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The Faith of Abraham

Once again the sun rises after the most hopeful date thus developed in our studies. It is clearly understood that the trial to endure the watch can pose emotional and even financial distress. This is why so many eventually fall off along the way. But Christ taught to seek first the kingdom of heaven and our needs will be taken care of:

29... seek not ye what ye shall eat, or what ye shall drink, **neither be ye of doubtful mind.** For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things...37 Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. **And if he shall come in the second watch, or come in the third watch, and find [them] so, blessed are those servants.**{Luke 12:29-30,37-38}

From all the glory learned from the promise of Pentecost, we should appreciate that we are only getting closer, which brings us to the next significant day on the calendar. This day would be [Tisha b' av](#) July 25th which extends the Sabbath journey from 5/9/13 to [808 days](#). "[808](#)" is the product of 8 x [101](#) and holds the numeric value for "*Abraham*" and "*faith*." Abraham had the faith to obey God's test to sacrifice his son right up to the very last second ([Gen 22:10](#)). This was at the time Sarah died in Canaan at 127, which means Isaac was 37. "37" and "127" are parallel to the time of the Sabbath Journey. Like Enoch and Noah; Abraham walked with God.

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; **walk before me, and be thou perfect.** And I will make my covenant between me and thee, and will multiply thee exceedingly. {Gen 17:1-2}

[Tisha B'av](#) (9th day, 5th month) is the dreadful date of destruction for both the First and Second Temples which were burned over *three days*. In 70 AD, *Tisha B'av* was Christ's prophetic answer to the disciples' question on the Mt of Olives where the Lord also ascended into heaven.

And Jesus went out, and departed from the temple: and his disciples came to [him] for to shew him the buildings of the temple. And Jesus said unto them, See ye not all these things? verily I say unto you, **There shall not be left here one stone upon another, that shall not be thrown down.** And as he sat upon the mount of Olives, the disciples came unto him privately, saying, **Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?** {Mat 24:1-3}

The *sign part* of this question appears to have already been answered in our last two studies because the numbers 703 and 373 leading to *746 days* to Pentecost were sown together as the sign of Hezekiah's desire to know when. They must be accepted as a *sign* because time carries on.

Despite obvious implications of the two temples being dramatically destroyed on the same date, being the Lord’s direct answer for the time of the end; the world generally overlooks this to having any [prophetic relevance](#) to the last generation. Some even believe this prophecy has already been completely fulfilled in 70 AD. You may wonder how that could be possible when the disciple’s clearly refer to “the end of the world?”

Based on the pattern of recent time paths (353/706, 363/726, 373/746), we should expect to see more doubling moving forward in our watch. 808 is twice the product of 404. According to the links and below excerpt from the *Bible Wheel*, the number “[404](#)” is the value for “fifty,” “speak” and “holy,” which identifies with “the Sabbath” (707) as in the Fourth Commandment:

Remember the [sabbath](#) day, to keep it [holy](#). {Exodus 20:8}

The Fourth Commandment displays the mysterious interaction between the numbers 4 and 7, seen also in the Four Thousand fed with Seven Loaves (Matthew 16.10), in [Isaiah 4](#), and elsewhere. The relations between the Fourth Commandment, Holiness, and the Sabbath are amplified through these two very interesting identities:

Holy	=	The	=
קדש	=	Sabbath	=
Qadosh	404	השבת	707
		HaShabbat	

The Number 404 is also the value of דת(dat) which is translated as "law" in Deuteronomy 33:2:

And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery **law (dat)** for them.

***** End of Bible Wheel Excerpt *****

The final *Sabbath Journey* has been our quest to solve the mystery since the revelation of its start date at 5/9/13 more than two years ago. After May 21, 2011, the true believers on the ark understood the salvation door was shut 7,000 years to the day from the flood, and “rested” from the work of sending forth the gospel. A harmonious time path unfolds from 5/21/11 to 7/25/15:

➤ From *Spiritual Judgment* - May 21, 2011 to Tisha B’ av 7/25/15 are [1,526 days](#)

1,526 = 2 x [763](#) “The Sabbath Day,” “Return”

The next big test should be the count from ISON; 11/28/13 to 7/25/15 equates to [604 days](#). “[604](#)” is the value for “gather,” “visitation” and “tell.” “604” is also 4 times divisible by [151](#) equating to “ingathering” and “the people of God” as previously examined. Abraham’s faith did not leave him stranded in the dessert, but “was imputed to him for righteousness.”

Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, (As it is written, I have made thee a father of many nations,) before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were. Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be. And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb: **He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; And being fully persuaded that, what he had promised, he was able also to perform. And therefore it was imputed to him for righteousness.** [{Rom 4:16-22}](#)

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. **By faith he sojourned in the land of promise**, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: **For he looked for a city which hath foundations, whose builder and maker [is] God.** ([Heb 11:8-10](#))

As we move forward, it’s important to clearly understand why we can genuinely view this year’s passing Pentecost as Hezekiah’s 10 degree “sign” for the rapture. Firstly, since Shavuot and Pentecost are tied together as the same feast, they are both identified as the “third day,” which Hezekiah was referring to in his request to know the day. Secondly, Peter relates the signs of Pentecost to the prophecy of Joel, who adds the caveat that “the day of the LORD is near” ([Joel 3L14-15](#)). In Christ’s parable of the fig tree leading to Yom Ha’atzmaut - 1948, He also stipulates that the sign would mean that “summer is nigh, even at the doors.” ([Mat 24:32-33](#)) This year’s Yom Ha’atzmaut falling on Earth Day April 22, was ten days before the 703rd day (37 Triangular sign) of the Sabbath Journey. 703 is the value for “and the earth” and is noted as a “sign” by the untranslated word in Genesis 1:1. Based on the progression of our last study, we now recognize that 703 identifies with 373 (A Proof Set in Stone) that when doubled remarkably connects to Pentecost 2015 as the 746th day of the Sabbath Journey. Joseph reveals the doubling means the thing will “shortly come to pass.” ([Gen 41:32](#)) Therefore, we are on solid biblical ground to assert Pentecost as “the sign” to go up to the house of the Lord on the third day ([2 Kings 20:5, 8](#)).

Now we shall consider Haggai's starting point for foundation years 1948, 1994, 2011 and 2013.

- From jubilee foundation year 1994 - 11/27/94 to Tisha B'av 7/25/15 are [7,546 days](#)

$$7,546 = 22 \text{ "Revelation," "The Key," } \textit{Isaiah 22:22} \times 343 \text{ "The Ark of God," } \textit{Luke 2:40}$$
$$343 = 7 \times 7 \times 7$$

- From foundation year 2011 - 12/20/11 to Tisha B'av 7/25/15 are [1,314 days](#)

$$1,314 = 18 \text{ "Life"} \times 73 \text{ "Wisdom"}$$

- Inclusive, from foundation year 2013 - 11/27/13 to Tisha B'av 7/25/15 are [606 days](#)

$$606 = 6 \times 101 \text{ "Thy Throne," "Command," "And it was so"}$$

- Inclusive, from foundation year 1948 12/26/48 to Tisha B'av 7/25/15 are [24,318 days](#)

$$24,318 \text{ days} = 66 \text{ years and 7 months}$$

- From Jubilee year Trumpets 9/7/94 to Tisha B' av 7/25/15 are [7,626 days](#)

$$7,626 = 186 \text{ "Eye of a needle," "It is done"} \times 41 \text{ "Tabernacle," "Feast"}$$

- From the First Pentecost 5/25/33 AD to Tisha B'av 7/25/15 are [723,974 days](#)

$$723,974 = 3 \times 5^2 \times 7^2 \times 197 \text{ "God Most High"}$$

- From 1st day of Christ's last Hanukkah [12/17/32 AD](#) to Tisha B'av 7/25/15 = [724,132 days](#)
John 10:24 "Tell us plainly"

$$724,132 = 2^2 \times 391 \text{ "Seventh," "Jesus," "Salvation," "Face to face," "The Temple"} \times 463$$

$$724,132 = 2^2 \times 17 \times 23 \times 463 \text{ "Giving of the Law," "Commandment"}$$

