



ISON: The Star of Light

- ❖ [Gematria 101](#)
- ❖ [Bible Wheel?](#)
- ❖ [The Key - 66](#)

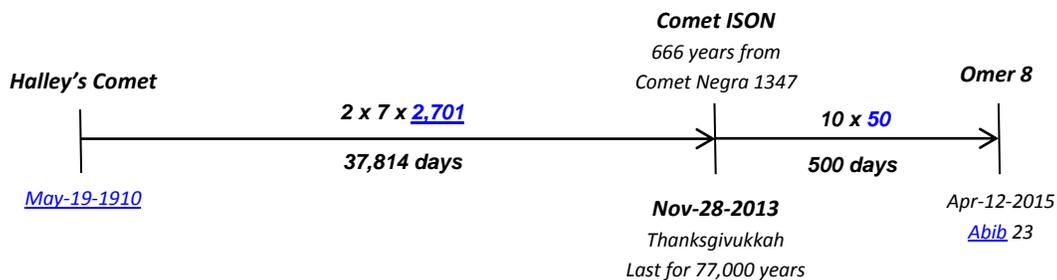
It's been an age old mystery as to why the bible considers the number of "man" 666 as the number of the "beast." ([Rev 13:18](#)) But when one ponders the jungle world of the wild, we can quickly see the analogy. Like unsaved man; wild beasts have no God of reverence live as outlaws without any rules or fear of any consequences for deviant behavior. Wild beats have no allegiance, no compassion, no conscious and no shame. They're lascivious; they kill, rape, steal and prey on the weak and disadvantage. The evolutionists ironically label their existence as: "the survival of the fittest" or "natural selection."

The previous [666-day](#) time path (5/9/13 - 3/6/15) landing at Shushan Purim / Holi sent a powerful message that the beastlike man days are numbered ([Dan 5:21. 25-26](#)). The Black Death of two thirds (.666) of the world's population 666 years before Comet ISON / *Thankgivukkah* - 11/28/13 was another harbinger of judgment etched in history since [1347](#). The [8th](#) day of the Feast of Dedication that Christ attended [12/24/32 AD](#) on Solomon's porch preceded the highlight of Comet ISON by [723,520 days](#). This feast prompted the contentious Jews to tempt Christ to tell them "plainly" how long they had to [live](#) in [doubt](#). ([John 10:22-24](#)). The mystery is plain for only those whom it was given to understand. ([Mat 13:10-17](#)) 723,520 breaks down to alternate factors of deep prophetic significance: 5 x 7 x 17 x 19 x [64](#); (64 = "My Covenant," "Judgment," "**Aleph and Tav**"), or 5 x 17 x 19 x [448](#) (448 = "**The LORD hath sworn**," "As it is written" and "**He that is True**").

The LORD hath sworn, and will not repent, Thou art a priest for ever **after the order of Melchizedek**. {Psalm 110:4} ([Heb 6:13-20](#)) ([1010](#) x 2 = [2020](#); & [363](#) x 2 = [726](#))

...These things saith he that is holy, **he that is true**, he that hath **the key of David**, he that openeth, and no man shutteth; and shutteth, and no man openeth; {[Rev 3:7](#)}

Comet ISON also followed [Halley's Comet](#) ([May 19, 1910](#)) earth passage by [37,814 days](#). "37,814" = 2 x 7 x **2701**, or 2 x 7 x 37 x 73 (*ISON is identified as the sign of creation!*) "[500](#)" days beyond Comet ISON falls on Omer 8, 2015.



Beyond interpretation such as Joseph's dream of eleven stars ([Gen 37:9-11, 41:10-13](#)); no man has the power to manipulate the celestial bodies of the universe to collaborate prophetic propaganda. The revelation of so [many glorious wonders](#) can only be explained by the design of the magnificent and sovereign hand of God. **ISON's date began on the evening of the 24 day of the 9th Hebrew month (11/27/13). Considering 2013 as the foundation year of the Sabbath Journey; the 500 days to Omer 8 turns out to be the ultimate solution to the time of glory referred to by [Haggai 2:18](#).**

Eight, Octaves, and New Beginnings

It is of the LORD'S **mercies** that we are not consumed, because his compassions fail not. They are **new** every morning: great is thy faithfulness.

