

## *Marching into Canaan*

And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal. And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. **And Elisha said unto him, As the LORD liveth, and as thy soul liveth, I will not leave thee.** {2Kings 2:1-2}

After reiterating his steadfast commitment **three times** before Elijah ascended into heaven, Elisha went even further by imploring the “hard thing” of a double spirit from his father. (2 Kings 2:9-10) This is the example and unyielding spirit we pray for as we forge ahead to the promise.

In our last two studies, we moved evermore closer to the promise targeting *the third* and “*Last Day*” of the Feast of Tabernacles. The third day (Oct. 2, 2012) or midst of the feast fell exactly 500 days from May-21-2011, which we perceived to be our time for the rapture. The passing of that day turned our attention to the 8<sup>th</sup> day at the very end of the feast (Oct. 8, 2012). “In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.” (John 7:37) Now we can understand that Christ’s dramatic illustration was pointing that “last day” to Pentecost where Peter also “stood up and lifted his voice” the words prophesized by Joel: “The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come...” (Acts 2:14, 16, 20; Joel 3:16) The incredible time path to the middle of the feast emphasized the significance of tabernacles where the elect now live as Christ secretly teaches divine revelations among our very midst. (John 7:14)

Looking back from where we came a couple of years ago; we followed a series of biblically specified dates after the 17<sup>th</sup> day of the 2<sup>nd</sup> month (5-21-11) 7,000 years from the flood of Noah when God shut the door. (Gen 7:11-16) The next date 150 days later, the 17<sup>th</sup> day of the 7<sup>th</sup> month (Gen 8:4 Oct-18-11), was when the waters were abated equating to the sixth day of tabernacles underscoring God’s His testing program in the wilderness. At that time many would only consider a date given (Oct-21-11) that fell outside of Tabernacles altogether. 2 months later on the 1<sup>st</sup> day of the 10<sup>th</sup> month (7<sup>th</sup> day of Hanukah/Feast of Dedication – Dec-27-11) the top of the mountains were seen. (Gen 8:5) The amazing time-path from John the Baptist’s announcement in 29AD led us to appreciate our enlightenment and understanding as confirmation from God. Then on the 1<sup>st</sup> day of the 1<sup>st</sup> month (Mar-24-12), the cover of the ark was lifted (Gen 8:13). Here we found that only after surpassing Purim, the year-end month Adar, could some weary watchers begin to see there was major significant biblical flood-related date ahead. This was the 27<sup>th</sup> day of 2<sup>nd</sup> month (May-19-12) when Noah and his family of eight finally stepped out of the ark on to dry land (Gen 8:14).

To ignore anyone one of these five significant dates in the context of the flood, accounted for in Genesis 7 and 8, is to deny the omnipotent authority of the Holy Word along with the judgment effect of May-21-2011 altogether. God’s implementation of these series of 5 dates, from the flood to Noah’s entrance on dry land, is intricately related and all substantial in His eternal plan.

\* This study is the twenty-second part of a progressive series after the May-21-2011 Judgment Day warning that collaborates Pentecost, Dedication, Trumpets & Tabernacles with timeline leading to the end of the world, anticipated after a testing program from the extinction of salvation on May-21-2011, 7,000 years from the flood. To support comprehension; new readers are directed to a cumulative summary indexing previous studies provided at the home page link “Jerusalem Watch” at [yet7000years.com](http://yet7000years.com) – [timeline@yet70weeks.com](mailto:timeline@yet70weeks.com)

May 19, 2012, our equivalent to the day Noah left the ark to dry land (27 day of the 2<sup>nd</sup> month), was extra special because it 365 days from May-21-2011, which identified with the rapture of Enoch at 365 years old. Essentially, Enoch and Noah are also connected as the only two prophets that the bible states as having “walked with God.” This date demanded the intense watch and utmost attention for anyone believing the spiritual impact of May-21-2011 in anticipation of the rapture.

In obedience to God’s commandment to watch (Rev 3:3), the remnant still watching would discover a rare event doubled. (Gen 41:32) The solar eclipse falling two days later on May 21, 2012 astoundingly matched its previous occurrence (May 10, 1994) in the jubilee year 18 years prior. Each eclipse preceded Rosh Hashanah by “17” weeks, the number spiritually equivalent to “heaven.” May 21, 2012 is the third day from May 19<sup>th</sup> when the Noah stepped on dry land.

