

**“Man-ning” the Ship**

Our last study considering the [Feast of Haqqai](#) concluded quoting Christ’s reference to the Ascension when He was tempted by the skeptics: “[What] and if ye shall see the Son of man ascend up where he was before?...For Jesus knew from the beginning who they were that believed not, and who should betray him.” ([Joh 6:62-64](#)) In essence, if one cannot appreciate His sign of the pivotal solar eclipse Ascension being  $724,500 \text{ days}$  ( $3^2 \times 23 \times 50 \times 70$ ) from Christ’s baptism at Trumpets 29 AD; truth will remain hidden. Just as recorded in John [6:66](#), the majority choose to follow consensus and tradition over the infallible proofs only revealed by the Spirit.

Like the 11 disciples ([Acts 1:10-12](#)), *The Promise Studies* has held fast “[gazing](#)” at the vision of the 5/9/13 solar eclipse Ascension since the discovery of its connection to the same Rosh Hashanah date which was also [1,335 days](#) from the first Pentecost 5/25/33 AD ([Dan 12:12](#)). Appreciated as affirmation of the promise; 5/9/13 is also [4,757,201 days](#) from a Rosh Hashanah creation [10/24/11013 BC](#), which breaks down to  $19 \times 37 \times 67 \times 101$ . Despite missing a designated link on the Bible Wheel; “[67](#)” holds the value for “understand,” “wheat,” “magnify,” “temple,” “eat” and “feast.”  $67 \times 101 = 6,767$ , and equates to [Acts 5:11](#) when fear fell upon the congregation after the sudden deaths of [Ananias](#) and his wife for tempting the Spirit of the Lord. ([Acts 5:9-11](#))

The revealing verse on wisdom (Rev [13:18](#)) says let him with understanding count the number of the beast being 666. In order to count a number, you have to know the starting point of reference. Anyone denying the divine significance of the solar eclipse Ascension date would have to discard the amazing [666 days](#) to [Shushan Purim 3/6/15](#) as well as the proven [Biblical Timeline of History](#) altogether. Otherwise one must ponder God’s purpose for placing Purim as the [666<sup>th</sup> day](#) for wisdom as the number of man and the beast. In short, against all odds, the [story of Purim](#) instituted by Mordecai (*gematria value 276*) underscores the ultimate destiny of God’s people triumph over their enemy ruled by Satan. The verdict of Purim highlighting the [creation triangle](#) on the 666<sup>th</sup> day of the Sabbath Journey 3/6/15 signals the sovereignty of God’s control over the affairs of man bridging the final countdown of [276 days](#) to the end.

“276” is identified with salvation from “[Paul’s Shipwreck](#)” that historically occurred about 60 AD after the apostle “two years” imprisoned ([Act 24:27](#)) was in route to stand trial in Rome when a nor’easter blew the ship off course trying the faith of its passengers to the limit. Like the theme of Purim, all hope appeared lost until God intervened to deliver His people at the end. Like 666, the number 276 relates to the number of “man” and reveals both the judgment and redemption character of God from the beginning to the end. “[Adam](#),” the Hebrew word for “man,” holds a gematria value of 46, which is 6 times divisible by 276. “46” totals the number of chromosomes in the human being who was created on the *sixth day* ([Gen 1:27, 31](#)). Thus, we can see that the numbers 666 and 276 are intimately related. The consecutive sequence of 666 and 276 at the end can be perceived as the double purpose of God. As learned from Joseph’s dream; a thing doubled “...is established by God, and God will shortly come to pass.” ([Gen 41:32](#))

➤ From Spiritual Judgment Day 5/21/11 to [Solar Eclipse Ascension Day 5/9/13](#) are [719 days](#)

“[719](#)” = “[Beginning](#),” ([John 1:1](#)) “[Vision](#),” ([H2376](#)) “[Appearance](#)”

The numerical research of *multiple values* in the bible by "[Theomatics](#)" authors Del Washburn and Jerry Lucas attribute the instance of over eighty bible words and phrases that relate to "Satan" being divisible by "276" as "*a phenomenon of earth-shattering proportions.*" You have to wonder how they would describe the odds of 666 and 276 sequentially resolving our final *Sabbath Journey* timeline to the end (942 days) from a pivotal solar eclipse Ascension date (5/9/13) that was uncovered from this solitary faith watch nearly three years ago. An accurate description can only be explained "*in biblical proportions*" as described in Psalms 19.