- From Tisha B'av 7/25/2015 to Church's Christmas 12/25/2015 are **5 months** or [153 days](#)

$$\text{Five months} = \text{Revelations } \textit{9:5-10}, \text{ Luke } \textit{1:24-25}$$

- Inclusively, from Pentecost May 24, 2015 to Tisha B'av July 25, 2015 are [63 days](#)

$$63 = \text{"The Voice of the Lord," "I see," "the prophet leads"}$$

The Omer count of [50 days](#) to Pentecost began at the lunar eclipse Passover [4/4/15](#), which marked the third eclipse of the present tetrad. Since **Pentecost was the sign**, we should expect a correlation of its starting count point extended to the very end. From 4/4/15 to 7/25/15 are [112 days](#). "[112](#)" relates to "**the Lord God**," "**the Lord appeared to Abraham**" and points us back to [703](#) (37th triangular number, Canaan) connecting with creation. Once again we find the timeline in profound harmony with the message of *Bible Wheel* as excerpted and sourced below:

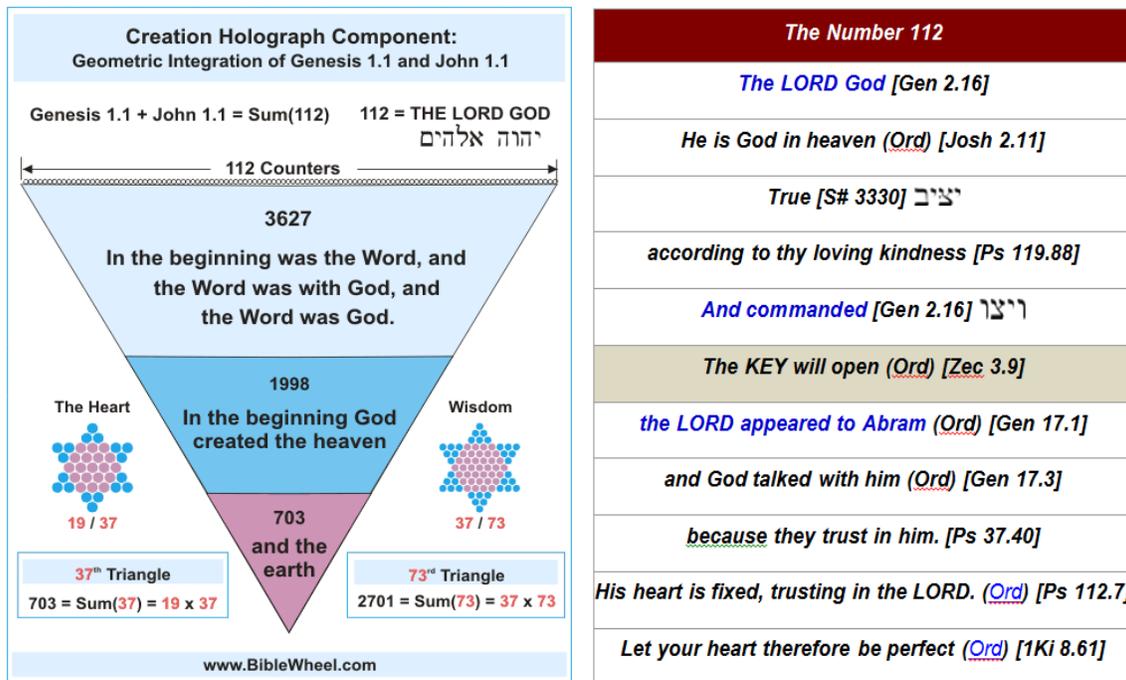
The fundamental name of God from the Hebrew Testament is composed of two words:

The LORD God
 יהוה אלהים = 112
 YHVH Elohim

The [Unity Holograph](#) shows how God supernaturally integrated these names with each other, the Greek title for the Father, and the Shema. The [John 1.1](#) fragment of the Creation Holograph shows how God designed the creation verses - Genesis 1.1 and John 1.1 - upon the numerical value of His Own Name:

Genesis 1.1 + John 1.1 = [2701](#) + 3627 = 6328 = Sum (112)

And since Genesis 1.1 is a triangle, this integration is built on triangles within triangles:



*** End of Bible Wheel Excerpt ***

The heavens declare the glory of God; and the firmament sheweth his handywork. Day unto day uttereth speech, and night unto night sheweth knowledge.

[There is] no speech nor language, [where] their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to run a race. {Psalm 19:1-5}

Three amazing prophetic time paths emerge stemming from the simultaneous trifacta phenomenon [Supermoon](#) - [Equinox](#) - [Solar Eclipse](#) that occurred on [March 20, 2015](#).

From Trifacta Sign 3/20/15 to 703rd day Sabbath Journey 4/12/15 are [23 days](#)

From the rare Trifacta Sign 3/20/15 to Pentecost 5/24/15 are [66 days](#)

From Trifacta Sign 3/20/15 to Tisha B'av 7/25/15 are [127 days](#)

Thus, March 20, 2015 has proven to be an extremely significant date that quietly placed the world on notice. The implications of *127 days* falling on Tisha B' av is huge! (*Sarah's rest in Canaan*) According to a study by [astronomer Luis Vega](#), "[The Super Moon patterns - A Coming Prophetic Synchronization of Time](#);" the Super Moon of March 19, 2011 is the start of "confirming witness" and a "factor in the cosmic convergence of prophetic time." Mr. Vega quotes:

This sign is not to have occurred in nearly 7,000 years according to Stellarium's computer model calculations. The list for the decade starts with the March 19, 2011 *Perigee Moon* that started the whole Super Moon phenomenon.

From March 19, 2011 to *Spiritual Judgment Day May 21, 2011* are [63 days](#), which matches the number of days from Pentecost to Tisha B' av 2015. "[63](#)" equates to "*The Voice of the Lord,*" "*I see,*" "*guide*" and "*the prophet.*" The following related time path features "27" links Genesis 27 with Daniel - book 27 as highlighted on [Spoke 5](#). "[27](#)" relates to "*Haggai*" and values "[hath told](#)."

➤ *From Supermoon 3/19/2011 to Tisha B'av 7/25/15 are [1,589 days](#)*

[1,589](#) = 7 x [227](#) "*Blessing,*" "*Birthright,*" "*Firstborn*" ([Gen 27:36](#))

And he came near, and kissed him: and he smelled the smell of his raiment, and **blessed** him, and said, See, the smell of my son [is] as the smell of a field which the LORD hath **blessed**: Therefore God give thee of the **dew of heaven**, and the fatness of the earth, and plenty of corn and wine: Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and **blessed** [be] he that **blesseth** thee. {Gen 27:27-29}

Jacob values the birthright

And Jacob said, Sell me this day thy birthright. And Esau said, Behold, I [am] at the point to die: **and what profit shall this birthright do to me?** And Jacob said, Swear to me this day; and he swore unto him: **and he sold his birthright unto Jacob.** Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: **thus Esau despised [his] birthright.** {Gen 25:31-34}

Jacob at 147 in 1860 BC: 147 = 21 "I AM" x 7 "Completion"

And he charged them, and said unto them, **I am to be gathered** unto my people: **bury me with my fathers in the cave that [is] in the field of Ephron the Hittite, In the cave that [is] in the field of Machpelah, which [is] before Mamre, in the land of Canaan,** which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace. There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah. The purchase of the field and of the cave that [is] therein [was] from the children of Heth. **And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.** {Gen 49:29-33} ([Exodus 3:14](#))

