

### [Light on the Horizon](#)

After receiving blessings of astronomical proportions, it's hard to imagine that the planet would live to see daylight beyond Yom Ha'atzmaut. Yet, experience has shown that each step on this journey of hope and patience somehow gets more impressive than the last. With God, we understand that all things are possible by the Creator of all things. ([Gen 18:14](#))

Our last time path from Hanukkah last year carried us 153 days to the 66<sup>th</sup> anniversary of the fig tree in leaf and the 9<sup>th</sup> day of the 5<sup>th</sup> month that Christ answered for the end of the world. We also recognized this date being officially 69 years from [V-E Day](#), the end of the [Diaspora](#). Gazing up at [The Solar Timeline](#) put our perspective on a whole new level in the upper room where the disciples waited for their promise in Jerusalem. Once we uncovered the [“Key to the Promise,”](#) eternal revelations were overflowing like rivers of running water from [“Alpha to Omega.”](#) Not to mention our discovery of a 7-figure, 2.5 million day time path from Noah's flood; Iyar 17, 4990 BC to the [“ingathering”](#) of the elect up to May 21, 2011. ( $2,556,732 = 3 \times 4 \times 17 \times 83 \times 151$ )

However, last year - it was not until the “end” of the Feast of Dedication before we could envision 153 days to the April 29<sup>th</sup> solar eclipse sign anticipating darkness to fall on May 6, 2014. So once again, only until after the uneventful expiration of this watch, can we direct prudent consideration to the 153 days ahead to the first day of Tabernacles, which happens to fall on a [lunar eclipse](#) as opposed to the solar eclipses that have been guiding us for the last two years along the way. A lunar eclipse occurs twice a year when the earth stands in position that blocks most of the sun's direct light from the moon, which causes a “blood moon” appearance. You may have noticed that this phenomenon also occurred on this year's first day of Passover ([April 15, 2014](#)) while our attention was focused on the 10-degree sundial returned backwards. ([2 Kgs 20:8-11](#)) Thus, we have a lunar eclipse occurring on both Passover and Tabernacles in 2014.

It's fascinating to know that the lunar eclipse falls on these same two feasts in year 2015 as well, which results in what is called a tetrad. “Tetrad” is a Greek word for a group or arrangement of four. Sequential tetrads of this nature are extremely rare (*particularly reflecting biblical feasts*), and have played out to be dramatic harbingers of profound global transformation. You may be aware that the [Passover-Friday 4/3/33AD](#) when Christ sacrificed Himself at the cross it was a lunar eclipse. However, it was also part of a tetrad for years [32 AD to 33AD](#). There were [178](#) days ( $2 \times 89$ ), from Tabernacle 32 AD to Christ Passover 33 AD. “89” signifies the Holy Spirit poured out at Pentecost. The destruction of the 2<sup>nd</sup> Temple in 70 AD was a year part of the Passover / Tabernacle (69 /70) tetrad also. And yes, you guessed it: 1948 (*rebirth of National Israel*) was followed by a tetrad for years 1949-1950; as the year 1492 ([Spanish Inquisition – America's beginnings](#)) preceded a lunar tetrad from years 1493-1494.

The pragmatics, who prefer to trust only in science, would reassess once they confirm catalogs of the [lunar](#) tetrads and [solar eclipses](#) on the world NASA website; where the data is also gaining attention from conservatives, religious sects and secular who are becoming increasingly intrigued with wonder and speculation (*like Ison*) as to when, what and where will be the consequences.



Because after disasters the world has never ever ended, detractors might argue that: “Why would the world end now?” How about because Christ swore to His disciples that Israel would become a nation again and its generation would not pass until His words have been fulfilled. ([Mat 24:32-35](#)) Today, most of the one million remaining US WWII vet survivors are now living in their 90s.

If we now were to extend our Sabbath journey from our solid Ascension solar eclipse time-post 5/9/13 - to the first day of Tabernacles 10/8/14; we would find that there are 518 days ( $365+153$ ) from and to. The number 518 breaks down as:  $2 \times 7 \times 37$ . “[37](#)” (“[The Heart of Wisdom](#)”) reflects our Sabbath journey from the promise birth of Isaac until his age of 37 when Sarah was laid to rest in Canaan at 127 according to the time of [life](#)! Suddenly we have arrived at prophetic synchronization between our *Solar Timeline* and the tetrad lunar eclipse that includes the Feast of Tabernacles [153](#) days away, the [2<sup>nd</sup>](#) 153-day time path since last winter’s “[Feast of Illumination](#).”

