

~ *Summer Fruit* ~

In the last watch “*Walking with God*,” we eagerly anticipated the prophetic merging of two time paths for Noah and Enoch from May 21, 2011 to May 19, 2012. Based upon substantial biblical references pointing to a three-day rapture, we were anxiously waiting “to go up to the house of the Lord the third day” like King Hezekiah. (2 Kings 20:8) It was hard not to notice that the third day being May 21, **2012** aligned itself with the rare solar eclipse and new moon. With much public interest drawn to this sensation, the news press intrigued us to know that the last time the event occurred was in the jubilee year 1994. This was the same year we associated with the Feast of Announcement / Trumpets as it paralleled to Christ’s proclamation as Lamb of God by John the Baptist in 29 BC.

1994 was when the alarm for Judgment Day was originally sounded by many of the same trumpeters in expectation of the end on September 6 that year. Anyone still tracking that same timeline after the “failure” of May - 2011 is now being criticized as false prophets by former fellow-watchers who insist that salvation continues up until the very end while the Lord delays His coming (Mat 24:48-51). They have grown leery of “predictions” which they have “seen” wrong too many times over. But the Word says “blessed *are* they that have not seen, and *yet* have believed” (John 20:28) and further admonishes:

*And* having spoiled principalities and powers, he made a show of them openly, triumphing over them in it. **Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: Which are a shadow of things to come**; but the body *is* of Christ. {Col 2:15-17}

Christ was openly triumphant when the skies darkened at the cross (Mat 24:45) nearly 2000 years ago. The solar eclipse of May 21 was also a new moon, which the Word (drink/meat) links to the feasts and sabbath days that have guided us along our journey. According to the bible, the new moon starts the **beginning** of the month when the crescent (curved edge) is first sighted. To determine the time of the new moon, it was required to physically “watch” for the initial sighting of the crescent so the new month could be announced.

Blow up the trumpet in the new moon, **in the time appointed**, on our solemn feast day. For this *was* a statute for Israel, *and* a law of the God of Jacob {Psalm 81:3-4}

Also in the day of your gladness, and in your solemn days, and **in the beginnings of your months**, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I *am* the LORD your God. {Numbers 10:10}

However, it is important to know that Colossians 2:16 tells us that the feast day, sabbaths and new moon are “**a shadow of things to come.**” If they therefore are reflection of the future; then we ask when will be the realization of things to come? After forty days, when the testing program was complete from the resurrection, the disciple similarly “asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?”

*\* This study is the twelfth part of a progressive series that identify Pentecost and the Feast of Dedication with the rapture and the end of the world, anticipated after a testing program from the extinction of salvation on May 21, 2011, 7,000 years from the deluge. To support comprehension; the new reader is directed to a cumulative summary indexing the first eleven studies provided on the last page 12 at the end of this study.*

Christ answered that the power to know the times and seasons would come from the Father not many days hence. (Acts 1:4) And while they looked steadfastly as He ascended into heaven, the two men stood by them in white apparel (Acts 1:10) that came out of the great tribulation (Rev 7:13-14) explained:

Ye men of Galilee, **why stand ye gazing up into heaven?** this same Jesus, which is taken up from you into heaven, shall so come in **like manner** as ye have seen him go into heaven. Then returned they unto Jerusalem from the mount called Olivet, **which is from Jerusalem a sabbath day's journey.** {Act 1:10-12}

If our “gazing into heaven” was in like manner after the testing and separation of wheat from tares (Mat 13:36-43) at the new moon on May 21, 2012, we must reconsider our time span for a Sabbath journey to Jerusalem as the fulfillment of the promise at Pentecost. Surely, anyone still watching at this time is tried, purified and made white as their knowledge continues to increase with each passing date (Dan 12:4,10). In retrospect, the conventional Pentecost celebrated on May 27<sup>th</sup> could never be the final date of promise because this day is observed in blindness by the apostate church who count from “Easter Sunday.” Just like the children of Israel two thousand years before them, the church has decisively rejected the prophesied coming of the Messiah right along with the world.

How then are we now to determine a Sabbath Journey to the Promise date described in Acts, chapter 1? Although similar in description to Lev 23:15; Duet 16:9 offers another starting point in the count to get to Pentecost, also known as the Feast of Weeks.

