

Enduring to the end

By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten *son*, Of whom it was said, That in Isaac shall thy seed be called: Accounting that God *was* able to raise *him* up, even from the dead; from whence also he received him in a figure. {Heb 11:17-19}

As Rosh Hashanah expires, it would be easy to begin to lose hope, smite, judge and render all prophetic dates null and void as so many have done along the way. The problem is, as trying and disappointing as it may be, these dates have been harmoniously derived literally and historically from the infallible Word of God. When Jesus was tested in the wilderness, He said “It is written, That man shall not live by bread alone, but by every word of God.” (John 4:4) This is our source for truth and understanding. Yet some were offended by His message.

Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day...{John 6:53-54} Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it? When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? **What and if ye shall see the Son of man ascend up where he was before?** It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life. But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. From that *time* many of his disciples went back, and walked no more with him. **Then said Jesus unto the twelve, Will ye also go away? Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.** {John 6:60-68}

The disenchantment was so widespread that Jesus questioned His own twelve disciples: “Will ye also go away?” He also asked how they would view His ascension.

Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: **And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.** For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence...{Act 1:2-5} And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in **like manner** as ye have seen him go into heaven. **Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day’s journey.** {Act 1:9-12}

* This study is the eighteenth part of a progressive series after the May 21 Judgment Day warning that collaborates Pentecost, Feast of Dedication and Rosh Hashanah with events leading to the end of the world, anticipated after a testing program from the extinction of salvation on May 21, 2011, 7,000 years from the flood. To support comprehension; the new reader is directed to a cumulative summary indexing previous studies provided at the home page link “Jerusalem Watch” at yet7000years.com

When Jesus ascended into Heaven, the disciples were “ten days” from the promise in Jerusalem, which the bible defines as a “Sabbath journey” from Mount Olivet. Mt Olivet is where the disciples questioned the timing of the end. (Matt 24:3) It is also in the town of Bethany (*aka- the house of “dates”*) (Luke 24:50-51) where Lazarus was raised from the dead ten days from the time he took ill (John 11:1, 17). We related the period of the Ascension to Pentecost date to ten days of divine revelation from Trumpets to Atonement. However in retrospect, once Christ did ascend, the revelation did not occur until “Pentecost was fully come.” Before then, they were commanded to “wait for the promise.”

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: For he looked for a city which hath foundations, whose builder and maker *is* God. {Heb 11:8-10}

Abraham is identified as Israel’s father of the covenant (Gen 17:4), in whom God provided a valuable lesson in faith as he was tested to the limit in sacrificing his only son Isaac, in whom the covenant (promise) was established (Gen 22:19-21).

And it came to pass after these things, that **God did tempt Abraham**, and said unto him, Abraham: and he said, Behold, *here I am*. And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of...{Gen 17:1-2}

...and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. And Abraham stretched forth his hand, and took the knife to slay his son. {Gen 17:9-10}

And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am* I. And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me. {Gen 17:11-12}

Without any question or complaints Abraham obeyed God in that he was willing to sacrifice a special son which he and Sarah were blessed in their very late years of age.

Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son. Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.¹⁶And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way. **And the LORD said, Shall I hide from Abraham that thing which I do;** Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? {Gen 18:14-18}

Just as Abraham was tested to the limits, so too we must hold fast to what we have learned in obedience to God's word. The prevailing mandate to watch has never ceased or changed.

Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. **Remember therefore how thou hast received and heard, and hold fast, and repent.** If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. {Rev 3:2-3}

Our recent studies appeared to neatly have resolved a current dimension to the prophecies of Daniel 9:24-26; as 62 weeks from May 21, 2011 led to Tisha B'Av, 69 weeks to Trumpets and 70 weeks to Yom Kippur.