Sarah's resting place at 127 in Canaan 2030 BC

And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, **four hundred** shekels of silver, current [money] with the merchant. **And the field of Ephron, which [was] in Machpelah, which [was] before Mamre,** the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city. And after this, **Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.** And the field, and the cave that [is] therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth. {Gen 23:16-20}

➤ *From Jacob's rest in Canaan 1860 BC to the world's last year 2015 are 3,874 years*

$3,874 = \underline{26}$ "Holy Ground" x $\underline{149}$ "King of Nations," "East," "I will deliver you"

$26 =$ "It shall come to pass," "LORD," "Word"

➤ *From year Solomon laid foundation 967 BC to world's last year 2015 are 2981 years*

$\underline{2,981} = \underline{11}$ "Alas!" x $\underline{271}$ "Tenth Centered Hexagon Number"

“Summing Up”

The declaration of three progressively significant time paths from the *Super moon - Equinox - Solar Eclipse - 3/20/15* cannot be overstated enough. The cosmic trifecta alone is astounding by itself without help. Then to add *23 days* to the *703rd day Sabbath Journey* is one extraordinary sign for **“the earth.”** *66 days to Pentecost* is another enormous signal that **“the day of the LORD is near.”** ([Joel 3:14](#)) But these two concurrences concluding with **127 days to Tisha B’ av** is without question the ultimate exclamation point stamped by the holy hand of God Himself. Besides Sarah’s age of rest in Canaan ([Gen 23:1-2](#)); 127 is the number of provinces the Jews overcame at Purim ([Esther 9:28-30](#)). Here we are witnessing a 21st century miracle magnified times three. Anyone thinking that the Lord won’t make good on His promise should check the [history](#) of **“Tisha B’ av”** for *the First and Second Temples*, which is **“the date”** of Christ’s private answer to His disciples for **“the sign of thy coming and the end of the world.”** ([Matt 24:1-3](#)) Note that Christ answers the disciples question before they even ask. The day before their complete incineration, the sun rose as normal too. ([2 Pet 3:3-5](#))

Yet there’s still more. When added together, **the sum of 23, 66 and 127 is 216.** **“216”** is the numeric value for **“Holy of Holies”** and is the result of **6 x 6 x 6.** The **666th day** of the Sabbath Journey led to Purim. 216 is the border count for **703** (19×37), the **73rd** triangular number identified with the Creation Holograph as the next excerpt sourced from the *Bible Wheel* below:

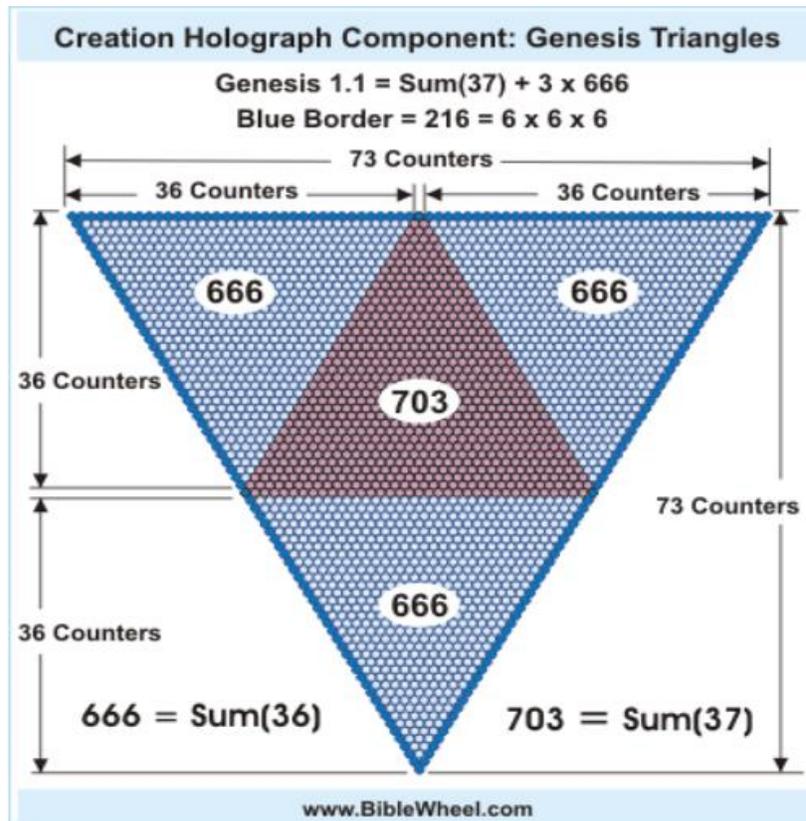
The Number 216 is the cube of 6 - the Number God used in the foundation of the [Creation Holograph](#). It is the value of the Davir (Holie of Holies, called the Oracle in the verse above) which God designed as a physical [cube of 20 x 20 x 20](#) cubits:

<p>Holy of Holies דביר Davir</p>	<p><u>Ord</u>: 36 = 4 + 2 + 10 + 20</p>	<p>= 6 x 6</p>
	<p><u>Std</u>: 216 = 4 + 2 + 10 + 200</p>	<p>= 6 x 6 x 6</p>

These identities integrate with the Holiness of the Number 6, which is the Number the Lord God Almighty used to construct the Cosmos (= [600](#)). This is why the "Man of Sin" who sits in the Holy of Holies shewing himself to be God, is marked by the Number [666](#). It is his attempt to sit in God's Holy Place.

➤ From Sabbath Journey start 5/9/13 to Supermoon Trifecta 3/20/15 = [680 days](#)
 $680 = 17 \times 80$ “Foundation,” “Perfect,” “Finish”
 $680 = 4 \times 170$ “Graven Image,” “Deliver”

The Number 216 is also the number of counters in the border of the [73rd triangular](#) number representing [2701](#), the value of Genesis 1.1:



This is discussed at length in various articles by Vernon Jenkins' (cf. [666 - And All That!](#) and [Arbiters of Truth](#)).

The Holy of Holies (Davir = 216 = 6 x 6 x 6) contained the Ark of God (Arun Elohim = [343](#) = 7 x 7 x 7), which also was called the Holy Ark (Arun HaKadosh = [666](#)).

The Holy of Holies is also called the Oracle, because God's Word was there. This relates the root of Davir, דַּבֵּר (Davar, Word). Divri (My Word) is an anagram of Davir and so has the same numerical value, as seen in the table below.

The Number 216
<u>Davir</u> (Holy of Holies) [1Ki 6.20] דַּבֵּר <u>Davir</u>
My Word [Is 55.11] דִּבְרֵי <u>Divri</u>

Tisha B' av tied to Sarah's end at 127 in the promise double portion land of the patriarchs when Isaac was 37 is the end of all ends!

The Number 216	
<i>They are the eyes of the LORD [Zec 4.10]</i>	<i>The LORD will judge His people [Deu 32.36]</i>
<i>I am he; I am the first, I also am the last. (Ord) [Is 48.12]</i>	<i>The Lion [1Sam 17.36]</i>
<i>At his right hand [Zec 3.1] El Yaminu</i>	<i>Fear [S# H3374]</i>
<i>Faithful Priest [1Sam 2.15]</i>	<i>Breadth [1Ki 6.2]</i>
<i>Chosen, Young Man [Ex 14.7]</i>	<i>Might, Strength [S# H1369]</i>
<i>from him [Est 1.19] Milpani</i>	<i>The heaven is my throne, and the earth is my footstool (Ord) [Is 66.1]</i>
<i>It is the LORDs Passover [Ex 12.11]</i>	<i>Vanity of vanities, all is vanity! [Ecc 1.2]</i>
<i>Pesach Hua L'YHVH</i>	<i>Habakkuk [S# H2265] חִבְקִיק</i>
<i>The LORD <u>revenge</u>th [Nah 1.2]</i>	<i>Leprosy [Lk 5.13]</i>

*** End of Excerpt source from the Bible Wheel ***

Once again, we've come full circle back to creation, which is the beginning of wisdom that points us to the end. Anyone who cannot believe in the integrity of creation from 11,013 BC to the start of the Sabbath Journey 2013; cannot know the timing of the end. The beginning and ending is deeply ingrained into the identity of God {[Rev 1:7-8](#)}. Thus the ordinal value of 216 for Isaiah 48:12 is highlighted above:

Hearken unto me, O Jacob and Israel, my called; **I [am] he; I [am] the first, I also [am] the last. Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens:** [when] I call unto them, they stand up together. **All ye, assemble yourselves, and hear; which among them hath declared these [things]?** The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans. I, [even] I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous. Come ye near unto me, **hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.** Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go. {Isaiah 48:12-17}

"23" is the ordinal value for the first (*Aleph*) the last (*Tav*) Hebrew letters of the Word of God.