**The heavens declare the glory of God; and the firmament sheweth his handywork.** Day unto day uttereth speech, and night unto night sheweth knowledge. [There is] no speech nor language, [where] their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to run a race. His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof. {Psalms 19:1-6}

As we have witnessed through many examples from the Bible Wheel, "[Theomatics](#)" centers on the multiples of numbers that build on related concepts and ideas derived from gematria to enhance biblical understanding. The extensive work of Washburn and Lucas on the number 276 falls in harmony with our timeline and conclusions. They reveal that the various resulting multiples of 276 are reflective of the number 666 for the number of the beast as referred in Revelations [13:18](#). Even standing alone, the probabilities of these select associations presented by "[Theomatics](#)" are so extraordinary that they surpass the bounds of man's imagination.

46	46	"Adam," "Man" ( <a href="#">Gen 5:1</a> )	<a href="#">1 Cor 15:45</a>
<b>276</b>	276	Law of Moses, encircle, The Lord's own righteous, man, corruptible	" <a href="#">Mordecai</a> "
2 x 276	552	"the evil one," "stone tablets," "Satan"	
3 x 276	828	"their name man," "hell"	
<b>4 x 276</b>	<b>1104</b>	<b>"After the order of Melchizedek," "God the Son," "Tablets of the Covenant"</b>	<a href="#">Psalm 110:4</a>
5 x 276	1380	"curse of the law," "lie," "of the devil," " <b>to be saved</b> "	
6 x 276	1656	"in sin you were born," "The first covenant," "the dragon"	Isaiah 14:12
7 x 276	1932	"hell fire unquenchable," "with the dragon" (Rev 12:7)	Mark 9:43
8 x 276	2208	<b>"The Sabbath Day," "the evil one"</b>	1 Joh 5:19
9 x 276	2484	"The devil now having put into the heart..."	John 13:2
10 x 276	2760	"He created them male and female, and He blessed them..."	<a href="#">Gen 5:2</a>
<b>11 x 276</b>	<b>3036</b>	<b>And we were in all in the ship two hundred threescore and sixteen souls.</b>	<b>Acts 27:37</b>
11 x 276	3036	"As Adam all die"	<a href="#">1 Cor 15:22</a>
13 x 276	3588	"The accuser of our brethren"	Rev 12:10
14 x 276	3864	"I beheld Satan fall from heaven" "Prepared for the devil and his angels"	Luke 10:18
15 x 276	4140	"The prince of power of the air"	Eph 2:2
16 x 276	4416	"The ruler of the demons," "free from the law of sin and death"	Luke 11:15

➤ From Spiritual Judgment Day 5/21/11 to last day Kislev 24, 2015 are [1,661 days](#)

"[1,661](#)" = Elijah comes ([Mal 4:5](#)), "At the last day" **11** "Alas" x **151** "Ingathering"

Recognizing the 37-year time span from the promised birth of Isaac to Sarah's rest at 127 in Canaan as a picture of the **Sabbath Journey** was the joyful inspiration that drove the steady pursuit of our recent revelation. This is because in establishing His covenant with the birth of Isaac ([Gen 28:21](#)); the Lord made Sarah a double promise emphasizing His return at the "**appointed time**," **according to her time of life**, which ends when Isaac gets married at 37:

**And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son.** And Sarah heard [it] in the tent door, which [was] behind him. Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women. Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also? And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? Is any thing too hard for the LORD? **At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.** {Gen 18:10-14}, (Gen 17:17, [21:1-2](#))

God's reiteration confirmed that this promise was not a joke to be taken lightly. And because it is impossible for God to lie, we could be assured with strong consolation in the hope set before us:

**For when God made promise to Abraham, because he could swear by no greater, he swore by himself, Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. And so, after he had patiently endured, he obtained the promise.** For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife. Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath: That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: Which [hope] we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever **after the order of Melchisedec.** {Hebrews 6:13-20}

Those who strongly believe that the Lord will not speak at the end are in denial of *Habakkuk 2:3*'s clear message which refer to the "**appointed time**," which occurs "**23 times**" in scripture:

I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reprov'd. And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it. **(2:3) For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.** Behold, his soul [which] is lifted up is not upright in him: **but the just shall live by his faith.** {Habakkuk 2:1-4}

**(37) For yet a little while, and he that shall come will come, and will not tarry. Now the just shall live by faith:** but if [any man] draw back, my soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. {Hebrews 10:37-39} ([Acts 27:34-37](#) = 276 souls were saved)

