



A Promise shift to Abraham

When “...Abram was ninety years old and nine, **the LORD appeared to Abram...**” (Gen 17:1) and repeated the same covenant He established with Noah on the 27th day of the 2nd month 365 days after the flood when the family of “eight” stepped onto dry land.

And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. {Gen 17:7} - **Spoken to Abraham**

And God spake unto Noah, and to his sons with him, saying, And I, behold, I establish my covenant with you, and with your seed after you; {Gen 9:8-9}

This covenant would be manifested through the birth of Isaac, the son of Abraham and Sarah, at same set time one year later which God regards as “**the time of life**” (Gen 17:21) and the “**appointed time**” of His return. (Gen 18:13-14) At the same time He also established the “eight” day circumcision as a sign of the covenant for His chosen people. (Gen 17:11-12)

Because of the repeated covenant language and association of the number “eight” for both Noah and Abraham; the Promise studies have comprehended that God spoke to Abraham placing him in the same shoes of Noah on the very date he stepped out of the ark in order to let us know that the covenant would be manifested just one more year ahead. Since God synchronized the biblical date of Noah’s flood (*17 day of the 2nd month – Iyar 17*) to the spiritual judgment of May 21, 2011 in our day precisely 7,000 years later, we were enlightened by counting forward 365 days to the dry land date (*27 day of the 2nd month Gen 8*) beyond the flood in our time as well – May 19/20, 2012. According to the biblical calendar, “the same set time in the next year” from May 19, 2012 would be May 8/9, 2013, which is also the date of the Ascension. Amazingly both dry-land dates fell on the rare new moon – solar eclipses a full year apart (5/19/12, 5/8/13).

In response to Sarah’s laugh in the “tent (*tabernacle*)” door (Gen 18:10), the Lord’s relating the “time of life” as “the time appointed **I will return** unto thee” in alignment with the birth of Isaac, underscores the manifestation of covenant to come one year after the 365 dry-land date:

Is any thing too hard for the LORD? **At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.** {Gen 18:14}

As noted exactly one year later from May 21, 2011 there was the new moon – solar eclipse on May 21, 2012 which formed the appearance of a rainbow in the clouds just as God promised to Noah 365 days after the flood.

And God said, This *is* the token of the covenant which I make between me and you and every living creature that *is* with you, for perpetual generations: **I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: And I will remember my covenant**, which *is* between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth. And God said unto Noah, This *is* the token of the covenant, which I have established between me and all flesh that *is* upon the earth. {Gen 9:12-17}

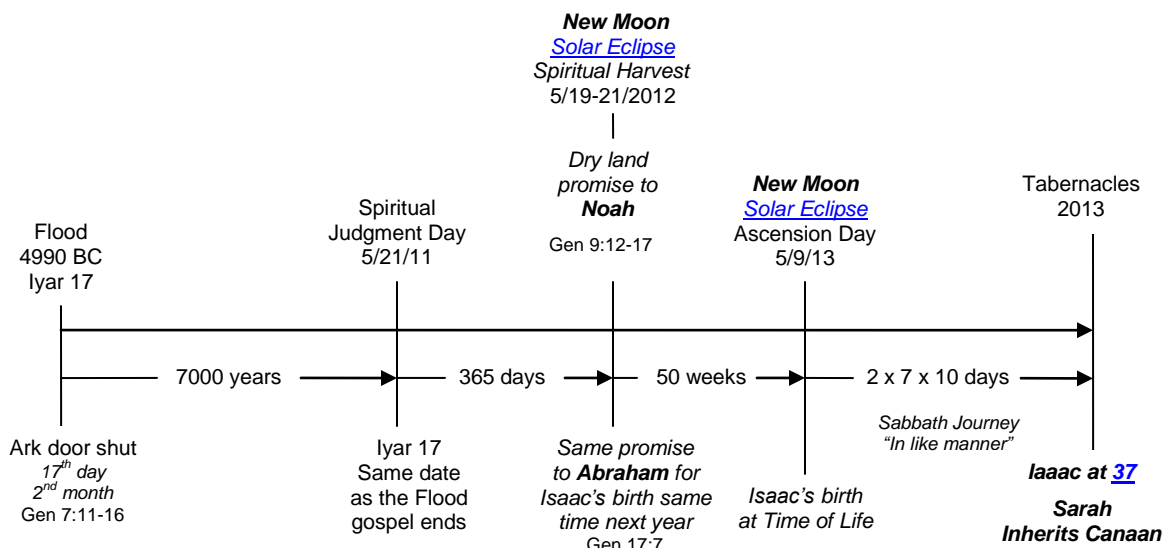
While it is clear that the appointed “time of life” is linked to Abraham at 99, it is also linked to Sarah who was “ten” years younger (Gen 17:17) at “89” which is connected to the word “**dove**.” According to her time of life, Sarah lived to be 127 years old. (Gen 23:1) Considering the context, the gematria reference to the combination of these numbers is incredibly striking. “**99**” is the sum equivalent to Branch, Door of Hope and I will forgive, while the number “**127**” is the equivalent sum to The King of Glory, The Heart of the King, The Lord commanded and The Holy Lord God.

The multiple of the numbers “99 x 127” equals the sum of the [2nd Commandment](#).

Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And showing mercy unto thousands of them that love me, and keep my commandments. {Exodus 20:4-6}

Sarah was [65](#) (gematria for “silent wait” and “tabernacle”) when she accompanied Abraham to the land of Canaan. The “next year” at the parallel fulfillment (Gen 21:2) of the promise through the birth of Isaac, she was 90 years old while Abraham was “[100](#).” (Gen 17:17) “**For this is the word of promise, At this time will I come, and Sarah shall have a son.**” {Romans 9:9} Because the promise was established from within her womb, she was blessed as “mother of nations.” (Gen 17:16) Having died at 127 years old means Sarah lived 37 years (127 - 90 yrs) after giving birth to Isaac. Amazingly, the number “[37](#)” is the gematria value for first “10” words spoken in the bible at the beginning of creation: “**In the beginning God created the heaven and the earth**” (Gen 1:1)

At her death, Abraham purchased his wife an expensive burial in the field “of Machpelah” (gematria # [710](#)), which is “in land of Canaan” (gematria # [383](#)). The sum value [710](#) relates to “dove” and the sum value of [383](#) refers to “everlasting light.” Thus, we can see that the life span of Sarah reflects the existence of the world from the very beginning to the very end. Because the 37 years started on the “next year” dry land / Ascension date (5-9-13) it also mirrors the disciple’s [Sabbath journey](#) “10” days to the promise, as our first ten words of scripture is translated as “7 words” that make up 28 (7 x 4) letters in Hebrew, The two factors multiplied (7 x 10) matches our final Sabbath journey wait doubled to equal 140 days to the last day of Tabernacles 2013.



And we desire that every one of you do show the same diligence to the full assurance of hope unto the end: That ye be not slothful, but followers of them who through faith and patience inherit the promises. **For when God made promise to Abraham, because he could swear by no greater, he sware by himself, Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.** And so, after he had patiently endured, he obtained the promise. For men verily swear by the greater: and an oath for confirmation is to them an end of all strife. Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed it by an oath: That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: {Heb 6:11-18}

All Glory to the King of Kings – The Appointed Time is nigh!

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