➤ From the 1st year 11,013 BC to the 66th year "Isreal rebirth sign" 2014 are 13,026 years

13,026 = 13 x 1,002 "prove," "count" and **Jeremiah 23:23**

[Am] I a God at hand, saith the LORD, and not a God afar off? {Jer 23:23}

666 The Number of Man

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six. {Rev 13:18}

The location of Rev **“13:18”** emphasizes the 666 revelation is timed by God, as **“1,318”** is the gematria value for the Greek word **“prognosis”** or **“foreknowledge”** (G4268) spoken by Peter at Pentecost after declaring the miraculous signs that were **“foretold”** by the prophet Joel:

(23) Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. **For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:** Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. {Acts 2:23-27}

1 Peter 1:2 is the only other place the word **“foreknowledge”** is cited in the bible and is connected with the revelation of eternity.

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, To an **inheritance** incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, **Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.** Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory: Receiving the end of your faith, [even] the salvation of [your] souls. Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace [that should come] unto you: Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. {1 Pet 1:2-11}

In the 23rd book: Isaiah chapter “30,” verse “18,” we have a reflection of the blessed who wait 1335 days prophesized in Daniel 12:12 in this passage:

And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD [is] a God of judgment: **blessed [are] all they that wait for him.** {Isaiah 30:18} (**“3018”** = **chief ruler**)

*** Excerpt from Promise Study # 60 on [Wisdom](#) ***

By closely tracking the feast days on the established biblical timeline, we have been guided to the 666 days of Revelation 13 found to be numerically in sync with our journey leading to the promise. However, the language of the verse itself is covert and mysterious on the surface. Therefore, it's wise to search the root of "beast" and "man" to gain full clarity on its wording.

Here is wisdom. Let him that hath understanding count the number of the **beast**: for it is the number of a **man**; and his number [is] Six hundred threescore [and] six. {Rev 13:18}

We noted earlier the significance of the word "beast" relating to "face" occurring [180](#) times in the bible, underscored when Ahasuerus "shewed the riches of his kingdom" in the face of God 180 days. (Est 1:4) In Revelations 13, "therion" ([G2342](#)) for "beast" in Greek originates from "thera" ([G2339](#)), translated as a "trap" set for the enemy in Romans 11:9.

And David saith, **Let their table be made a snare, and a trap**, and a stumblingblock, and a recompence unto them: Let their eyes be darkened, that they may not see, and bow down their back away. {Rom 11:9-10} ([Psalm 69:22-23](#))

For when they shall say, Peace and safety; then **sudden** destruction cometh upon them, as travail upon a woman with child; and they shall not escape. {1Thes 5:3}

The word *aiphnidios* ([G160](#)) for "sudden" is the same word for "**unawares**" found in Luke 21:34. The watch is an urgent matter and should never be taken casually according to Revelation 3:

If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. {Rev 3:3}

...and [so] that day come upon you **unawares**. For as **a snare** shall it come on all them that dwell on the **face** of the whole earth. {Luke 21:34-35}

"*Anthrōpos*," ([G444](#)) the Greek word for **man** is related to *optanomai* ([G3700](#)) meaning "**man-faced**," translated as "**see**" 37 times in the bible. *Optanomai* is an intense stare or gaze, "in like manner" to the disciples at the Ascension. ([Act 1:11-12](#)) In other words; the wise with understanding should:

"Count the number of the trap set for the enemy, for it is the number of the watch for the Sabbath journey from the Ascension to the Promise."

"666" and "216" (6 x 6 x 6) are intimately related!

The "Same Count"

Revelations 13:18 (KJV)	Strong's	Root Form (Greek)		
Here	G5602	ὅδε - <i>hōde</i>		
is	G2076	ἐστί - <i>esti</i>		
wisdom.	G4678	σοφία - <i>sophia</i>		
Let him that hath	G2192	ἔχω - <i>echō</i>		
understanding	G3563	νοῦς - <i>nous</i>		
count "same count" - 1499 = gematria "a Key" Gematria	G5585	ψηφίζω - <i>psēphizō</i>	= " 273 "	Rev 3:7
the number ("18" x in bible)	G706	ἀριθμός - <i>arithmos</i>		
of the beast: 1499 = Iscairiot = "manly" Hunt "Trap"	G2342	θηρίον - <i>thērion</i>	G2339	Rom 11:9
for	G1063	γάρ - <i>gar</i>		
it is	G2076	ἐστί - <i>esti</i>		
the number ("18" x in bible)	G706	ἀριθμός - <i>arithmos</i>		
of a man; Sabbath journey & Judgment Wander Watcher	G444	ἄνθρωπος - <i>anthrōpos</i>	G3700	G2300
and	G2532	καί - <i>kai</i>		
his	G846	αὐτός - <i>autos</i>		
number ("18" x in bible)	G706	ἀριθμός - <i>arithmos</i>		
is Six hundred threescore and six. Sabbath Judgment	G5516	χιξς - <i>chi-xi-stigma</i>	18 x 37	= 666

The above table highlights the key words in discerning Revelation 13:18, which relates 666 as the same count for the judgment of man and the Sabbath journey watch by the disciples. The Greek word for "count" equates to the root "Isopsephia" that means "[same count](#)," which also matches the value for "gematria" at [1499](#). A Greek synonym word for "gematria" is the word "[kleis](#)" found in Rev "3:7" indicates that only the Lord holds **the key** to the **door** of His kingdom:

...These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; {Rev 3:7}

The corresponding Hebrew word for "[the key](#)" is *maphte'ach*, which values "[528](#)" and equals "door," "alphabet" and "understanding." $528 \div 8$ (new beginnings) = [66](#) (wheel.) Also, 1499 in Hebrew is the value for "[Iscairiot](#)" (*indwelt* by Satan) ([H377](#)), which means "manly" (also "powers & principalities" high places [Eph 6:16](#)) referred to as "man of sin" (error, wanderer - Rev 13:11-17) in 2 Thes:

Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that **man of sin** be revealed, the son of perdition {2The 2:3} ([2Ths 2](#))

While the number of man relates to the beast (Rev 13:18, [Isa 56:9-12](#)), it also ties man to the intense watch of the elect illustrated by Strong's words for [G444](#), [G3700](#) and [G2300](#). ([Dan 8:13-14](#), [Isaiah 9:6-7](#)) In context of the Promise Studies, we can now paraphrase the ultimate passage for "Here is wisdom:"

Let him with the key of understanding from Christ through the wheel of gematria, count the time of the trap set for Satan and his followers. For it is the "same count" of the 666 (18-life x 37-heart of wisdom) related Sabbath journey for the blessed who keep the Lord's strict command to watch by earnestly seeking the promise with patience and endurance. ([Rev 13:10, 14:12](#))

Let us not forget to that the 808 day Sabbath Journey is also divisible by “8,” the number for “new beginnings.” Eight is the number of souls spared from the flood and the untranslated sign of Gen 1:1. After 8 days Christ *revealed Himself* to doubting Thomas.