➤ 1,661 ([last](#)) – 719 ([first](#)) = 942 "Tidings," "Path," "Speak" = 3 x 314 "Wedding," "Return"

The vital importance of the shipwreck has drawn mass attention by the great detail of the geography and account recorded by Luke over two chapters in the book of Acts [27-28](#). The dramatic description lives up to the discovery of four 13-foot same period anchors uncovered in its projected South East Malta location by investigator explorer [Bob Cornuke](#) based on computer drift analysis in sync with his extensive investigative research in comparison with the bible; physical proof preserved for the last generation. Not surprisingly, considering the amazing weight of his story "[The Lost Shipwreck of Paul](#)" published in print and video, it has received only lukewarm interest, as the four Alexandrian Roman Anchors now lay undistinguished in Valletta's Maritime Museum labeled simply as "*Roman Anchors*." Mr. Cornuke utilizes his vast experience as a crime scene investigator collecting data from various impartial sources in order to build sufficient evidence to corroborate his case. In his recent video, Mr. Cornuke surmises:

"This evidence is just overwhelming, in fact, I believe you have to force feed your mind past reason and logic, not to accept this site. It's like Luke was leaving us a treasure map for someone to follow." Elsewhere he states: "So really, the only candidate that makes sense, this is Archaeology 101, that it should be the Munxar Reef on St. Thomas' Bay. Clearly, clearly this is the place it should be according to all the facts the Bible gives us."

Similarly, the Promise Studies has found biblical harmony gleaned from numerous independent sources placing its ultimate conclusions far beyond the shadow of any sensible doubt. With respect to this watch, it seems clear to deduce that one would have to defy all rationale to discredit the overwhelming infallible proofs presented throughout this study as merely coincidental.

### ~ *The "Appearance" of Eleven* ~

Of the many relevant multiples *theomatics* paired with 276, the number "**11**" is coupled as the key factor that results in the value of 3036 ( $276 \times 11$ ) for Acts **27:37**: "*And we were in all in the ship two hundred threescore and sixteen souls.*" 3036 is the result of  $3 \times 1012$ , which is aptly the sum value of **the first** ("In the beginning") **and last** ("Amen") words of the bible ( $913 + 99$ ).

"[Eleven](#)" is the value for "*alas*," "*earth*" and "*secret*;" and is a factor of "[99](#)," which was the age of Abraham when God "**appeared**" with His promise to be established in the birth of Isaac ([Gen 17:1](#)). Because the wording was the same as Noah's dryland rainbow promise 365 days after the flood ([Gen 9:7-9](#)); we associated the solar eclipse rainbow of [5/20/12](#) that occurred [365 days](#) from the flood's 7,000<sup>th</sup> anniversary May 21, 2011 as God's affirmation to manifest His promise at the same set time one year later as was established at Isaac's birth ([Gen 17:21](#)). That sign turned out to be manifested in the [solar eclipse Ascension](#) which began the final count of the *Sabbath Journey* to the end where, "*in like manner*," the **11** disciples "**witnessed**" Christ's Ascension in [Bethany](#) ("*House of dates*" [Luke 24:50f](#)) a *Sabbath Journey* from the promise at Jerusalem. ([Acts 1:11f](#))



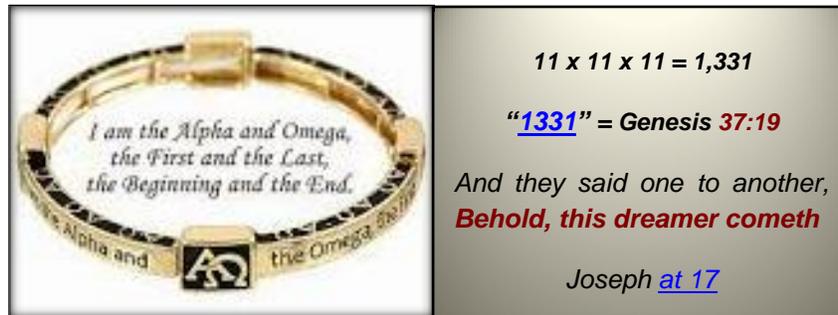
**Eleven Stars Seals the Promise**

In "A Sealed Promise," we uncovered three extraordinary time paths merging at this year's Pentecost - Shavuot 5/24/15 that featured the numbers "11," "17" "543" and "153:"