Seven weeks shalt thou number unto thee: **begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn.** And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give *unto the LORD thy God*, according as the LORD thy God hath blessed thee: And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that *is* within thy gates, and the stranger, and the fatherless, and the widow, that *are* among you, in the place which the LORD thy God hath chosen to place his name there. {Duet 16:9-11}

As per Strong # H5608, the word “number” can be translated “recount.” According to the passage above, if we considered anniversary of May 21 as the “beginning” (new moon) of the harvest when sickle is put forth, we would have to recount seven weeks (49 days) from this point to get to July 9, 2012 as the time of rejoice and to go up to the house of he Lord. The Sabbath day journey (Acts 1:12) would then equate to a full seven weeks (7x7), when the “day of Pentecost was fully come” (Acts 2:1), which He has reserved to “us the **appointed weeks of the harvest.**” (Jer 5:24) Notice that Joel 3 states that the Lord's Day is not immediate but “**near**” during decision time once the sickle is put in:

**Put ye in the sickle, for the harvest is ripe:** come, get you down; for the press is full, the vats overflow; for their wickedness *is* great. Multitudes, multitudes in the valley of decision: **for the day of the LORD *is* near** in the valley of decision. {Joel 3:13-14}

With the number “7” now being featured as a final time path; the dramatic destruction of Jericho quickly comes to mind, as it was Joshua who led Israel into the land of Canaan.

**Now Jericho was straitly shut** up because of the children of Israel: **none went out, and none came in.** And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, *and* the mighty men of valour. And ye shall compass the city, all *ye* men of war, *and* go round about the city once. Thus shalt thou do six days. And seven priests shall bear before the ark seven trumpets of rams’ horns: **and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.** And it shall come to pass, that when they make a long *blast* with the ram’s horn, *and* when ye hear the sound of the trumpet, all the people shall shout with a great shout; **and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.**  
{Joshua 6:1-5}

With this account, the new moon as the “time appointed” earns an added measure of focus: “**Blow up the trumpet** in the new moon, **in the time appointed**, on our solemn feast day.” (Psa 81:3) Regardless, some may feel that being guided by a 3<sup>rd</sup> day eclipse/new moon is a far reach into the sky. But who can challenge God, who designed and created the entire universe which included the stars, sun and moon to establish His order of time?

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and **let them be for signs, and for seasons, and for days, and years:** And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And God made two great lights; the greater light to rule the day, **and the lesser light to rule the night: *he made the stars also.*** And God set them in the firmament of the heaven to give light upon the earth, And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good. And the evening and the morning were the fourth day. {Gen 1:14:19}

Still what about the comforting prophecy of Daniel 12 that says “*Blessed is he that waiteth 1335 days?*” We have long harmonized the 1335-day wait to the last day at the rapture in parallel to the announcement of John the Baptist to Pentecost (1335 days from 29AD to 33AD). With 1335 days being equivalent to 3.65 years, we tied its connection to the age of Enoch when he was taken up at 365 years old. However, it turns out that 3.65 years is more closely equal to only 1332 days (3.65 x 365). Therefore, by waiting 3 (1332+3) more days from May 19, we arrive at the New Moon on May 21, 2012! This would suggest that spiritually the reaping has already begun, as the opposing sides are now outwardly defined to distinguish the wheat in complete separation from the tares (Mat 13:24-30; 37-43).

And when he had opened the fifth seal I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? **And white robes were given unto every one of them;** and it was said unto them, that they should **rest yet for a little season**, until their fellowservants also and their brethren, that should be killed as they *were*, should be fulfilled. {Rev 6:9-11}

Listed below are a few other places where the *new moon* is referenced in the scriptures.

Behold, to morrow *is* the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third *day* at even. {I Sam 20:5}

For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. **And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.** {Isaiah 66:22-23}

Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; **but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.** And the prince shall enter by the way of the porch of *that* gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening. **Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.** {Ezekiel 46:1-3}

Doors and gates remind us of the fig tree parable of the last generation being linked to “a new beginning” for national Israel at Pentecost on May 14, 948. Here Christ ties the harvest to “summer” when He guarantees this generation of national Israel will not pass.

Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that **summer is nigh**: So likewise ye, **when ye shall see all these things, know that it is near, even at the doors.** Verily I say unto you, This generation shall not pass, till all these things be fulfilled. Heaven and earth shall pass away, but my words shall not pass away. {Mat 24:32-35}

When the prophet Amos was showed the basket of “summer” fruit, the Lord revealed to him the end for His people who judge the wicked with their silence as they continue to hold onto vain hope for the continuance of the sinful world.

