



## *Mount Moriah*

And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here I am*. And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into **the land of Moriah**; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. And **Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.** Then on the third day Abraham lifted up his eyes, and saw the place afar off. {Gen 22:1-4}

Here Abraham, being tested to the limit, without question rose up early in the morning seeking “the land of Moriah” in preparation to sacrifice his beloved son Isaac, whom God promised him at 99. “Then on the third day Abraham lifted up his eyes, and saw the place afar off.” (Gen 22:4) Then of course at the last moment, the Lord called off the slaughter of his son:

And Abraham stretched forth his hand, and took the knife to slay his son. And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here [am] I. And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: **for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.** {Gen 22:20-12}

Moriah is the chosen place where the First Temple was built on the spot purchased by David for 50 sheckles of silver that had been the threshing floor ([2 Sam 24:24, 25](#); [2 Chr. 3:1](#)). It is usually included as part of Zion separated by the [Tyropoean Valley](#). Here one thousand years after Abraham, David built an altar and offered sacrifices to God. It is considered the highest point of the temple hill, which is now covered by the “Dome of the Rock,” the actual site of [Araunah’s](#) threshing-floor.

The threshing floor is where the wheat is separated from the chaff. It’s a circular floor paved to a concrete surface. Harvested straw is put on surface while a donkey is made to walk on it in circles, which causes the process of threshing. Since our time path from Christ’s presence at the at the same feast 12/24/32 AD ([John 10:22](#)); coming full circle to the brink of our faith at the Feast of Dedication (*Enoch*) 1981 years later, we too are tried by God to see if we will endure His command to watch until the end ([Matt 24:13](#)). Unfortunately at this point, weary onlookers who decide it’s time to depart from this obsession are the like chaff being separated from the wheat.

Whose fan *is* in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. {Matt 3:12}

Whose fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable. {Luke 3:17}

As noted, Moriah was the location where King David built the altar for Solomon's Temple.

And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. **So David bought the threshingfloor and the oxen for fifty shekels of silver.** {2 Samuels 24:24}

**Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the LORD] appeared unto David his father, in the place that David had prepared in the threshingfloor** of Ornan the Jebusite. {2 Chronicles 3:1}

And David said to Solomon his son, **Be strong and of good courage, and do it: fear not, nor be dismayed: for the LORD God, even my God, will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.** {1 Chronicles 28:20}

In our prior study, "*Sign of the Times*," we considered the last day of the Feast of Dedication as the third day from the new moon. This was much based on Psalms 81:3 which relate the new moon to the solemn feast day. It turns out that in the KJV, the word for "time appointed" ([H3677-kece](#)) is more accurately translated "full moon," which corroborates our comparison to Christ's third-day Resurrection Sunday from the full moon Good Friday, 4-3-33AD.

The fact that Abraham made it to Moriah on the "third day" (Gen 22:4) is a significant parallel, as the word "Moriah" is a two-part word that means the 'time the Lord will show' or "Jehovah will see to it."

**4179** Mowriyah mo-ree-yaw' or Moriyah {mo-ree-yaw'}; from [7200](#) and [3050](#); seen of Jah; Morijah, a hill in Palestine:--Moriah.

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**3070** Yhovah yireh yeh-ho-vaw' yir-eh' from [3068](#) and [7200](#); Jehovah will see (to it); Jehovah-Jireh, a symbolical name for Mount Moriah:--Jehovah- jireh.

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**7200** ra'ah raw-aw' a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative):--**advise self, appear**, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), **shew (self)**, X sight of others, (e-)spy, stare, X surely, X think, view, visions.