AV Lamentations 3:34-34



The verses above are two of the [Chet Alphabetic Verses](#) from Lamentations (vss 23 . 24). Of particular interest is the Chet KeyWord $\Psi\tau\pi$ ([chadash](#), new, [S# H2319](#)) which relates to the fundamental symbolic meaning of the Number Eight in Scripture established by God in the Seven Days of Creation. The **Eighth Day** is the first day of the new week, precisely as the Octave is the **Eighth Note** that begins the musical cycle anew on a higher level. This meaning coheres with the shape of the Arabic Number 8 - the Figure Eight - which is an image of the physical shape of the standing wave of the Octave. All this naturally (and supernaturally!) integrates with the Resurrection of Jesus Christ.

Three numbers are closely associated in Scripture with the ideas of Marriage, Resurrection, New Beginnings. Each has the form of an Octave: **N x 7 . 1**. Specifically, the first, third, and seventh octaves, which are given by N = 1, 3, and 7:

First Octave: New Beginnings:	8 = 1 x 7 . 1
Third Octave: Number of Spokes:	22 = 3 x 7 . 1
Seventh Octave: Pentecost:	50 = 7 x 7 . 1

The idea of the octave is very enlightening here. Books 8 (Ruth) and 22 (Song of Solomon) are deeply integrated on the idea of Marriage, which is the ultimate biblical symbol of our entrance into God's Covenant and the ultimate outworking of His Covenant when Christ [receives His Bride](#). The Number 22 - the Number of Spokes on the Wheel and letters in the Hebrew alphabet - is the third Octave. Pentecost, which represents the fullness of God's Time, sealed by His Spirit is the Seventh Octave, in perfect harmony with God's use of the Number [Seven in Scripture](#). These identities are discussed more in the Spoke 8 [Pentecost](#) article. They point to the everlasting Wisdom of God descending from above. The Key is knowing Jesus ([888](#)) and the power of His Resurrection (8).

$$\underline{528} \text{ (The Key)} \div \underline{8} \text{ (new beginnings)} = \underline{66} \text{ (wheel)}$$

Escalating Light

[153 days](#) after the passing of Comet ISON was Hezekiah’s sundial sign to know when to go up on the **3rd day** ([2 Kings 20:5, 8](#)) at last year’s solar eclipse - [April 29, 2014](#), which was [10 days](#) back from the 3rd day of national Israel’s 66th year of independence - 5/6-8/2014. 2014 was a year full of extraordinary anticipation, as another [153 days](#) forward was the Tabernacles’ [tetrad lunar eclipse 10/8/14](#). Shortly after, [Allhallowtide](#) 11/1/14 turned out to be [1,260 days](#) from May 21, 2011; 1,260 years from Constantine’s [iconoclast reform 754 AD](#) (*correct start-count for Isaac Newton’s prediction*) and 259 years (7 x 37) from the horrendous [Lisbon Earthquake](#)-11/1/1755. Subsequently, the first day of Hanukkah 12/16/2014 fell “[383](#)” [days](#) from the Comet ISON as well. Thus, the year closed out featuring attention on idolatry and “everlasting light.” Prior to receiving the gift of stone, the [reprobate](#) began to worship the image of the beast in violation of the [Second Commandment](#), which values 12,573 ([99 x 127](#)). Similarly, the world closes out with matching numeric implications in 666 and 706 (2 x 353). Just as we added a 3rd day rapture to get 706; 3 days added to the 500th day results in another gematria number of dual eternal significance in “[503](#)” with the ominous weight of damnation falling upon the wicked left behind.

Value	Text	Note
503 x 1	The House of God בית האלהים Beyt HaElohim	[1Chr 29.7] This is the root of the positive, godly essences of the Number 503
503 x 1	it is written Γεγραπται	[Mat 4.4] This links the fundamental Spoke 2 themes of Word and House
503 x 1	The Lord is in His Holy Temple יהוה בהיכל קדשו	[Ps 11.4] This amplifies the basic meaning of the House of God.
503 x 1	ye shall die αποθνησκειτε	[Rom 8.13] This is what will happen if we pursue the works of the flesh (cf 503 x 3 below).
503 x 1	Drive out, Thrust Away גרש Garash	This is God's action that drove both Adam and Eve, and later Cain, from the presence of the Lord.
503 x 1	And Cain went out from the presence of the LORD ויצא קין מלפני יהוה	This is a repetition of the theme based on the word Garash.