We were already schooled that there are 2020 years from the birth of Christ in 7BC to 2014. The gematria for [2020](#) is value for Greek the word “Melchisedek,” which is equivalent to [1010](#) in Hebrew. The order of Melchisedec has eternal implications as seen in Abraham’s sworn promise:

For when God made promise to Abraham, because he could swear by no greater, he swore by himself, saying, Surely blessing I will bless thee, and multiplying I will multiply thee. And so, after he had patiently endured, he obtained the promise. For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife. Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath: **That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: Which [hope] we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever [after the order of Melchisedec](#).** {Heb 6:13-20}

While here on earth, the Messiah taught us about the last day of the great Feast Tabernacles ([John 7:37-38](#)) before He was crucified and rose victoriously on the third day - April 5, 33AD. From 4/5/33AD to the last day of Tabernacles 10/16/14 there are [723,741](#) days, which breaks down to  $3 \times 17 \times 23 \times 617$ . The only verse in the bible equivalent to the value [617](#) is verse 28 of Lamentations - 3, highlighted in the context below:

The LORD [is] good unto them that wait for him, to the soul [that] seeketh him. [It is] good that [a man] should both hope and quietly wait for the salvation of the LORD. [It is] good for a man that he bear the yoke in his youth. (28) **He sitteth alone and keepeth silence, because he hath borne [it] upon him.** He putteth his mouth in the dust; if so be there may be hope. He giveth [his] cheek to him that smiteth him: he is filled full with reproach. For the Lord will not cast off for ever: But though he cause grief, yet will he have compassion according to the multitude of his mercies. {Lam 3:25-32}

Our appreciation of Tabernacles as a strong candidate for the end, heightened from our studies last year of the “[70 Weeks of Daniel 9](#)” (#31) and “[The Sign of thy Coming](#)” (#32), which led to understanding its “[Prophetic Harmony](#)” (#33) and intimacy with Pentecost.

The following table is provided to illustrate a sense of magnitude connected with a lunar eclipse tetrad. Although the world will prefer to overlook this, years \*1930, \*1987 & \*2013 are included as [Penumbral](#) lunar eclipses that correlate with our conclusions for the extended biblical timeline.



### 10 - Lunar Eclipse Tetrads

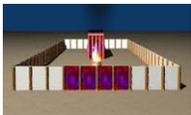
	Event	Passover	Tabernacles	Passover	Tabernacles
1	Crucifixion-Resurrection <b>33 AD</b> Jews reject Christ / Pentecost	4-14-0032	10-7-0032	4-3-0033	9-27-0033
2	<b>2<sup>nd</sup> Temple</b> destroyed - 70 AD Christ's parabolic prophecy	4-25-0069	10-18-0069	4-14-0070	10-8-0070
3	<b>Pompeii's</b> volcano - 79 AD <b>Wicked city</b> ash annihilation	4-16-0078	10-9-0078	4-5-0079	9-29-0079
4	<b>Spanish Inquisition</b> -1492 Year of New World America	4-2-1493	9-25-1493	3-22-1494	9-15-1494
5	<b>The Great Depression</b> - 1929 Global economic collapse	4-13-1930*	10-7-1930*	4-2-1931	9-26-1931
6	Fig Tree in leaf - 1948 Christ's parabolic prophecy	4-13-1949	10-7-1949	4-2-1950	9-26-1950
7	Israel 6 day war - 1967 <b>19</b> years established from 1948	4-24-1967	10-18-1967	4-13-1968	10-6-1968
8	<b>Church</b> judged 5-21-88 <b>40</b> years from 1948	4-24-1986	10-18-1986	4-14-1987*	10-8-1987*
9	<b>World</b> judged 5-21-11 <b>23</b> years from 5-21-88	4-25-2013*	10-18-2013*	4-15-2014	10-8-2014
X	World's end - 2014 <b>9,637</b> = 23 x <b>419</b> days from 5-21-88	4-15-2014	10-8-2014	4-4-2015	9-28-2015