- From Christ's last Hanukkah 12/24/32 AD to Pentecost 5/24/2015 = 724,064 days

**And it was at Jerusalem the feast of the dedication, and it was winter. And Jesus walked in the temple in Solomon's porch. Then came the Jews round about him, and said unto him, How long dost thou make [raise airo] us to doubt [live-psyche]? If thou be the Christ, **tell us plainly.** - John 10:22-24**

724,064 = 11 x 11 x 11 x 17 x 32 "Tell, Vision" "Pure Heart of Glory"



A time path from Christ's presence at Hanukkah 32 AD to Pentecost May 24, 2015 that includes triple multiples of 11 that values (1331) Genesis **37:19** pointing to Joseph's (Jacob's 11<sup>th</sup> son) dream of eleven stars bowing down to him underscores the Lord's majestic sovereignty over time. The words of the envious brethren: "**Behold, this dreamer cometh,**" was ironically prophetic.

- From comet star ISON/Thanksgivukah 11/28/13 to Pentecost May 24, 2015 are 543 days

543 = "Israel," "Prophecy," "I AM THAT AM" = Exodus **3:14**

543 = 3 x 181 "For I will be with thee"

- From New Moon Hanukkah December 22, 2014 to Pentecost May 24, 2015 = 153 days

From Christ's last Hanukkah 12/24/32 AD to First Pentecost 5/25/33 AD = 153 days

153 = 3<sup>2</sup> x 17 - "153 fish caught relate to the elect" - John 21:11

11	11	Value for feast, earth, alas
33	3 x 11	Year of the Cross and Resurrection
66	2 x 3 x 11	Value for "Wheel" "Key" Total number of books in the bible
99	3 x 3 x 11	Abraham's age of promise (Gen 17:1) "Amen"
363	3 x 11 x 11	The Messiah in Hebrew Total days from 5/9/13 to 4/29/14
726	6 x 11 x 11	The Messiah in Greek: Total days from 5/9/13 to 5/5/15
1331	11 x 11 x 11	And they said one to another, Behold, this dreamer cometh.



~ *Eleven; Eleven Elevens* ~

**Joshua 11:11** - And they smote all the souls that were therein with the edge of the sword, utterly destroying them: there was not any left to breathe: and he burnt Hazor with fire.

**The 11 book, chapter and verse**

**I Kings - 11:11** Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

**Proverbs - 11:11** By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

**Isaiah 11:11** - **And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people**, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

**Jeremiah 11:11** - Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

**Ezekiel 11:11** - This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; **but I will judge you in the border of Israel.**

**Daniel 11:11** - And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

**Hosea 11:11** They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD.

**Mark 11:11** - **And Jesus entered into Jerusalem**, and into the temple: and when he had looked round about upon all things, **and now the eventide was come, he went out unto Bethany** with the twelve.

**Hebrews 11:11** **Through faith also Sara herself received strength to conceive seed**, and was delivered of a child when she was past age, **because she judged him faithful who had promised.**

**Revelation 11:11-12** - And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.



## “The Spirit of Wisdom”

Furthermore, when we add 11 to 276 the result is “[287](#),” which equates to the “*Spirit of Wisdom*” and “*Wonderful Counselor*” as excerpted from the Bible Wheel below.

[GR] > The Number 287 - The Spirit of Wisdom

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And the spirit of the LORD shall rest upon him, **the spirit of wisdom** and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

Isaiah [11.1](#)

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called **Wonderful, Counsellor**, The mighty God, The everlasting Father, The Prince of Peace.

Isaiah 9.6

I will lift up mine eyes unto the hills, from whence cometh my help. **My help** cometh from the LORD, which made heaven and earth.

Psalm 121.1f

The Number 287
Spirit of Wisdom [Isa 11.2] רוּחַ חִכְמָה Ruach Hokmah
Wonderful Counsellor [Isa 9.6] פֶּלֵא יוֹעֵץ Pela Yoetz
My Help [Ps 121.2] עֲזָרִי Ezri

- “[672](#)” is the reflective number of **276**, and equates to “*burn*,” “*see*,” “*plain*,” “*profit*,” “*covenant*,” “*gate*,” “*curse*,” “*vision*,” “*appearing*” and “*translate*.”
- The reflective of **287** is “[782](#),” which breaks down prophetic numbers 2 x [17](#) x [23](#) (23: “Aleph + Tav,” “The Man;” 17: “Feast,” 153 “fish”) and holds the value for “*eleven*,” “*garment*,” “*clothe*,” “*vision*,” “*speak*,” “*shine*” and “*arise*.”
- **287** is the value for “*Orphir*” (11<sup>th</sup> son of Joktan), which relates to “a region of gold” as well as the words “Hebrew,” “command,” “flood,” “speak” and “patient.”

