

*The Promise of His Coming ~ Glory on the Mountain*

<sup>1</sup>I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved. <sup>2</sup>And the LORD answered me, and said, Write the vision, and make *it* plain upon tables, that he may run that readeth it. <sup>3</sup>For the vision *is* yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. <sup>4</sup>Behold, his soul *which* is lifted up is not upright in him: but the just shall live by his faith.

After years of prophesying May 21 as Judgment; the time for reproof of the watchmen has come. Surely today we can relate to the burden of profit Habakkuk “O LORD, how long shall I cry, and thou wilt not hear! *even* cry out unto thee *of* violence, and thou wilt not save!... for *I* will work a work in your days, *which* ye will not believe, though it be told *you*.” (Hab 1:1-5) The prophetic timeline has been plainly declared to see how those with the message will respond. If we trust the bible, we will believe that the appointed time “will not tarry and not lie.” True believers will continue to wait on the housetop and “not go down into the house, neither enter *therein*, to take any thing out...” (Mark 13:15) “...but if *any man* draw back, my soul shall have no pleasure in him.” (Heb 10:38) For the “...soul *which* is lifted up is not upright in him: **but the just shall live by his faith.**”

As we stand watch at the edge of eternity; Our Lord explains with the account of the **Transfiguration on the Mountain:** “...I tell you of a truth, **there be some standing here, which shall not taste of death, till they see the kingdom of God:**

<sup>28</sup>And it came to pass about an **eight days after** these sayings, he took Peter and John and James, and went up into a mountain to pray. <sup>29</sup>And as he prayed, the fashion of his countenance was altered, and his raiment *was* white and glistening. <sup>30</sup>And, behold, there talked with him two men, which were Moses and Elias: <sup>31</sup>Who appeared in glory, **and spake of his decease** which he should accomplish at Jerusalem. <sup>32</sup>But Peter and they that were with him **were heavy with sleep:** and when they were awake, they saw his glory, and the two men that stood with him. <sup>33</sup>And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said. <sup>34</sup>While he thus spake, there came a cloud, and overshadowed them: **and they feared as they entered into the cloud.** <sup>35</sup>And there came a voice out of the cloud, saying, This is my beloved Son: hear him. <sup>36</sup>And when the voice was past, **Jesus was found alone.** And they kept *it* close, and told no man in those days any of those things which they had seen. {Luke 9:27-36}

About an “eight” days later, Christ took only a few of His disciples up into a mountain to pray and see Him glistening in “white raiment” speaking of the crucifixion with Moses and Elias. But when the disciples being heavy in sleep awakened to see them in glory, Peter without realizing it began to honor the two prophets as equal to God. And the disciples with Moses and Elias were “...caught up together with them in the clouds...” (IThe. 4:17) And then came a voice admonishing sole reverence to the Son of God, who remained waiting alone. “And they kept *it* close, and told no man in those days any of those things which they had seen.”

In the Transfiguration accounts of Matthew 17 and Mark 9; we find that it is noted that “after six days” as opposed to “eight” in Luke 9; Jesus referred to the great prophets Moses and Elias as “man,” and commanded His disciples:

“...that they should tell no man what things they had seen, till the Son of man were risen from the dead.<sup>10</sup> And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.” {Mark 9:9-10}

Having the complete Word of God, we can understand that the plural reference “till the Son of man **were** risen from the dead...” means to tell no one until the rapture because “...we which are alive *and* remain shall be **caught up together** with them in the clouds, **to meet the Lord in the air**: and so shall we ever be with the Lord.”(I Thes 4:17) The apparent contradiction between “after six days” and “about an eight days” places time of the Transfiguration spiritually between our finished “work” (6) and “eternity” (8) as God created the world in six days and **rested on the seventh**. He also “...waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water” (I Pet 3:20)

While Peter and disciples were fast **asleep**, our Lord was speaking of **His decease** to Moses and Elias. By the grace of God, we have the advantage of checking back in time:

<sup>30</sup>And they spit upon him, and took the reed, and smote him on the head. ...<sup>35</sup>And they crucified him, and **parted his garments, casting lots**: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.<sup>36</sup>And sitting down they watched him there;<sup>37</sup>And set up over his head his accusation written, **THIS IS JESUS THE KING OF THE JEWS**.<sup>38</sup>Then were there two thieves crucified with him, one on the right hand, and another on the left.<sup>39</sup>And they that passed by reviled him, wagging their heads,<sup>40</sup>And saying, Thou that destroyest the temple, and buildest *it* in three days, save thyself. If thou be the Son of God, come down from the cross.<sup>41</sup>Likewise also the chief priests mocking *him*, with the scribes and elders, said,<sup>42</sup>He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.<sup>43</sup>He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.<sup>44</sup>The thieves also, which were crucified with him, cast the same in his teeth.<sup>45</sup>Now from the sixth hour there was darkness over all the land unto the ninth hour.<sup>46</sup>And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?<sup>47</sup>Some of them that stood there, when they heard *that*, said, This *man* calleth for Elias.<sup>48</sup>And straightway one of them ran, and took a sponge, and filled *it* with vinegar, and put *it* on a reed, and gave him to drink.<sup>49</sup>The rest said, Let be, let us see whether Elias will come to save him.<sup>50</sup>Jesus, when he had cried again with a loud voice, yielded up the ghost.<sup>51</sup>And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;<sup>52</sup>And the graves were opened; and many bodies of the saints which slept arose,<sup>53</sup>And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.<sup>54</sup>Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God. {Matthew 27:30-54}

Just prior to May 21, it became common jest to gamble on God's warning on chance alone. The world would often say: "I'll see you on the 22<sup>nd</sup>" or "Give me your money, car or home." Many glared, wagged their heads in disgust; and vehemently condemned the "May 21" judgment signs. Yet like the thief on the cross, some were receiving the Word right up to the last hour. However, the opposition at the cross could only believe when at:

...the sixth hour there was darkness over all the land unto the ninth hour...and the earth did quake, and the rocks rent; <sup>52</sup>And the graves were opened; and many bodies of the saints which slept arose, <sup>53</sup>And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. {Matt 27:45-54}

"For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him...For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: **and the dead in Christ shall rise first:...**" (I Thes 4:14-16) The next morning the angle told Mary Magdalene and the other Mary:

<sup>6</sup>He is not here: for he is risen, as he said. Come, see the place where the Lord lay. <sup>7</sup>And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: {Matt 28:6-7}

<sup>9</sup>And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him. <sup>10</sup>Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me. {Matt 28:9-10}

<sup>16</sup>Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. <sup>17</sup>And when they saw him, they worshipped him: **but some doubted.** {Matt 28:16-17}

~ *Men of Galilee* ~

<sup>4</sup>And, being assembled together with *them*, **commanded them that they should not depart from Jerusalem, but wait for the promise** of the Father, which, *saith he*, ye have heard of me. <sup>5</sup>For John truly baptized with water; but ye shall be baptized with the Holy Ghost **not many days hence.** {Acts 1:4-5}

<p><sup>6</sup>When they therefore were come together, they asked of him, saying, <b>Lord, wilt thou at this time restore again the kingdom to Israel?</b> {Acts 1:6}</p>
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<sup>7</sup>And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. <sup>8</sup>**But ye shall receive power, after that the Holy Ghost is come upon you:** and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. <sup>9</sup>And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. <sup>10</sup>**And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in**

**white apparel;**<sup>11</sup>Which also said, Ye men of Galilee, why stand ye gazing up into heaven? **this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.** <sup>12</sup>Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey. {Acts 1:7-12}

