



**Haggai's Date Riddle - 1994**

- ❖ [Gematria](#) 101
- ❖ [Bible Wheel?](#)
- ❖ [The Key - 66](#)

Haggai is known for his prophecy in 520 BC, commanding the Jews to rebuild the Temple nearly 7 decades beyond its fall in 587 BC. He began his ministry about sixteen years after the [return of the Jews to Judah](#) (ca. 520 BC). The work of rebuilding the [temple](#) had been stalled through the intrigues of the [Samaritans](#). After having been suspended for eighteen years, the work was resumed through the efforts of Haggai and Zechariah. ([Wikipedia excerpt](#))

*“Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?” {Hag 2:3}*

The opening Wikipedia Haggai description eerily foreshadows the eighteen-year sequence from the jubilee warning Trumpets 1994 to the 7,000<sup>th</sup>-year rejuvenated Judgment Day warning of 2011. With a numeric value of “[27](#),” Haggai’s name relates to “light,” “riddle” and “hath told.” As the 37<sup>th</sup> book of the bible, Haggai doubly implores the reader to consider a specific date (Kislev 24) when the foundation for the building of the temple was laid. Being given the day and month, discerning the correct year would solve the riddle.

**And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:** Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty. I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye [turned] not to me, saith the LORD. **Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].** Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you]. **And again the word of the LORD came unto Haggai in the four and twentieth [day] of the month, saying, Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;** {Hag 2:15-21}

David commissioned his son Solomon to lay the foundation of the Temple, which the modern calendar firmly reconciles at 967 BC. Since the promise of Noah’s flood, passed on to Abraham and Sarah, was established in the birth of Isaac “according to the time of life;” Sarah’s rest in the promise land of Canaan in 2030 BC illustrated the realization of the promise when Isaac was married at “37” 2,960 years later. Amazingly, the jubilee year 1994 where the first watch began is also 2,960 years from 967 BC. Thus, the two “*foundation years*” are 2,960 years apart!

**2030 BC to 1994 AD = 4023 years**  
**4023 = [27](#) “Hath Told” x [149](#) “King of Nations”**

<i>Noah's Flood</i>	4990 BC		<i>Solomon's Foundation</i>	967 BC
<i>Sarah's Rest</i>	2030 BC		<i>Jubilee Announcement</i>	1994 AD
<b>Difference</b>	<b>2,960</b>	<b>2,960 = 37 x 80</b>	<b>Difference</b>	<b>2,960</b>
	<b>Years</b>	<b>Key Factors</b>		<b>Years</b>

It seems clear that Haggai was pointing to 1994 as the foundation year to be considered. 2,960 breaks down to  $37 \times 80$ . Further amazing is the fact that “80” holds the value for the words “foundation” and “finish.” “296” is the numeric value for “stone” and “the earth,” the seventh Hebrew word of the first verse in the bible. “296” is also 8 (3 +5) times divisible of the name “Jesus” ( $888 \div 3$ ) “Christ” ( $1480 \div 5$ ). Truly, 1994 was a very special year of announcement for the coming of the Lord and Savior Jesus Christ. On the Hebrew calendar, the 24<sup>th</sup> day of the ninth month Kislev in jubilee year was November 28, 1994, the very same date that [Comet ISON - Thanksgivukkah](#) would fall exactly 19 years later. All told, we should expect that the count of days to the end should resolve the riddle of Haggai.

➤ From Haggai’s Kislev 24, 11/28/94 to [Allhallowtide](#) 11/1/17 are 8,374 days

$$8,374 = 2 \times 53 \text{ “Stone,” “Prophecy”} \times 79 \text{ “Testimony,” “Congregation”}$$

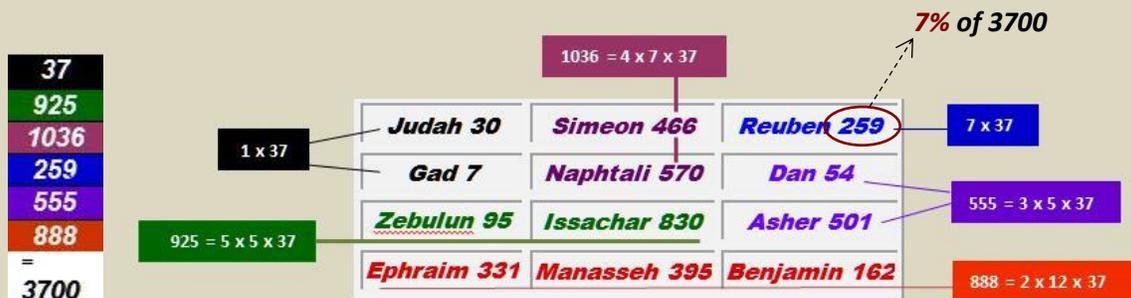
As a factor of the time path, the number “53” holding the value for the “stone” of “prophecy” should be enough for confirmation alone; but being tied to “79” as the “testimony” of the “congregation” is extra extraordinary because these two words are bound together in “Numbers” “1:53.”