Thus hath the Lord GOD showed unto me: and behold a basket of summer fruit. And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, **The end is come upon my people of Israel; I will not again pass by them any more.** And the songs of the temple shall be howlings in that day, saith the Lord GOD: *there shall be* many dead bodies in every place; **they shall cast them forth with silence.** Hear this, O ye that swallow up the needy, even to make the poor of the land to fail, Saying, **When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat,** making the ephah small, and the shekel great, and falsifying the balances by deceit? {Amos 8:1-5}

In other words, they long for the prophecies to end, so they can continue on with life as usual. After the resurrection, even Peter (Luk 24:11-12) and the disciples had a tough time believing that eternity (8) was illustrated at the cross with the non-elect outside the door.

And **after eight days** again his disciples were within, and Thomas with them: *then* came Jesus, **the doors being shut**, and stood in the midst, and said, Peace *be* unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and **be not faithless, but believing**. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: **blessed are they that have not seen, and yet have believed.** {John 20:26-28}

When the doors to eternity were shut on May 21, 2011 we learned that the word “tarry” was biblically connected to both the number “seven” (Lev 14:8, 1 Sam 10:8, 13:8, Acts 21:4, 28:14) and the feast of Pentecost as well. We praise God for His passages of assurance that firmly armed our faith along the way (1 Thes 5:6-9, Isa 59:17):

And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go. For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit. **But I will tarry at Ephesus until Pentecost.** For a great door and effectual is opened unto me, and *there are many adversaries.* {1 Cor 16:6-9}

Cast not away therefore your confidence, which hath great recompense of reward. **For ye have need of patience,** that, after ye have done the will of God, ye might receive the promise. For yet a little while, and he that shall come will come, and will not tarry. **Now the just shall live by faith:** but if *any man* draw back, my soul shall have no pleasure in him. {Heb 10:35-38}

**For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.** Behold, his soul *which* is lifted up is not upright in him: **but the just shall live by his faith.** {Hab 2:3-4}

Based on Habakkuk 2 above, if we consider the New Moon on May 21, **2012** as the vision of the appointed time (time of eve oblation = grain offering) to start counting 7 weeks; we should expect the vision “to speak” at the end just like the “70” weeks of Daniel 9:24

Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the **vision at the beginning**, being caused to fly swiftly, touched me about the **time of the evening oblation.** And he informed *me*, and talked with me, and said, O Daniel, **I am now come forth to give thee skill and understanding. At the beginning of thy supplications** the commandment came forth, and I am come to show *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision. **Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity,** and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. {Dan 9:21-24}

Can you see how the above verses are **“beginning”** to reveal an eternal perspective of understanding? Seventy weeks (*as in a Sabbath Journey*) to finish transgression and bring everlasting righteousness sounds a lot like what we’ve been waiting for.

Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be seven weeks, and threescore and two weeks*: the street shall be built again, and the wall, even in troublous times. {Dan 9:25}

“*Seven weeks, and threescore (60) and two weeks*” equals **sixty nine** (7+60+2) weeks in total. Counting 69 weeks from May 21, 2011, brings us to September 17, 2012, the Feast of Trumpets, Rosh Hashanah! This was new moon or the first day of the 7<sup>th</sup> month (Tishri 1), the feast targeted in the Jubilee year 1994 when the commandment to go forth first began! (*For Jubilee year see Lev 25 & Promise study #8 “The Lord’s Foundation”*) 1994 experienced the last solar / new moon eclipse before the one that just past 18 years ago! Just as the earth yearly orbits the sun, the scriptures have brought us 360 degrees full circle since the jubilee year 1994! The eleven disciples who journeyed a Sabbath (7x7) period to Pentecost were men of Galilee, which also signifies the *“heathen circle”* (Strong #1056)

Perhaps you’re wondering why a later date like September 17 would be a more appealing end-time candidate than July 9<sup>th</sup>, which comes 59 weeks from the same starting point (May 21, 2011) equivalent to exactly **ten weeks** prior. We can thank King Hezekiah for earnestly beseeching the Lord for us:

And Hezekiah said unto Isaiah, **What shall be the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?** And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees? And Hezekiah answered, **It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.** And Isaiah the prophet cried unto the LORD: **and he brought the shadow ten degrees backward**, by which it had gone down in the dial of Ahaz. {2 Kings 20:8-11}

Behold, I will bring again the shadow of the degrees, **which is gone down in the sun dial of Ahaz, ten degrees backward.** So the sun returned ten degrees, by which degrees it was gone down. {Isaiah 38:8}

Like Hezekiah, May 21, 2012 was the 3<sup>rd</sup> day from May 19 when we received the sign to know when to go up. The king found favor from Lord in the reformation of his reign.