The command to watch for the Lord’s coming is not a light thing and must never be regarded casually because here we stand on sacred ground. (Rom 13:11-14) To do otherwise is to disrespect the kingdom of God, which John the Baptist vigorously warned with urgency. (Matt 3:2) While some prefer to passively believe that the day of God should be treated no differently than any other day; at the bottom of Mt Sinai, God told Moses to caution the people to be ready and “**sanctify**” themselves in advance as the third day drew near:

And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee forever. And Moses told the words of the people unto the LORD. **And the LORD said unto Moses, Go unto the people, and sanctify them today and tomorrow, and let them wash their clothes, And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.** {Exodus 19:9-11}

After recognizing the extreme magnitude of May 21, 2012 falling exactly 17 weeks before Rosh Hashanah (69 weeks from 5-21-11; Dan 9:25), rare insight began to unfold. We associated this date to the beginning of the spiritual harvest because Christ says don’t expect it to come 4 months later.

Say not ye, There are yet four months, and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are **white already to harvest.**{Joh 4:35}

This was the time of “*The Evening Oblation*” (*Promise study #14*) when the angel Gabriel appeared:

Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. {Dan 9:21-22}

From there we suddenly harmonized current relevant time paths for the 70 weeks, 69 weeks and 62 weeks of Daniel 9:24-26 starting from May-21-2011. (“*Summer Fruit*” – *Promise study #12*)

The only other time in scripture that Gabriel appears was when he informed Zacharias of the conception of the forerunner, John the Baptist. This was also at the time of the “evening oblation.” (Luke 1:10) We associated this time to the Feast of Trumpets (9-6-94) in the jubilee year 1994 when the warning from the 4990 BC (flood year) timeline first began. This feast was also seventeen (17) weeks from the last solar eclipse occurring the same year May 10, 1994, just as the next time (May 21, 2012) it would occur eighteen years later.

Recognizing May 21, 2012 as beginning of the harvest when the sickle is put forth (Joel 3:13); we applied it as the time to begin the seven-week count, as described in Deuteronomy 16:

Seven weeks shalt thou number unto thee: **begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn.** And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give *unto the LORD thy God*, according as the LORD thy God hath blessed thee: **And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant,** and the Levite that *is* within thy gates, and the stranger, and the fatherless, and the widow, that *are* among you, in the place which the LORD thy God hath chosen to place his name there.  
{Duet 16:9-11}

While here we find similar language to Pentecost (Act 2:17-18, Joel 2:28-29), at first glance, counting 7 weeks from May 21, 2012 to July 9, 2012 did not appear significant until we realized that it solved the sign anxiously sought by King Hezekiah to know when to go up to the house of the Lord. Being 59 weeks from May-21-11, July 9<sup>th</sup> is also exactly **10 weeks** prior to Rosh Hashanah, which is 69 weeks from May-21-11. The ten week difference equates to the sundial returned “10 degrees” backwards, confirming the solar eclipse date – **May 21, 2012** as our beginning date and established sign from God to know when to go up to the house of the Lord.

In our previous study of “*The Last Day*” we discovered that third day of Tabernacles on October 2<sup>nd</sup> was strikingly 500 (50 x 10) days from May-21-11, as Christ cry at the last day of the feast re-directed us back to Pentecost, which also means “50.” If we were now to count 50 weeks from the eclipse - **May 21, 2012**, we would come to May 6, 2013 - about the same time one year later. When God made His covenant with Abraham at his 99<sup>th</sup> year, He also promised a covenant to His seed a year further ahead while his wife, Sarah, listened from the door of the “tabernacle.”

**But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.** {Gen 17:21}

And they said unto him, Where *is* Sarah thy wife? And he said, Behold, in the tent. **And he said, I will certainly return unto thee according to the time of life;** and, lo, Sarah thy wife shall have a son. **And Sarah heard it in the tent door,** which *was* behind him. {Gen 18:9-10}

The Lord appeared to Abraham when he and Sarah were in their later years when Abraham was at 99 years. (3x3x11) “Three” **duplicates** God’s “*purpose*” while “eleven” relates to *appearance*.