(26) **And after eight days again his disciples were within**, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you. Then saith he to Thomas...(29)...because thou hast seen me, thou hast believed: **blessed [are] they that have not seen, and [yet] have believed.** {John 20:26-29}

***** More Bible Wheel harmony excerpt below *****

The value of this name integrates with the Aleph and Tav:

Eight	= 401 =	Aleph Tav
שמונה		את
Shemunah		Et

The Number 401 also coincides with the value of the name of Isaiah, the one book in the Bible that is an image of the Bible within the Bible, complete from Aleph to Tav (cf. [Inner Wheel of Isaiah](#)).

The idea of the Octave manifests in a slightly different way in the Greek Alphanumeric correlation, which begins with Alpha = 1 and ends with Omega = 800.

The Number 8 integrates with the Number 66 - the value of the Wheel (Galgal) - to yield the Key to the Bible, as revealed in Isaiah 22.22:

And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

Isaiah 22:22

We have the identity:

KEY	= n528 = 8 x n66
מפתח	
Maphte'ach	

Of course, the name Isaiah is itself integrated with Eight and the Aleph Tav through the identity:

Isaiah	= n401 = Aleph Tav = Eight
ישעיהו	
Yishaihau	

Note also that the ordinal position of Isaiah in the Canon is as Book 23, which integrates with the sum of the ordinal values of Aleph (1) and Tav (22).

The continued harmony assimilating between the 11,013 BC biblical timeline with the secret code of gematria in the the Bible Wheel has been proven as key to unlock prophetic revelation from the very beginning to the end.

- From 1st Day 10/23/11,013 BC to the end of last day 7/25-26/15 are [4,758,010 days](#)

$$4,758,010 = 2 \times 5 \times \a href="#">23 "Aleph Tav" \times \a href="#">137 "The Seventh" \times \a href="#">151 "Ingathering"$$

- From Creation year 11,013 BC to year of 1st Temple Tisha B'av 587 BC are 10,426 years

$$10,426 = 2 \times 13 \times \a href="#">401 "Aleph + Tav, Sign" "Eight," "From Mount Zion"$$

- From year of 1st Temple Tisha B'av 587 BC to Last year Tisha B'av 2015 are 2,601 years

$$2,601 = 3 \times 17 \times 3 \times 17$$
 "Feast," "Fish," "Sacrifice"

- From First Tisha B'av 7/29/587 BC to Second Tisha B'av 8/4/70 AD = [239,610 days](#)

$$239,610 = 7^2 \times \a href="#">30 "Ten days" \times \a href="#">163 "Living Water," "Raise"$$

- From Resurrection Sunday [4/5/33 AD](#) to Tisha B'av 8/4/70 AD are [13,635 days](#)

$$13,635 = \a href="#">101 And it was so \times \a href="#">135 "Glory," "Gather," "Kingdom"$$

- From Christ's last Hanukkah [12/17/32 AD](#) to last Tisha B'Av 7/25/15 are [724,132 days](#)

John [10:22-25](#); "Tell us plainly..."

$$724,132 = 2^2 \times 17 \times 23 \times \a href="#">463 "Giving of the Law," "We See Light," "Commandment"$$

Related number [1463](#) = "Censor," "Prayer" and "[The Lord's Command](#)"

If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are [the commandments of the Lord](#). {1Cor 14:37}

The history leading up to the destruction of the **First and Second Temples** was covered extensively early on in *Promise Study 5* "[The Third Watch](#)."

The scenario that took place just before the Second Temple prophecy on Tisha B' Av was an onslaught of seven woes ([Matt 23:13, 14, 15, 23, 25, 27, 29](#)) fired against the congregation, which shuts their door to heaven as well as their warning:

But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in. {Mat 23:13}

O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not! **Behold, your house is left unto you desolate.** For I say unto you, **Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.** {Mat 23:37-39}

Once He judges them with desolation, Christ *departs* from the great temples to predict their demise privately to His disciples. Luke also equates the temple's fall to understanding time.

And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings [are here]! **And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.** {Mark 13:1-2} (Matt 24:1-2)

And shall lay thee even with the ground, and thy children within thee; **and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.** {Luke 19:44}

As Jesus "*departs*" from the temple, the disciples marvel at the enormity of all the buildings reconstructed by King Herod. Today, we can definitely relate to the popular mega church worldwide evangelism. Even the Church of Rome continues to thrive lavishly after nearly 2,000 years. They reject any interest in Christ's coming because they're content being wealthy on earth supported by their flock. Yet, His disciples alertly connect the destruction of the temple as the time for restoration at end of the world, which they immediately asked "*when*" it will be.

And as he sat upon the mount of Olives, the disciples came unto him privately, saying, **Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?** {Matt 24:3}

The question is asked on the Mount of Olives where the start of the Sabbath Journey count begins at the same place of His Ascension. By the fall of the *Second Temple* being on the same date as the *First 70 AD*; our answer of *Tisha B' av* is doubled to shortly come to pass (Gen 41:32). Based on our intense watch leading to the signal of the fig tree 2015, we can now understand that the ultimate sign of His coming was Pentecost, which points to *Tisha B' Av* as Christ's answer to the end of the world.

Although traditionally observed on the ninth day of the fifth month, when we check two biblical accounts, we discover that the actual burning of the First Temple lasted over a **three-day period**, from seventh day to the tenth day (*sundown - sundown*).

And in the fifth month, on the seventh day of the month, which is the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem: **And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem**, and every great *man's* house burnt he with fire. {2 Kings 25:8-9}

Now in the fifth month, in the tenth day of the month, which was the nineteenth year of Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, which served the king of Babylon into Jerusalem, **And burned the house of the LORD, and the king's house; and all of the houses of Jerusalem**, and all the houses of the great men, burned he with fire. {Jeremiah 52:12-15}

Just as Hezekiah understood the significance of a third day rapture signaled by Shavuot/Pentecost ([2 Kings 20:5, 8](#)); Jesus parallels the destruction of the temple as a *three-day* sign for the spiritual temple of His elect to know when to go up to the house of the Lord.

Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things? **Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.** Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? **But he spake of the temple of his body.** When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said. {John 2:18-22}

Yet, an evil generation will not believe the sign of the scriptures until men of Nineveh rise up in judgment to condemn it.

An evil and adulterous generation seeketh after a sign; and **there shall no sign be given to it, but the sign of the prophet Jonas:** For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. **The men of Nineveh shall rise in judgment with this generation, and shall condemn it:** because they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here. The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon *is* here. {Mat 12:39-42}

A third-day-rapture on the 10th of Av would mean that we could anticipate the consternation of signs in the skies as recorded in [Luke 21:25-27](#) spanning over 3 days from the 7th to the 10th of Av, July 23 to July 26, 2015. **“And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.”** (Luke 21:28) And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even. (1 Sam 22:5) **The 9th of Av** will coincide with the 44th Torah Reading [Devarim](#), which is the Hebrew word for **“words.”**

It's worth noting that 20 years ago our initial study of *Tisha B'Av* was derived from uncovering the [2300-day](#) time path from the end of the *Jubilee Passover 4/14/95* to *Sundown Tisha B' Av, July 30, 2001*. This discovery was astonishing in light of the previous wait of [2,300 days](#) from the world's 13,000th anniversary *Pentecost 5/22/88* to jubilee year *Trumpets 9/7/94*. With the ultimate *Passover May 21, 2011* falling precisely 23 years (2011-1988) from *Pentecost 1988*; it was encouraging to find that *Tisha B' av 8/9/11* was also [2,300 days](#) from *Passover April 23, 2005*. This can only happen by divine design; of which according to this pattern, a final 2300 day span from Passover to the final *Tisha B av* can be expected at the end. And yes indeed, we are not disappointed:

- From Passover April 8, 2009 to Sundown Tisha B' Av July 25, 2015 are [2300 days](#)

$$2,300 = 2 \times \underline{23} \text{ "Aleph + Tav"} \times \underline{50} \text{ "Everything," "Redeem"}$$

[September 7, Rosh Hashanah, Pentecost, Hanukkah & 2,300 days](#)

- From church cut off - Pentecost 5/22/88 to Jubilee Trumpets Sept 7, 1994 are [2300 days](#)

[Historical 2300 days of Daniel 8:13-14 "begins" at "September 7"](#)

- From September 7, 171 BC to the First Hanukkah December 24, 165 BC = [2300 days](#)

$$\underline{171} = \text{"The Face of God," "The Holy Tabernacle of God"} (9 \times \underline{19})$$

- From September 7, 171 BC to Jubilee Rosh Hashanah September 7, 1994 are 2164 years

$$2,164 = 4 \times \underline{541} \text{ "Israel," "The Commandments," "Tablets of Stone"}$$

- From September 7, 171 BC to start of Rosh Hashanah Sept. 6, 1994 are [790,387 days](#)

$$790,387 = 13 \times \underline{163} \text{ "Living Water"} \times \underline{373} \text{ "Word / Logos"}$$

- From end of first Hanukkah 12/31/165 BC to last Tisha B'av 7/25/15 are [795,708 days](#)

$$795,708 = 2 \times 23 \times \underline{93} \text{ "Inheritance"} \times \underline{186} \text{ "It is finished," "Golgotha"}$$

As previously noted, recognizing the solar eclipses falling in sync with the timeline has been a beacon light shining on the pathway to the end. The magnificent *Super Moon - Equinox - Solar Eclipse* of March 20, 2015 was [681 days](#) from the solar eclipse *Ascension* start of the *Sabbath Journey* 5/9/13. "[681](#)" (*word, lily, deliver*) breaks down to **3 x 227**, and incredibly mirrors the breakdown of [227 weeks](#) from the *Super Moon* 3/19/11 to *Tisha B' av* 7/25/15. While we've learned that "[227](#)" equates to *blessing, birthright and firstborn*; it also holds the numerical value for the words "*memorial*" and "*Thy Light*." Certainly, the [3/20/15 Super Moon](#) trifacta leading to sequential time paths of 23, 66 and 127 days is a marked date to reflect on. The word "*memorial*" occurs 32 times in the bible. "[32](#)" equates to "*glory*" and closely simulates "37:"

And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for **the mouth of the LORD hath spoken [it]**. {Isaiah 40:5}

Like the jubilee year 1994 Rosh Hashanah - Feast of Announcement; the [Super Moon](#) occurs at the new moon beginning of the [Hebrew month](#), which the bible specifies as a "*memorial*."

Also in the day of your gladness, and in your solemn days, and **in the beginnings of your months, ye shall blow with the trumpets** over your burnt offerings, and over the sacrifices of your peace offerings; **that they may be to you for a memorial** before your God: I [am] the LORD your God. {Numbers 10:10}

Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day. For this [was] a statute for Israel, [and] a law of the God of Jacob. {Psalm 81:3-40}

The same Hebrew word for memorial ([zikrown H2146](#)) is translated as "*records*" at a critical turning point in the Purim account of Esther when the sleepless king discovers that the good deed of Mordecai had never been rewarded just as the wicked Haman walks in and unintentionally shares his advice.

On that night could not the king sleep, and he commanded to bring the book of **records** of the chronicles; and they were read before the king. {Esther 6:1}

For the man whom the king delighteth to honour, Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head: And **let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour**, and bring him on horseback through the street of the city, and proclaim before him, **Thus shall it be done to the man whom the king delighteth to honour**. {Esther 6:7-9}

➤ From Noah's flood 4990 BC to the world's end of time this year 2015 are 7,004 years

$7,004 = 2 \times 17 \times 206$ "Word," "And God spoke all these words"

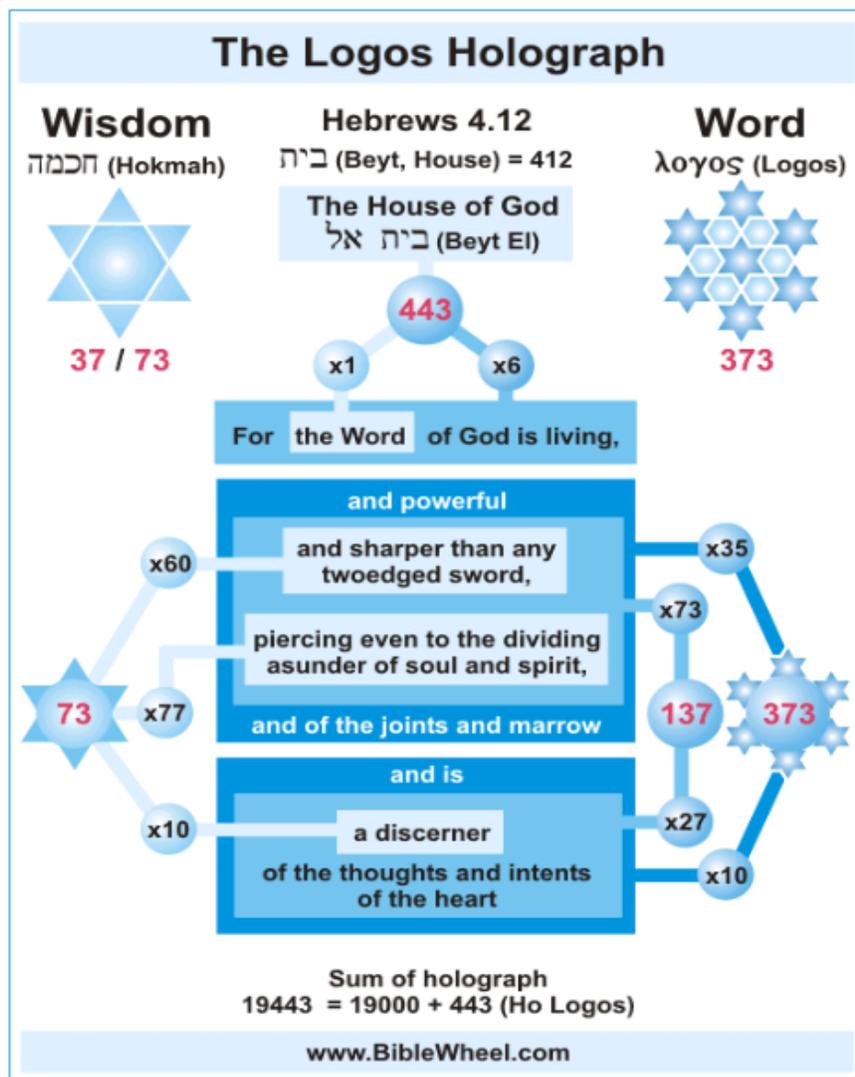
The **Ten Commandments** Intro ([Exo 20:1](#))

7 Hebrew words, 28 letters

Like Genesis 1:1

$7,004 = 17 \times 412$ "House," "Ark," "The Sign," "Tell"

For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart. {Hebrews [4:12](#)}



***** More Bible Wheel harmony excerpt below with 412 *****

God designed the index of the [Logos Holograph](#) (Hebrews 4.12) to coincide with the value of the Second Letter, Beyt:

House	=
בֵּית	412
Beyt	

This relates directly to the [Word](#) through the identity:

Word	=
דָּבָר	206
Davar	

Thus we have the identity:

House = 2 x Word

The concept of the Word integrates with that of House in many ways. First, the image of the House is an abstraction of the idea of Division - the House divides between what is in and what is out. Likewise, the Word divides the universe into this and that. A concept defines by delimitting. Tus the Holy Scripture uses the image of the Sword for the Word, as in Hebrews 4.12 above and this verse from Ephesians:

Take up the sword of the Spirit, which is the Word of God.