### Solar Eclipse - The "[Signet](#)" of Promise

Event	Time path	Date
<b>Jubilee year Announcement</b> "Failed" warning of <a href="#">1994?</a>	<b>17 weeks before Trumpets 9-6-94</b> 2300 days from 5/21/88 50 jubilee years from <a href="#">King Cyrus decree 457 BC</a>	<b>5-10-1994</b>
<b>Spiritual Harvest</b> - white robes <a href="#">A little season</a>	<b>17 weeks before Trumpets - 2012</b> 365 days from May 21, 2011	<b>5-20-2012</b>
<b>Sabbath Journey count begins</b> 724,500 = 3 x 3 x 7 x 10 x 23 x 50	<b>724,500 days from Trumpets 9-28-29AD</b> 518 days (2x7x <b>37</b> ) to last day Tabernacles <a href="#">2014</a>	<b>5-9-2013</b>
<b>Hezekiah's "Sign" to know</b> Sun shadow <a href="#">10 degrees</a> back	<b>153 days from Hanukkah 2013</b> 10 days before Yom Ha' Azmaut 2014	<b>4-29-2014</b>

"[One Final Word](#)" was our introduction study to gematria. From May 21, 2011 to "[The Last Day](#)" of Tabernacles 10/16 are 1,245 days, which breaks down to 3 x 5 x 83. "[83](#)" is the gematria value for "[The Holy Covenant](#)," "the bread" and "the flood." The *third day* of the feast - October 10<sup>th</sup>, as signaled by Hezekiah, is 1,238 days from 5/21/11. "1238" breaks down to 2 x 619. "[619](#)" is the gematria equivalent to "[God's glory](#)," "[Arise, Raise up](#)" and the "end" at "last!" It turns out that the third Tabernacles Feast since the **Spiritual Harvest - 5/20/12** identifies with the "purpose" of "three tabernacles" at the [Transfiguration \(#1\)](#) and the third-time check of Noah's dove that returned not again. ([Gen 8:8-12](#))



Zechariah 14

And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee. And it shall come to pass in that day, [that] the light shall not be clear, [nor] dark: But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light. And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. {Zech 14:4-9}

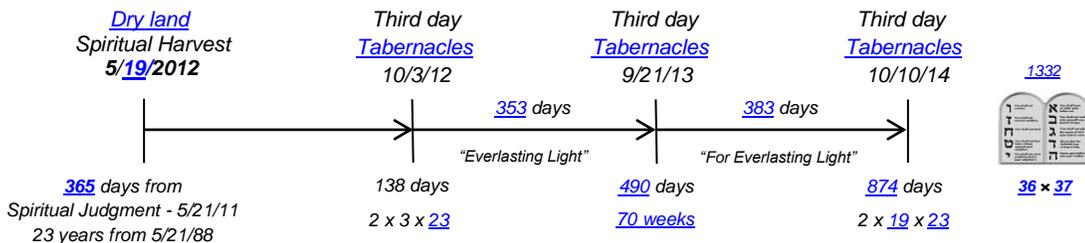
3 times purposed to keep the feast of tabernacles

And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. And if the family of Egypt go not up, and come not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles. {Zech 14:16-19}

At the Transfiguration...

And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said. While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud. {Luke 9:33-34}

Psalm 106:48 ~ Everlasting to Everlasting



The "third day" of Tabernacles is featured for the three feasts above, as they revealed significant time-paths in each observance since the Spiritual Harvest (including 500 days from 5/21/11). Hezekiah's sign pointing to the third day from Yom Haa'tzmaut '2014 further accentuates the third-day point. The gematria significance of the resulting "353" and "383" successive days between the Tabernacles equating to "everlasting light, for everlasting light," clearly speaks for eternity in Christ. Their interrelationship with the promise of the Ten Commandments independently harmonized by the Bible Wheel can only be explained as the glorious revelation of the Lord shining upon the believers who walked this amazing journey to the end in faith, which "...is the substance of things hoped for, the evidence of things not seen." (Hebrews 11:1)

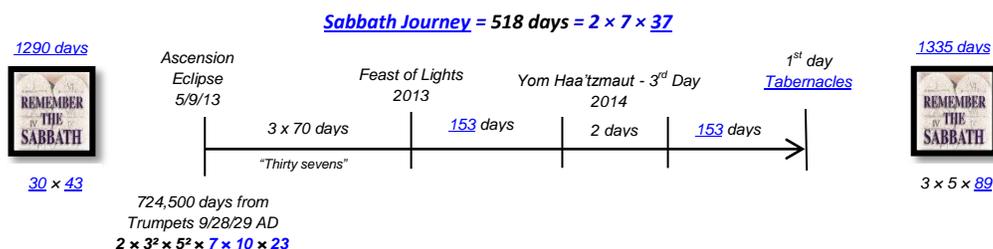
“[Glory on the Mountain](#)” about the transfiguration, when “...his face did shine as the sun, and his raiment was white as the light” ([Mat 17:1-2](#)), was the very first Promise study after entering in the wildness once we “passed over” the spiritual judgment of May 21, 2011. Peter, the lead disciple, blindly thought that he was doing well by honoring Moses and Elijah on the same level as Christ. But suddenly, the big message comes from voice out of a cloud:

Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. While he yet spake, behold, a bright cloud overshadowed them: **and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.** And when the disciples heard [it], they fell on their face, and were sore afraid. {Mat 17:4-6} ([Mark 9:5-7](#))

When it became time for those “*who would not taste death*” to see glory of the Lord, many would error in glorifying the messenger by esteeming man equal to the Word of God. At the bewilderment of May 21, 2011 ([Hab 2:1-4](#)); it became imperative to continue the watch, prove all things ([1 Thes 5:20-21](#)) and not succumb to trusting the highly favored, beloved teachers of the day.

**And no man hath ascended up to heaven, but he that came down from heaven, [even] the Son of man which is in heaven.** And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life....He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. **And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.** But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God. {John 3:13-21}

**In the beginning was the Word, and the Word was with God, and the Word was God.** The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. **And the light shineth in darkness; and the darkness comprehended it not.** There was a man sent from God, whose name [was] John. The same came for a witness, to bear witness of the Light, that all [men] through him might believe. **He was not that Light, but [was sent] to bear witness of that Light. [That] was the true Light,** which lighteth every man that cometh into the world. **He was in the world, and the world was made by him, and the world knew him not.** {John 1:1-10}



**Key gematria words for 518** = “change,” “midnight,” “chamber,” “wise,” “understand,” “peace,” “gate,” “inheritance,” “tidings,” “build,” “sun,” “alter,” “write,” “conceive,” etc.



~ Tablets of Stone ~

KJV Ref	The Ten <u>Commandments</u> of Exodus 20	Gematria	Prime factors	Hebrew	Hebrew
		Value		Words	Letters
<b>Exo 20:1</b>	<b>And God spake all these words, saying, (<u>Same word / letter count as Genesis 1:1</u>)</b>	<b>1332</b>	<b>36 × 37</b>	<b>7</b>	<b>28</b>
Exo 20:2	I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.	2495	5 × 499	9	41
Exo 20:3	Thou shalt have no other gods before me.	696	2 <sup>3</sup> × 3 × 29	7	23
Exo 20:4	Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:	6072	2 <sup>3</sup> × 3 × 11 × 23	16	59
Exo 20:5	Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;	4677	3 × 1559	21	74
Exo 20:6	And shewing mercy unto thousands of them that love me, and keep my commandments.	1824	2 <sup>5</sup> × 3 × 19	6	29
Exo 20:7	Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.	4451		17	51
Exo 20:8	Remember the sabbath day, to keep it holy.	1837	11 × 167	5	18
Exo 20:9	Six days shalt thou labour, and do all thy work:	2923	37 × 79	6	24
Exo 20:10	But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:	5515	5 × 1103	18	75
Exo 20:11	For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.	7028	2 <sup>2</sup> × 7 × 251	26	86
Exo 20:12	Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.	2783	11 <sup>2</sup> × 23	15	53
Exo 20:13	Thou shalt not kill.	729	3 <sup>6</sup>	2	6
Exo 20:14	Thou shalt not commit adultery.	562	2 × 281	2	6
Exo 20:15	Thou shalt not steal.	486	2 × 3 <sup>5</sup>	2	6
Exo 20:16	Thou shalt not bear false witness against thy neighbour.	1522	2 × 761	5	15
Exo 20:17	Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.	4855	5 × 971	15	54
Exo 20:18	And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.	5063	61 × 83	18	67
Exo 20:19	And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.	3019		13	49
Exo 20:20	And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.	5326	2 × 2663	19	76
Exo 20:21	And the people stood afar off, and Moses drew near unto the thick darkness where God was.	2645	5 × 23 × 23	10	37
Exo 20:22	And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.	4352	2 <sup>8</sup> × 17	16	56
Exo 20:23	Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.	2437		10	34
Exo 20:24	An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.	6952	2 <sup>3</sup> × 11 × 79	23	87
Exo 20:25	And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.	3775	5 <sup>2</sup> × 151	14	52
Exo 20:26	Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.	3033	3 <sup>2</sup> × 337	10	37
<b>The Glory of the Lord!</b>			<b>Totals</b>	<b>312</b>	<b>1,143</b>
<div style="border: 1px solid black; padding: 2px; display: inline-block;">           Tablets of stone,  <small>written with the finger of God</small> </div> <span style="margin-left: 20px;">"and Sarah" = 541</span>					
Genesis <a href="#">18:10, 23:1</a> (Isaac is 37 when Sarah rests in Canaan at 127)				2 <sup>2</sup> × 3 × 13	3 <sup>2</sup> × 127

