

### **"Skill & Understanding"**

Cast not away therefore your confidence, which hath great recompense of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. For yet a little while, and he that shall come will come, and will not tarry. **Now the just shall live by faith:** but if *any man* draw back, my soul shall have no pleasure in him. **But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.** {Hebrews 10:35-39}(I Cor. 2:12-16)

In our watch of Shavuot being ten days from the Ascension, our faith was challenged to the limit with our comprehension of God's "*next-year*" promise of eternity to Abraham was suddenly on the line. In essence, knowing that the literal ten-day journey from Mount Olives to Jerusalem represented the manifestation of the promise on the same feast that the "*Ten Commandments*" were given; we perceived the repetition of a literal 10-day Sabbath journey as a guarantee that "...God will shortly bring it to pass." {Gen 41:32}

For when God made promise to Abraham, because he could swear by no greater, he swore by himself, Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. And so, after he had patiently endured, he obtained the promise...<sup>17</sup>Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed *it* by an oath:{Heb 6:13-17}

Our observation of Tisha B'Av being seventy days ahead was seen as even further confirmation since this same event also preceded the last day of Tabernacles last year, precisely "seven months" prior to October 8, 2012. However, now that the ten days have passed by, we can appreciate the fact that Tisha B'Av is also "**10 weeks**" (10 x 7) from May 8, 2013, which maintains intact the magnificent harmony of our progressive end-time Promise studies. So too, after ten days of being proved in their refusal to eat the king's meat, Daniel and his friends were also awarded "skill and understanding."

**And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.** Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse. As for these four children, **God gave them knowledge and skill in all learning and wisdom:** and Daniel had understanding in all visions and dreams...<sup>20</sup>And in all matters of wisdom *and* understanding, that the king inquired of them, he found them ten times better than all the magicians *and* astrologers that *were* in all his realm. {Dan 1:15-20}

By now we are well aware that Daniel was also provided skill and understanding from the angle Gabriel about the time of the evening oblation.

Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. And he informed *me*, and talked with me, and said, O Daniel, **I am now come forth to give thee skill and understanding.**

*This study is the thirtieth part of a progressive series after the May-21-2011 Judgment Day warning that collaborate the feasts of Pentecost, Dedication, Trumpets & Tabernacles with timeline leading to the end of the world, anticipated after a testing program from the extinction of salvation on May-21-2011, 7,000 years from the flood. To support comprehension; new readers are directed to a summaries and previous studies provided at yet7000years.com*

At the beginning of thy supplications the commandment came forth, and I am come to show *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision. **Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.** {Dan 9:21-24}

Perhaps you're wondering what would happen if we were to literally apply 70 weeks to our Ascension starting point - May 8, 2013. Extending 490 days (70 weeks) from there would bring us to September 10, 2014, which is NOT the "Feast of Trumpets" or any other particular feast day. Therefore, we must exercise our spiritual senses to understand that Daniel's "*seventy weeks determined*" is spiritually referring to our final "*seventy days*" to Jerusalem (*Heaven*) that harmoniously falls on Tisha B' Av - July 16, 2013.

In review, Tisha B'Av means the 9<sup>th</sup> day of the 5<sup>th</sup> month. As opposed to a biblical "feast," Tisha B'Av is a memorialized "date" of historic calamities when the both the first & second temples were destroyed. (*Promise study # 5 - "The Third Watch"*) This date in 70 AD was a parabolic preview fulfillment of Christ's prophecy at Mount Olives when the disciples asked "*When shall these things be?*" Christian scholars typically shun from this event in fear of any connection to preterits who are convinced that most biblical prophecies were already fulfilled at this time. On the other hand, today Jewish sectors observe this date in mourning repenting against a reoccurrence of a future judgment. The dramatic illustration of the two temples falling on the same date nearly 700 years apart is sound proof of God's sovereign control over the affairs of mankind during the course of time. To overlook this major impact of history is like ignoring the astounding fulfillment of national Israel's rebirth after nearly 2,000 years on the very date of Pentecost, 5-14-48.

Jesus' parable of the fig tree coming to leaf as the last generation was in response to a dialog with a few inquiring disciples that equated the destruction of the temple to the end of the world. Notice that as soon as Christ asserts that the buildings were going down, the disciples immediately recognize the destruction of the temple as the end of the world.

