



Sabbath Journey
"According to the Time of Life"

The biblical Hebrew date [Iyar 17](#) indicated in [Genesis 7:11](#), which equated to *May 21* for 2011, was [loudly proclaimed](#) to be 7,000 years from Noah's flood calculated at 4990 BC ($4990 + 2011 - 1$). By warning Noah *"for yet seven days"* ([Gen 7:4](#)); God graciously warned His elect of today's generation by tying 7 days to 7,000 years in [2 Peter 3:8](#). May 21, 2011 was also virtually 400 years from the completion of the [King James Bible](#) in the same month 1611. Just like the judgment of flood on the 7th day; a spiritual judgment [ending the hope of salvation](#) for the world occurred at the end of 7,000 years on May 21, 2011 so the warning was [not made in vain](#). In [gematria](#), "400" is the value for the **last** Hebrew letter ([tav](#)) in the alphabet, which relates to *"the end."* However, the physical world endures beyond the end of salvation, as did Noah and family for a year on the ark after the flood. After 365 days, Noah reached dry land on the 27th day of the second month (*Iyar 27*) ([Gen 8:14-16](#)) when God remembered His promise in the sign of the rainbow in the cloud and declaration of His covenant. ([Gen 9:13](#)) Anyone still following the timeline for understanding [365](#) days from May 21, 2011, should have been able to see the [sign](#) of a [rainbow](#) in the clouds as a result of a *solar eclipse* on [May 19, 2012](#), which was the *"Spiritual Harvest."* The very [same covenant](#) disclosed to Noah was reiterated to Abraham and Sarah to be embodied in the birth of their son Isaac with a time-dimension added *"...at this set time in the next year."* ([Gen 17:21](#)) The same *"set time in the next year"* from May 19, 2012 would equate to [Ascension Thursday](#) May 8/9, 2013 (*Iyar 27*), which was also a *solar eclipse*. This solar eclipse is also an incredible [724,500 days](#) ($3 \times 3 \times 23 \times 50 \times 70$) from *Trumpets'* baptism of Christ Sept. 28, 29 AD. Thus, the 2013 Ascension can be tied to the birth year of Isaac in 2067 BC, when Sarah was [90 years old](#). The fact that Sarah, [died at 127](#) means she lived [37 years](#) ($127 - 90$) after her promise was [established](#) from the birth of Isaac. Here the number 37 is doubly highlighted considering Sarah's name appears ["37" times](#) in the bible. Yet when Sarah laughed *"in the tabernacle door,"* God repeats His promise with another caveat: ***"...At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son."*** ([Gen 18:14, 10](#)) This infers that the final time path from the Ascension 5/9/13 to the *"end of life"* on earth can be expected to be divisible by the unique # ["37"](#) (*Heart of Wisdom*) as [discerned](#) by this watch.

Abraham's payment of 400 shekels to bury Sarah in the land of Canaan at the end of 37 years with Isaac ([Gen 23:13-20](#)) underscores the great value of the end for the elect. David [reigns](#) over all Israel 1007 BC, 400 years after entrance into Canaan. So too the establishment the *Feast of Dedication* as result of Judas Maccabees' restoration of the Temple in [165 BC](#) broke [400 years of silence](#) between the Old and New Testament books of the bible. Since Christ's Ascension began the disciples' Sabbath journey to Jerusalem ([Acts 1:11-12](#)), ***"in like manner"*** we can expect the [Promise Studies'](#) ultimate Sabbath conclusion of ***"592" days*** (***"2" x "8" x 37***) from the Ascension eclipse date 5/9/13 to the [new moon](#) date of the *Feast of "Enoch" 2014* (during *"Miketz" the Jews "tenth" Torah reading* – *Joseph's reward for solving Pharaoh's dream*), will also break the silence between the natural and supernatural predicament for the world.

[Ascension \(John 6:62-66\) at the Dedication \(John 10:22-28\)](#)