1332 = 2 × 666

**These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more.** And he wrote them in two tables of stone, and delivered them unto me. And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, [even] all the heads of your tribes, and your elders; **And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.** Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die. For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived? Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear [it], and do [it]. And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever! Go say to them, **Get you into your tents again.** But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it. Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left. **Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.**

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What else is there to say? This cannot be explained by private interpretation ([2 Pet 1:17-21](#)). God has the final Word, as the comparative scripture between the first two books of the bible clearly speaks for itself. Such terms as “amazing,” “remarkable” or “extraordinary” are insufficient when it comes to the **“glory of the Lord.”** The *first seven words announcing the Ten Commandments (And God spake all these words, saying, - Exo 20:1)* simply matches the *first seven words spoken in the bible. (In the beginning God created the heaven and the earth. - Gen 1:1)* God has closed the case Himself. The common denominator of the gematria value for Genesis-1 of **“2701”** ( $37 \times 73$ ) and Exodus-1 of **“1332”** ( $37 \times 36$ ) is the prime factor of our 518-day Sabbath journey ( $2 \times 7 \times 37$ ); the number **“37,”** which signifies the very **“heart of wisdom.”** The 37-year life span of Isaac to Sarah’s resting place in Canaan at age [127 \(Gen 23:1-2\)](#) embodies the fulfillment of God’s sworn promise to Noah ([Gen 9:12-17](#)) that He reiterated to Abraham and Sarah ([Heb 6:13-20](#)) ([Gen 17:21](#)).

Relevant to the world’s spiritual flood of May 21, 2011, the [promised](#) birth of Isaac corresponds to the year of the dry-land Spiritual Harvest May 19, 2012, [365](#) days later. The same-time birth in “the next year” ([Gen 18:9-10, 13-14](#)) from the 365<sup>th</sup> day (5/19/12) corresponds to the solar eclipse Ascension date - [May 9, 2013](#) when “in like manner” ([Acts 1:10-12](#)) the “Sabbath journey” begins. Like Noah, after waiting on the [dove’s \(Holy Spirit\)](#) three expeditions ([Gen 8:8-12](#)); we in observance of three tabernacles since the spiritual harvest dry-land date (5/19/12) have unraveled the [mystery](#) of the Sabbath journey to Jerusalem to extend 518 days to the third [Feast of Tabernacles](#) this year. According to the words spoken by Christ Himself, those who cannot relate to His ascension cannot see *“The Promise of His Coming.”* ([John 6:62-66](#))

