ([10](#)) of "physical manifestation" ([19](#)).

As the sum of the first and last Hebrew letters ([Aleph 1 + Tav 22](#)), the number "23" holds enormous "Beginning to End" significance. "23" is the gematria value for "life," "fish," "brightness" and "circle." The 23 years from May 1988 to May 2011 was derived from the Q & A dialogue of Daniel [8:13](#) to [8:14](#) concerning the [2,300 days](#) abomination of desolation. The question "How long?" from Daniel "[813](#)" equates to "Let there be light" ([Gen 1:3](#)) and "3 x 271." "[271](#)" is the "10th" hexagon number found in the heart of "10th" star number [541](#), which holds the value for "Israel," "The Commandments" and "the Stone Tablets." The answer "2,300" in the next verse Daniel "[814](#)" ([Hebrews 10 words & 37 letters](#)) equates to word "answer" and factors "2 x 11 x 37."

1.	In the beginning	<	בְּרֵאשִׁית	>	913	1.
2.	created	<	בָּרָא	>	203	2.
3.	God	<	אֱלֹהִים	>	86	3.
4.	*	<	אֶת	>	401	4.
5.	the heaven	<	הַשָּׁמַיִם	>	395	5.
6.	and	<	וְאֶת	>	407	6.
7.	the earth	<	הָאָרֶץ	>	296	7.

From the very beginning

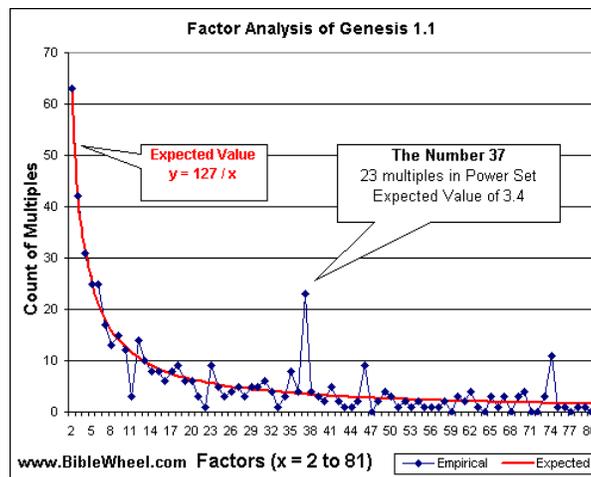
With a better appreciation, we repost the multiples of 37 occurring “23” times in the first “seven” Hebrews words in the bible from palmoni.net:

Adding the seven Hebrew words of Genesis 1:1 in different combinations, one will find 23 multiples of the number 37, including a compound figurate square of hexagrams (37×7^2) and cubes of hexagrams (37×2^3) and (37×3^3). Random chance would indicate only about three multiples. Note that each of the seven words is used exactly twelve times in making up the 23 multiples of 37 (i.e., 913 appears twelve times; 203 appears twelve times, and so on). Here are the gematria and order of each of the seven Genesis 1:1 words: 913, 203, 86, 401, 395, 407, and 296.

1. $296 = 37 \times 8$
2. $407 = 37 \times 11$
3. $86 + 395 = 37 \times 13$
4. $407 + 296 = 37 \times 19$
5. $86 + 395 + 296 = 37 \times 21$
6. $86 + 395 + 407 = 37 \times 24$
7. $913 + 86 = 37 \times 27$
8. $203 + 401 + 395 = 37 \times 27$
9. $86 + 395 + 407 + 296 = 37 \times 32$
10. $203 + 401 + 395 + 296 = 37 \times 35$
11. $913 + 86 + 296 = 37 \times 35$
12. $913 + 86 + 407 = 37 \times 38$
13. $203 + 401 + 395 + 407 = 37 \times 38$
14. $913 + 203 + 401 = 37 \times 41$
15. $913 + 86 + 407 + 296 = 37 \times 46$
16. $203 + 401 + 395 + 407 + 296 = 37 \times 46$
17. $913 + 203 + 401 + 296 = 37 \times 49$
18. $913 + 203 + 401 + 407 = 37 \times 52$
19. $913 + 203 + 86 + 401 + 395 = 37 \times 54$
20. $913 + 203 + 401 + 407 + 296 = 37 \times 60$
21. $913 + 203 + 86 + 401 + 395 + 296 = 37 \times 62$
22. $913 + 203 + 86 + 401 + 395 + 407 = 37 \times 65$
23. $913 + 203 + 86 + 401 + 395 + 407 + 296 = 37 \times 73$

296	407	395	401	86	203	913
הָאָרֶץ	וְאֶת	הַשָּׁמַיִם	אֶת	אֱלֹהִים	בָּרָא	בְּרֵאשִׁית
ha'aretz	v'et	ha'shamayim	et	Elohim	bara	Bereshith
the earth	and -	the heaven	-	God	created	In the beginning

Below is a graph indicating 23 multiples of 37 in the first verse of Genesis out of 127 possible combinations of the seven word values depicted by the Bible Wheel.



