

Not Many Days Hence!

How long *shall it be to* the end of these wonders? And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that ***it shall be for a time, times, and an half***; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished. And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of these *things*? {Dan 12:6-8}

Today it would be tough to argue against the accomplished power of the holy people being scattered. But for ages many have often wondered about the meaning of the “time, times, and an half...” With our “increased knowledge” at the end; we can now understand that the first appointed time (*moed*) relates to the cut off of the church in 1988 (*13,000th anniversary of the world*), while the second appointed time (*moed*) refers to the cut off of the world 23 years later on May 21, 2011 (*17th day of 2nd month – 7000 years from the flood*). The final period referred to as “half” (or “part”) signifies the “little season of rest” (Rev 6:11) during the great tribulation and post gospel period of waiting until the very end. This is the first “part” of eternal existence on earth because the fate of man has already been determined at spiritual judgment on May 21-11. The second part or balance of eternity will be in the restoration of the kingdom to be forever with the Lord.

Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. **And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.** {Dan 12:10-11}

Here “1,290 days” for the abomination of desolation appears as an apparent contradiction because we have long synchronized Daniel’s initial prophecy of “**2,300 days**” (Dan 8:14) to the jubilee year Trumpets – Sept 6, 1994 and “**23 years**” to May 21, 2011 (*cut-off of salvation*), both starting from the 13,000th anniversary of the world – May 22, 1988 (*cut-off of the church*).

Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long *shall be* the vision concerning the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed. {Dan 8:13-14}

However, in light of our previous study “*The Feast of 50 Weeks*,” the seeming conflict is resolved when we break down the 1,290 days as spiritual numbers: 2 x 3 x 5 x **43**. In perfect harmony, we learned that the number “43” equates to the exodus of the children Israel after “430” years (43 x 10) in Egypt. Similarly, on May 21, 2011 God’s people escaped judgment in wait for the promise of eternity while being tried and tested in the wilderness (*world*).

This study is the twenty-sixth part of a progressive series after the May-21-2011 Judgment Day warning that collaborate the feasts of Pentecost, Dedication, Trumpets & Tabernacles with timeline leading to the end of the world, anticipated after a testing program from the extinction of salvation on May-21-2011, 7,000 years from the flood. To support comprehension; new readers are directed to a summaries and previous studies provided at yet7000years.com

Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days. {Dan 12:12}

“1,335” is spiritually 45 days (1335-1290) beyond 1,290. “45” is broken down to $3 \times 3 \times 5$ (*pen-te*), which could be spiritually interpreted as: ‘*It is God’s absolute purpose (“3” doubled – Gen 41:32) to bless those who wait until Pentecost at the end.*’

While the account of Noah led us to rest (Gen 5:29) and Abraham guided us to the same set time in the following year; John the Baptist stands out as the primary prophet leading us to the final count to Pentecost at the end. Despite being nearly 2,000 years prior, he was the horn who warned with urgency that “the kingdom of heaven is at hand.” As an unborn infant he leaped for joy in womb in hearing the salutation of Mary. (Luke 1) Not only did his baptism of Christ at Trumpets (29AD) fulfill 1,335 days to the 1st Pentecost (33AD), the Feast of Annunciation (*Trumpets*) in the jubilee year ‘94 extended 2300 days from the cut off of the church at Pentecost ‘88.

Our last study cited at least four amazing end-time paths that began with the Feast of Trumpets. In addition to having 1,335 days to Pentecost from the baptism of Christ on September 28, 29 AD, God has miraculously revealed two six-figure time paths to the Feast of Dedication - 2012 (*confirmation*) as well the Ascension / Rapture - 2013 (*a Sabbath journey away from Shavuot*). So remarkable is the grouping of these glorious revelations that they should be celebrated continually many times over in praise and glory to the Lord:

John Baptizes Christ announcing the kingdom of heaven is at hand
Trumpets / Sept. 28, 29 AD + 1335 days (Dan 12:12) = Pentecost 5-25-33 AD

