



***"The Promise Journey"***

**to *"The Final Chapter"***

*Posted 11/5/2016*

Last Amended 12-3-13

## ***Heavenly Signs of the Times***

### ***Psalms 19:1-7***

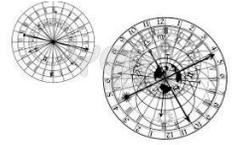
*To the chief Musician, A Psalm of David.*

The heavens declare the glory of God; and the firmament showeth his handywork. Day unto day uttereth speech, and night unto night showeth knowledge. ***There is no speech nor language, where their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world.*** In them hath he set a tabernacle for the sun, Which *is* as a bridegroom coming out of his chamber, *and* rejoiceth as a strong man to run a race. His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof. The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple. {Psalm 19:1-7}

### ***Romans 10:16-21***

...For Esaias saith, Lord, who hath believed our report? So then faith *cometh* by hearing, and hearing by the word of God. ***But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.*** But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by *them that are* no people, *and* by a foolish nation I will anger you. But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people. {Romans 10:16-21}





## **Mazzaroth**

*Canst thou bind the sweet influences of [Pleiades](#), or loose the bands of [Orion](#)? Canst thou bring forth **Mazzaroth** in his season? or canst thou guide [Arcturus](#) with his sons? Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth? {Job 38:31-33}*

The "[Mazzaroth](#)" is the twelve constellations within the sun's apparent path through the heavens, commonly referred to as the "[Zodiac](#)." [1] These are in the form of pictures constructed from the stars within that constellation, a woman (Virgo), scales (Libra), a Scorpion (Scorpio), an archer (Sagittarius), a goat-fish (Capricorn), a man with a water pot (Aquarius), two fishes (Pisces), a Lamb (Aries), an Ox (Taurus), twins (Gemini), a crab (Cancer), and a lion (Leo). In God's response to Job, He indicated that He alone brings forth the twelve signs each year in their proper months. Psalm 19, and Paul's quote of it in Romans 10:16-18, proves that the Zodiac (Mazzaroth) was designed by God as a means of communicating a prophetic message in pictures to all languages of the earth.

Several authors have interpreted the zodiac from a Christian perspective, repeating the original work of Frances Rolleston in the mid nineteenth century without adding anything new or substantial. The premise of Rolleston's work was flawed, making many of her conclusions doubtful.

The Zodiac is a twelve-step prophecy, a clock counting down the end of this age and the establishment of Messiah's Kingdom on earth. The zodiac lays out the same story as the Bible, in the same historical sequence, using the same pictorial language as the Hebrew prophets.

All previous interpretations of the zodiac, whether pagan, Jewish, or Christian, have failed to account for the meaning of the sun's sequential path through the twelve zodiacal signs. Since the creation, the sun's path each year through the 12 zodiac signs has fortold the whole story of God's plan to redeem the creation through the nation of Israel. In doing so, it demonstrates that the God of Abraham is the source of the zodiac.