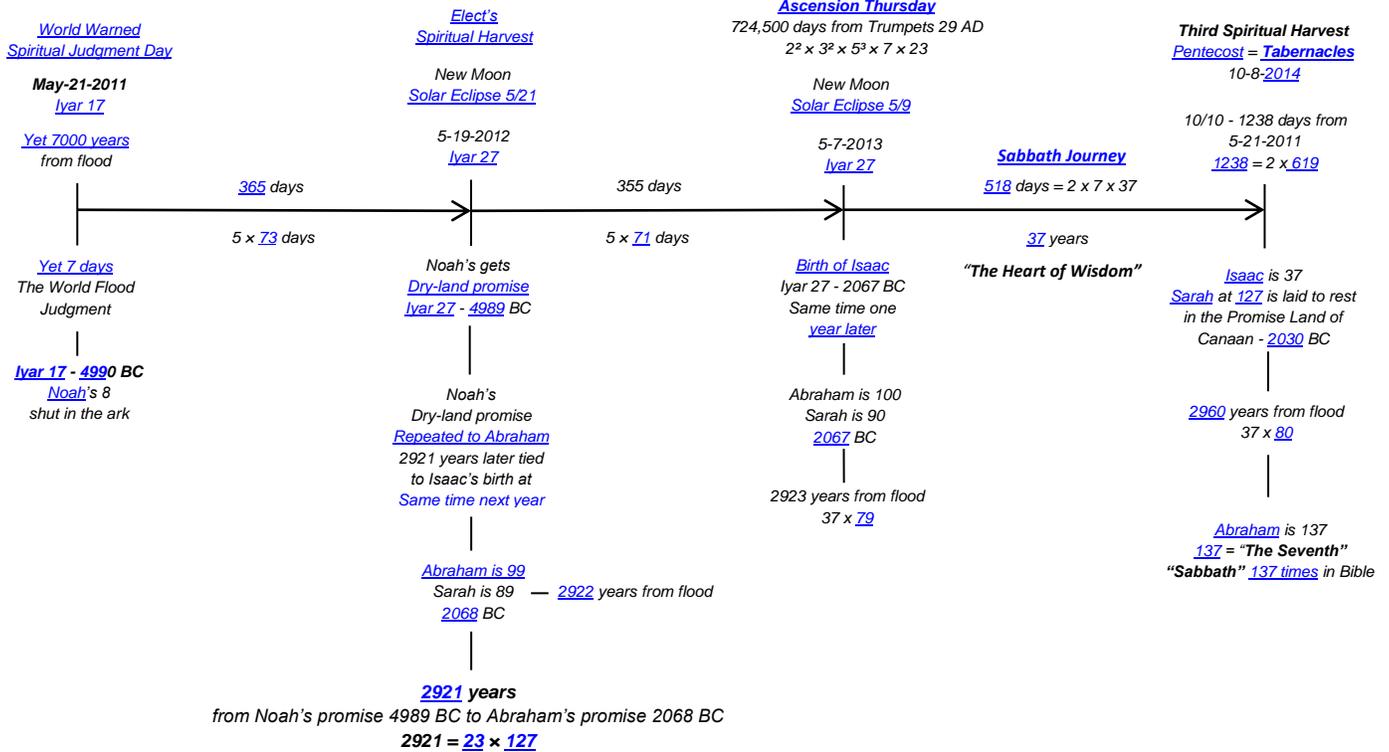
As the Word itself, [The Ten Commandments](#) - written by the finger of God ([Exo 31:18, Deu 9:10](#)) were a symbolic gift to the chosen people of Israel that epitomized God’s covenant ([272 verses](#)  $2^4 \times 17$ ) of eternity ([146](#)) on their journey of trials through the wilderness until they reached the promise land of Canaan in Jerusalem, where the temple was built to be a rest place for the ark of the covenant that held the [two tables of stone](#). *The soon rest for the children of God is like Noah’s dove’s third trip: “returned not again.”*



## Divine Alignment ~ Journey to Jerusalem ~



Three Feasts of Tabernacles



**[It is] the glory of God to conceal a thing: but the honour of kings [is] to search out a matter**  
Proverbs 25:2

Yea, I will give diligence that at every time ye may be able after my decease to call these things to remembrance. For we did not follow cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For he received from God the Father honor and glory, when there was borne such a voice to him by the **Majestic Glory, This is my beloved Son, in whom I am well pleased: and this voice we [ourselves] heard borne out of heaven, when we were with him in the holy mount. And we have the word of prophecy [made] more sure;** whereunto ye do well that ye take heed, as unto a lamp shining in a dark place, until the day dawn, and the **day-star arise in your hearts:** knowing this first, that no prophecy of scripture is of private interpretation. **For no prophecy ever came by the will of man: but men spake from God, being moved by the Holy Spirit.** {2 Peter 1:15-21}

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**And Enoch also, the seventh from Adam, prophesied of these, saying,** [Gematria value = 5994 (162 x 37)]

Behold, the Lord cometh with **ten thousands** of his saints, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. {Jude 1:14-16}



~ “Key” Revelations to “Number [3:7](#)” - The Heart of Wisdom ~

Israel = 541

The  
Commandments  
Tablets of Stone

Appreciating how God uses the unique number “37” to sew *His creation* with *His promised covenant of eternal rest at the final Sabbath*; it should not be a shock to discover that the “[3700<sup>th</sup> verse](#)” in the bible - located at “Numbers [3:7](#),” is where the Lord chooses the tribe of the Levites “...to keep the charge of the tabernacle of testimony.” (Numbers [1:53](#)) According to Luke [1:37](#), we should understand that “...with God nothing shall be impossible.” (Gen [18:13-14](#))

*Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him. (7) And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle. And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle. And thou shalt give the Levites unto Aaron and to his sons: they [are] wholly given unto him out of the children of Israel. {Numbers 3:6-9} (Numbers [1:53](#))*

Ten [scriptural inferences](#) for the number 37:

1. The word “*treasure*” is cited 37 times in the bible. The gematria value for treasure is [838](#), which equates to the verse [Psalm 26:11](#) and the Greek word used in 2 Corinthians 4:7.

