



The Feast of Illumination

After all our magnificent discoveries, it's hard to imagine time continues beyond the star, the "third day" and the Feast of Dedication. Yet we will trust in the Lord. Once again we have to reevaluate what we have learned. The starting point remains solidly fixed at the new moon solar eclipse Ascension date May 9, 2013, which proved 724,500 days ($2^2 \times 3^2 \times 5^3 \times 7 \times 23$) from Trumpets 9/28/29AD. Being one year from the 365 dry land/covenant equivalent date 5/21/12 which we understand as the Spiritual Harvest point; May 9, 2013 also parallels with the point that Sarah gives birth to Isaac, since it was also one year from God's covenant to Abraham. The big question that still remains is "how long will be our final Sabbath journey to the promise."

After the profit Haggai led us 6,877 ($13 \times 23 \times 23$) days from the Feast of Lights-1994 to the last day of the Feast of Tabernacles-2013; we discovered 7,030 ($2 \times 3 \times 19 \times 37$) days from the Feast of Trumpets (9/6/94) to the last day of the Feast of Lights (12/5/13). The difference between the time paths is an astounding 153 days (7,030 - 6,877). Subsequently, in our study "*Rapture vs. Torment*," we discovered 153 days from the Feast of Dedication 11/27/13 to the next [solar eclipse 4-29-14](#). However, our interpretation was only precursor for the future as is it now appears that Haggai was actually pointing us five months to the rapture as opposed to the torment. Solar eclipses have been solid time markers guiding us along the feast days that were "*shadows of things to come*." With this being the case, the total Sabbath journey from the May 9th Ascension date to 4/29/14 end point would be 355 days, which is the same number of days from its previous 365th dry land date - 5/19/12. $355 = 5 \times 71$, "71" is the number for the dove that signifies the Holy Spirit.

From the start of the Feast of Dedication 11/27/13 to 4/29/14, the number [153](#) would be our final time path to the end. As intriguing as its mathematical [attributes](#) are, the number 153 is only mentioned once in the bible in the account of the miraculous catch of fish, which occurs "after" the resurrection and Passover crucifixion. The account is recorded in [John 21:1-14](#) where the disciples had not caught any fish throughout the night. Jesus standing on the shore tells them to put out their net on the right side of the boat and they miraculously catch [153 fishes to dine](#).

In order to get the fuller understanding of what this means, we have to consider another biblical miracle of catching fish when Peter, James and John were recruited as disciples. ([Luke 5:1-11](#)) This was in the early days of His ministry after Christ was baptized. Here again, the fisherman hadn't been able to catch anything after toiling all night. But after seeing Christ fill two boats to nearly sink with fish in an instant, the disciple forsook all and followed Him from then on. What makes this particularly relevant is that Peter, James and John were the same disciple's on the Mount of Olives that prayed with Him ([Mark 14:32-34](#)) and asked Him for the timing of the end of the world, which Jesus "answered" fully. ([Mark 13:3-37](#)) These were the same [three disciples](#) that He brought with Him to be [raptured together](#) with Moses and Elijah at the Transfiguration after advising that some standing on earth shall not taste death.

In the later account, Christ told the disciples to cast their on the “[right side](#)” of the ship. After the resurrection, the bible frequently indicates Jesus seated on the “[right side of the Father](#).” The right side is symbolized a special place of honor.

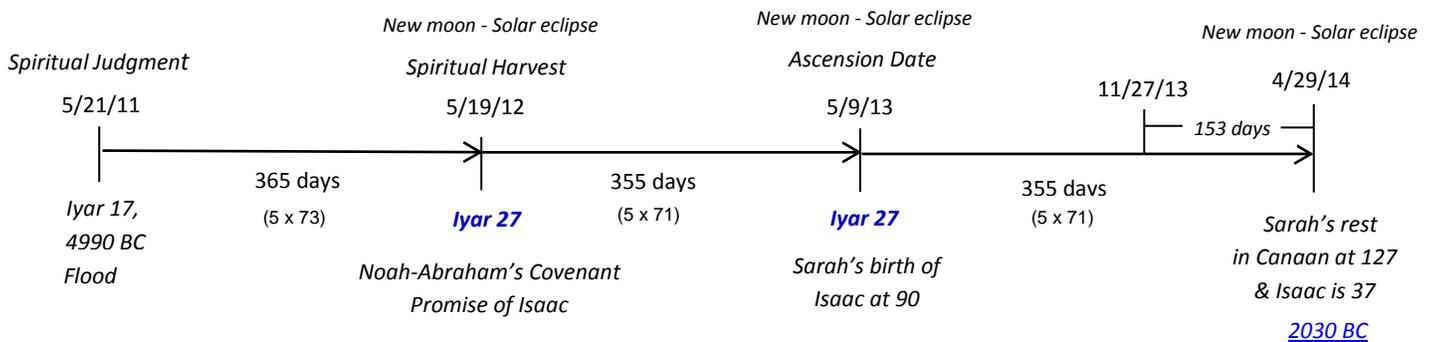
The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. {Psalm 110:1} ([Matt 22:44](#))

Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. {Matt 26:64}

At the Feast of Dedication in 32AD, in response to the Jews inquiring doubt, Jesus said: “**My sheep hear my voice, and I know them, and they follow me:**” ([John 10:22-24, 27](#))

When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides *his* sheep from the goats. **And He will set the sheep on His right hand, but the goats on the left. Then the King will say to those on His right hand, ‘Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world:** for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me. {Mat 25:31-36}

Below is an upgraded timeline that shows the Feast of Dedication as starting the count for the final 153 days. Exactly 19 years prior to the 5/9/13 Ascension, there was a new moon - solar eclipse on the same day 5/9/94 “seventeen” weeks before the jubilee Feast of Trumpets - 9/6/94. The Spiritual Harvest eclipse of 2012 also preceded Trumpets by 17 weeks in that year as well.



365 days from May 21, 2011 judgment led to the dry land date when God repeated His covenant with Noah ([Gen 9](#)) to Abraham ([Gen 17](#)) personified in the [promised](#) birth of Isaac at the same time in the next year 355 days later. The next 355 days completes with the 153rd day from the Feast of Lights that signaled in with a star. **355 = (5 x 71)** and **365 = (5 x 73)**. “**5**” relates to Pentecost, “**71**” is the gematria for “dove,” and “**73**” equates to “the wisdom of God.” The dove relates to the Holy Spirit that came at Pentecost. The 3 time-paths portray the dove’s three sabbath journeys that Noah sent out from the ark to check for dry land until she returned not again. ([Gen 8:8-12](#))

The resurrection occurred after the end of Passover judgment at the cross. This subsequent catch of 153 fish places our final time path from the Dedication at a very sacred time of illumination. Only through the blood of Christ could anyone “*pass-over*” out of Egypt to enter into the land of Canaan. Our May 21, 2011 spiritual judgment date was the last opportunity to pass-over judgment to salvation. Surely the Lord has blessed the eyes of all who holdfast upon His glory.

Hezekiah, who was the 13th king of Judah favored by God, embraced the challenge of warning much like our experience in 2011 just a couple of years ago.

And he did [that which was] right in the sight of the LORD, according to all that David his father did. He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan. **He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor [any] that were before him.** For he clave to the LORD, [and] departed not from following him, but kept his commandments, which the LORD commanded Moses. {2 Kings 18:3-6}

For if ye turn again unto the LORD, your brethren and your children [shall find] compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God [is] gracious and merciful, and will not turn away [his] face from you, if ye return unto him. **So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.** Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem. Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD. And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation. {2 Chr 30:9-13}

And the LORD hearkened to Hezekiah, and healed the people. And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD. And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers. **And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.** For Hezekiah king of Judah did give to the congregation a thousand bullocks and **seven thousand sheep**; and the princes gave to the congregation a thousand bullocks and **ten thousand sheep**; and a great number of priests sanctified themselves. {2 Chr 20:-24}

It just so happens that 14 days before [4/29/14](#) begins Passover on April 15 a [lunar eclipse](#).

Discerning Hezekiah

Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: **on the third day thou shalt go up unto the house of the LORD. And I will add unto thy days fifteen years;** and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake. {2 Kings 20:5-6}

And Isaiah said, **This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken:** shall the shadow go forward ten degrees, or go **back ten degrees?** And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, **but let the shadow return backward ten degrees.** And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz. {2 Kings 20:9-11}

In our last study we tied the 15 years (1998-2013) of our first recognition of the Feast of Dedication 1335 days from the jubilee Passover - December 1998, to the 15 years of life which God extended to Hezekiah. The difference between the 365th day and 355th day solar eclipse are 10 degrees of the sundial turned backwards to know when to go up to the house of the Lord. The “third day” to go up turns out to be the last of the three solar eclipse days since the passing over judgment exactly 7,000 years after the flood – May 21, 2011.