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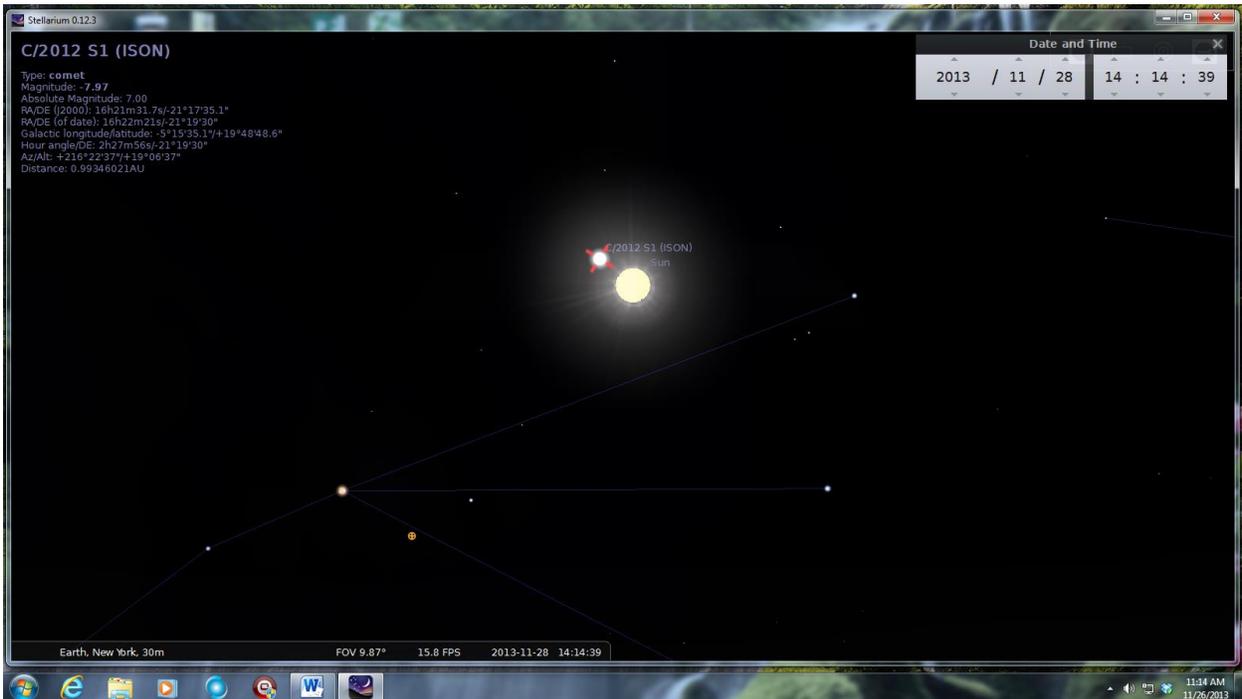
[1] Jammeson Faucett Brown Commentary: *"Canst thou bring forth from their places or houses (Mazzaloth, 2 Kings 23:5, Margin; to which Mazzaroth here is equivalent) into the sky the signs of the Zodiac at their respective seasons - the twelve "lodgings" in which the sun successively stays, or appears, in the sky."*