[This Bible Wheel table continues on 503](#)

Three-day Sign of the Prophet Jonas

Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and **there shall no sign be given to it, but the sign of the prophet Jonas: For as Jonas was three days and three nights in the whale's belly;** so shall the Son of man be three days and three nights in the heart of the earth. {Mat 12:38-40} (Acts 10:40-41)

And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD. And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes, **And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.** {Exo 19:9-11}

And he said unto the people, Be ready against the third day: come not at [your] wives. **And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.** And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount. And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. {Exo 19:15-18}

Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, **I will heal thee: on the third day thou shalt go up unto the house of the LORD.** {2 Kings 20:5}

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your **redemption draweth nigh.** {Luke 21:25-28}

And David said unto Jonathan, Behold, to morrow [is] the new moon, and **I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.** {1 Sam 20:5}

After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. {Hos 6:2}

Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house. {Est 5:1}

~ Excerpt from Promise Study # 44 "Spotlight on ISON" ~

Posted 11/18/2013, Revised 4/6/15

While the acronym ISON comes from a Russian solar observation project that stands for International Scientific Optical Network; according the Strong Lexicon, the intriguing phrase "[I son](#)" is comprised in the original Hebrew word Abi-yda to mean "[Father of knowledge](#)." The first part "Abi" (Ab) (**I**) means "father" (Strong # [H1](#)); as the second part "yda" (*yada*) (**Son**) means "to know" (Strong # [H3045](#)). Abiyda happens to be the name of one of Abraham's grandson of his wife Keturah (*incense*) "**after**" Sarah was laid to rest of "in the land of Canaan" which relates to the end of [37](#) years from the birth of Isaac, the "appointed time of life." ([Gen 18:14](#)) You may recall that the gematria value for "in the land of Canaan" ([Gen 23:2](#)), is [383](#), which refers to "everlasting light." It should not surprise us that the bible's initial occurrences of the words "[I son](#)" with the 37 year account of Isaac's birth to Sarah's death as well as subsequent passages that collaborate the ultimate manifestation. At [perihelion](#) - Nov 28, 2013 [ISON](#) arrives [724,000 miles](#) ($2^5 \times 5^3 \times$ [181](#)) within the sun. Yet, others calculated ISON as [730,000 miles](#) from the sun, which breaks down as [8](#) x [73](#) x [1250](#).

"Abiyda" (*Abia*) also relates to the "[Time of Incense](#)" during the [eighth](#) course ([Luke 1:5,8-11](#)) ([1 Chro 24:5, 10](#)) when the angel Gabriel ("*strength of God*") informed Zachariah that he and Elizabeth would have a son at old age (*like Abraham and Sarah*) ([Luke 1:7](#), [Gen 18:11](#)), who would trumpet the priesthood and ministry of the Lord Jesus Christ ([Luke 1:69](#)). When Zachariah doubted the messenger Gabriel ("*the strength of God*"), God made him speechless ([Luke 1:18-22](#)). Yet, the voice of his son, John the Baptist, was loud and clear crying from the wilderness "...saying, **The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel...**" {Mark 1:15}

Ab-ba father, cited three (3) times (*purpose*) in scripture, are the last words that Christ cried out before conceding to His will to the purpose of God at the cross, which only the elect can relate:

And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt. {Mark 14:36}

And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. {Gal 4:6}, ([Rom 8:15](#))

Another deviation of the root word Abba is [Abib](#) ([8 times](#) in bible) or *Nisan* which is the time for the first fruits of [barley harvest](#). This is also the time of Passover when Christ was cutoff crying Abba father and demonstrated endurance of judgment for all the elect fulfilled May 21, 2011, 7,000 years after the flood. Beyond the sign of three days of terror, the rapture and physical judgment of the world occurs 1,425 days later. "[1425](#)" = $5 \times$ [15](#) ("[Abib](#)") \times [19](#) ("*The earth,*" "*Behold*" and "*He shall come*").

"500" times 3 equals 1,500 (15 x 100); which equates to the "light." This was covered in the following excerpt of Promise Study 53 "[About Fifteen Furlongs](#)" posted ten months ago:

Bethany - Nigh unto Jerusalem

Although now a distant memory to most, the mass ingathering of the elect surrounding the spiritual *pass-over* of May 21, 2011 was foreshadowed by the Passover that led up to Christ's glorious resurrection of Lazarus of Bethany just before His crucifixion.