And when Abram was ninety years old and nine, **the LORD appeared** to Abram, and said unto him, I *am* the Almighty God; walk before me, and **be thou perfect. And I will make my covenant between me and thee, and will multiply thee exceedingly.** And Abram fell on his face: and God talked with him, saying, As for me, behold, my covenant *is* with thee, and thou shalt be a father of many nations. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. **And I will make thee exceeding fruitful,** and I will make nations of thee, and kings shall come out of thee. {Gen 17:1-6}

A year after the flood, long before, God spoke similar language regarding his covenant to Noah:

And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein. And God spake unto Noah, and to his sons with him, saying, **And I, behold, I establish my covenant with you, and with your seed after you;** {Gen 9:7-9}

Apparently, the same covenant God spoke about to Noah (601yrs old / 4989 BC) a year after the flood was also spoken to his seed Abraham at 99 years old (2068 BC). According to the same biblical calendar of history; this was 2,921 years (4989 BC – 2068 BC) after the flood, which can be broken down 23 x 127. You may recall that Sarah lived 127 years (Gen 23:1) and bore a son who God would establish His covenant “at the time appointed” “according to the time of life:”

Sarah heard *it* in the tent door, which *was* behind him. Now Abraham and Sarah *were* old *and* well stricken in age; *and* it ceased to be with Sarah after the manner of women. Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also? And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? **Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.** {Gen 18:10-14}

In anticipation of the exit from the ark; we previously learned that the duration of life beyond the church age, from May 22, 1988 to the May 19, 2012 (equivalent to Noah’s entrance on dry land) was 8763 days. This was spiritually calculated as 3 x 23 x 127. In other words, we can translate that: *Its God’s purpose (3) for judgment (23) & eternity to come at the end of the life of man (127).*

Like Sarah, the world has a hard time believing that God will make good on His promise since so much time has passed. However, it is Sarah’s son Isaac who God establishes His covenant with and intimately identifies his birth “with the time of life” to come in the following year.

But my covenant will I establish with Isaac, which Sarah shall bear unto thee **at this set time in the next year.** {Gen 17:21}

As developed, we will resume as if these words were spoken to us on May 19<sup>th</sup> (27<sup>th</sup> day of the 2<sup>nd</sup> month) when Noah and his family stepped out from the ark and the Lord promised: "...behold, I establish my covenant with you, and with your seed after you" {Gen 8:9}. We therefore must consider **"...this set time in the next year..."** when the promise to Abraham and Sarah will finally be fulfilled through the birth of Isaac according to the time of life.

According to Numbers 10, it was a year after departing from Egypt when God "intended" Israel to cross into Canaan early in the third month (Sivan) because the journey would have taken "11" days to get there leaving from the wilderness of Sinai on the 20<sup>th</sup> day of the 2<sup>nd</sup> month. (Duet 1:2)

**And it came to pass on the twentieth day of the second month, in the second year,** that the cloud was taken up from off the tabernacle of the testimony. **And the children of Israel took their journeys out of the wilderness of Sinai;** and the cloud rested in the wilderness of Paran. {Numbers 10:11-12}

Approaching was the first anniversary of the Ten Commandants. However, they were forbidden to enter for forty years because of unbelief saying "were it not better for us to return into Egypt? And they said one to another, Let us make a captain, **and let us return into Egypt.**" (Num. 14:3-4)

<sup>11</sup>And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them? I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they...<sup>22</sup> Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; **Surely they shall not see the land which I swear unto their fathers, neither shall any of them that provoked me see it:** But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it. (Now the Amalekites and the Canaanites dwelt in the valley.) **To morrow turn you, and get you into the wilderness by the way of the Red sea.** {Numbers 14:11-12, 22-25}

**And your children shall wander in the wilderness forty years,** and bear your whoredoms, until your carcasses be wasted in the wilderness. After the number of the days in which ye searched the land, *even* forty days, each day for a year, shall ye bear your iniquities, *even* forty years, and ye shall know my breach of promise. I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die. And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

Even those men that did bring up the evil report upon the land, died by the plague before the LORD. {Numbers 14:33-37}

As noted forty years later we find that there are eleven days journey from Horeb (adjacent to Mt. Sinai) to Canaan. Traveling eleven days from the 20<sup>th</sup> day of the 2<sup>nd</sup> month (Numbers 10:11) means God had initially intended Israel to prepare to enter Canaan at the start of the third month (Exodus 19:1, 10-11), a year after He originally gave the gift of the Ten Commandments (*Sivan 6*) as a symbol of the covenant. This time Joshua would lead them to fully follow through as a result of a successful “two-man” spy mission that we can definitely appreciate. (Joshua 2:22-24)