**Consider the lilies** (Shushan = lily [H7800](#)) how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these. {Luke 12:27, [1Kg 10:14](#)}



It is truly a marvel how opponents of the watch can rebuke the messenger for simply sharing a message that's without question beyond the realm of chance. The coordinated proofs from so many independent sources over time can only have been orchestrated by the sovereign hand of God. Subsequent to the myriad of proofs leading up to pivotal dates 5/21/11 and 5/9/13; year 2015 has finally brought resolution for the 666 count of wisdom at *Purim* 3/6/15, Hezekiah's 10<sup>0</sup>/day backward sign (703<sup>r</sup> day - 4/12/15) from [Earth Day](#) / [Yom Ha'atzmaut](#) 4/22/15 and Paul's 276-path shipwreck to the end. While solar eclipses have been [shadows of things to come](#), the [historic line of lunar eclipse tetrads](#) along with comets *Haley* and *ISON* have been harbingers of doom placing the world on notice. Because the world has rejected the 7,000-year warning from Noah's 4990 BC flood, they live out the end of days in [willful ignorance](#) with a black cloud hanging overhead.

Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment. **Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him. For he knoweth not that which shall be: for who can tell him when it shall be?** {Ecc1 8:5-7}

On the other hand, the solar eclipses have been a beacon of light for the believers signaling a direct channel to the promise by carefully following the signs under the authority of the bible. Recognizing the 5/20/12 *Spiritual Harvest* solar eclipse one year after the 5/21/11 *Spiritual Judgment* would have been a clear sign for the faithful watchers because it matched the dry land rainbow date for Noah to reflect on 365 days after the flood, Iyar 27, 4989 BC ([Gen 8:13-16](#)).

I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. {Genesis 9:13}

Just as the gematria value for "913" equates to the first words "*In the beginning*" spoken in the bible, we could know "*in like manner*" that the next solar eclipse at the same set time the next year falling precisely on *Ascension Day* (5/9/13) "*began*" the final count of the *Sabbath Journey* to the promise for 942 days to the end. "913" also equates to the first phrase of Psalms 98:2:

**The LORD hath made known his salvation:** his righteousness hath he openly shewed in the sight of the heathen. {Psalms 98:2}

At the end of last year we reconciled the "5 months of torment" recorded in [Revelation 9](#) as pointing to the unsaved left behind on earth 153 days from the new moon of *Hanukkah* 12/22/14 to *Pentecost* 5/24/15. From the end of this year's *Hanukkah* - 12/14/15 to *Pentecost* - 5/15/16 is also 153 days. Numbers "1:53" "*duplicates*" Numbers "3:7," which is the 3700<sup>th</sup> verse of the bible designed by "*The Wonderful Numberer*" of [Secrets](#) who the saints ask "How long shall be the vision...?" in [Daniel 8:13](#). "813" (3 x 271) equates to "*The Ark*" & "*Creation of Light*."

But the Levites shall pitch round about the **tabernacle of testimony**, that there be no wrath **upon the congregation** of the children of Israel: and the Levites shall keep the charge of the **tabernacle of testimony**. {Numbers 1:53, 3:7}



Despite the miraculous feeding of fish and bread for 5,000, the multitudes at Capernaum were still unconvinced when Christ questioned their belief if they were to witness His ascension. ([John 6:62-63](#)) Today despite all the prophetic proofs pointing to the 5/9/13 solar eclipse ascension, the masses are content solely with the manna provided under the authority of their leaders. The huge significance of a 724,500-day time path from the baptism of Christ on Trumpets doesn't require familiarity with gematria to merit serious consideration ( $3^2$  purpose x 23 judgment x 50 jubilee x 70 perfect) for anyone identifying with the 11013 BC creation calendar, which affirms John the Baptist's 29 AD Feast of Annunciation as 1335 days to Pentecost. However, when gematria is applied to the factors ( $3^2 \times 23 \times 50 \times 70$ ) of 724,500 days; the parallel to the Ascension are likewise dramatic **revealing the complete purpose of God's perfect plan for man from the beginning to the end:**