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11-25-13



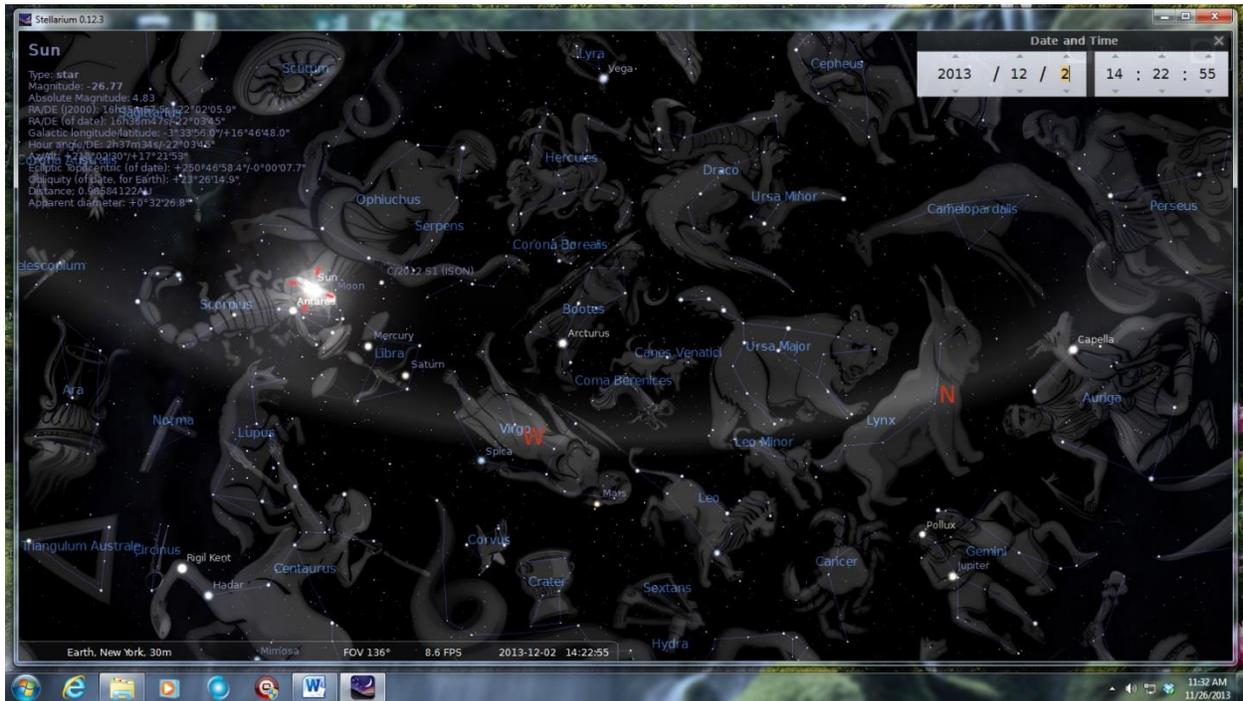
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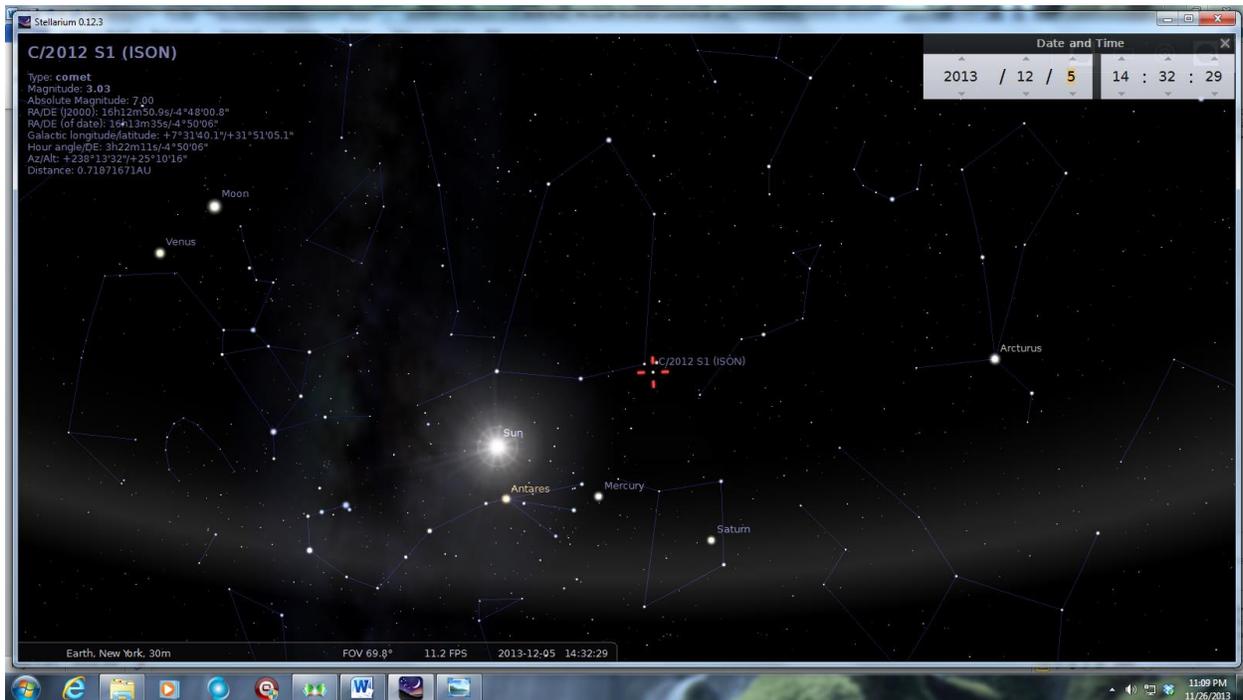
Day 5 of Hanukkah 12-2 -13