He trusted in the LORD God of Israel; so that **after him was none like him among all the kings of Judah, nor any that were before him.** For he clave to the LORD, *and* departed not from following him, but kept his commandments, which the LORD commanded Moses. And the LORD was with him; *and* he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not. {2 Kings 18:5-7}

A sundial is an ancient timekeeping device, which measures in units the time of day by position of the shadow on some pre-marked wall or object on which the sun's rays fall. As the day progresses the sun revolves around the fixed object causing the shadow to move to indicate the time of day. The reference to the "sun dial of Ahaz" implies that the time units denoted is more than the hours of a single day. (*Promise #3: Hezekiah & the Sundial*)

When we turn the time (sundial) ten weeks (degrees) backwards from Rosh Hashana (new moon shadow) – Sept. 17, 2012; we get to future things to come at July 9, 2012. The 59 weeks from 5-21-11 also amounts to 416 days, which spiritually equates to  $2 \times 2 \times 8 \times 13$ . In addition, for both years 1994 & 2012, the solar eclipse to Rosh Hashana / Trumpets (5/10/94 – 9/6/94) is 17 weeks or 119 days apart; a rare phenomenon doubled. (Gen 41:32)

$$119 = 7 \times 17$$

**These are also proverbs of Solomon, which the men of Hezekiah king of Judah copied out. It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.** {Proverbs 25:1-.2}

This is the LORD'S doing; it is marvellous in our eyes. (Psalm 118:19-23)

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After a successful reformation, King Hezekiah & the princes gave the congregation **17,000** sheep to bring great joy in "Jerusalem," and their prayer and voices were heard "even unto heaven." (2 Chro 30:21-27) Skeptics who prefer to regard Rosh Hashanah, Sept. 17<sup>th</sup> (4 months from May 21) as the time of the sickle as opposed to a seven-week harvest (Deut 16:9) from May 21 to July 9<sup>th</sup> being a "Sabbath journey" (7x7) from the promise, or sign the of the sundial turned backwards; should consider the words of our Lord:

Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. **Say not ye, There are yet four months, and then cometh harvest?** behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. And herein is that saying true, One soweth, and another reapeth. I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours. {John 4:34-38}

Jesus spoke these words in Galilee to the Samaritan women as He sat on the well near the Canaan burial that Abraham purchased for himself, Sarah, Isaac, Jacob, (Gen 49:29-33) and Joseph (*Fruitful tree - Gen 49:22*):

He left Judaea, and departed again into Galilee. And he must needs go through Samaria. Then cometh he to a city of Samaria, which is called Sychar, **near to the parcel of ground that Jacob gave to his son Joseph. Now Jacob's well was there.** Jesus therefore, being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour. There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. {John 4:3-7}

Christ location near Jacob's well is critical as the family burial was vital to the prophets for Jacob blessed Joseph as “**a fruitful bough by a well**” (Gen 19:22):

And Jacob lived in the land of Egypt **seventeen years**: so the whole age of Jacob was an hundred forty and seven years. And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt: But I will lie with my fathers, and thou shalt carry me out of Egypt, and **bury me in their buryingplace. And he said, I will do as thou hast said. And he said, Swear unto me. And he swore unto him.** {Gen 47:28-31}... **And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers** in the cave that *is* in the field of Ephron the Hittite, In the cave that *is* in the field of Machpelah, which *is* before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace. [Gen 23:9, 16] There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah. The purchase of the field and of the cave that *is* therein *was* from the children of Heth. {Gen 49:29-33}

And Joseph dwelt in Egypt, he, and his father's house: and **Joseph lived an hundred and ten years.** And Joseph saw Ephraim's children of the third *generation*: the children also of Machir the son of Manasseh were brought up upon Joseph's knees. And Joseph said unto his brethren, **I die: and God will surely visit you, and bring you out of this land unto the land which he swore to Abraham, to Isaac, and to Jacob. And Joseph took an oath of the children of Israel, saying, God will surely visit you,** and ye shall carry up my bones from hence. So Joseph died, *being* an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt. {Gen 50:22-26}