~ 23 ~

**23** = Aleph + Tav, "live,"  
"Tell," "All" "circle," "fish," "the man"

~ 50 ~

**50** = "Everything," "You are mine" "the man"

And God saw **every thing** that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day. {Gen 1:31}

~ 70 ~

**70** = "judge," "wine," "rest," "the temple," "All seeing" "Secrets" and "covenant"  
7 x 70 = **490** = Complete," "Perfect" "Bethlehem" "my nativity," "Flood"

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou **perfect**. {Gen 17:1}

Although the key 9/28/29 AD Rosh Hashanah is noted as 1335 days pointing to **Pentecost** 5/25/33 BC on the biblical calendar, the words of Daniel 12:12 commands the utmost attention to this critical date for anyone identifying themselves as 4990 BC flood year watchmen:

**Blessed [is] he that waiteth**, and cometh to the **thousand three hundred and five and thirty days**. {Dan 12:12}

The hidden gematria value for "**1335**" ( $3 \times 5 \times 89$ ) is unveiled *three times* in context at the end of the book of Daniel; "**the end of these things**," "**the time of the end**" and "**the end of days**." According to Matthew "**13:35**," the revelation is timed by God as well:

**That it might be fulfilled which was spoken by the prophet**, saying, I will open my mouth in parables; **I will utter things which have been kept secret from the foundation of the world**. {Matthew **13:35**} ([Psalm 78:1-4](#), [Amos 3:7](#))



## Sarah's "time of life" to 2015

The biblical timeline also indicates that **37 years** after her promised birth of Isaac 2067 BC, Sarah rested in the land of Canaan at **127** in 2030 BC, which was a very pivotal year.

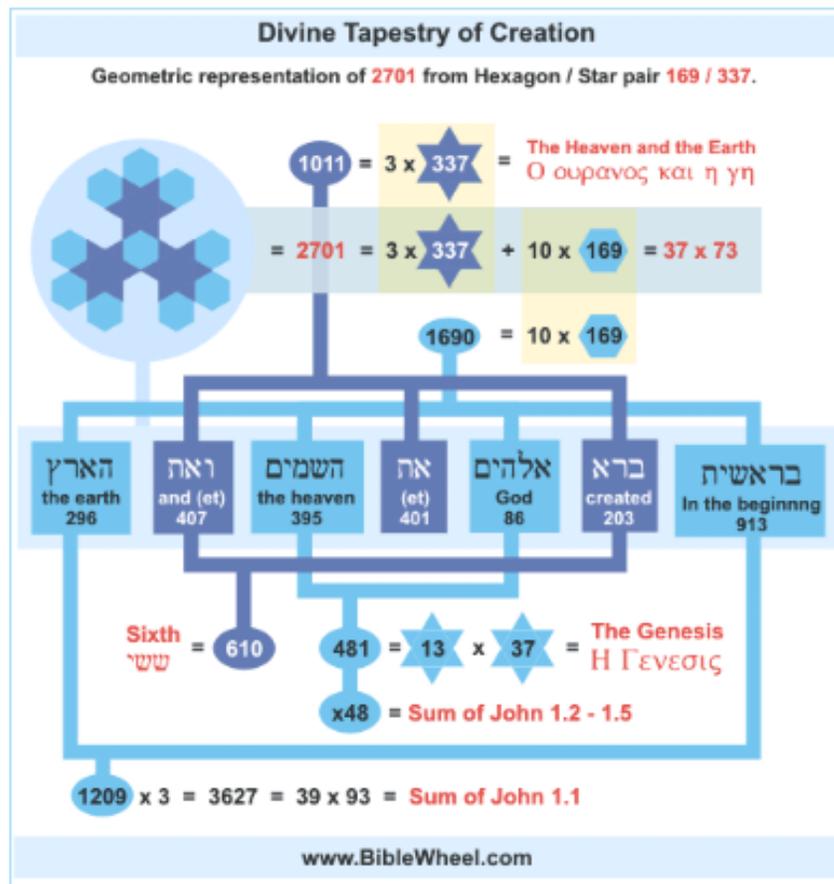
- From Noah's flood 4990 BC to Sarah's rest in Canaan 2030 BC are 2960 years

$$2960 = 2^4 \times 5 \times 37 = 10 \times 296 \text{ "the earth"} \quad (3 \times 296 = 888)$$

- From Sarah's rest in 2030 BC to the last year 2015 are 4044 years

$$4044 = 2^2 \times 1011 \text{ "The Heaven and the Earth"}$$

The Number 1011 figures prominently in the [Tapestry of Genesis 1:1](#) where it is the sum of the alternating words with even positions (the second, fourth, and sixth words).