And Jesus went out, and departed from the temple: and his disciples came to *him* for to show him the buildings of the temple. And Jesus said unto them, See ye not all these things? verily I say unto you, **There shall not be left here one stone upon another, that shall not be thrown down.** And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world? {Matt 24:1-3}

Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.<sup>3</sup> And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately, **Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled?** {Mark 13:1-4}

Since Jesus' parable of the fig tree pointed to Pentecost May 14, 1948 shortly after His prophecy of the Second Temple's destruction on Tisha B'Av; it would behoove us to check for a spiritual time path between the sign of fig tree coming to leaf in 1948 and our Sabbath journey to Tisha B'Av – 2013 now anticipated as the end of the world. It turns out that there are exactly 23,805 days from May 14, 1948 to July 16, 2013. The number 23,805 is spiritually broken down to **3 x 3 x 5 x 23 x 23** which can be interpreted as God's "double" purpose (3) to guarantee judgment (23) at the time of His redemption (5) on the third catastrophic Tisha B'Av to come at the end of the world. {Proverbs 27:18}

It is apparent that Jesus was pointing the disciples to a date "beyond His time on earth" that would "duplicate" the destruction of the First Temple (587 BC) as His guarantee that: **"Heaven and earth shall pass away, but my words shall not pass away."** (Mat 24:35) However, Christ answered them with the "parable" of the fig tree for a reason.

And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.... And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them. **But blessed are your eyes, for they see: and your ears, for they hear. For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.** {Mat 13:10-17}

Besides falling on the Ascension, May 8, 2013 was our second anniversary of Noah's dry land date (27<sup>th</sup> day of the 2<sup>nd</sup> month) since May 2011. Just like our two years of waiting, it also happens that Joseph's interpretation of Pharaoh's dream emphasizing numerous "sevens" of cattle, years and ears of corn also occurred "**at the end two full years**":

<sup>1</sup>**And it came to pass at the end of two full years**, that Pharaoh dreamed: and, behold, he stood by the river....<sup>25</sup>And Joseph said unto Pharaoh, The dream of Pharaoh *is* one: God hath showed Pharaoh what he *is* about to do. The seven good kine *are* seven years; and the seven good ears *are* seven years: the dream *is* one. And the seven thin and ill favoured kine that came up after them *are* seven years; and the seven empty ears blasted with the east wind shall be seven years of famine. This *is* the thing which I have spoken unto Pharaoh: What God *is* about to do he showeth unto Pharaoh. Behold, there come seven years of great plenty throughout all the land of Egypt: And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land; And the plenty shall not be known in the land by reason of that famine following; for it *shall be* very grievous. **And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass.** {Gen 41:1-32}

*Joseph's appointment as ruler*

And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, *there is* none so discreet and wise as thou *art*: **Thou shalt be over my house, and according unto thy word shall all my people be ruled**: only in the throne will I be greater than thou. And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt. **And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen,** and put a gold chain about his neck; And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: **and he made him ruler over all the land of Egypt.** {Gen 41:39-43}

After giving the parable of the fig tree on the Mount of Olive, the Lord also promises His disciples that He will make rulers of the servants who remain faithful to His command to watch. Unfortunately, those who criticize and eat meat with the drunkard will not know the “*hour*” when their “*peace and safety*” will suddenly turn to destruction. (I Thes 5:3)

**Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing.** Verily I say unto you, That he shall make him ruler over all his goods. But and if that evil servant shall say in his heart, My lord delayeth his coming; And shall begin to smite *his* fellowservants, and to eat and drink with the drunken; **The lord of that servant shall come in a day when he looketh not for *him*, and in an hour that he is not aware of,** And shall cut him asunder, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth. {Matt 24:45-51}

Additionally, Pharaoh was so pleased with Joseph that he gave him his ring and arrayed him with “*fine linen*” like those “...which came out of great tribulation...” (Rev 7:13-14)

And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. **And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.** And he saith unto me, **Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.** And I fell at his feet to worship him. And he said unto me, See *thou do it* not: **I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.** {Rev 19:5-10}

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<sup>38</sup>Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.... <sup>40</sup>For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. **The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.** {Mat 12:38-41}