This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. These things said he in the synagogue, as he taught in Capernaum. Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it? When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? **[What] and if ye shall see the Son of man ascend up where he was before? It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.** But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. From that [time] many of his disciples went back, and walked no more with him. Then said Jesus unto the twelve, Will ye also go away? Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. {John 6:58-68}

And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: Neither shall they say, Lo here! or, lo there! for, **behold, the kingdom of God is within you.** {Luke 17:20-21}.....**Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.** {John 4:35}

At Christ's final observance of the Feast of Dedication before the crucifixion, the root of the division amongst the Jews was with regard to His identity. Up to that point, they continued to doubt despite all the many miracles that Christ had shown them. The fact that the Jews ask "how long" will He keep them in suspense, only means they will continue to disbelieve right up to the very end, because even causing a blind man to see is not quite enough.

There was a division therefore again among the Jews for these sayings. And many of them said, He hath a devil, and is mad; why hear ye him? **Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?** And it was at Jerusalem the feast of the dedication, and it was winter. And Jesus walked in the temple in Solomon's porch. Then came the Jews round about him, and said unto him, **How long dost thou make us to doubt? If thou be the Christ, tell us plainly. Jesus answered them, I told you, and ye believed not:** the works that I do in my Father's name, they bear witness of me. {John 10:19-25}

You may recall that the phrase "make us to doubt" is translated from the combined Greek words "*airo*," ([G142](#)) and *psychē* ([G5590](#)) which means "*to raise up*" and "*to breathe*." Their question can be then interpreted as: 'How long is it until the rapture, and how much time does man have left on earth?' Even after 5,000 were filled from 5 barely loaves and two fish, the Jews continue to insist on a sign beyond the provisions they had just received.

They said therefore unto him, **What sign shewest thou then, that we may see, and believe thee? what dost thou work?** Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat. Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. {John 6:30-32}

When Christ declared that He was the bread that came down from Heaven, they were offended, and even more so when He directed them to His own Ascension. At that point many of the disciples could walk with Him not more.

When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? [What] and if ye shall see the Son of man ascend up where he was before? It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life. {John 6:61-63}

Today there are some that reject 5/9/13 the new moon – solar eclipse, dry land, Ascension date as the established time post that determines the final journey to the end of the world. If the [724,500](#) time path from Trumpets 9/28/29 AD is not believable, neither can they believe any subsequent time path derived from it to the end. But Christ states that it is the spirit that quickeneth (*give life*). Over the years, the endurance of the Promise studies has thrived through the power of the Holy Spirit. Enoch who walked with God is intimately linked to the Holy Spirit.



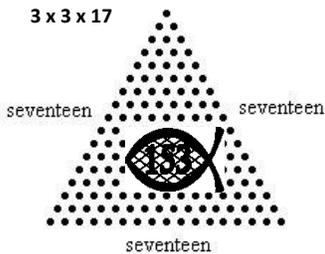
And Enoch lived sixty and five years, and begat Methuselah: **And Enoch walked with God after he begat Methuselah three hundred years**, and begat sons and daughters: And all the days of Enoch were three hundred sixty and five years: And Enoch walked with God: and he [was] not; for God took him. {Gen 5:21-24}

Our *Genealogy Links to Gematria* table features Enoch and the Spirit of God (300) as the “center” of attention. Through the Holy Spirit, learning and following Haggai’s time paths of the tied to the Feast of Dedication has led the “*blessed who waits*” to the timing of the end.