²⁴Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. ²⁵Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. ²⁶And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined. {Dan 9:24-26}

But perhaps we overlooked the current significance of Daniel 9's final verse 27:

²⁷**And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.** {Dan 9:27}

Last year exactly 7 months from May 21, 2011, we discovered a significant spiritual time path all the way from the baptism of Christ - Trumpets 29 AD to the Feast of Dedication 2011. (723,996 days = 2x2x3x3x7x13x13x17) We joyfully received the revelation as an amazing confirmation from God. Seventy weeks from May 21, 2011 is literally 490 days to September 22, 2012, which is three days shy of Yom Kippur. If we were to apply our parallel (*John the Baptist like*) jubilee year announcement of Sept 6, 1994 to Sept 22, 2012, we would find that there are 6591 days between them, which is broken down to 3 x 13 x 13 x 13. Whether this is coincidence or confirmation, would depend on one's appreciation for the biblically positioned dates. It would therefore suggest that the three-day divine manifestation of the sixth seal (Rev 6:12) would begin once the 70 weeks are determined – on Sept. 22nd and ending on Yom Kippur. This would harmonize with Hezekiah's timing to go up to the house of the Lord on "the third day," (2 Kgs 20:8) as many scriptures declare.

As soon as the darkened skies begin in the midst of the sabbath ten-day journey; there's no doubt that the overspreading of abominations will cease.

The fifth to sixth seal

And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they *were*, should be fulfilled. {Rev 6:9-11}

The two men at the ascension who declared that this same Jesus would return in like manner at Mt Olives were also dressed in white apparel. And it was said that they should “rest yet for a little season” until the testimony of their fellow servants are also killed.

And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; {Rev 6:12}

And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand? {Rev 6:13-17}

We've learned some time ago that according to Palestine agriculture of the day, that “untimely figs is a reference to “first fruits,” “hasty fruit” or “early figs” that grow prematurely a few months before the summer harvest. Many are tasty and edible, but easily fall to the ground as each gust of wind. Prior to Passover, Jesus cursed the fig tree because the “time for figs was not yet.”(Mark 11:13-14) Now that the time for figs or “summer is nigh,” (Mat 24:32-34) many continue still fall away from the watch at each time path tested.

However, as noted, just prior to the darkened signs in the sky, the fifth seal tell us that there will be “rest for a little season” until the fellow servants are also killed. Certainly, any prophet with a remaining ounce of breath, now lie completely dead in the streets. (Rev 11:9-10) If our analysis is accurate, the little season of “rest” would relate to the final seven days leading to September 22nd. The word “rest” here could possibly refer to the “sabbath journey” to the promise; as defined in Hebrews, chapter 4.

Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it. ²For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*. ³For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. ⁴**For he spake in a certain**

place of the seventh day on this wise, And God did rest the seventh day from all his works. ⁵And in this place again, If they shall enter into my rest.

Considering the bible evening/morning day, 3 ½ days from September 22, 2012, will fall on September 26th, the very Day of Atonement.

And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. **And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.** The second woe is past; *and*, behold, the third woe cometh quickly. And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever. {Rev 11:11-15}

The collaborating biblical timeline and associations have led us to conclude ten literal days of darkness just before the Day of Atonement. Now that the sun still rises, we have been compelled to reconsider. Yet, there is still one other possibility that stays within our timeline should the weekend pass uneventful. You may recall when the trumpet sounded when Moses met with God to receive the Ten Commandments.

And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. And he said unto the people, Be ready against the third day: come not at your wives. And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, **and the voice of the trumpet exceeding loud**; so that all the people that was in the camp trembled. And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount. {Ex 19:14-17}

And all the people saw the thunderings, and the lightnings, **and the noise of the trumpet**, and the mountain smoking: and when the people saw *it*, they removed, and stood afar off. And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die. And Moses said unto the people, Fear not: **for God is come to prove you**, and that his fear may be before your faces, that ye sin not. And the people stood afar off, and Moses drew near unto the thick darkness where God *was*. {Ex 20:18-21}

We concluded that this was the same day as Pentecost. On Pentecost, the darkening of the stars moon and sun occurred on that selfsame day. Whatever the case may be, we shall continue as commanded to watch, wait and pray.

...but he that endureth to the end shall be saved. {Matt 10:22}

But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. Heb 3:6

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