After a spiritual 40-day testing program, **Christ commanded the disciples to not depart from the promise of Jerusalem** which was to come “not many days hence.” Thankfully the disciples ask the very question that today's believers have all been waiting to know; “...Lord wilt thou at this time restore again the kingdom to Israel?” The timing of the restoration has always remained in the power of God to give in His due season: **But ye shall receive power, after that the Holy Ghost is come upon you**” which is not many days hence. The two men in white apparel are the same that came out of the great tribulation (Rev 7:13-14) who are the two witnesses that stood on their feet **when the Spirit of life from God entered into them.** (Rev 11:11) Their prophesy to the men of Galilee is that: “this same Jesus, which is taken up from you into heaven, shall so **come in like manner** as ye have seen him go into heaven.” (*Galilee: heathen circle in the upper plains of Palestine / Strong's*) The phrase “like manner” identifies with “Pentecost” when Jesus ascended into heaven. After He ascended, the disciples returned as commanded to “**Jerusalem a sabbath day's journey away**” from the Mount of Olives, which is where the disciples originally asked: “...when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world?” (Matt 24:3) Understanding “Jerusalem” as a picture of heaven (Rev 21:2), and “a sabbath” as a time of rest (Ex 31:14); we can harmonize that this year's Pentecost, 22 (11x2) days from May 21<sup>st</sup>, the Lord's disciples will finally have their answer. Beyond judgment day May 21, the penalty for working (*witnessing*) on the Sabbath is death. (Ex 35:2, Num 15:32) The disciples next determined that Matthias would be chosen to replace the apostleship of Judas Iscariot, the traitor. (Acts 1:12-26)

<sup>1</sup>**And when the day of Pentecost was fully come,** they were all with one accord in one place.<sup>2</sup>And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.<sup>3</sup>And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.<sup>4</sup>And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. {Acts 2:1-4}

<sup>14</sup>But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: <sup>15</sup>For these are not drunken, as ye suppose, seeing it is *but* the third hour of the day. <sup>16</sup>But this is that which was spoken by the prophet Joel; {Acts 2:14-16}

<sup>13</sup>Put ye in the sickle, **for the harvest is ripe:**...for the day of the LORD *is* near in the valley of decision.<sup>15</sup>The sun and the moon shall be darkened, and the stars shall withdraw their shining. <sup>16</sup>The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD *will be* the hope of his people, and the strength of the children of Israel.<sup>17</sup>So shall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more. {Joel 3:13-17}

## *Revelation 11*

<sup>7</sup>And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. <sup>8</sup>And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, **where also our Lord was crucified.** <sup>9</sup>And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. <sup>10</sup>And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. <sup>11</sup>**And after three days and an half the Spirit of life from God entered into them,** and they stood upon their feet; and great fear fell upon them which saw them. <sup>12</sup>**And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.** <sup>13</sup>**And the same hour was there a great earthquake,** and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

Certainly when the torment of Judgment Day had quietly passed; the wicked cities of the world exhaled a sigh of relief and began to celebrate their new founded life. The big celebration also included time to harass and avenge the messengers whose testimony was now completely finished. The three and a half days point to the resurrection at Pentecost in 33 BC, which came 1335 days (3.65 years) from the baptism of Christ in 29 BC. John the Baptist earnestly declared: "...Repent ye: **for the kingdom of heaven is at hand...**" (Matt 3:2) So too, in yet a "little while" (Heb 10:37) (*a spiritual 3 1/2 days*) to Pentecost; the true believers will be "...ascended up to heaven in a cloud." The prophet Daniel wrote "**Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.**" (Daniel 12:12) Unfortunately, while the mockers proclaim their "...Peace and safety; then sudden destruction cometh..." (I Thes 5:3) "...And the same hour was there a great earthquake, and the tenth part of the city fell..." (Rev 11:13)

## *Luke 12*

O ye of little faith? <sup>29</sup>And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. <sup>30</sup>For all these things do the nations of the world seek after: and your **Father knoweth that ye have need of these things.** <sup>31</sup>**But rather seek ye the kingdom of God; and all these things shall be added unto you.** <sup>32</sup>Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. <sup>33</sup>Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. <sup>34</sup>For where your treasure is, there will your heart be also... <sup>37</sup>Blessed *are* those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. <sup>38</sup>**And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.** <sup>39</sup>And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. <sup>40</sup>Be ye therefore ready also: **for the Son of man cometh at an hour when ye think not.** {Luke 12:28-40}