(4) When Jesus heard [that], he said, This sickness is not unto death, but for the glory of God, **that the Son of God might be glorified thereby.** ... (18) **Now Bethany was nigh unto Jerusalem, about fifteen furlongs** off: {John 11:4, 18}

Since Bethany was the sight of the Ascension ([Luke 24:50-51](#)), we equated the 15 furlongs to the final Sabbath journey to Jerusalem, just as Tabernacles falls "fifteen" days after Trumpets (*Rosh Hashanah, Feast of Announcement*) observed in Tishri the 7th month ([Lev 23:34](#)). According to some [accounts](#), the original text words "Bethany" instead of "Bethabara" ([John 1:28](#)) as the location where John did his baptizing. This harmonizes with the blessed [1,335](#) days ([Dan 12:12](#)) from Christ's baptism at Trumpets 9-28-29 AD to Pentecost 5-25-33 AD after the crucifixion. We've learned that [1,335](#) equates to "15" times [89](#), which relates to the *dove* and *Holy Spirit*.

The word [furlong](#) relates to "race" measuring the length of a 600 foot stadium. ([Heb 12:1](#), [Psa 19:5](#)) One furlong = .125 miles. Therefore, 15 furlongs is [converted](#) to 1.875 miles ($15 \times .125$). [1875](#) is the gematria equivalent to Numbers 13:25 after the spies searched out the land of Canaan:

And they returned from searching of the land after forty days. {Numbers 13:25}

12,000 furlongs

Another count of furlongs is the [New Jerusalem tabernacles](#) found in Revelations 21:

And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. **And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs.** The length and the breadth and the height of it are equal. {Rev 21:15-16}

Intimately connected to [the elect](#), "12,000" furlongs [converts](#) to "1,500" miles ($12,000 \times .125$ miles). The following three passages equate to the gematria value [1500](#):

My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. {Eze 37:27}

For I know *that* my redeemer liveth, and *that* **he shall stand at the latter day upon the earth:** {Job 19:25}

Make me to understand the way of thy precepts: **so shall I talk of thy wondrous works.** {Psalm 119:27}

Then spake Jesus again unto them, saying, I am the **light** of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

John 8:12

Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his **power**, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Hebrews 1:3

And I looked, and, lo, a Lamb stood on the **mount Zion**, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

Revelation 14:1

The Number 1500	
Light [1Tim 6.16] φως Phos	Mount Zion [Rev 14.1] ορος Σιων Oros Zion
of power [Heb 1.3] δυναμεως dunameos	My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. [Ezek 37.27]
you shall rule [Num 16.13] תשחרר tishtarer	<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> והיה משכני עליהם והייתי להם לאלהים והמה יהיו לי לעם </div>
And he placed a law in Israel [Ps 78.5] ותורה שם בישראל V'Torah sham B'Yisroel	The Lord, whom ye seek [Mal 3.1] האדון אשר אתם מבקשים
Chief Seat [S# 4410] πρωτοκαθεδρια protokathedria	King of Peace (Sof) [Gen 14.18] מלך שלם Melekh Shalom
	Blind [Jn 9.2] τυφλος Tuphlos

The Number [1500](#) is the largest number to appear in the Torah as the value of a single word. It is not particularly evident in the KJV translation of Number [16:13](#) because the word **tishtarer (you shall rule)** is lost in the linguistic construct "thou make thyself altogether a prince." This word is cognate with [Sar](#) (**Prince/Ruler = 500**). This is the only word in the Torah with this value.

The Number 1500 coincides with the value of the Greek [phos \(light\)](#) and God's explicit teaching that "the Torah is light" ([Proverbs 6:23](#)). We have here a profound revelation **the Light of God's Rule from Mount Zion with power.**

The Star of the Wise Men

Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? **for we have seen his star in the east, and are come to worship him.** When Herod the king had heard [these things], he was troubled, **and all Jerusalem with him.** And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judaea: **for thus it is written by the prophet,** And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for out of thee **shall come a Governor, that shall rule my people Israel.** {Mat 2:1-6}

~ Written by the Prophets ~

But thou, **Bethlehem** Ephratah, [though] thou be little among the thousands **of Judah,** [yet] out of thee shall he come forth unto me [that is] to be **ruler in Israel;** whose goings forth [have been] from of old, from everlasting. {Micah 5: 2}

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. Thou hast multiplied the nation, [and] not increased the joy: they joy before thee according to the joy in harvest, [and] as [men] rejoice when they divide the spoil. For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of fire. **For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder:** and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. **The Lord sent a word into Jacob, and it hath lighted upon Israel.** {Isa 9:2-8}