These *be* the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red *sea*, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab. (***There are eleven days' journey from Horeb by the way of mount Seir unto Kadeshbarnea.***) And it came to pass in the fortieth year, in the eleventh month, on the first *day* of the month, *that* Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them; {Due 1:1-3}

From an ancient map of the region, one can visually follow a northern route towards Canaan; starting from Horeb, through Mount Seir, Paran, Kadeshbarnea, Tophel and Amorities. Because Horeb would have been the starting point where Israel camped in the wilderness of Sinai on the 20<sup>th</sup> day of the 2<sup>nd</sup> month in the 2<sup>nd</sup> year (Numbers 10:11) out of Egypt; we can also confirm geographically God's intended purpose for Israel to make an eleventh day “appearance” into Canaan was about the time of first fruits in the third month (*Sivan*) one year later.

God's intentions were fulfilled at our spiritual harvest at the solar eclipse on **May 21, 2012**, the third day beyond the 27<sup>th</sup> day of the 2<sup>nd</sup> month (5-19-12) equivalent to Noah's entrance on dry land. From there a 50-week count will bring us to May 6, 2013, the same dry land date one year later. The third day from May 6<sup>th</sup> will be May 8, 2013, which according to Hezekiah, the elect can expect to go up to the house of the Lord. The “third day” was also punctuated in our “*Last Day*” study on the third day of Tabernacles (10-2-12) - landing precisely 500 days (**50 x 10**) from May-21-2011. The last day of Tabernacles (10-8-12), when Jesus stood up and cried emulating Peter at Pentecost (John 7:37, Act 2:14), is exactly “7” months before the third day, **May 8, 2013**.

The third day on Mount Sinai is when the camp shook with earthquakes, lightning and thunders (Gen 19:16); which is exactly what happens when the 7<sup>th</sup> seal is opened as described in Rev. 8:5.

Because of John the Baptist's 1,335-day (Dan 12:12) announcement of Christ from Trumpets to Pentecost (9/28/29AD - 5/25/33AD); it would behoove us to check for a possible correlation to a May 8 anticipated rapture. The answer is absolutely yes indeed! From Sept. 28, 29 AD to May 8, 2013 is exactly 724,500 days, which can be broken down to: **2 x 3 x 5 x 7 x 23 x 50**. These numbers represent the elect, purpose, salvation, perfection, completion, judgment and jubilee!

With May 8<sup>th</sup> falling **7 months** from October 8; we are reminded of our major confirmation time path to the Feast of Dedication (Hanukah 2011) Dec 21, 2011, which also started **7 months** from the May-21-2011 worldwide announcement. The 7<sup>th</sup> day (12-27-11) of the feast was when “the top of the mountains were seen.” (Gen 8:5) In “*Keeping the Dedication*,” we also counted from the Trumpets 9/28/29 AD to Dec. 21, 2011 and discovered 723,996 days broken down to: 2 x 2 x 3 x 3 x 7 x 13 x 13 x 17. While the believers of the promise receive this as divine confirmation from God; many fellow-proclaimers of May-21-**2011** hardly yawned at it & turned right back to sleep.

Prior to May-21-**2011**, a six figure time-path of this magnitude, like “722,500 days” (5 x 10 x 17 x 5 x 10 x 17) from Passover (4-2-33AD) at the cross, was highly regarded as super extraordinary and boasted repeatedly as one of the biggest proofs that God guaranteed judgment on May-21-2011. This phenomenon was so gallantly promoted that even the secular world could plainly convey it in mockery. Yet at least the world’s gamble was consistent, as opposed to our fellow servants who pick and choose which dates they like depending upon peer recognition and authority of choice. (Jude 1:16) This is why there would be no need to update the “*Countdown of Trumpets*,” which outlines the harmony of God’s time plan since Trumpets - 29 AD while underscoring our *understanding of the Ascension as essential*. As we have already learned from Jesus Himself that some wouldn’t believe their own eyes even if they were to witness His ascension up to heaven.