Habakkuk ~ 2:3

For the vision [is] yet for an **appointed time**, but **at the end it shall speak**, and not lie: though it tarry, wait for it; because **it will surely come, it will not tarry**.

It has become ever so clear why the phrase **“appointed time”** is spoken 23 times in the bible. **“23”** is the gematria value for **“life;”** especially in connection to **“127,”** the age that Sarah was laid to rest in Canaan 37 years after giving birth to Isaac.

Is any thing too hard for the LORD? **At the time appointed I will return unto thee, according to the time of life**, and Sarah shall have a son. {Gen 18:14}

The gematria value for the word **“appointed”** is 356 (4 x 89), and 120 for the word **“time.”** Coupled together they total 476, which is 4 x 119. Two years ago, we discovered from our study **“Summer Fruit”** that 119 days (17 x 7) makes up the 17 weeks that separates the annular solar eclipse and the Feast of Trumpets for the jubilee year (5/10-9/6 /1994) and the Spiritual Harvest year (5/20-9/16 /2012). These parallel years are **“18”** (life) years and **“10”** days apart. While we recognized the number **“17”** (153 ÷ 9) identified with the **“elect”** and **“heaven,”** at the time we had no idea of its gematria significance. As a product of the perfect (7) sacrifice (17); **“119”** equates to **“sin covering”** and **“deliverance.”** When multiplied by numbers 2 through 11, **“119”** relates to **“there was light,”** **“children of promise,”** **“white robes,”** **“but Noah found grace in the eyes of the Lord,”** **“the way of truth and light,”** and **“the blood of the covenant,”** etc.

If we recognize the end of Sarah’s time as pointing to the appointed time of the Lord’s return, it only follows that **“127”** would tie to the dry-land promise 7,000 years later on Spiritual Harvest - May 20, 2012 just as we have discovered (3 x 23 x 127). Recognizing the rainbow solar eclipse was crucial to see glory on the mountain of our journey. **“127”** equates to **“the King of Glory”** and **“the Lord Commanded.”** When the number 127 is multiplied by 9, its result of 1143 is the sum of letters that spoken by God in the Ten Commandments. The same theme is incorporated in the value of Sarah’s name being 505, which breaks down to 5 x 101. **“101”** is the gematria value for **“command,”** **“great is the glory of the lord,”** **“and it was so”** (Gen 1:7). **“According to the order of Melchizedek;”** **“101”** times **ten** equals 1010, **“all these commandments,”** **“Noah walked with God”** (Gen 6:9), and **“the LORD will come down in sight of all the people upon mount Sinai.”** **“101”** x 17 = 1717, and multiplied by **“20”** equals **“2020;”** the exact number of years from the nativity presence - 7 BC to the Second Coming of Christ - 2014 AD. **“127”** times **ten** is **“1270,”** which is the value for the **“Ark of the Covenant”** that bore the **Ten Commandments**.

And it came to pass after three days, that the officers went through the host; And they **commanded** the people, saying, **When ye see the ark of the covenant** of the LORD your God, and the priests the Levites bearing it, then ye shall **remove from your place, and go after it.** {Joshua 3:2-3}

“127” multiplied by the following factors underscore its purpose as **“the time of life”**: **x17** = **“His face;”** **x37** (Rev 21:6, **“216”**) = **“Alpha and Omega, the beginning and the end;”** **x38** = **“Joh 1:14”** and **x99** (Gen 17:1) = 12,573, the sum of the Second Commandment, **“the culmination”** (99) of **“the King of glory”** (127). Abrahams was 99 when God promised, Sarah was 127 when she rested.



The Lord's Covenant with Creation

By now we should clearly understand that the Lord's creation is not by random chance as the world may choose to believe. Neither is it coincidental that God designed the earth's mean diameter to be [7,918](#) miles. "7,918" factors 214×37 . "[214](#)" equates to potent prophetic concepts such as: "spirit," "wind," "white," "shield," "I will raise up a Prophet," "and will multiply." As a gematria equivalent to the word "spirit;" "214" also relates to the number [300](#) (*The Spirit of God*) and [946](#) (*The Spirit*), which factors 22×43 , and 11×86 . These numbers are also strongly interconnected to [710](#), [623](#) (*The Holy Spirit*), [801](#) (*Dove*), [576](#) (*Spirit*), [89](#) (*new*) and [71](#) (*fullness, dove*). The harmony and depth entwined behind these links are considerably enormous.