*“But we have this **treasure** in earthen vessels, that the excellency of the power may be of God, and not of us.”*

2. The number “838” breaks down to 2 x 419. [419](#) is the equivalent of the word “David,” and verses [Mal 4:5](#) and Daniel 10:1: “A thing was revealed unto Daniel”
3. Like the number 37, Luke [12:34](#) relates to the heart: “For where your **treasure** is, there will your **heart** be also.” The same chapter and verse in 1 Chronicles [12:34](#) relates to 37 as well: “And of Naphtali a thousand captains, and with them with shield and spear **thirty and seven** thousand.”
4. The words “thirty” and “seven” are found combined in [23 verses](#) of the bible.
5. The bible records Christ’s performance of [37 miracles](#) in the New Testament.
6. The number 37 is the total of David chief mighty men who were victorious over the Philistines when David became king of Israel. ([2 Sam 23:39](#), [1 Chro 11:3, 10-11](#))
7. 37 is the gematria value for the prophesized “**Star**” of [Israel](#) out of Jacob ([Numbers 24:5, 17](#)).
8. From the crucifixion [33 AD](#) to Christ prophesized destruction of the temple ([Matthew 24:1-3](#)) in [70 AD](#) are 37 years. (70-33)
9. There are 7 books with 37 chapters in bible (*Genesis, Exodus, Job, Psalms, Isaiah, Jeremiah, and Ezekiel*) with the theme of redemption & perfection, including **Psalm 37:37**: “Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace.”
10. [Amos 3:7](#) Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. ([Joshua 3:7](#))



### Genesis 37: 1-11

Jacob named "Israel" was the son of Isaac, who bought his rebellious brother Esau's birthright inheritance for a bowl of lentil stew. [Joseph](#) was the eleventh child of Jacob's twelve sons. The following passage purposed in "Genesis 37" describes the interpretation of Joseph's dreams when he was only 17 that incensed his eleven brothers.

And [Jacob](#) dwelt in the land wherein his father was a stranger, in the land of Canaan. These [are] the generations of Jacob. **Joseph, [being] seventeen years old, was feeding the flock with his brethren;** and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report. **Now Israel loved Joseph more than all his children**, because he [was] the son of his old age: and he made him a coat of [many] colours. **And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him. And Joseph dreamed a dream, and he told [it] his brethren: and they hated him yet the more.** And he said unto them, Hear, I pray you, this dream which I have dreamed: For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf. And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words. **And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.** And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? **And his brethren envied him; but his father observed the saying.**



Apparently, Joseph's brothers did not appreciate the dream's reflective implication of their sheaves and "eleven" stars bowing down in submission, and therefore devised a plot that sent him off to slavery and imprisonment in the foreign land of Egypt. This is obviously not a very Christian-loving way to treat their younger brother just because he shared with them the interpretation of his dream. It was not Joseph's fault that the gematria value for star "[37](#)" times "eleven" equals "[407](#)", which equates to "the mark," "cursed" and "everlasting contempt."

However, despite being an outcast, Joseph believed God's promise, and at "[The End of Two Full Years](#)" in prison; Joseph was given the interpretation of Pharaoh's dream, which led to his ultimate reward and freedom. After waiting two years from May 21, 2011, we were led to the Sabbath journey that began on the May 9, 2013 solar eclipse Ascension. At this time we learned that the gematria value for Genesis 41:1 "**And it came to pass at the end of two full years, that Pharaoh dreamed**" equated to "[1600](#)"; which consists of in **Hebrew - 10 words** and **37 letters**. "**Hebrews 10:37**"- *For yet a little while, and he that shall come will come, and will not tarry.*

In connection to Revelations [14:12-20](#), we further understood that the beginning of Sabbath period relates to the space of [1600 furlongs](#) when the time has come, and the sickle is thrust, and the harvest is ripe, and the sun, stars and moon will darken, and the earth and heavens will shake; as spoken by the prophet Joel ([Joel 3:12-17](#)) {[Acts 2:1, 14-20](#)} {[John 7:37](#)} {[Hebrews 10:37](#)}.