Constellation Art 12-2-13



Day 8 of Hanukkah 12-5-13



These *are* the generations of Jacob. **Joseph, being seventeen years old, was feeding the flock with his brethren;** and the lad *was* with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report...{Gen 37:2} ([Luke 2:8-11](#))

**And Joseph dreamed a dream**, and he told *it* his brethren: and they hated him yet the more. And he said unto them, Hear, I pray you, this dream which I have dreamed: For, behold, we *were* binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf. And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words. And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. And he told *it* to his father, and to his brethren: and his father rebuked him, and said unto him, What *is* this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? And his brethren envied him; but his father observed the saying. {Gen 37:5-11}

### **Matthew 16:1-3**

The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven. He answered and said unto them, When it is evening, ye say, *It will be fair weather: for the sky is red.* And in the morning, *It will be foul weather to day: for the sky is red and lowring.* **O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?**

### **Psalm 139:1-24**

*To the chief Musician, A Psalm of David.*

<sup>1</sup> O LORD, thou hast searched me, and known *me*. <sup>2</sup> Thou knowest my downsitting and mine uprising, thou understandest my thought afar off. <sup>3</sup> Thou compassest my path and my lying down, and art acquainted *with* all my ways. <sup>4</sup> For *there is* not a word in my tongue, *but*, lo, O LORD, thou knowest it altogether. <sup>5</sup> Thou hast beset me behind and before, and laid thine hand upon me. <sup>6</sup> **Such knowledge is too wonderful for me; it is high, I cannot attain unto it.** <sup>7</sup> Whither shall I go from thy spirit? or whither shall I flee from thy presence? <sup>8</sup> If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*. <sup>9</sup> If I take the wings of the morning, *and* dwell in the uttermost parts of the sea; <sup>10</sup> Even there shall thy hand lead me, and thy right hand shall hold me. <sup>11</sup> If I say, Surely the darkness shall cover me; even the night shall be light about me. <sup>12</sup> Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light *are* both alike *to thee*. <sup>13</sup> For thou hast possessed my reins: thou hast covered me in my mother's womb. <sup>14</sup> I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are* thy works; and *that* my soul knoweth right well. <sup>15</sup> My substance was not hid from thee, when I was made in secret, *and* curiously wrought in the lowest parts of the earth. <sup>16</sup> Thine eyes did see my substance, yet being unperfect; and in thy book all *my members* were written, *which* in continuance were fashioned, when *as yet there was* none of them. <sup>17</sup> **How precious also are thy thoughts unto me, O God! how great is the sum of them!** <sup>18</sup> If I should count them, they are more in number than the sand: when I awake, I am still with thee. <sup>19</sup> Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men. <sup>20</sup> For they speak against thee wickedly, *and* thine enemies take *thy name* in vain. <sup>21</sup> Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee? <sup>22</sup> I hate them with perfect hatred: I count them mine enemies. <sup>23</sup> Search me, O God, and know my heart: try me, and know my thoughts: <sup>24</sup> And see if *there be any* wicked way in me, and lead me in the way everlasting.

**Jeremiah 10:1-2**

<sup>1</sup>Hear ye the word which the LORD speaketh unto you, O house of Israel: <sup>2</sup>Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

**Luke 21:25-28**

<sup>25</sup>And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; <sup>26</sup>Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. <sup>27</sup>And then shall they see the Son of man coming in a cloud with power and great glory. <sup>28</sup>And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

**Jeremiah 31:35-37**

<sup>35</sup>Thus saith the LORD, which giveth the sun for a light by day, *and* the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts *is* his name: <sup>36</sup>If those ordinances depart from before me, saith the LORD, *then* the seed of Israel also shall cease from being a nation before me for ever. <sup>37</sup>Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

**Amos 5:7-9**

<sup>7</sup>Ye who turn judgment to wormwood, and leave off righteousness in the earth, <sup>8</sup>*Seek him* that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD *is* his name: <sup>9</sup>That strengtheneth the spoiled against the strong, so that the spoiled shall come against the fortress.