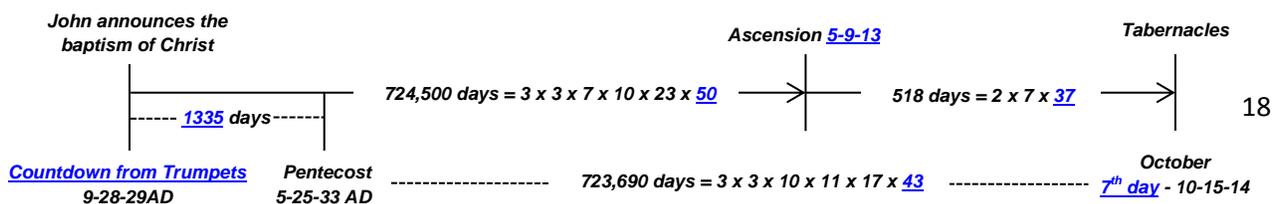
"214" is also the gematria value for "Jared" who lived [800](#) years after fathering Enoch, who was raptured at 365 (5×73). This means Jared lived [345](#) years (5×89) beyond Enoch's rapture which was 2,116 ($4 \times 23 \times 23$) years before the flood (7106 BC - 4990 BC). Since Enoch begot Methuselah 300 years prior when he was 65; both Enoch's father and son would have co-existed for the full 300 years that Enoch walked with God to witness the miraculous ascension. ([Gen 5:18-17](#)) The number 300 suggest that these men were filled with the Spirit of God. Methuselah lived on to be the oldest man ever at 969 years, which equates to [946](#) + 23, or $3 \times 17 \times 19$. We learned from our study "[The Star of a Young Child](#)" that Methuselah's name infers "judgment," "timing" as well as the notion of only "few" on earth will be victorious at the end. The "few" is simulated by Maccabees' undermanned reclamation of the temple celebrated at Hanukkah (*Feast of Enoch, Feast of Dedication*) in 165 BC.

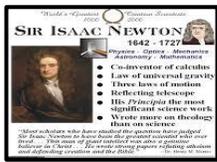
Last year as we spied the land of promise, we watched the precise arrival of comet ISON synchronize with the Feast of Dedication at perihelion right up to the last "37th" second. In addition, we calculated the perihelion to be exactly [723,520](#) days between from the same feast that Christ attended in 32 AD. Remarkably, 723,520 broke down to $5 \times 7 \times 17 \times 19 \times 64$, or $5 \times 17 \times 19 \times 448$. Moreover, we learned that "[448](#)" equates to "the Lord has sworn" as "[64](#)" relates to "Aleph and Tav" (23) and "My covenant." The aggregate of these amazing revelations were perceived as clear evidence that God had finally answered our quest for the time of our redemption. Yet, two consecutive [153](#)-day faith trials later, the blessings progress and overflow like rivers of running water. By the grace of God, we remain steadfast in our hope for the sworn promise to come by He that is faithful.

When extending the count from Christ's attended Feast of Lights 32 AD ([John 10:22-24](#)) to Tabernacles 2014, we find that they are exactly [723,843](#) days apart. $723,843 = 3^3 \times 17 \times 19 \times 83$. This is super incredible because once again our time path features a "17" for "the elect," a "19" for "physical manifestation" and a gematria value for "the bread," "The Holy Covenant" and Noah's rainbow from the number 83! 723,843 minus 723,520 equals 323. "323" = 17×19 .

I do set my bow in the cloud, and it shall be for a token of **a covenant between me and the earth.** {[Gen 9:13](#)}

Our study [Prophetic Harmony](#) uncovered the parallel of [Trumpets to the Ascension](#) and [Pentecost to Tabernacles](#). This means that Daniel's blessed wait of 1,335 days (15×89) to *Pentecost*, points to the Sabbath journey of 518 days ($2 \times 7 \times 37$) to *Tabernacles* at the end.