"1011" as the value for "the heaven and the earth" is underscored in the context of Christ's promise of the parable of the fig tree pointing to sign for the last generation in Mark **13:31**:

**Heaven and earth shall pass away; but my words shall not pass away.** {Mark 13:31}

**1331** = 11 x 11 x 11 "Secret" "Feast," "Earth," "Alas!"  
"Behold the dreamer cometh" Gen **37:19**



**“As the days of Noah” to 2015**

➤ From Noah’s flood 4990 BC to the end of time at 2015 are 7004 years

$7004 = 2 \times 17 \times 206$  “Word,” “The Great House” and Exodus 20:1

- Exodus 20:1 introduces **The Ten Commandments**  
“And God spake all these words, saying,”
- $7004 = 17 \times 412$  “House,” “The Ark” and “The Sign”

For the **word** of God is quick, and powerful, and **sharper** than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a **discerner** of the thoughts and intents of the heart. Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the **eyes** of him with whom we have to do.

Hebrews 4.12f

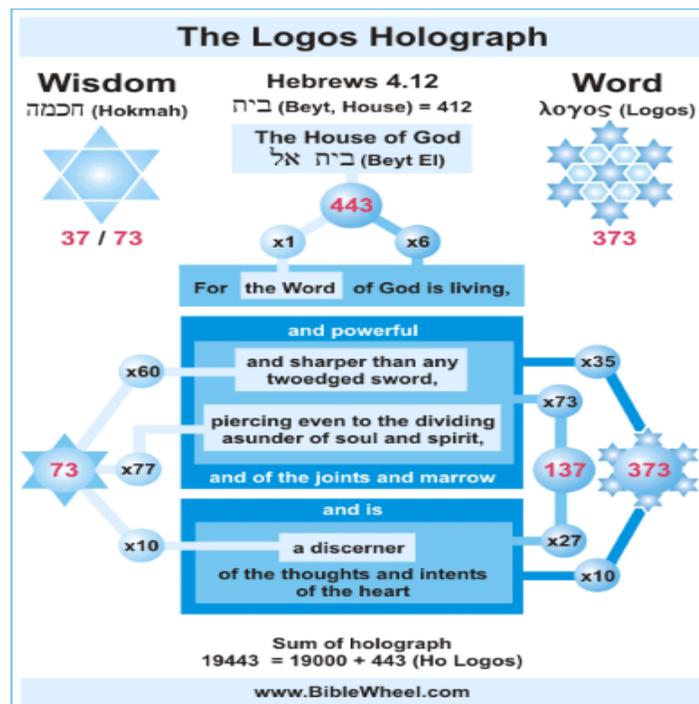
➤ From the end of Hanukkah 12/5/13 to Haggai’s Kislev 23-24, 2015 are **730 days**

**730** = “Discerner,” “The Sword,” “Sharp” (**Heb 4:12**), “**The Sickle**”

$730 = 10 \times 73$  “Wisdom,” “**Sickle**,” “**I am He**,” “Life”

**73** = “**I am the Almighty God**” (**Gen 17:1**)

**73 = Ring / Galilee!**





**"A Strong Likelihood" of doubt...**



The following [Chabad Jewish Calendar](#) is virtually unanimous with [all others](#) in dating the *Feast of Tabernacles* for [year 2015](#), and has stood the test of time in its precision throughout the duration of these studies. With all four lunar eclipses matching the first day of the Passover and Tabernacles feasts for the [2014/2015 tetrad](#), we can be certain that the last day of Tabernacles ends on *October 5<sup>th</sup>* according to God's definition as described in [Leviticus 23](#). Yet remarkably this simple [8-day count](#) from a rare lunar sign is neglected by many in lieu of a [complex computation](#) that merges *10,000 days* (from Pentecost 1988) and *1600 days* (from 5/21/11) at October 7, 2015 which clearly falls **outside the Feast of Tabernacles**. Unfortunately, this exposes a grave weakness of so many to naively trust the authority of familiar affiliation over the divine word of God. ([Hab 2:1](#)) Anyone pondering on this tedious calculation, should appreciate the basic aptitude needed for [gematria](#). ([1Thes 5:20-21](#))