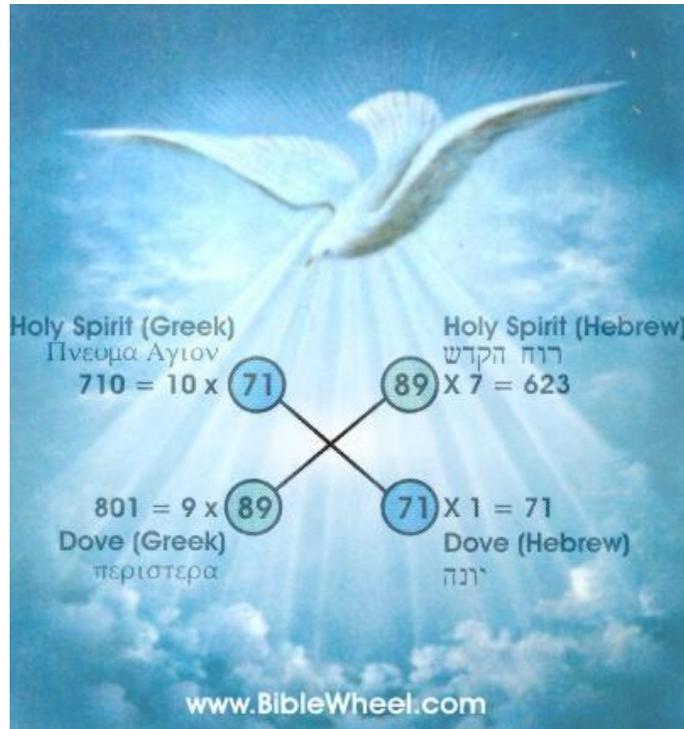
Hezekiah *saw* the relevance of "*going up*" to the house of the Lord on the "*third day*." ([2 Kings 20:5,8](#)) Our first 1335-day time path from Passover-1995 to the Feast of Lights-1998 began 15 final years to the Feast of Lights-2013. The Feast of Lights from 1998 to 2013 resembles the 15-year extension of life the Lord gave to Hezekiah. ([2 Kings 20:6](#)) (12/22/98 -11/27/13) = 5454 days = (2 × 3<sup>3</sup> × [101](#))

Since the last day of the Feast of Lights (12/5/13), three days from the new moon (12/2/13), has now passed; when we apply the three days to the very end of the feast, we come to December 8<sup>th</sup> which is exactly 7 months from our pivotal new moon solar eclipse Ascension date ([May 8-9, 2013](#)).

The 7 months from May 8, 2013 to December 8, 2013 is 213 days, which breaks down to 3 x 71. In 2011, the Feast of Dedication (12/21/11) fell precisely 7 months from the Judgment Day warning of May 21, 2011. December 21, 2011 was also 723,996 days ( $2^2 \times 3^2 \times 7 \times 13^2 \times 17$ ) from Christ's baptism at Trumpets 9/28/29AD. [71](#) is the number of "Fullness," "Dove" and "Wisdom." It is intimately linked to our Biblewheel gematria introduction the number [89](#), which equates to "new" and "redemption." [The Prophetic Harmony](#) with the calendar emerged by exploring the breakdown of Daniel 12:12; "Blessed [is] he that waiteth, and cometh to the thousand three hundred and five and thirty days." ( $1335 = 15 \times 89$ ).

The Number 71	The Number 89
<p><b>Fullness</b></p> <p>מלא</p> <p><b>Melo</b></p>	<p><b>New [II Cor 5.17]</b></p> <p>καινη</p> <p><b>Kaine</b></p>
<p><b>Dove</b></p> <p>יונה</p> <p><b>Yonah</b></p>	<p><b>Bare up, Lift up [Isa 63.8]</b></p> <p>נטל</p> <p><b>Natal</b></p>
<p><b>Praise</b></p> <p>הללו</p> <p><b>Hallelu</b></p>	<p><b>Covered [Isa 61.10]</b></p> <p>יעט</p> <p><b>Ya'at</b></p>
<p><b>The Spirit of Wisdom (Ord) Cf. <a href="#">287</a></b></p> <p>רוח חכמה</p> <p><b>Ruach Hokmah</b></p>	<p><b>Calm, Still [Ps 107.29]</b></p> <p>דממה</p> <p><b>Dammah</b></p>
	<p><b>Redeem [Ps 25.22]</b></p> <p>פדה</p> <p><b>Padah</b></p>

The prime Number 89 is joined with the prime Number 71 as part of a numerical chiasm the unites the Greek and Hebrew words for Dove with two of the Greek and Hebrew phrases for the Holy Spirit, as shown in this diagram:



**[GR] > The Number 89 - New**

Therefore if any man be in Christ, he is a **new** creature: old things are passed away; behold, all things are become **new**.