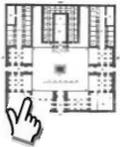
Sir Isaac Newton's "[Histories of Things to Come](#)" Collaborating "1,260 years" (7 x 180)

In February of [2003](#) over 50 years of hidden prophetic manuscripts by [Sir Isaac Newton](#) were suddenly publicized sending shockwaves around the world 276 years after his death 1727. Beyond his vast scientific revolutionary [contributions](#), the renowned physicist defied secular rationale by applying his genius abilities to his faith in the bible. For centuries unbelievers who stood safe and secure behind "scholars" of evolution and the big bang theory of 4.5 billion years were suddenly forced to deal with the piety of a theologian mastermind who foresaw Israel's homeland return. Even for a nervous world, it's tough to discredit or dismiss as willy-nilly the eschatology lifelong passion from the same guy who uncovered the laws and principles that govern the universe. Coupled with Albert Einstein as one the greatest scientist that ever lived; Newton's stature alone commands the respect of consideration for any of his material. Yet we know that the Lord has "no respect of persons" ([Rom 2:10-11](#)), which his contemporary [Edmund Halley](#) might attest to. As an atheist, Mr. Halley correctly predicted the 1910 orbit of his namesake comet ("[Halley's Comet](#)") that marked the first and last ([1986](#)) of five *Passover - Tabernacle tetrad* lunar eclipses throughout the 20th century. ("[Light on the Horizon](#)" pg. 11)

a time 360
times 720
a half 180
1,260

It turns out that Mr. Newton determined that 1,260 years would be the ultimate time path leading to the end. After harmonizing [Dan 12:7](#) "time, times and a half" with [7 passages](#) relating to 1,260 days; his starting-point from Charlemagne's revival of the Roman Empire in [800 AD](#) places Newton's [prediction](#) at year [2060 AD](#). Although our conclusions are 46 years (2 x 23) apart ([1Cor 13:9-10, 12](#)); we can easily test for harmony with his time path by subtracting the 1,260 years from 2014. Yes indeed, the result of 754 AD has historical significance. [754](#) was the year that Byzantine Emperor [Constantine V](#) convened with [333](#) bishops for a reformation to abolish image idolatry within the Roman church that brazenly defy the [2nd Commandment](#) ([99 x 127](#)) ([Exo 20:4-6](#)). "1260 years" from the [754](#) AD sign of idolatry lands year [2014](#)! Although his actions were ultimately rejected consistent with the 7 referenced scriptures, Constantine's purposed crusade simulated the likes of King Hezekiah ([2Kgs 18:4-6](#)) and Juda Maccabees' restoration of the temple leading to the Feast of Lights in [165 BC](#). In fact, after his death, Constantine's opponents were so enraged by him that they exhumed his body to cast out into sea. The message served as stern warning to discourage any other "[animal dung](#)" rival of idols for the following 1,260 years.

[1000 = 40 x 25](#)



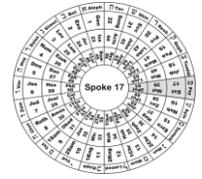
According to the manuscripts, Newton devoted much of his attention discerning the detail dimensions of Solomon's Temple, which he perceived as the key to unravel the ultimate prophetic revelation. Based on the *page 5* tables exhibited above in this study, we have found that the foundation of Solomon's temple at [967 BC](#) aligns perfectly with timelines of the flood ([4023: 9 x 149](#)), Sarah's birth of Isaac ([1100: 11 x 100, 967-2067](#)), the *Jubilee Year* ([2960: 37 x 80](#)) and the *Second Coming* ([2980: 600 - "Creation"](#)). How amazing is it that the Greek gematria for "Solomon" is "[1260](#)" ([70 x 18, 7 x 180](#))? In light of the bible's parallel synchronization with [today's escalation of events](#), is a wonder how long the world will continue to eat, drink and be merry...([Mat 24:37-39](#))

[Video Tour](#)

(1) The burden of Damascus. **Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap...** (3) The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts. {Isa 17:1-3}

[GR] > The Number 800 – Omega

800 = 80 x 10



And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last.

Revelation 22.12f

In Genesis 9.12-13, the Lord God made a covenant with all creation:

And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

The word written is:

קשת (Rainbow, Qeshet) = 800

The Truth is that this represents God Himself, the Lord. He is this Rainbow Promise. As it is written:

For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. **Then cometh the end**, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death. For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that **God may be all in all**.

We have come to the end of the Divine Alphabet, and this is what we find! Such hope, such beauty, such love! We now can see Omega - the Lord Himself - and He shall be our **all in all**, radiant in glorious light, and we shall be with Him in perfect Faith and Love, forever and ever, Amen.

** End of the Bible Wheel rainbow exerpt **

Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there. And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly. {1Sa 11:14-15}

➤ **From Trumpets 9/28/29 to Tabernacles 10/9-10/2014 = 725,019 days = 383 x 631**

Amen!