## Genesis 1:1-16

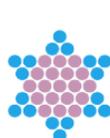
**In the beginning God created the heaven and the earth.** And the earth was without form, and void; and darkness *was* upon the face of the deep. **And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light.** And God saw the light, that *it was* good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so. And God called the firmament Heaven. And the evening and the morning were the second day. And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so. And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good. And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so. And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good. And the evening and the morning were the third day. **And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.** And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also.

### \*\*\*\*\* ADDENDUM \*\*\*\*\*

In review “**37**” is the [gematria](#) sum for the first “ten” words of scripture (*In the beginning God created the heaven and the earth*), which is equivalent to the first “seven” words in Hebrew. “37” has extreme rare attributes making it the most unique number in the bible (*few in trillions*) that forms an inner hexagon (19) within the outline of a star (37). The gematria meaning for the numbers 19 & 37 equals “**physical manifestation**” *within* “**the heart of wisdom.**”

Significantly, “**37**” (127-90) is the number of years that [Sarah](#) lived before being [laid to rest](#) in Canaan after giving birth to Isaac in fulfillment of God’s [sworn promise](#) to her and Abraham that pointed to the “[time of life.](#)” By matching the [solar eclipse Ascension](#) date **5-9-13** ([Iyar 27- dry land date](#)), two years after the 7,000<sup>th</sup> anniversary of the flood ([May 21, 2011](#)), to the birth time of Isaac; we find that the remaining 30 weeks (“*thirty sevens,*” 210 (3 x 70) days from [5/9/13-12/5/13](#)) “*in like manner*” identify with the [final Sabbath journey](#) to the Promise at the [Feast of Dedication](#) that equates to the disciples’ [wait](#) for Pentecost to manifest in “[the new Jerusalem.](#)”

Biblewheel.com



37 as Star with  
19 as Hexagon



73 as Star with  
37 as Hexagon

Amazingly, when we closely examine word “gazing” from our pivotal Ascension point on the Mt. Olives in Acts 1:11; we find that Strong’s provides a few related variations that are significant to compare. The Greek word for gazing “*emblepō*” “*blepō*” ([G1689](#), [G991](#)) means to look at, turn one’s eyes on, to consider, perceive, understand and power to discern. The words are frequently translated as “see,” “look upon” and “behold.” A deviant word with similar translation is “*optan-omai*,” which Strong incredibly designates the number [G3700](#). Optanomai is translated 37 times as “see” and 17 times as “appear.” Just a sample of two of the “37” times show that there is absolutely no way this can be by chance. Its root is [G3708](#).

Blessed *are* the pure in heart: for they shall see [G3700](#) God. {Mat 5:8}

And then shall **appear** ([G5316](#)) the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall **see** [G3700](#) the Son of man coming in the clouds of heaven with power and great glory. {Mat 24:30}

As if this is not enough, Strong designates another form of the word as “[G2300](#)” - thea-omai., which is translated 20 times as “see,” and twice as “behold” and “look.”

Afterward he **appeared** ([G5319](#)) unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had **seen** [G2300](#) him after he was risen. {Mark 16:14}

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have **seen** [G2300](#) him go into heaven. {Acts 1:11}

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Another numeric amazing discovery is found when we revisit the prophecy of Haggai, who led us 6,877 and 7,030 days ( $7030-6877 = 153$  days) from the Feast of Trumpets 1994 to the Feast of Tabernacles and the Feast of Dedication 2013. It’s also significant that from the Jubilee year Trumpets Sept. 6, 1994 to the Jubilee year Feast of Lights Nov. 28, 1994 is 83 days. The gematria equivalent for the number [83](#) makes up several powerfully prophetic words that include:

Flood, wise, God, prophet, Gemalli, mercy, eat, Abda (*servant of Jehovah*), Chanakkah (*dedication*), wine, bread, come, rest, seek, strength, circumcise (*Gen 17:24*), ab (*Father*), Gamal (reward), stone (s), build, tower, begin, goat, mother, men of “**Galilee**” (*Act 1:11*)