**<sup>41</sup>Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?**

<sup>42</sup>And the Lord said, Who then is that faithful and wise steward, whom *his* lord shall make ruler over his household, to give *them their* portion of meat in due season? <sup>43</sup>Blessed *is* that servant, whom his lord when he cometh shall find so doing. <sup>44</sup>Of a truth I say unto you, that he will make him ruler over all that he hath. <sup>45</sup>But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; <sup>46</sup>The lord of that servant will come in a day when he looketh not for *him*, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

Based on the same biblical calendar of history, September 1994 would have been the first watch to the Jubilee year. On May 21, 2011 when God handed judgment upon the world as a thief night, it was at the 2<sup>nd</sup> watch. True indeed Christ did come ~at an hour when we thought not ~ Puzzled, Peter questioned as to who Christ was actually speaking to. And the Lord's answer was directed at the watchmen. Now we find it fitting that the "third" watch will be His coming at the time appointed. At each watch, our Lord is faithful to provide the meat of understanding helping to endure for each season. (Matt 24:45)

**And after eight days again his disciples were within,** and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands, and thrust *it* into my side: and **be not faithless, but believing.** And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: **blessed are they that have not seen, and yet have believed.** {John 20:26-29}

Jesus sternly warned those who saw fit to turn their eyes away from seeking the return of the Lord will suffer the same fate as the wife of Lot.

<sup>28</sup>Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; <sup>29</sup>But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed *them* all. <sup>30</sup>Even thus shall it be in the day when the Son of man is revealed. <sup>31</sup>In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. <sup>32</sup>Remember Lot's wife. <sup>33</sup>Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it. {Luke 17:28-33}

Have faith in God. <sup>23</sup>For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. {Mark 11:22-23}

## *Revelations 21*

<sup>9</sup>And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, **Come hither, I will show thee the bride, the Lamb's wife.** <sup>10</sup>**And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,** <sup>11</sup>Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal; <sup>12</sup>And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel: <sup>13</sup>On the east three gates; on the north three gates; on the south three gates; and on the west three gates. <sup>14</sup>And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. <sup>15</sup>And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. <sup>16</sup>And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. <sup>17</sup>And he measured the wall thereof, an hundred *and* forty *and* four cubits, *according to* the measure of a man, that is, of the angel. <sup>18</sup>And the building of the wall of it was *of* jasper: and the city *was* pure gold, like unto clear glass. <sup>19</sup>And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; <sup>20</sup>The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst. <sup>21</sup>And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass. <sup>22</sup>And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. <sup>23</sup>And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof. <sup>24</sup>And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. <sup>25</sup>And the gates of it shall not be shut at all by day: for there shall be no night there. <sup>26</sup>And they shall bring the glory and honour of the nations into it. <sup>27</sup>And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.

## *Hebrews 12*

<sup>18</sup>For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, <sup>19</sup>And the sound of a trumpet, and the voice of words; which *voice* they that heard entreated that the word should not be spoken to them any more: <sup>20</sup>**(For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart: <sup>21</sup>And so terrible was the sight, *that* Moses said, I exceedingly fear and quake:)** <sup>22</sup>**But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,** <sup>23</sup>To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, <sup>24</sup>And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that of* Abel. <sup>25</sup>See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more *shall not we escape*, if we turn away from him that *speaketh* from heaven: <sup>26</sup>Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. <sup>27</sup>And this *word*, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. <sup>28</sup>Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: <sup>29</sup>For our God *is* a consuming fire.

Upon request, the sequel to this study ***“The Promise of His Coming ~ Jerusalem Attendance Required”*** will focus on discernment of the major feasts that will support the marvelous revelation which has been concluded herein.

***Blessed Is He that Cometh in the name of Lord. Hosanna in the Highest!***

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