This is further amplified by the image of the two-edged sword proceeding from the mouth of Christ.

The House is also a symbol of a container in general. Thus the Word is a container in the sense of definitions and names. These ideas are amplified in the academic study of the Word - Linguistics - which is built upon the fundamental dualism of the *sign* and the *thing signified*. Thus Scripture constantly associates the **Number Two** with the **Word**, which also is the name of the **Second Person** of the Holy Trinity (cf. [The Structure of Exodus](#) for more details).

***** End of Bible Wheel excerpt *****

- From Noah's flood Iyar 17, 4990 BC to eve 7th of Av 5/22/2015 are [2,558,254 days](#)
~The 7th day of Av - [2 Kings 25:8-9](#) ~

$$2,558,254 = 2 \times 37 \times \underline{181} \text{ "I will be with thee"} \times \underline{191} \text{ "Judge," "ends"}$$

191 = "Tell," "Rise," "Deliver," "Gather"

- From Noah's flood Iyar 17, 4990 BC to Iyar 17 - 5/21/11 are [2,556,732 days](#)
 $2,556,732 = 2^2 \times 3 \times 17 \times \underline{83} \text{ "Covenant," "Flood"} \times \underline{151} \text{ "Ingathering"}$
83 = "[Genesis 9:13](#)" Noah's rainbow promise

The Olivet Discourse

The [Olivet Discourse](#) where Jesus describes and predicts the destruction of temple and the end of the world is on record to have occurred when He “departs” ([Mat 23:37 -24:1](#)) at the end of His public ministry just before Palm Sunday (3/29/33 AD); which would have been [Saturday March 28, 33 AD](#). This is specifically timed precisely **3 ½ years** from Christ’s baptism on the day He accurately predicts the 70 AD destruction of the temple, as well as the fulfillment of the fig tree in leaf two days before Pentecost in 1948.

- From Trumpets 9/28/29 AD to Olivet Discourse 3/28/33 AD are [1,278 days](#)

1,278 = [18](#) “Life, “My Beloved,” “Fishhook” x [71](#) “Fullness,” “Dove”

71 = “The Spirit of Wisdom,” “[Gilgal](#),” “Vision”

- From Olivet Discourse 3/28/33 AD to Tisha B’ Av 7/25/2015 are [724,032 days](#)

724,032 = [27](#) “Haggai,” “Hath Told” x [64](#) “Aleph Tav” x [419](#) “Judge”

64 = Noah, Rest, Judgment, Day, My Covenant, Nations

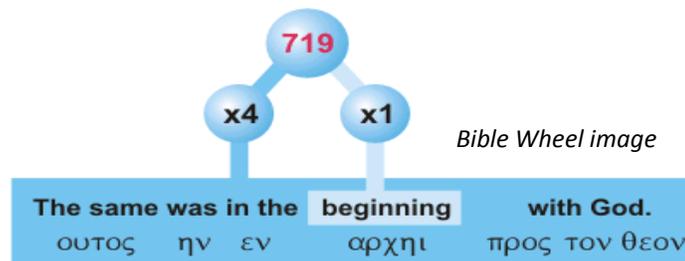
419 = Flood, Rest, Destroy, Deliver

27 = Tell, Pure / Clean

- From Discourse 3/28/33 AD to end of Last Day 7/26/2015 are [724,033 days](#)

724,033 = [19](#) “The Earth” x [53](#) “Stone,” “Prophecy” x [719](#) “Beginning”

719 = “Destroy,” “Incense,” “Return,” “Of His Fullness”



719 x 10 = [7,190](#) = Colossians 1:16

For by him were all things created, that are in heaven, and that are in earth, visible and invisible... {Colossians 1:16} ([Genesis 1:1](#))

The end of Christ's ministry *March 28, 33 AD* being exactly "3 ½" years from its start at baptism (*9/28/29 AD*) is significant because it directly points to the middle of the week of Daniel 9:27 when the world's hope of salvation ceases, which our biblical timeline equates to *May 21, 2011*.

And he shall confirm the covenant with many for one week: **and in the midst of the week he shall cause the sacrifice and the oblation to cease**, and for the overspreading of abominations **he shall make [it] desolate, even until the consummation**, and that determined shall be poured upon the desolate. {Dan 9:27}

➤ From world's Spiritual Judgment Day 5/21/11 to 7th of Av 5/23/2015 are 1,524 days

~ 7th day of Av - 2 Kings 25:8-9 ~ First of 3 days of Consternation ~ Luke 21:25-28

1,524 = 2 × 6 × 127 "The King of Glory," "The Lord Commanded"

"Six" - Combines with Aleph Tav to connect heaven & earth

127 = Time, Mouth, Deliver, Wheat, Understand, Nineveh

After May 21, 2011, the testimony of the witnesses remains dead in the world until the time of the rapture on the last day, which parallels to the 2nd half of the week or "3 ½ days" to the end.

And their dead bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. And they of the people and kindreds and **tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves**. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. **(11) And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them**. And they heard a great voice from heaven saying unto them, Come up hither. **And they ascended up to heaven in a cloud; and their enemies beheld them. And the same hour was there a great earthquake**, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. {Rev 11:8-13}

It's worth repeating that in line with the His discourse; Christ condemns the suppressors of the watch by concealing the ultimate answer of the prophecy in the timed destruction of the temple (Luke 19:39-44):

And shall lay thee even with the ground, and thy children within thee; **and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation**. {Luke 19:44}

The seventh of Av

After departing from the sanctuary, the discourse was disclosed privately to just a few of His disciples who readily understood that the temple's destruction signified the end. Some "37" years later (33 AD to 70 AD), practically all of the disciples would have been martyred so that only the historical record would remain as a testimony to the realization. So too today, as the voice of witnesses is silenced in the streets (Rev 11:7-10), the historical record of *Tisha B' av* quietly corroborates the time for judgment against the world. When John the Baptist warned the world that the kingdom of heaven was at hand, his head was delivered on a charger (Mat 14:10-12). 1,335 days from his announcement came Pentecost - the sign of the Holy Spirit (Dan 12:12).

As noted, since the 7th day of Av began three days of the temple burning in the "19th" year of king Nebuchadnezzar; we can anticipate the darkened signs to begin on our 7th day of Av (7/23) lasting three days as well. The number "19" signifies "physical manifestation" on "the earth."

And in the fifth month, on the seventh [day] of the month, which [is] the **nineteenth year** of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem: **And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great [man's] house burnt he with fire.** {2 Kings 25:8-9}

- From Trumpets Sept. 29, 29 AD to the 7th of Av July 23, 2015 are 725,305 days
 $725,305 = 5 \times 7 \times 17 \times 23$ "Aleph + Tav" (Ord) \times 53 "Stone of Prophecy"
- From Resurrection Sunday 4/5/33 AD to the 7th of Av 8/3/70 AD are 13,634 days
 $13,634 = 2 \times 17 \times$ 401 "Aleph + Tav," "Sign"
- From Pentecost 5/25/33 AD to the 7th day of Av 8/3/70 AD are 13,585 days
 $13,585 = 13 \times 19 \times$ 55 "Everything," "Consummation," "End"

Beginning the countdown of the final 127 days, the super moon of March 20, 2015 marked the last time the world will see the signs of the heavens declaring glory before the great and terrible day of the Lord. The revelation of prophecy is the glory of the Lord. 127 is the age of promise when Sarah rested in the land of Canaan "according to the time of life" when Isaac turned 37. The rainbow eclipse on 5/19/12, 365 days from May 21, 2011; served as our first affirmation of the promise, corresponding to the time of God's promise to Noah's a year after the flood 4989 BC (Gen 9:13-14). Since this exact promise was repeated to Abraham to be realized in the birth of Isaac *one year later* (Gen 17:21); the *next year's* solar eclipse on the *Ascension Day* 5/9/13 was recognized as the official start of the promise *Sabbath Journey* (808 days) countdown to the end. When Sarah dies at 127, Isaac is comforted in his marriage at age 37.