When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? **What and if ye shall see the Son of man ascend up where he was before?** It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life. But there are some of you that believe not. **For Jesus knew from the beginning who they were that believed not, and who should betray him.** {John 6:61-64}

God’s many infallible proofs (Acts 1:3) are provided to us out of love for our own spiritual good. They should be humbly received with gratitude and praise. “And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel. And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?” (Numbers 14:10-11) Once the testing program is over, there’s another terrifying facet to the promise that God has in yet store:

**After the number of the days in which ye searched the land, *even forty days, each day for a year*, shall ye bear your iniquities, *even forty years*, and ye shall know my breach of promise.** I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die. And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land, **Even those men that did bring up the evil report upon the land, died by the plague before the LORD.** {Num 14:34-37}

It just so happens that May 6, 2013 is the 41<sup>st</sup> day from the start of Passover (*14<sup>th</sup> day of Nisan*) notably “**after 40 days**” of Omer (*50 day count to Shavuot*), 10 days from Sylvan 6. May 6 is also 350 days from the May 21, 2012 solar eclipse, which is spiritually broken down to: **2 x 5 x 5 x 7**. May 8, 2013 is therefore 352 days from the same point, and includes relevant prime numbers as well: **2 x 2 x 8 x 11**. The number “eight” biblically represents the promise of “eternity.” When God established His covenant at His “appearance” to Abraham at 99 years old ( $3 \times 3 \times 11$ ), He instituted the 8<sup>th</sup> day circumcision as a sign of the covenant. (Gen 17:12) Noah’s family of “8” entered eternity when they stepped onto the ark and were eternally saved from death. (1 Peter 3:20) Just as Oct 8-2012 was 70 days after Tisha B’ Av (7-29-12); May 8-2013 is 70 days before. (7-17-13)

Taken literally in relevance to our watch, God’s pledge “**after forty days...ye shall know my breach of promise**” collaborates with the biblical anticipation of divine manifestations signaling our redemption on the third day “...Immediately after the tribulation of those days...” (Mat 24:29)

**And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Men’s hearts failing them for fear, and for looking after those things which are coming on the earth:** for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.  
{Luke 21:25-28} (Rev 6:12)

After the May-21-11 announcement and subsequent dates have passed, so many have settled into darkness thinking within: “Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.” (2 Pet 3:4) Still others believe that “He can come anytime.” But the biblical timeline and proofs confirm that God is not random, nor can He be swayed. His salvation program was designed before the foundation of the world. (Heb 4:3) Though it may seem to tarry; it will speak and “surely come” at the “**appointed time.**” (Hab 2:3) Those who have turned away from the command to watch have brazenly handed God their own personal deadline. Like those who murmured in the wilderness, they’ve lost patience, and thereby have missed out on the endless blessings of growth and understanding that God has so graciously bestowed upon those who wait patiently in faith. (Dan 12:12)

But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken. Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* in Jerusalem. Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: **he that believeth shall not make haste.** {Isaiah 28-13-16}

~ Faith ~

By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him. By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. **By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: For he looked for a city which hath foundations, whose builder and maker is God.** Through faith also Sarah herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. Therefore sprang there even of one, and him as good as dead, *so many* as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. **These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country.** And truly, if they had been mindful of that *country* from whence they came out, they might have had opportunity to have returned. But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. {Hebrews 11:5-16}

***Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.*** {Gen 18:14}

***Jerusalem Attendance Required***

Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty: {Deut 16:16}

Thrice in the year shall all your men children appear before the Lord GOD, the God of Israel. For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year. {Exodus 34:23-24}

Surely we must give thanks to God for blessing us with an appreciation and discernment of three major feasts that required our upmost attention in our quest to get to Canaan. By understanding the spiritual significance and interrelationship between Passover, Tabernacle and Pentecost; we have been able to directly associate them to the time period we now live and experience today. By closely observing and learning the three required feasts for Jerusalem attendance, God has led us out of Egypt (Spiritual judgment / Passover 5-21-11) to sustain us thru the wilderness with provision (Luk 12:22-46) in His tabernacle (God's intimate presence/teachings beyond 5-21-11) as we patiently watch for to the time of our physical redemption at the Feast of Wheat, the end of the world. (Dan 12:12)

Just as the children of Israel was repeatedly tested in the wilderness, so too are the watchmen reproved once God demanded our spiritual exit from the world on May-21-2011. (Hab 2:1) As a first hand example, Christ was also tempted 40 days immediately after He was announced by John the Baptist on the Feast of Trumpets 1,335 days before the skies darkened on Pentecost.