*A three day restoration*

You may recall from our Promise study #13 “*The Body of His Temple*” that the destructions of the first and second temples were inflamed over a course of three days. Watching through a dark glass, we related it to three days of darkness. Since we now of course we have been blessed to understand that the soon coming darkness will occur over a span a three hours as the day of the crucifixion, let’s re-examine the significance of three days at the end. After Christ’s dramatic demonstration as judge in overthrowing tables, and driving out sacrifice and money changers in the temple:

Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things? Jesus answered and said unto them, Destroy this temple, and **in three days I will raise it up**. Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? **But he spake of the temple of his body.** {John 2:18-21}

While the Jews perceived the magnificent Second Temple “restored” by King Herod over 46 years (2 x 23), Christ refers to greater spiritual temple “made without hands” that identifies with the restoration of the kingdom of God. (Acts 1:6)

For many bare false witness against him, but their witness agreed not together. And there arose certain, and bare false witness against him, saying, We heard him say, I will destroy this temple that is made with hands, and **within three days I will build another made without hands.** {Mark 15:56-57}

Since both temples took three days to burn, three days from the Tisha B’Av (7/16/13) would be July 19, 2013 for the restoration of the kingdom of God. From our Spiritual Harvest date (5/21/12) to July 19<sup>th</sup> is 425 days, which breaks down to 5 x 5 x 17! Seventeen spiritually represents “heaven.” Jacob gained his inheritance after 17 years in Egypt. (Gen 47:28) Joseph, envied by his brothers, was “seventeen” when he dreamed that “...behold, the sun and the moon and the eleven stars made obeisance to me.” (Gen 37:1-11) The combination of the numbers “7” and “10” (7x10=70, or 7+10=17) signifies “perfection” combined with and “completeness.” “Ten weeks” (70 days) to Tisha B’Av is a Sabbath journey from May 8, 2013 “*In Like Manner*” as “ten days” from the Ascension to Jerusalem!

From the jubilee year Feast of Trumpets / Announcement (9/6/1994) to July 19, 2013 - there are 6,891 days, which is broken down to “**1,723**” x “**4**”; signifying eternal life (17) and damnation (23) for the entire world (4). (“*four corners of the earth*” Rev 7:1-4)

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When Jesus “was twelve years old, they went **up to Jerusalem** after the custom of the feast.” When the days were fulfilled, He tarried and “sat” as a master on a throne answering and teaching scholars of the day, who were astonished at His understanding.

<sup>43</sup>**And when they had fulfilled the days**, as they returned, the child **Jesus tarried** behind in Jerusalem...<sup>46</sup>**And it came to pass, that after three days they found him in the temple, sitting in the midst** of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed {Luke 2:42-48}

### *The Parable of “Ten” Pounds*

And as they heard these things, he added and spake a parable, because he was **nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.** He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return. And he called his ten servants, and delivered them ten pounds, and said unto them, **Occupy till I come. But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.** And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading. **Then came the first, saying, Lord, thy pound hath gained ten pounds. And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.** And the second came, saying, Lord, thy pound hath gained five pounds. And he said likewise to him, Be thou also over five cities. And another came, saying, Lord, behold, *here is* thy pound, which I have kept laid up in a napkin: For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow. And he saith unto him, Out of thine own mouth will I judge thee, *thou* wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury? **And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds. (And they said unto him, Lord, he hath ten pounds.)** For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him. But those mine enemies, which would not that I should reign over them, bring hither, and slay *them* before me. {Luke 19:11-27}

The above parable has been the key argument for those who deem all believers must fervently send forth the gospel because the hope of salvation exist for all like the thief on the cross right up to the very last moment on earth. This belief denies God’s inspired “yet 7000 years” guaranteed judgment warning that was trumpeted all over the world to May 21, 2011, the 17<sup>th</sup> day of the 2<sup>nd</sup> month when the door on the ark was shut. (Gen 7:11) “But his citizens hated him, and sent a message after him, saying, We will not have this *man* to reign over us.” (Luke 19:4)

In our recent Promise study # 25 “*The Feast of 50 Weeks,*” we paralleled the glory of God’s massive worldwide warning with Christ’s raising Lazarus after being dead four days in the grave explaining: “...This sickness is not unto death, but for the glory of God, that the Son of God might be glorified...” (John 11:4) The timing of this glorious event just before the crucifixion is critical because one must recognize that May 21, 2011 was the world’s ultimate final chance to “pass over” judgment into eternal rest in wait for the restoration of the kingdom.