The Biblewheel link for the number 83 relates to the “Holy Covenant” and the “Bread of Life.” The biblical references are Luke **1:70** and Duet. “**8:3**”

*Gematria* [link to 83](#)

As he spake by the mouth of his holy prophets, which have been since the world began: That we should be saved from our enemies, and from the hand of all that hate us; To perform the mercy promised to our fathers, and to remember his **holy covenant**; {Luke 1:70}

And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that **man doth not live by bread only**, but by every word that proceedeth out of the mouth of the LORD doth man live. {Deut. 8.3}

The Number 83
The Holy Covenant [Lk 1.72] η αγια διαθηκη
The Bread [Deu 8.3] הלחם
Man lives [Deu 8.3] יחיה האדם
The Altar of the Lord מזבח יהוה
My substance [Ps 139.16] גלמי
He touched [Is 6.7] יגע
The Holy Spirit ( <a href="#">Ord</a> ) רוח הקדש
Gemalli [S# 1582] גמלי
Green Figs [S# 6291] פג
The Flood [Gen 6.17] המבול

<p>I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. (Ord) [Gen 9.13]</p> <p>אות ברית</p>
<p>Weary, Labour [S# 3021]</p> <p>יגע</p>

Two words that equal the gematria sum 83 are “build” and “tower,” are particularly combined in Gen 11:4:

And they said, Go to, let us **build** us a city and a **tower**, whose top may reach unto **heaven**; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. {Gen 11:4}

The numeric sum of this entire verse is **3535**, as Isaiah 66:1 is another of six passages with the same gematria value presented here below:

Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest? {Isa 66:1}

The number 3535 is broken down to the prime numbers 5 x 7 x 101. According to the Biblewheel, the number “**101**” relates the words “command,” “throne,” “glory of the Lord,” “and it was so.” A related number for “the Lord commanded” is “**127**,” the number of years that Sarah lived before she was rested in the land of Canaan! (Gen 23:1-2)

The Number 127
<p><b>The King of Glory</b> [Ps 24.10]</p> <p>מלך הכבוד</p> <p>Melekh HaKavod</p>
<p><b>The Heart of the King</b> [Est 1.10]</p> <p>לב המלך</p> <p>Lev HaMelekh</p>
<p><b>The Lord commanded</b> [Ex 12.50]</p> <p>צוה יהוה</p> <p>YHVH Tsavah</p>

~ Signs of the Appointed Time on the Last Day ~

And he said, Behold, I will make thee know what shall be in the last end of the indignation: **for at the time appointed the end shall be.** {Dan 8:19}

Is any thing too hard for the LORD? **At the time appointed I will return unto thee,** according to the time of life, and Sarah shall have a son. {Gen 18:14}

Blow up the trumpet in the new moon, in the **time appointed,** on our solemn feast day. {Psalms 81:3} ([Amos 3:6](#))

Understanding that the appointed time of Christ's return comes at the end; according to the psalmist, it will also be a time to "blow up the trumpet" and will require a "new moon" at a "solemn feast day." The sound of the trumpet is a signal to the elect.

**Blow the trumpet in Zion,** sanctify a fast, call a **solemn assembly: Gather the people,** sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. {Joel 2:15-16}

**And then shall appear the sign of the Son of man in heaven:** and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with **a great sound of a trumpet,** and they shall **gather together his elect** from the four winds, from one end of heaven to the other. {Mat 24:30-31} ([Luke 21:25-26](#))

The existence of a new moon is another appointed time criterion that's noted in Psalm 81:3:

Likewise the people of the land shall worship **at the door of this gate** before the LORD in the sabbaths and **in the new moons.** {Ezekiel 46:3}

And David said unto Jonathan, Behold, to morrow *is* the **new moon,** and I should not fail **to sit with the king at meat:** but let me go, that I may hide myself in the field unto the third *day* at even {I Sam 20:5}