Judgment at to cross points 7000 yrs from the flood
Passover / April 2, 33 AD + 722,500 days ($50 \times 50 \times 17 \times 17$) = 7K Judgment 5-21-2011

Confirmation at the Feast of Dedication attended by Christ
Trumpets / Sept. 28, 29 AD + 723,996 days ($2 \times 2 \times 3 \times 3 \times 7 \times 13 \times 13 \times 17$) = Hanukah 12-21-11

Revelation of the promise of Christ return “in like manner”
Trumpets / Sept. 28, 29 AD + 724,500 days ($2 \times 3 \times 5 \times 7 \times 23 \times 50$) = Ascension/Rapture 5-8/9-2013

1994 Jubilee yr Announcement to Sivan 6 – Gift of 2 Tables of Stone (Gen 31:18) – New heavens & earth
Trumpets / Sept. 6/7, 1994 + 6,825 days ($3 \times 5 \times 5 \times 7 \times 13$) = 50th day - Shavuot, (*Sivan 6*) 5-14/15-2013

When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? [What and if ye shall see the Son of man ascend up where he was before?](#) It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life. But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. From that *time* many of his disciples went back, and walked no more with him. {John 6:61-66}

You might wonder how it's possible for anyone to disbelieve Christ after actually witnessing His ascension. Yet, even Jesus Himself "marveled because of their unbelief." (Mark 6:6)

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? **this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.** {Acts 1:8-11}

Like Abraham and Sarah, God blessed the parents of John the Baptist with a son late in age. At the time (8th day) of his circumcision the Lord suddenly spoke through the voice of Zacharias:

And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father. And his mother answered and said, Not *so*; but he shall be called John. And they said unto her, There is none of thy kindred that is called by this name. And they made signs to his father, how he would have him called. ⁶³And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all. And his mouth was opened immediately, and his tongue *loosed*, and he spake, and praised God. And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea. ⁶⁶And all they that heard *them* laid *them* up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him. {Luke 1:59-66}

And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, Blessed be the Lord God of Israel; for he hath visited and redeemed his people, And hath raised up an horn of salvation for us in the house of his servant David; As he spake by the mouth of his holy prophets, which have been since the world began: That we should be saved from our enemies, and from the hand of all that hate us; To perform the mercy promised to our fathers, and to remember his holy covenant; The oath which he swore to our father Abraham, That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, {Luke 1:67-74}

The Prophecies of Malachi & Isaiah

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. But who may abide the day of his coming? and who shall stand when he appeareth?...{Mal 3:1-2}

The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: **And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*.** The voice said, Cry. And he said, What shall I cry? All flesh *is* grass, and all the goodliness thereof *is* as the flower of the field: The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people *is* grass. The grass withereth, the flower fadeth: **but the word of our God shall stand for ever.** {Isaiah 40:3-8}

Just as the angel Gabriel provided Daniel end-time skill and understanding at the evening oblation, the birth of John the Baptist birth was also foretold by Gabriel at his only other appearance in scripture. Without question, the 1,335 day reference in Daniel 12 distinctly links John the Baptist's announcement to Pentecost. In his fervor, John the Baptist was also humble:

I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire: Whose fan *is* in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. {Matthew 3:11-12}

Likewise with respect to John the Baptist, Jesus esteemed him highly as the greatest among all prophets before him.

And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft *clothing* are in kings' houses. But what went ye out for to see? A prophet? yea, **I say unto you, and more than a prophet. For this is *he*, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. **Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.** And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. For all the prophets and the law prophesied until John. **And if ye will receive *it*, this is Elias, which was for to come. He that hath ears to hear, let him hear.** {Mat 11:7-15}**

After their preview of the rapture (Luke 9:34) at The Transfiguration on the mount with Moses and Elijah, the disciples were understandably confused by the presence of Elijah of whom they had learned and expected was supposed to come first.