And **the Jews’ passover was nigh at hand:** and many went out of the country up to Jerusalem before the passover, to purify themselves. Then sought they for Jesus, and spake among themselves, as they stood in the temple, **What think ye, that he will not come to the feast?** {John 11:55-56}

And as they heard these things, he added and spake a parable, because he was **nigh to Jerusalem,** and because **they thought that the kingdom of God should immediately appear.** {Luke 19:11}

***After rising Lazarus from the dead, Christ was exalted triumphantly through Jerusalem.***

Addendum - Tablets of Stone

**At that time the LORD said unto me, Hew thee two tables of stone** like unto the first, and come up unto me into the mount, and make thee an ark of wood. And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark. And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand. **And he wrote on the tables, according to the first writing, the ten commandments**, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me. And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me. And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead. From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, [a land of rivers of waters](#). **At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day**. Wherefore Levi hath no part nor inheritance with his brethren; the LORD *is* his inheritance, according as the LORD thy God promised him. And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, *and* the LORD would not destroy thee. And the LORD said unto me, Arise, take *thy* journey before the people, that they may go in and possess the land, which I swear unto their fathers to give unto them. And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good? **Behold, the heaven and the heaven of heavens *is* the LORD'S thy God, the earth *also*, with all that therein *is***. {Due 10:1-14}

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It is now strikingly clear why both Joseph and Joshua lived to “110” (10 x 11) years old. The life spans of these two prophets being featured by the number “ten” underscore God’s “complete” timetable from John the Baptist’s announcement of Christ from Sept. 28, 29AD to our “gazing up” at the Ascension date May 8, 2013 (724,500 days = 2 x 3 x 5 x 7 x 23 x 50), plus the “completeness” of the eleven disciples’ final 10-week Sabbath journey (10 x 7) to Jerusalem (*heaven*) at Pentecost literally aligned with Tisha B’ Av.

The “Ten Commandments” which the Lord gifted at Pentecost in the form of two tablets of stone represents the complete covenant of God’s Word, which closes with a sound warning:

For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book. {Rev 22:18-19}

Just after receiving the Ten Commandments at Mount Sinai after forty days and forty nights, God commanded the people to observe the seventh day of rest that pointed to the ultimate Sabbath of spiritual eternity on May 21, 2011 when God's children passed over the spiritual line of judgment as the gospel of hope had ceased:

And Moses gathered all the congregation of the children of Israel together, and said unto them, These *are* the words which the LORD hath commanded, that ye should do them. Six days shall work be done, **but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.** {Exodus 35:1-2}

### *Tables of the Heart*

Embodied through the word of God, the Ten Commandments symbolizes God's gift of wisdom and understanding manifested through faith in the heart and minds of the elect.

<sup>31</sup>**And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;** And to devise curious works, to work in gold, and in silver, and in brass, And in the cutting of stones, to set *them*, and in carving of wood, to make any manner of cunning work. And he hath put in his heart that he may teach, *both* he, and Aholiab, the son of Ahisamach, of the tribe of Dan. **Them hath he filled with wisdom of heart,** to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, *even* of them that do any work, and of those that devise cunning work. {Exodus 35:31-35}

Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; **I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:** And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. {Hebrew 8:9-12}

<sup>16</sup>**This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;** And their sins and iniquities will I remember no more.... <sup>22</sup>Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of *our* faith without wavering; (for he *is* faithful that promised;) {Hebrew 10:16-23}

Do we begin again to commend ourselves? or need we, as some *others*, epistles of commendation to you, or *letters* of commendation from you? Ye are our epistle written in our hearts, known and read of all men: *Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.* And such trust have we through Christ to God-ward: Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency *is* of God; {II Cor 3:1-5} (vs. 15-18)

And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years. And Joseph saw Ephraim's children of the third *generation*: the children also of Machir the son of Manasseh were brought up upon Joseph's knees. And Joseph said unto his brethren, I die: and **God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob. And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence. So Joseph died, being an hundred and ten years old:** and they embalmed him, and he was put in a coffin in Egypt. {Gen 50:22-26}

Happy *is* the man *that* findeth wisdom, and the man *that* getteth understanding. For the merchandise of it *is* better than the merchandise of silver, and the gain thereof than fine gold. She *is* more precious than rubies: and all the things thou canst desire are not to be compared unto her. Length of days *is* in her right hand; *and* in her left hand riches and honour. Her ways *are* ways of pleasantness, and all her paths *are* peace. **She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her. The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.** {Proverbs 3:13-19}