Like the [Star of Bethlehem](#), Comet ISON was the significant light that pointed us [153](#) days to the solar eclipse April 29, 2014. Being 10 days short of the third day beyond Yom Ha'atzmaut, it proved to be Hezekiah's "[sign](#)" to know when to go up to the house of the Lord extended [153](#) days to Tabernacles. A December 1991 excerpt from journal the Royal Astronomical Society entitled "[The Star of Bethlehem a Comet in 5-BC and the Date of the Birth of Christ](#)" by Humphreys, C. J. summarizes the impact of the "[triple conjunction](#)" remarkably parallel to the account of our three "[Solar Signs Above...](#)" post 5-21-11 that guided us along the way:

Astronomical and historical evidence suggest that the Star of Bethlehem was a comet which was visible in 5 BC, and described in ancient Chinese records. A comet uniquely fits in Matthew of a star which newly appeared, traveled slowly through the sky against the star background and "stood over" Bethlehem. It is proposed that a remarkable sequence of three astrological events simulated the journey of the Magi: **the triple conjunction** of Saturn and Jupiter in 7 BC; the massing of three planets Saturn, Jupiter and Mars in 6 BC; and finally the appearance in 5 BC of the 'star of Bethlehem', a comet initially in Capricornus. **It is shown the each of these three events would have been rich in significance to the Magi, and the combination would have provided a very clear sign was about to be born in Israel...**{*Journal: Quarterly Journal of the Royal Astronomical Society, Vol. 32, NO.4/DEC, P.389, 1991. SAO/NASA Astrophysics Data System (ADS)*}

Last year's [Tisha B' av](#) falls on August 5th, which was the same Gregorian [date](#) when Christ's parabolic prophecy ([Mat 24:1-3](#)) of the Temple's destruction was actually fulfilled in [70 AD](#). There are [1,173](#) days from the Last Day Passover 5/21/2011 to Tisha B' av 8/5/2014. $1,173 = 3 \times 17 \times 23$. From Passover 4/3/33 AD to 8/5/2014 are [723,672](#) days, which breaks down to: $3^2 \times 8 \times 19 \times 23^2$. 4/3/33 AD and 8/5/2014 are both exactly [100](#) days from Christ's presence ([John 10:22-24](#)) at the Feast of Lights 12/24/32 AD and Hezekiah's solar eclipse sign [4/28/2014](#) respectively. From ISON's perihelion 11/28/2013 to 10/8/14 are [314](#) days. The gematria for "[314](#)" relates to "[The Almighty](#)" and "[wedding](#)" to come at Tabernacles. ([Rev 21:2-5](#)) "[314](#)" (2×157) is divisible by 157. Below the Bible Wheel illustrates "[157](#)" as "[The New Covenant](#)" and "[Everlasting Salvation](#)."

Two fundamental identities emerge from this pair of verses:

The Number 157	
The New Covenant	Everlasting Salvation (Ord)
η καινη διαθηκη	השועה עולמים
He Kaine Diatheke	Teshuot Olamim
1 Cor 11:25	Isaiah 45:17

[But] Israel shall be saved in the LORD with an **everlasting salvation**: ye shall not be ashamed nor confounded world without end. **For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited:** I [am] the LORD; and [there is] none else. {Isa 45:17-18}



As noted the word “[furlong](#)” (G4712) is the distance of a race course, the length of a stadium. There are many biblical [parallels](#) to the spiritual concept of running a “[race](#).” **“But he that shall [endure unto the end, the same shall be saved.](#)”** {Mat 24:13} Since the jubilee year announcement of “[1994?](#)” the watchmen have entered a spiritual race that would require patience and endurance to be rewarded with eternity at the end. ([1Cor 9:24](#)) Some 17 years later, the biblical [evidence](#) surrounding May 21, 2011 was sound enough to remove the question mark and boldly declare a guarantee. When the sun rose up the very next day, the final stretch for the watchmen was set (Hab 2:1-3). Yet, few spies would endure to the end ([Num 14:22-24](#)) ([1Pet 3:20](#)).