And immediately the Spirit driveth him into the wilderness. And he was there in the wilderness forty days, tempted of Satan...{Mark 1:12-13}...Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them; And saith unto him, **All these things will I give thee, if thou wilt fall down and worship me.** Then saith Jesus unto him, Get thee hence, Satan: for it is written, **Thou shalt worship the Lord thy God, and him only shalt thou serve.** Then the devil leaveth him, and, behold, angels came and ministered unto him. {Mat 3:8-11}

If one cannot comprehend this passage, Jesus actually accentuates His testing program in the parable of the wheat and tares that “grow together until the harvest.” (Matt 13:30) The separation does not refer to the church as a doctrine some so zealously embrace. Christ clearly explained the parable for us without any reference to the church, which was already separated and have always rejected the command to watch right from the outset. According to God’s Word; the wheat and tares grow mingled together, outside the church, among the “fellow-servants” **in the “world.”**

<sup>24</sup>The kingdom of heaven is likened unto a man which sowed good seed in his field: **But while men slept, his enemy came and sowed tares among the wheat,** and went his way... <sup>36</sup>Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the **tares of the field.** He answered and said unto them, He that soweth the good seed is the Son of man; **The field is the world;** the good seed are the children of the kingdom; but the tares are the children of the wicked *one*; The enemy that sowed them is the devil; **the harvest is the end of the world;** and the reapers are the angels. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the kingdom of their Father. **Who hath ears to hear, let him hear.** {Matt 13:24-25, 36-43}

Here Christ also plainly states that the wheat “**harvest is the end of the world.**” By now we are well aware that the “wheat harvest” comes at around the time of Pentecost and summer fruit. (*Promise study #2: Jerusalem Attendance Required*); which harmonizes with our conclusions patiently developed over seventeen months since May-21-2011 when the world was put on notice.

*For the words are closed up and sealed till the time of the end. Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.* Daniel 12:9-10



***“Is anything too hard for the Lord?”***

In summary the Lord has tied His return to the “*days of Noah.*” From the day Noah and family of “8” entered the ark to the day they came out; God provided five dates to lead His elect to the promise of life everlasting. The immediate forty days and nights of rain emphasized the start of a major testing program as soon as the salvation door was shut. “And God remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth, and the waters asswaged...” (Gen 8:1) Once Noah stepped on dry land after “365 *days,*” he made sweet savor burnt offerings to the Lord (Gen 8:20-21) and God made a promise:

**<sup>9</sup>And I, behold, I establish my covenant with you, and with your seed after you...** <sup>12</sup>And God said, This *is* the token of the covenant which I make between me and you and every living creature that *is* with you, for perpetual generations: I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. **And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:** And I will remember my covenant, which *is* between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth. And God said unto Noah, This *is* the token of the covenant, which I have established between me and all flesh that *is* upon the earth. {Gen 9:9, 12-17}

The burnt offerings come at the evening oblation, the time Gabriel arrives to give understanding. (Dan 9:21-22, Luke 1:10) This as well as the bow in the cloud, correlates with the timing of our spiritual harvest at the solar eclipse (May 21, 2012) one year after God judged the world, and 7000 years after this promise was stated. Depending upon position, a solar eclipse forms a radiant bow around the sun that can be viewed at online galleries from photos taken across the world. A significant spiritual time-path of 2,921 (127 x 23) years from Noah’s exit, God echoed His covenant in the establishment of the 8-day sign of circumcision and promise of a son to Sarah & Abraham at 99 years old. At the time the first son Ishmael was age “13” (Gen 17:24-25), which signifies super fullness. However, the timing of the covenant would be established “...with **Isaac**, which Sarah shall bear unto thee **at this set time in the next year.**” (Gen 17:21)

And we desire that every one of you do show the same diligence to the full assurance of hope unto the end: That ye be not slothful, but followers of them who through faith and patience inherit the promises. **For when God made promise to Abraham, because he could swear by no greater, he sware by himself, Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. And so, after he had patiently endured, he obtained the promise.** For men verily swear by the greater: and an oath for confirmation *is* to them an end of all strife. Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed it by an oath: {Hebrews 6:11-17}

*This study directs the reader to reference the KJV for one’s own confirmation. The certain words underlined, remarked or highlighted herein is to help clarify perception understood by the writer and is not to be understood to place special emphasis nor to modify the divine text in anyway whatsoever. Based on the biblical admonition referenced within, this study may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited. Prior studies of this progression since May 21, 2011 are posted online at [www.yet7000years.com](http://www.yet7000years.com) | [Timeline@yet70weeks.com](mailto:Timeline@yet70weeks.com)*