Just like Abraham's countdown plea from 50 to 10 righteous to save Sodom and Gomorra, God's final time paths are featured by these same two numbers for "completion" (10) of the "promise" (50). As noted, the Ten Commandments represent the complete Word of God, also referred to as the "Tree of Life." Similar to the word "promise" being found "50" times in the bible, the phrase "Tree of Life" is stated "10" times in the bible. The terms "Pentecost" and "10 Commandments" are each noted three times throughout scripture, as the number "three" identifies with the Lord's "**purpose:**"

And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, **lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:** Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life. {Gen 3:22-24}

*These studies direct the reader to reference the KJV for one's own confirmation. The certain words underlined, remarked or highlighted therein is to help clarify perception understood by the writer and is not to be understood to place special emphasis nor to modify the divine text in anyway whatsoever. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited.*  
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- Devine Inspiration from Daniel 12:12 & 8:14 -

**Counting forward from the  
Jubilee Passover '95**

<u>Passover</u>	1995	<u>Apr 13</u> to 12/31	262 days	255 days	<u>April 20</u> to 12/31 - 1995
	1996	Leap year	366 days	366 days	
	1997	Standard year	365 days	365 days	
	1998	Standard year	365 days	<u>349 days</u>	Jan 1 to <u>Dec 14*</u> - 1998
	1999	Standard year	365 days	<b>1335 days</b>	– Passover - Feast of Dedication*
	2000	Leap year	366 days		
<u>Tisha B' Av</u>	2001	Jan 1 to <u>Jul 30*</u>	<u>211 days</u>		
			<b>2300 days</b>		– Passover to Tisha B' Av*

At the end of the jubilee year Passover '95, we discovered The Feast of Dedication and Tisha B'Av counting **1335 and 2300 days** forward. In anticipation of Tisha B' Av 2011, the same three feasts were remarkably linked together again by counting the very same time-paths backwards.

**Counting “backwards” from  
Tisha B'Av 2011**

<u>Tisha B' Av</u>	2011	Jan 1 to <u>Aug 9</u>	221 days	219 days	Jan 1 to <u>Aug 7, 2011</u> (Invasion)
	2010	Standard year	365 days	365 days	
	2009	Standard year	365 days	365 days	
	2008	Leap year	366 days	366 days	
	2007	Standard year	365 days	<u>20 days</u>	<u>Dec 12*</u> to 12/31 - 2007
	2006	Standard year	365 days	<b>1335 days</b>	– Tisha B'Av - Feast / Dedication*
<u>Passover</u>	2005	<u>Apr 23*</u> to 12/31	<u>253 days</u>		
			<b>2300 days</b>		– Tisha B' Av to Passover*

Once Tisha B'Av - 2011 passed, counting 1335 days backwards from “The Feast of Dedication - 2011,” we came to the 1st day of Passover 2008, harmonizing our amazing **confirmation time path** of 723,996 days (**2x2x3x3x7x13x13x17**) from Christ's baptism as the Lamb of God at Trumpets 9-28-29 AD.

**Counting “backwards” from  
Feast of Dedication 2011**

<u>Feast of Dedication</u>	2011	Jan 1 to <u>Dec 21</u>	355 days		
	2010	Standard year	365 days		
	2009	Standard year	365 days		
<u>Passover</u>	2008	<u>Apr 26</u> to 12/31	<u>250 days</u>		
			<b>1335 days</b>		– Feast of Dedication to Passover

Now counting 2300 days backwards from the “3 day” from Tisha B' Av - 2013 (restoration), we again come to the 1st day of Passover 2007: (**Christ's answer to His disciples; 'When shall these things be?'**)

**Counting “backwards” from  
3<sup>rd</sup> day - Tisha B'Av 2013**

<u>Tisha B' Av</u>	2013	Jan 1 to <u>Jul 19</u>	200 days		– <u>Third Day Restoration</u>
	2012	Leap year	366 days		
	2011	Standard year	365 days		
	2010	Standard year	365 days		
	2009	Standard year	365 days		
	2008	Leap year	366 days		
<u>Passover</u>	2007	<u>Apr 3</u> to 12/31	<u>273 days</u>		
			<b>2300 days</b>		– Tisha B' Av to Passover