II Corinthians 5.17

He maketh the storm a **calm**, so that the waves thereof are still.

Psalms 107.29

I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath **covered** me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

Isaiah 60.10



## [GR] > The Number 71 - Fullness

And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

Matthew 3.16

**The Number 71** is strongly associated with the Holy Spirit ([710](#)). Its primary meaning is Fulness and Dove. It appears in Scripture in Numbers 11.16:

And the LORD said unto Moses, Gather unto me **seventy men** of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee. And I will come down and talk with thee there: and I will take of **the spirit which is upon thee**, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

The Lord God Almighty placed **His Spirit** upon **71** people.

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Adding 3 days to the time path from the Jubilee year Trumpets September 6, 1994 to December 8, 2013; we now arrive at 7,033 days (7,030 +3). **7,033 days = 13 x 541**. The number [541](#) equates to “Israel,” “The Commandments,” “Tablets of Stone” and “The Judgment.”

The Number 541
Israel ישראל
The Commandments [Num 36.13] המצות HaMitzvot
Tablets of Stone [Deut 5.22] לחת אבנים Lechet Avnim
The Lord is in this place [Gen 26.16] יש יהוה במקום הזה

## [GR] > The Number 541 - Israel and the Commandments

Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

Exodus 12.50

The never ending wonder of God! The numerical weight of the name Israel is identical to the value of the Tenth [Hexagonal Star Number](#): The value of **Israel**, **The Commandments**, and **Stone Tablets**. Simply one of the most astounding discoveries! How is it that the Israel chose this, the Tenth Star of David, as its national symbol? Is it conceivable that this is a "mere coincidence"?



The Prime Number 541 is also the value of **The Commandments**, **Unleavened Bread**, and **Tablets of Stone** upon which the commandments were written! Glory!

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Next we consider our 7,000<sup>th</sup> anniversary date from the Noah's flood of 4,990 BC. From May 21, 2011 to December 8, 2013 there are [932 days](#).  $932 = 2 \times 2 \times 233$ . "[233](#)" equates to "**The Tree of Life**" and "**The Light of the Lord.**"

The Number 233
The Tree of Life [Gen 2.9] עץ החיים
The Passover sacrifice to the LORD [Ex 12.27] זבח פסח הוא ליהוה

<b>The Number 233</b>
<b>The Light of the LORD [Is 2.5]</b> אור יהרה
<b>Remember! [Ex 20.8] - זכור</b>

December 8, 2013 will be [eleven](#) days from the sign of the star ISON. Eleven is the number of stars that bowed down in Joseph’s dream. ([Gen 37:9](#)) There were 11 disciples that witnessed the Ascension ([Acts 2:1,14](#)) and returned to Jerusalem in wait for the promise at Pentecost. Abraham was 99 years (11 x 3 x 3) of age when the Lord appeared to him to establish His covenant ([Gen 17:1-2](#)). Christ observance of the Feast of Lights is noted in John 10:[22](#). (11 x 2) The number 11 equates to “feast” ([chag](#)), “garment,” “linen,” “exalt,” “roof,” and “[Maranatha](#)” (*our Lord will come*)!

<b>The Number 11</b>
<b>Hide, Secretly [Gen 3.10] - חבא</b>
<b>Feast [Ex 23.15] - חג</b>
<b>Earth [S# 1093] - ארץ</b>
<b>Woe! Alas! [S# 1930] - הוה</b>

[Hebrews 11](#) is known as “The Great Faith Chapter.” According to the 66<sup>th</sup> (6 x 11) book of the bible, Revelations 11:11:

**And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet;** and great fear fell upon them which saw them. {Rev 11:11}

Attached is an independent link to the spiritual meaning of “[The Number Eleven](#),” which lists words that appear eleven times in scripture as outlined below.

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**Words that appear in the Bible 11 Times**

The Greek word (proskarterev) proskartereo { pros-kar-ter-eh'-o} meaning adhere to, be devoted or constant to, to be steadfastly attentive unto, to give unremitting care unto. It is instructive to look at where this word is used. Note that it is used twice in Acts 10:7, making a total of 11 times.

