



$$153 = 3 \times 3 \times 17$$

## Rapture vs. Torment

Despite the failed prophecies of 1994 and 2011, there are some hold-outs who now cautiously work their own dates without the daring to submit a promise. These dates do not regard the pivotal Spiritual Harvest (5/21/12), Ascension (5/9/13) nor see the Jubilee Trumpets (9/6/94) as a "foundation." But as we have surely witnessed, God's proofs are so gloriously absolute and overwhelming that to doubt would be equivalent not hearing God's voice at the Transfiguration regarding His beloved Son, or even believing the sight of His ascent into heaven. ([John 6:62-66](#))

Our last two sabbath-journey paths prior to this year's Dedication are each ten degrees (*weeks*) behind the next. Tisha B' av (7/16/13) is 10 weeks back from Tabernacles (9/25/13), which is 10 weeks back from the Feast of Lights. This indicates that Hezekiah's ten-degree "sign to know when to go up" has been doubled, which means that it is established by God Who will shortly bring it to pass. ([Gen 41:32](#)) But Hezekiah's references to "go up" to the Lord's house were for the "third day" ([2 Kings 20:8](#)) like Shavuot/Pentecost when God voiced the Ten Commandments.

And he said unto the people, Be ready against the third day: come not at *your* wives. **And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled.** <sup>17</sup> **And Moses brought forth the people out of the camp to meet with God;** and they stood at the nether part of the mount. And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice. And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses *up* to the top of the mount; and Moses went up. {Exodus 19:15-20}

Three days prior to our last-day rapture would be the 5<sup>th</sup> day of the *Feast of Lights* - December 2<sup>nd</sup>, which is a "[new moon](#)." From the Ascension date (May 9) to December 2 equals 207 days.

$$207 = 3 \times 3 \times 23$$

From the Spiritual Harvest – New Moon Solar Eclipse (5/21/12) to December 2<sup>nd</sup> equals 560 days, or [80](#) weeks.

$$560 = 2 \times 5 \times 7 \times 8$$

From the Spiritual Judgment date (5/21/11) to the beginning evening part of December 2<sup>nd</sup> equals 925 days.

$$925 = 5 \times 5 \times 37$$

From the New Moon – Solar Eclipse (5/9/1994) to December 2<sup>nd</sup> is 7,147 days, which equals [19](#) years, 6 months and [23](#) days. From the New Moon – Solar Eclipses (5/9/1948) to December 2<sup>nd</sup> is 23,948 days, which equals [65](#) years 6 months and [23](#) days.

From the New Moon-Solar Eclipse ([May 9, 1948](#)) to the New Moon-Solar Eclipse ([May 10, 1994](#)) is precisely 46 years. The Jews questioned Christ regarding the 46 years it took to build the temple.

Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things? Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. **Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? But he spake of the temple of his body.** When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said. {John 2:18-22}

Based upon our application of gematria, we have learned that the [1,600](#) furlongs of Revelation 14 spiritually relates to the end of two years from time the sickle is thrust. Two years from the Spiritual Judgment - 5/21/11 begins the sabbath journey at the Ascension date - 2013. However, we have yet to harmonize the five months of torment referred to in Revelation 9:

And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. And to them it was given that they should not kill them, but that they should be **tormented five months**: and their torment *was* as the torment of a scorpion, when he striketh a man. And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. {Rev 9:4-6}

It turns out that five (5) months from the first day of Dedication (11/27/13) is a New Moon-Solar Eclipse on [April 29, 2014](#). Five months is equal to [153](#) days. From the Spiritual Judgment - May 21, 2011 to April 29, 2014 is 153 weeks. April 29 is the 119<sup>th</sup> day of the year or the 17<sup>th</sup> week. It was 17 weeks or 119 days from the rare Solar Eclipse to Trumpets for the years [1994](#) and [2012](#).

$$\underline{119} = 7 \times 17$$

After Zacharias “completed” his priestly service, Elisabeth hid herself for five months with John the Baptist who leaped for joy in her womb.

<sup>23</sup>And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house. And after those days his wife Elisabeth conceived, and hid herself five months, saying, Thus hath the Lord dealt with me in the days wherein he looked on *me*, to take away my reproach among men. {Luke 1:23-25}

After experiencing three days of darkness and consternation with the world ([Luke 21:25-28](#)), heaven would be a great place to hide during the five months of torment before the final restoration of the “new heavens and a new earth, wherein dwelleth righteousness...” ***according to the promise.*** ([2 Pet 3:12-13](#)) ([Rev 11:11-13](#)) ***TGBTG!***