Thankfully, a new moon happens to fall on December 2<sup>nd</sup>, the fifth day of the Feast of Dedication, three days before our anticipated rapture on the eighth and final day of the feast. It seems apparent now that Hezekiah's reference to a "third-day" rapture ([2 Kings 20:8](#)) was considering a 3-day count from the new moon. Before receiving the Ten Commandments, the Israelites had to be ready against lightning and thunder on the third day at Pentecost/Shavout. ([Exodus 19:15-16](#)) Christ repeatedly foretold that He would rise on the third day as well ([Mark 8:31](#)) ([Hosea 6:2](#)). However, the resurrection of Christ (*Friday, April 3, 33 AD*) occurred on the "third day" (*4-5-33 AD*) from a full moon, which is opposite of a least visible new moon. In each case, the third day relates to extreme phases of the moon during a "solemn feast day."

Our “[solemn feast](#)” of course is the Feast of Dedication. The word “solemn” is translated from the Hebrew word “chag, chagag,” which Strong identifies as H2282 and H2287.

**2282** chag khag or chag {khawg}; from [2287](#); a festival, or a victim therefor:--(solemn) feast (day), sacrifice, solemnity. **2287** chagag khaw-gag' a primitive root (Compare [2283](#), [2328](#)); properly, **to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival**; by implication, to be giddy:--celebrate, dance, (keep, hold) a (solemn) feast (holiday),

While marching in a circle immediately brings to mind the destruction of Jericho ([Josh 6:1-21](#)) when Israel entered Canaan; the Hebrew word “chag” (feast) is also a root form for Haggai.

**2292** Chaggay khag-gah'-ee from [2282](#); festive; Chaggai, **a Heb. prophet: -- Haggai.**

Amazingly, the prophet Haggai led us to consider the Feast of Dedication as the time the Lord would bless and shake the universe as 7,030 days (10 x 19 x 37) from Sept 6, 1994 to Dec 5, 2013 – the last day of the feast. Significantly, the prophet Haggai also led us 6,877 days (13 x 23 x 23) to the prior last day of Tabernacles (9/25/13). The “major” difference is [153](#) days (7,030 - 6,877).

<sup>1</sup>**In the seventh month, in the one and twentieth day of the month,** [Tabernacles - last day] came the word of the LORD by the prophet Haggai, saying... <sup>6</sup>For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts. {Hag 2:1-7}

It was the **last day** of the Feast of Tabernacles when Christ stood up and cried out ([John 7:37](#)) like Peter did when Pentecost was fully come. The word solemn is tied to the “**8<sup>th</sup>**” day. ([Lev 23:36](#))

<sup>1</sup>**And when the day of Pentecost was fully come,** they were all with one accord in one place... <sup>14</sup>**But Peter, standing up with the eleven, lifted up his voice,** and said unto them,... hearken to my words: For these are not drunken, as ye suppose, seeing it is **but the third hour of the day.** But this is that which was [spoken by the prophet Joel](#); And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: <sup>19</sup>And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: **The sun shall be turned into darkness, and the moon into blood,** before that great and notable day of the Lord come: And it shall come to pass, *that* whosoever shall call on the name of the Lord shall be saved. {Act 2:1, 14-21}

At Pentecost, the wonders occurred at the “**3<sup>rd</sup>**” hour of the day. Three hours darkness covered the land at the cross. ([Mat 27:45-46](#)) Since our studies conclude that Pentecost, Tabernacles and Hanukkah are spiritually identical, it would be consistent to presume that the wonders will occur for three hours on the last day of the Dedication as well. ([Amo 8:9](#)) ([Num 29:35](#)) ([2 Chr 7:9](#)) ([Neh 8:18](#)) Now we can appreciate why in [John 6](#) where He questions our belief in the [Ascension](#); Jesus repeats the phrase raise up on “[The Last Day](#)” 4 out of the “**8**” times its mentioned in the bible.