Mark 3:9

And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

Acts 1:14

These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

Acts 2:42

And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

Acts 2:46

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

Acts 6:4

But we will give ourselves continually to prayer, and to the ministry of the word.

Acts 8:13

Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

Acts 10:7

And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

Romans 12:12

Rejoicing in hope; patient in tribulation; continuing instant in prayer;

Romans 13:6

For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

Colossians 4:2

Continue in prayer, and watch in the same with thanksgiving;

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Deut 1:2 refers to Israel's last 11 days to Canaan after 40 years in the wilderness.  
Horeb to Kadeshbarnea = "Mt. Sinai" to "Holy / Consecrated"

## *Fully Come*

As the numbers [89](#) and [71](#) in connection of the Holy Spirit, Pentecost is intimately associated with the number eleven as the count of witnessing disciples who journeyed to Jerusalem.

<sup>1</sup>And when the day of Pentecost was **fully come**, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance...<sup>14</sup>**But Peter, standing up with the eleven**, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, **be this known unto you, and [hearken to my words](#)**..{Acts 2:1-4, 14}

The [11<sup>th</sup> spoke](#) of the Biblewheel has uncovered profound links to the number eleven highlighted with [Psalm 11](#) connecting the Holy Temple and the hearkened words of Micah. It magnifies the measure of Peter's declaration to **God's witnesses** that [hearken to His words](#).

The word "fully" [G4845](#) is translated from the Greek word *symplēroō* meaning "**to fulfill entirely of time**" and is found in only three entries in the bible. Our hope must [endure to the end](#). The other two times is in Luke 8 and 9 translated as "filled" and "come":

But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were **filled** with water, and were in jeopardy. {Luke 8:23}

And it came to pass, when the time was **come that he should be received up, he stedfastly set his face to go to Jerusalem**, And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him. **And they did not receive him, because his face was as though he would go to Jerusalem**. {Luke 9:51-53}

The above passage indicates Christ's example as single minded totally directed to Jerusalem (*heaven*). The continuing context gives us a real sense of how focused our Lord requires:

And it came to pass, that, as they went in the way, a certain *man* said unto him, Lord, I will follow thee whithersoever thou goest. And Jesus said unto him, Foxes have holes, and birds of the air *have* nests; but the Son of man hath not where to lay *his* head. And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God. And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. And Jesus said unto him, **No man, having put his hand to the plow, and looking back, is fit for the kingdom of God**. {Luke 9:57-62}

### Behold: Coming “Quickly”

The Greek word *tachy* [G5035](#) is translated “quickly” 13 times in the bibles. In the last and 66<sup>th</sup> (6 x 11) book, quickly is found 7 times Revelation, including [Rev 3:11](#) and [Rev 11:14](#). And to be clear in the 22<sup>nd</sup> (2 x 11) and last chapter of Revelations, the Lord emphasizes “three” times His “purpose:”

And he said unto me, These sayings *are* faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done. **[7Behold, I come quickly](#): blessed is he that keepeth the sayings of the prophecy of this book.** And I John saw these things, and heard *them*. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things. Then saith he unto me, See *thou do it* not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God. And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. <sup>11</sup>He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. **[12And, behold, I come quickly](#); and my reward is with me, to give every man according as his work shall be.** I am Alpha and Omega, the beginning and the end, the first and the last. **[800 = Rainbow]** Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star. <sup>17</sup>**And the Spirit and the bride say, Come. And let him that heareth say, Come.** And let him that is athirst come. And whosoever will, let him take the water of life freely. For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book. <sup>20</sup>He which testifieth these things saith, **[Surely I come quickly](#). Amen. Even so, come, Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen.** {Rev 22:6-21}

### 703 = “The Covenant of God”

The Hexagon-19 / Star- 37 pair multiplied together equals [703](#) (19 x 37). Bible words that equate to the number [703](#) are “[treasure](#),” “[heal](#),” “[tower](#),” “[separate](#),” “[speak](#),” “[and the earth](#)” (*Gen 1:1*) ([Isaiah 54:5](#)) and “[Chanaan](#).”

*Psalm 33 = 3 x 11; verse 22 = 2 x 11*

*This is the day which the LORD hath made; we will rejoice and be glad in it Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.* {*Psalm 118:24-26*}