- From 365-day Rainbow Eclipse 5/19/12 to Super Moon Trifecta 3/20/15 are 1,036 days
 $1,036 =$ 28 "Power," "Tav/Cross" \times 37, "1,036" = "burn" and "three"
- From day 365 Rainbow Eclipse Sign 5/19/12 to Tisha B' av 7/25/15 are 1,162 days
1162 = $2 \times 7 \times 83$. "83" is the value for "The Holy Covenant" and "The Flood."

The Revelation of Glory in 127

In addition to Esther's victorious account of Purim covering 127 provinces, along with Sarah's end "according to the time of life;" we found that "127" (*King of Glory*) is prominent in the sum of 1,143 Hebrews letters contained in the book (*Exodus 20*) which God gives the *Ten Commandments* that identifies with the gift of promise (*Promise Study #55 "End of the Rainbow,"* see page 12). "127" is 9 times a multiple of "1,143," which equates to and emphasizes the revelation of "*The Glory of the Lord.*"

And the glory of the LORD shall be revealed, and all flesh shall see [it] together: **for the mouth of the LORD hath spoken [it].** {Isa 40:5}

The heavens declare the glory of God... {Psalm 19:1}

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: **That, according as it is written, He that glorieth, let him glory in the Lord.** {I Cor 1:30-31}

Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches: **But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth:** for in these [things] I delight, saith the LORD {Jer 9:23-24}

A further breakdown of letters making up of *Exodus 20*, the book of the *Ten Commandments*, continues to beam extraordinary light as expanded on within the two numeric links below:

<i>Total letters in Book of 10 Commandments:</i>	1,143 " <i>The Glory of the Lord</i> "
<u><i>Minus total letters in Ten Commandments:</i></u>	- 620 " <i>The Scripture / Crown</i> "
<i>Total letters completing Exodus 20:</i>	523 " <i>Alphabet / Aleph Tav</i> "

In her public burial by Abraham in the "land of Canaan" at 127, Sarah is intimately associated with "the earth," which God stipulates in His creation from the very beginning ([Gen 1:1](#)) and highlights through His 37th triangular "sign" of "703" for "and the earth." Therefore, it should not surprise us to find that the Strong Hebrew reference of [H127](#) signifies the "earth," "ground" and "land." There are 95 days from [Earth Day](#) 4/22/15 to the *Tisha B' av* 7/25/15. 95 = 5 x 19. Strong's Greek reference for [G127](#) relates to "reverence" and "respect," as Abraham demonstrated "unto glory" by paying "400" shekels for his wife's double portion cave ([Gen 23:14-19](#)). "400" is the value of "Tav," the last letter of the Hebrew alphabet. Now we can understand the immense gravity of the *Second Commandment* against idol worship ([Exo 20:4-7](#)), which values the product of 99 x 127. Abraham was 99 (2068 BC) when God repeated His dryland promise to Noah ([Gen 17:1](#)). 38 years later, Sarah was laid to rest in the land of Canaan at 127 ([Gen 23:1-2](#)). "38" doubles 19 for *physical manifestation*, and equates to "glory" and "He shewed openly." "99" is the value for "truly" and "Amen!" Sarah's "127" is tying all the pieces together.

➤ From Noah's dry land promise 4989 BC to Abraham's promise 2068 BC are 2,921 years 25
2,921 = 23 "Aleph + Tav" x 127 "King of Glory"

Sum of 2nd Commandment = 99 (Amen) x 127 (The King of Glory)

This coheres with the general integration of the idea of God's Glory, the Second Commandment and the Second Spoke (cf. [Glory in the Lord](#)). There are many harmonics (multiples) of the prime Number [127](#) that relate to the Glory of God:

Multiples of 127		Comment
x 1	The King of Glory [Ps 24] מֶלֶךְ הַכְּבוֹד Melek HaKavod	This is the root concept associated with the Number 127. It manifests in the 127 provinces of King Achashverosh in Esther (cf. Purim).
x 3	The LORD is exalted [Is 33.5] נִשְׁגַב יְהוָה Nishgav YHVH	
x 7	B וְכָבוֹד יְהוָה עֲלֵיךְ זֶרַח	
x 10	Bridegroom νυμφίος Numphios	The King of Glory is likened to a Bridegroom (cf. Ps 19).
x 10	The Ark of the Covenant [Josh 3.3] אֶת אַרְוֹן בְּרִית Et Arun B'rit	The Ark held the Ten Commandments - and was specifically associated with the manifestation of God's Glory.
x 14	In the beginning with God [Jn 1.2] ἐν ἀρχῇ πρὸς τὸν θεόν en archei pros ton Theon	
x 14	Thou shalt not worship them nor serve them [Ex 20.5] לֹא תִשְׁתַּחֲוֶה לָהֶם וְלֹא תַעֲבָדֵם	This is a fractal self-reflection within the Second Commandment.

➤ From 7th day of Av - 7/27/[587 BC](#) to Tisha B 'av 7/25/15 are [950,000 days](#)
950,000 = [19](#) "The Earth," x [50](#) "Everything" x [1,000](#) "Believe," "Ten"
= 50 x 50 x [380](#) "Egypt," "Thick Darkness," "Crossroad"

Multiples of 127		Comment
x 17	<p>His Face [Rev 1.16] η οψις αυτου Hay Opsis auto</p>	<p>This is particularly striking identity. The 17th letter is Peh which literally means Mouth, and Mouth of the Lord (Pi YHVH) = 116, the verse index, and this all links to the Peh KeyWord Panim (Face). This is further intensified by 127 = 17₅.</p>
x 36	<p>The only begotten Son, which is in the bosom of the Father [Jn 1.18] μονογενης υιος ο ων εις τον κολπον του πατρος</p>	<p>We saw His Glory (John 1.14)</p>
x 37	<p>I am the Alpha and the Omega, the Beginning and the End [Rev 2.16] εγω ειμι το Αλφα και το Ω η αρχη και το τελος</p>	<p>The prime Number 37 is the Number of HaYachid - the Only Begotton Son. It is the very Heart of Wisdom found in the heart of the Creation HyperHolograph.</p>
x 38	<p>And the Word became flesh and dwelt among us, and we beheld his glory [Jn 1.14] Και ο λογος σαρξ εγενετο και εσκηνωσεν εν ημιν και εθεασαμεθα την δοξαν αυτου</p>	<p>This is a profound link to the Grace Manifest Holograph. We have 38 = Kavodo (His Glory) so the phrase is His Glory x The King of Glory</p>
x 99	<p>Sum of the Second Commandment [Exodus 20:4-7]</p>	<p>This is the perfect culmination (99 = Amen) of the harmonics of 127 (The King of Glory).</p>

Table sourced from the Bible Wheel

~ **The Second Commandment** ~

*Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: **Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.** {Exodus 20:4-7}*

*This glorious journey of faith and patience guided by the Holy Spirit is finally coming to **the end**.*

Let every thing that hath breath praise the LORD. Praise ye the LORD. ~ Psalm 150:6

The Promise Studies directs the reader to reference the KJV for one's own proof. The [extended timeline](#) has progressively developed beyond [May 21, 2011](#) and are best understood studied in sequence. The certain words underlined, remarked or highlighted herein is to help clarify perception understood by the writer and is not to place special emphasis nor to modify the divine text in anyway whatsoever. All excerpts herein are independent of the Promise Studies and are provided for comparative purposes only. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited. www.Wisdom666.com - disclaims any external ads, opinions & material linked to the content that it shares. Praises & Glory to God! **Amen!**