And his disciples asked him, saying, Why then say the scribes that Elias must first come? And Jesus answered and said unto them, Elias truly shall first come, and restore all things. **But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed.** Likewise shall also the Son of man suffer of them. **Then the disciples understood that he spake unto them of John the Baptist.** {Mat 17:10-13}

Yes, the disciples clearly understood the beheading of John the Baptist because they themselves were the ones that informed Jesus that the wicked king Herod had executed him. (Mark 6:14-29) When told of John's death, Jesus immediately takes the disciples privately on a ship to the spiritual "desert" and dramatically implicates Pentecost by making provisions for **5,000** (50 x 100) men in ranks of "**50**" out of only two fish and five loaves of bread.

And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed: Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat. He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat? He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes. And he commanded them to make all sit down by companies upon the green grass. **And they sat down in ranks, by hundreds, and by fifties.** And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave *them* to his disciples to set before them; and the two fishes divided he among them all. And they did all eat, and were filled. And they took up twelve baskets full of the fragments, and of the fishes. **And they that did eat of the loaves were about five thousand men.** {Mark 6:35-44}

Yet, still there were some who could not believe. "For they considered not *the miracle* of the loaves: for their heart was hardened." (Mark 6:52) So when they asked Christ to state plainly "how long" it would be until the final manifestation at the Feast of Dedication, He answers His sheep by leading us to the point where He was **first baptized** (9-28-29AD) in order to start our count:

Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. **But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me:** And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand. My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand. I and *my* Father are one. Then the Jews took up stones again to stone him. Jesus answered them, Many good works have I showed you from my Father; for which of those works do ye stone me? The Jews

answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God...³⁹Therefore they sought again to take him: but he escaped out of their hand, **And went away again beyond Jordan into the place where John at first baptized; and there he abode. And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.** And many believed on him there. {John 10:25-42}

These things were done in Bethabara beyond Jordan, where John was baptizing. The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. And I saw, and bare record that this is the Son of God. Again the next day after John stood, and two of his disciples; And looking upon Jesus as he walked, he saith, **Behold the Lamb of God!** {John 1:28-36}

And Jesus, when he was baptized, went up straightway out of the water: **and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:** And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. {Mat 3:16-17}

Like our progressive studies today during a time of testing, just before Pentecost in 33 AD Jesus showed many infallible proofs pertaining to the kingdom of God:

The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: **And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.** When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? {Acts 1:1-6}

From the time of his birth John the Baptist was prophesized to go before the Lord **“in the spirit and power of Elias...**to make ready a people prepared for the Lord.” (Luke 1:17)

The Spirit of Elijah vs. The Prophets of Baal

The spirit of Elijah was so powerful that he alone had the boldness to directly challenge Ahab's 450 prophets of Baal.

And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD *be* God, follow him: but if Baal, *then* follow him. And the people answered him not a word. **Then said Elijah unto the people, I, *even* I only, remain a prophet of the LORD; but Baal's prophets *are* four hundred and fifty men.** {1 Kings 17:21-22}

And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he *is* a god; either he is talking, or he is pursuing, or he is in a journey, *or* peradventure he sleepeth, and must be awaked. {1 Kings 17:27}

And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou *art* God in Israel, and *that* I *am* thy servant, and *that* I have done all these things at thy word. Hear me, O LORD, hear me, that this people may know that thou *art* the LORD God, and *that* thou hast turned their heart back again. **Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that *was* in the trench. And when all the people saw *it*, they fell on their faces: and they said, The LORD, he *is* the God; the LORD, he *is* the God.** And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there. {1 Kings 17:36-40}

Message from the Messenger

But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is *he*, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. For all the prophets and the law prophesied until John. **And if ye will receive *it*, this is Elias, which was for to come. He that hath ears to hear, let him hear.** {Matthew 11:9-15}

All Praises & Glory to the Lord God of Heaven!

These studies direct the reader to reference the KJV for one's own confirmation. The certain words underlined, remarked or highlighted therein is to help clarify perception understood by the writer and is not to be understood to place special emphasis nor to modify the divine text in anyway whatsoever. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited.

www.yet7000years.com