~ Reflection of the Light ~

Last year our [Spotlight on ISON](#) quietly fizzled away during Thanksgiving dinner after so much fascination and media build up over the year since its public awareness in 2012. ISON's [perihelion](#) synchronization with the 4:35 pm sunset start of the Feast of Dedication was so precise that the wise men following "[The Star of a Young Child](#)" were left with no room to doubt in light of the overwhelming bible evidence. Being [666](#) years from the global devastation of the [Black Death](#) - [Comet Negra](#) in 1347, placed the world in fear of poisonous gas from the "[Wormwood star](#)" like the hysteria surrounding [Halley's Comet](#) climaxed on May 19, 1910 as well. Yet, [Edmond Halley](#) himself, who the orbiting comet was named after for his recognition, was an atheist who suggested the account of the flood was due to "cometary impact" and denied biblical creation, which has progressed to conventional belief for world scientists today.

However, [Mr. Halley](#) might very well waver in his beliefs if he were to know that his name-sake comet for years 1910 and 1986 completed the "*first and last*" of only five tetrads for the 19<sup>th</sup> century according to the [records](#) of NASA. The experts are challenged to calculate the odds.

1. Tetrad: 1909 - 1910\* *Italy's massive earthquake - 1908*
2. Tetrad: 1927 - 1928 *The Great Depression - 1929*
3. Tetrad: 1949 - 1950 *National Israel's rebirth - 1948*
4. Tetrad: 1967 - 1968 *Israel's six day war -1967*
5. Tetrad: 1985 - 1986\* *Church's Judgment - 1988*

Although he did not live to witness the spot-on realization of his orbital assessment for **Halley's Comet\*** in 1910, the peak date of perihelion on May 19, 1910 is virtually 101 years before our 7,000<sup>th</sup> year [command](#) of the Judgment Day warning for May 21, 2011. The gematra value for the number [101](#) equates to "*command,*" "*thy throne,*" "*Great is the glory of the Lord;*" and relates to the number [127](#), the years of Sarah life. This means that the comet of 1910 was 6,899 years (7000-101) from the flood, as "[6,899](#)" equates to the [444](#)<sup>th</sup> (2<sup>2</sup>×3×37) verse in the bible regarding the "*command*" of Abraham after the Lord appeared, spoke and promised him and Sarah a son name Isaac who personified the covenant of eternal life. ([Gen 17:19](#))

**And the LORD said, Shall I hide from Abraham that thing which I do;** Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? **For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.** {Gen 18:17-19}

From May 19, 1910 to May 21, 2011 are [36,892](#) days, which breaks down to 2<sup>2</sup> × 23 × 401. Like the number [23](#), the gematria of "[401](#)" relates to "*Aleph and Tav,*" "*Alpha and Omega,*"...*the beginning and the end of 66 chapters of the bible.* From the perihelion of Halley's Comet 5-19-1910 to our [Feast of Lights](#) - Comet ISON 11-28-2013 are [37,814](#) days. "37,814" breaks down to: **2 × 7 × 37 × 73**. From ISON's perihelion 11-28-2013 to October 8, 2014 are 314 days. *The*

\* gematria for "[314](#)" relates to "*return,*" "*marriage*" & "**wedding**" **feast at Tabernacles!** ([Rev 21:2-5](#)) \*

From Halley's Comet 5-19-1910 to Tabernacles 10-8-2014 are [38,129](#) days, which equals 7 x 13 x [419](#). The gematria of "419" means "*To Judge*" and "*the wellspring of wisdom.*" I wonder if Mr. Halley would continue to deny the *Almighty Creator* of the universe from "*In the beginning.*"

419 x 23 = 9,637 = [Luke 1:71](#)

*"That we should be saved from our enemies, and from the hand of all that hate us;"*

## Revelations 21

**And I saw a new heaven and a new earth:** for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. <sup>3</sup> And I heard a great voice out of heaven saying, **Behold, the tabernacle of God [is] with men, and he will dwell with them,** and they shall be his people, and God himself shall be with them, [and be] their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, **Come hither, I will shew thee the bride, the Lamb's wife. And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal;** And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel: On the east three gates; on the north three gates; on the south three gates; and on the west three gates. And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. And he measured the wall thereof, an hundred [and] forty [and] four cubits, [according to] the measure of a man, that is, of the angel. And the building of the wall of it was [of] jasper: and the city [was] pure gold, like unto clear glass. And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst. And the twelve gates [were] twelve pearls; every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass. And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. **And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. And they shall bring the glory and honour of the nations into it.** And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life. {Revelations 21:1-27}

*These studies direct the reader to reference the KJV for one's own proof. The extended timeline has progressively developed beyond May 21, 2011 and are best understood when read in sequence. The certain words underlined, remarked or highlighted herein is to help clarify perception understood by the writer and is not to be understood to place special emphasis nor to modify the divine text in anyway whatsoever. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited.*

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