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and **let us run with patience the race that is set before us**, Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. **For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.** {Hebrews 12:1-3}

The glorious revelation was a methodical step by step walk ([Gen 5:23-24](#)) in faith following the [sun shadows](#) for things to come ([Isa 28: 9-13, 16](#)). Just as Noah’s dry land date was 365 days from the flood (*Iyar 17*), 365 days from May 21, 2011 (*Iyar 17*) led to the [May 21, 2012 Spiritual Harvest](#) (*Gabriel to prophet Daniel at the “Evening Oblation” – Dan 9:21-24*), which was discovered to be [17](#) weeks from Trumpets - the same as its prior occurrence in the jubilee year [May 10, 1994](#) (*Gabriel announces the forerunner John the Baptist at the “Morning Sacrifice” – Luke 1:9-11*). It was hard to imagine how this glorious revelation was so widely discarded 2 years ago when the “[Countdown of Trumpets](#)” was shared with the [fellow servants](#).

I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. **For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them. This wisdom have I seen also under the sun, and it [seemed] great unto me:** {Ecc 9:11-13}

And when eight days were accomplished for the circumcising of the child, **his name was called JESUS**, which was so named of the angel before he was conceived in the womb. ... (31) Which thou hast prepared before the face of all people; **A light to lighten the Gentiles, and the glory of thy people Israel.** {Luke 2:21, 31-32}

The Context of 500

Noah at 500 years old routes us back full circle to the beginning of great wickedness leading to the end:

And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth. And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they [were] fair; and they took them wives of all which they chose. And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years. There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown. **And GOD saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually. And it repented the LORD that he had made man on the earth, and it grieved him at his heart. And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast**, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. **8 But Noah found grace in the eyes of the LORD.** These [are] the generations of Noah: Noah was a just man [and] perfect in his generations, [and] Noah walked with God. 10 And Noah begat three sons, Shem, Ham, and Japheth. {Gen 5:32, 6:1-10}

Abijah (whose father is Jehovah) slew 500 men

And the children of Israel fled before Judah: and God delivered them into their hand. **And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.** Thus the children of Israel were brought under at that time, **and the children of Judah prevailed, because they relied upon the LORD God of their fathers.** {2 Chr 13:16-18}

Jews slew 500 men at Purim

Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them. **And in Shushan the palace the Jews slew and destroyed five hundred men.** {Est 9:5-6}

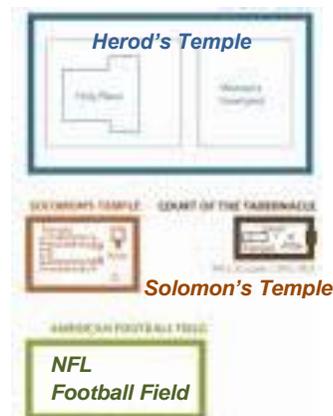
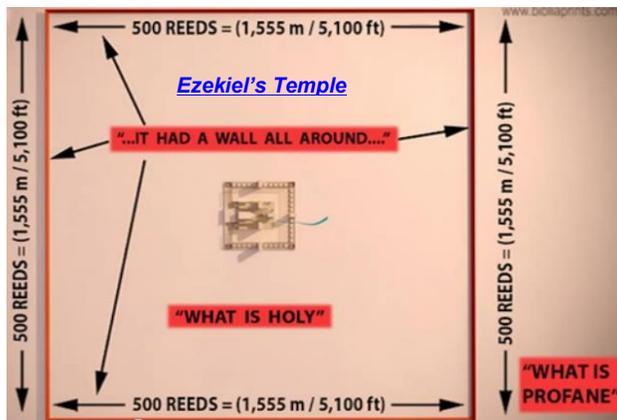
The household of Job

There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil. And there were born unto him seven sons and three daughters. His substance also was seven thousand sheep, and three thousand camels, and **five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.** {Job 1:1-3}

The Temple of His Body

The

Now when he had made an end of measuring the inner house, **he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.** He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about. He measured the north side, five hundred reeds, with the measuring reed round about. He measured the south side, five hundred reeds, with the measuring reed. He turned about to the west side, [and] measured five hundred reeds with the measuring reed. **He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.** {Eze 42:15-20}



The Promise Studies direct the reader to reference the KJV for one's own proof. The [extended timeline](#) has progressively developed beyond [May 21, 2011](#) and are best understood studied in sequence. The certain words underlined, remarked or highlighted herein is to help clarify perception understood by the writer and is not to place special emphasis nor to modify the divine text in any way whatsoever. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited. www.Wisdom666.com - disclaims any external ads, opinions & material linked to the content that it shares. Praises & Glory to God! **Amen!**