The screenshot shows the Chabad.org website interface for the Jewish Calendar in October 2015. The main calendar grid displays the following information:

- Monday, October 5th:** Last Tetrad Lunar Eclipse 9/28/15, Day 1 Tabernacles.
- Tuesday, October 6th:** Day 2 Tabernacles.
- Wednesday, October 7th:** Day 3 Tabernacles.
- Thursday, October 8th:** Day 4 Tabernacles.
- Friday, October 9th:** Day 5 Tabernacles.
- Saturday, October 10th:** Day 6 Tabernacles.
- Sunday, October 11th:** Day 7 Tabernacles. A red circle highlights this date with the text "Lev 23:33-36 The 8th day".

Other visible text in the calendar includes "Hagai 2:1" on Sunday, October 4th, and "Bereishit" on Saturday, October 10th. The website header shows the date as Sep. 14, 2015 | Tishrei 1, 5776.

The intriguing fact that October 7, 2015 falls [1600 days](#) from May 21, 2011 and [10,000 days](#) from Pentecost 5/22/88 is a very tempting illusion that simply doesn't fit into the Lord's strictly defined feast. After a three year campaign, the inadequate proof and complex calculation targeting a questionable date is highly inconsistent with God's overwhelming pattern for revealing prophetic truth. The relative reception in the face of such arguable evidence is rather remarkable indeed.



An excerpt worth repeating

On the otherhand, after subsequent years of uncovering countless time paths progressing with awe-inspiring conviction, this year the final piece of Haggai’s riddle suddenly became apparent to resolve. Haggai’s distinct position as the 37<sup>th</sup> book of the bible meaning “feast” and “hath told” underscores the extreme significance of his repeated date to consider.

Consider now from this day and upward [2015], from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD’S temple was laid [by Solomon - 12/9/967 BC], consider [it]. Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you]. And again the word of the LORD came unto Haggai in the four and twentieth [day] of the month, saying, Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth; {Hag 2:18-21}

- From Solomon’s foundation 12/9/967 BC (Kislev 24) to 12/6/15, Kislev 24 = 1,088,795 days  
 $1,088,795 = 5 \times 19 \times 73 \times 157$  “New Covenant,” “Everlasting Salvation”

As noted the Strong concordance defines “Haggai” H2282 as “festive”...the first prophet to prophesy after the captivity. Further variations of the name are more “telling” upon further research. For instance, the Hebrew word “Hagidah” (naqad #H5046) found in the bible’s “23<sup>rd</sup>” book Isaiah means: “hath told,” and holds the gematria value “27,” which also equates to “pure,” “light” and “riddle.” Mathematically, “27” is the net result that chains (“Holographic Generating Set”) four significant gematria prophetic values:  $137 - 73 - 37 = 27$

Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me. {Isaiah 45:21}

It’s no surprise that “Haggai” occurs “11” times in scripture. Below is provided the definition of another form of the word “Haggadah,” as outlined with related links by Wikipedia:

The Haggadah (Hebrew: הַגָּדָה, "telling"; plural: Haggadot) is a Jewish text that sets forth the order of the Passover Seder. Reading the Haggadah at the Seder table is a fulfillment of the Scriptural commandment to each Jew to "tell your son" of the Jewish liberation from slavery in Egypt as described in the Book of Exodus in the Torah ("And thou shalt tell thy son in that day, saying: It is because of that which the LORD did for me when I came forth out of Egypt." Ex.13:8). Sephardi and Mizrahi Jews also apply the term Haggadah to the service itself, as it constitutes the act of "telling your son."

- From Sabbath Journey start 5/9/13 to 24<sup>th</sup> day of Kislev 12/6/2015 are 942 days

$942 = 6 \times 157$  “The New Covenant,” “Everlasting Salvation”

$942 = 3 \times 314$  “Return,” “Marriage,” “The King”

$314 = \text{“Pi,” the circumference of a circle}$

The Promise Studies directs the reader to reference the KJV for one’s own proof. The extended timeline has progressively developed beyond May 21, 2011 and are best understood studied in sequence. The certain words underlined, remarked or highlighted herein is to help clarify perception understood by the writer and is not to place special emphasis nor to modify the divine text in anyway whatsoever. All excerpts herein are independent of the Promise Studies and are provided for comparative purposes only. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited. www.Wisdom666.com - disclaims any external ads, opinions & material linked to the content that it shares. Praises & Glory to God! Amen!