Name = Gematria Value	At Age	Bible Reference	Birth/Event	Years lived after	Prime Factors	Yrs Sum Total	Prime Factors
Adam = <u>50</u>	13 x 10	Gen 5:2	<u>Seth</u>	<u>800</u>	10 x <u>80</u>	930	2 x 3 x 5 x <u>31</u>
Seth = <u>70</u> x 10	7 x 15	Gen 5:6-7	<u>Enos</u>	807	3 x 369	912	2 x 3 x 8 x <u>19</u>
Enos = 3 x 7 x 17	<u>90</u>	Gen 5:9-10	<u>Cainan</u>	815	5 x <u>163</u>	905	5 x 181
Cainan = 2 x 15 x 7	<u>70</u>	Gen 5:12-13	<u>Mahalaleel</u>	840	7 x 8 x 15	<u>910</u>	2 x 5 x 7 x <u>13</u>
Mahalaleel = 8 x 17	<u>65</u>	Gen 5:15-16	<u>Jared</u>	830	2 x 5 x <u>83</u>	895	5 x 179
Jared = <u>214</u>	<u>162</u>	Gen 5:18-20	<u>Enoch</u>	<u>800</u>	10 x <u>80</u>	<u>962</u>	2 x 13 x <u>37</u>
<u>Enoch</u> = 84 = 12 x 7	<u>65</u>	Gen 5:21	<u>Methuselah</u>	300	3 x <u>100</u>	365	5 x <u>73</u>
Methuselah = 2 x 8 x 7 x 7	<u>87</u>	Gen 5:25	<u>Lamech</u>	782	2 x 17 x <u>23</u>	969	3 x 17 x <u>19</u>
Lamech = 9 x 10	82	Gen 5:28	<u>Noah</u>	<u>595</u>	5 x 7 x <u>17</u>	<u>777</u>	3 x 7 x <u>37</u>
Noah = <u>58</u>	<u>600</u>	Gen 7:6	Flood	1 year	5 x <u>73</u>	601	Promise to Noah
<u>2683</u>	<u>1456</u>	<u>Gen 8:16</u>	Total Row	<u>6570</u>	3 x 3 x 10 x <u>73</u>	<u>8226</u>	2 x 3 x 3 x <u>457</u>
<u>Abraham</u> = <u>248</u>	<u>99</u>	Gen 9:9	Dry land	-	-	<u>100</u>	Same Promise to Abraham
<u>Sarah</u> = 505 = <u>101</u> x 5	<u>89</u>	Gen 17:7	Promise	1 year	5 x <u>73</u>	90	Isaac born
	-	Gen 21:1	<u>Isaac</u>	0	-	190	10 x <u>19</u>
Isaac = <u>208</u>				37	Gen 23:1	<u>37</u>	<u>127</u> - Sarah rests
961 = <u>31</u> x <u>31</u>	<u>188</u>		Total Row	<u>38</u>		<u>227</u>	Abraham @ <u>137</u>

The Power to Know the Times or Seasons

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. {Acts 1:8}



Journey to the Promise

Dear Promise Study Watchers:

Please allow me to sincerely thank all those who have prayed patiently for God's continued strength and wisdom throughout this glorious watch to the restoration of the kingdom. My name is *Robert Jace*; the website owner and writer of the *Promise Studies* initiated October 28, 2010. Unfettered by conventional doctrine, I rely solely on the authority of the bible trusting the power of the Holy Spirit in the earnest quest for prophetic truth and understanding.

I began this journey 20 plus years ago in anticipation of the jubilee year 1994 Trumpets prophecy that was derived from a 13,000 year biblical calendar that was independently determined by two bible researchers from opposite sides of the globe. Perhaps my accounting background gave me an added measure of appreciation for the chronological calendar that could only be harmonized by the divine will of God. With such profound precision of multiple time-paths flowing through the timeline; the passing of a date could not persuade me that the 13,000 year Biblical Calendar of History was merely a coincidental mistake. Thus, my continued search discovered an extension of hidden time-paths leading me to learn and understand the significant relevance of the required feast days to gain increasing spiritual insight as time grew further on.

For the past two decades, my collection of roughly 50 "*End Time Info*" studies were scarcely appreciated by a remnant of 1994 believers. Otherwise, their dreadful conclusions have been opposed and harshly rejected by the original community of watchman without sound biblical basis. However, the revelation derived from these studies were so precious to me that I preserved them in sequence for reflective inspiration. Without realizing it at the time, the *End Time Info* studies would subsequently become the "*foundation*" for guidance in the *Promise Studies*' sequel through trials in the wilderness after surpassing the spiritual judgment of May 21, 2011.

If you like myself, have been genuinely convicted in Haggai's revelation to the Feast of Enoch; you would not have anticipated withstanding another four months on earth. Yet, by the grace of God, we can rejoice in our rewarding trial of faith and patience to the ultimate revelation that no man has ever known before us. Therefore, in honor and glory to our Lord, I have been led to established a **Yahoo Group** forum named "*The Blessed 153*" to unify the *Promise Study* endurers to as the end draws nearer ([Heb 10:25](#)). To join simply google *Yahoo Groups* and search for "*The Blessed 153*." Yahoo will prompt you from there. Additional findings that substantiate the conclusions of the *Promise Studies* will be posted in this forum. Pivotal Ascension-2013 believers are invited to join.

All glory and praises to the Father, Who has so graciously revealed the glory His Coming!

Sincerely, Robert J.

Sarah's rests in Canaan at age [127](#)

7

[11](#) x 127 = [1397](#) = "*The Glory of the Lord*"

Amen