But the Levites shall pitch round about the tabernacle of **testimony**, that there be no wrath upon the **congregation** of the children of Israel: and the Levites shall keep the charge of the tabernacle of **testimony**. {Num 1:53}

**Number 1:53 mirrors Numbers 3:7, the 3700<sup>th</sup> verse in the bible!**

And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the **service of the tabernacle**. {Num 3:7}

3700 is the total value of the twelve tribes of Israel where Reuben, with the value of 259 ( $37 \times 7$ ), stands out as being the only name solely divisible by the number 37. Reuben was the elder brother who spared Joseph’s life ([Gen 37:21](#)). “259” is 7% of 3700. The 259<sup>th</sup> prime number happens to be **1637**, the concluding “like manner” Sabbath day’s journey ([Acts 1:11-12](#)) from Ascension Day - Dry-land Rainbow [Solar Eclipse 5/9/13](#).



Haggai is the **37<sup>th</sup>** book of the bible

Haggai's name means "**Feast**" / "**Festival**" (Strong H2292)

Haggai shares its value of "**27**" with "**Hath Told,**" "**Riddle**" and "**Light**"

Haggai 2:18-21

Consider now from this day and upward, **from the four and twentieth day of the ninth [month, even]** from the day that the foundation of the LORD'S temple was laid, consider [it] [/b]. *Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: **from this day will I bless [you]. And again the word of the LORD came unto Haggai in the four and twentieth [day] of the month, saying,** Speak to Zerubbabel, governor of Judah, saying, **I will shake the heavens and the earth;***

The ANSWER to Haggai's "Riddle:"

From 24th day 9th Hebrew month (Kislev) in Jubilee Foundation Year: 1994 (11/27/1994) to **Last Day 11/24/17 = 8398 days & 8399 days** (inclusive)

**8398 = 2300%** of the common year ( $8398 \div 365 = 23$ )

(How long? = "**2300**" from Dan 8:13-14) Strong G2300 = "Behold," "See" & "Look"

**8398 = 2 x 13 x 17 x 19** "**The Earth,**" "**He shall come**"

**8399 = 37 x 227** "**Blessing,**" "**Birthright,**" "**Firstborn,**" "**Thy Light,**" "**Prevail**"

83 = "The Bread" / 99 = "Amen;" At 99, God "appears" to Abraham (Gen 17:1)

**November 24, 2017 = 24th Gregorian Date in the 9th Hebrew month - Kislev 5778**

Strong Index Anagrams for "1661"

H6611 = "Freed by Jehovah," Priest in charge of "19th course" during the time of David

H1166 = "To marry," "Rule over"

G1166 = To show, make known, "give evidence"

H1616 = "Stranger," "Sojourner"

G1616 = "Earnestly" day and night

H6116 = "Solemn assembly" (11x)

The cube digit sum of 1661:

$$(1 \times 1 \times 1) + (6 \times 6 \times 6) + (6 \times 6 \times 6) + (1 \times 1 \times 1) = 434$$

**434 = "Seat of God, Door," "The judgment," "to keep watch," "to sanctify"**

The square digit sum of 1661:

$$(1 \times 1) + (6 \times 6) + (6 \times 6) + (1 \times 1) = 74$$

**74 = "Learn / Teach" "Disciple," "The way of faith" 12th Hebrew Letter "Lamed"**

$$166 \times 1 = \underline{166}$$

**166 = "Highest," "Uppermost"**

**166 = 2 x 83 "by bread" "man lives"**

$$11 \times 66 = \underline{726}$$

**726 = "The Messiah" (in Greek),  $726 \div 2 = "363" = \text{The Messiah}$  (in Hebrew)**

$$16 \times 61 = \underline{976}$$

**976 = Jos 4:15 - And the LORD spake unto Joshua, saying, Command the priests that bear the ark of the testimony, that they come up out of Jordan.**

**976 = Isa 14:14 - I will ascend above the heights of the clouds; I will be like the most High**

**$\Psi$  (1661) = 1500 (Largest single word number in Torah) = "Light," "You shall rule," "Mt Zion" "of Power," "The Lord whom you seek"**