The fact that both Joshua (Joshua 24:29) and Joseph (Gen 50:22) lived 110 years harmonizes 100% with our findings plus “ten degrees,” which the Lord gradually revealed over time:

And we desire that every one of you do show the same diligence to the full assurance of hope unto the end: That ye be not slothful, but followers of them who through faith and patience inherit the promises. For when God made promise to Abraham, because he could swear by no greater, he swore by himself, Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. **And so, after he had patiently endured, he obtained the promise.** {Heb 6:11-15}

The land of Canaan of course symbolizes a heavenly promise referenced in Genesis “17:”

And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. {Gen 17:7-8} (Gen 12:1-7)

In discussing eternity at the well near the burial of the prophets, Christ is effectually pointing us to our approaching end of life on this earth as we identify with the hope of the elect who lived in Christ before us. “Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.” (1 Thes 4:17)

### *Joseph’s dream of eleven stars*

It’s significant that Jacob’s lived his last “17” (*heaven*) years in Egypt before gaining his eternal inheritance (Gen 47:28). His son Joseph was 17 while he was feeding the flock (Gen 37:2) when he had a dream of the sun and the moon and **eleven stars**:

Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. And he told *it* to his father, and to his brethren: and his father rebuked him, and said unto him, What *is* this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? And his brethren envied him; but his father observed the saying. {Gen 37:9-11}

Like the number of stars, it was “11” (*appearance of God*) disciples that witnessed the ascension and traveled the Sabbath journey to wait for the promise at Jerusalem. (Act 1:13)

### *Three wise men watch a Star*

Signaling the Lord’s first arrival on earth, there were “three wise men” that were well versed in scripture that followed a star. They likely studied Dan 9 as well as Numbers 24:

And now, behold, I go unto my people: come *therefore*, and I will advertise thee what this people shall do to thy people in the latter days....**there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel**, and shall smite the corners of Moab, and destroy all the children of Sheth. {Numbers 24:14-17}

Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, **Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.** When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. **Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.** {Mat 2:1-7}

Apparently, the three “wise” men can not be condemned in their observance of the skies; as they were not only **aware of the time the star appeared**, they also outwitted King Herod by eluding involvement in his failed plot to destroy the Lord at birth. (Math 2:16)

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*Revelations 22*

These sayings *are* faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done. **Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.** And I John saw these things, and heard *them*. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things. Then saith he unto me, See *thou do it* not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God. And he saith unto me, **Seal not the sayings of the prophecy of this book: for the time is at hand. He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.** And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last. **Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.** {Rev 22:6-14}

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Being that our salvation is “at the gates” so close at hand, the true believers can’t help but rejoice and be exceedingly glad, as if Christ was riding triumphantly in our very midst today:

**And when he was come nigh**, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; Saying, Blessed *be* the King that cometh in the name of the Lord: peace in heaven, and glory in the highest. And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples. **And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.** And when he was come near, he beheld the city, and wept over it, Saying, **If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; **because thou knewest not the time of thy visitation.** {Luke 19:37-44}**

A few Promise studies back, *The Lord's Foundation*, we carefully considered the day the foundation was laid at the urging of Haggai, Chapter 2:

Consider now from this day and upward, from the four and twentieth day of the ninth *month, even* from the day that the foundation of the LORD'S temple was laid, consider *it*. Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: **from this day will I bless you**. And again the word of the LORD came unto Haggai in the four and twentieth *day* of the month, saying, Speak to Zerubbabel, governor of Judah, saying, **I will shake the heavens and the earth**; {Hag 2:18-21}

We determined that in relationship to our time, the foundation of a new system beyond the church age would have been laid or began in the year 1988, the 13,000<sup>th</sup> anniversary of the world. Counting from the 24<sup>th</sup> of the 9<sup>th</sup> month 1988 (*or December 3, 1988*) to our anticipation of May 19, 2012 we calculated 8568 days between; and discovered that the breakdown was spiritually significant: **2<sup>3</sup> x 3<sup>2</sup> x 7 x 17**. Applying the same date (12/3/88) in light of our new understanding leading to July 9, 2012, we find there is 8619 days between. This time the breakdown for 8619 is: **3 x 13<sup>2</sup> x 17**. Once again the spiritual number of heaven "17" is prominent in pointing to the last day.

He that gathereth in summer *is* a wise son: *but* he that sleepeth in harvest *is* a son that causeth shame. {Proverbs 10:5}

.....

The Lord has truly tried the patience of the watchman: "I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reprov'd." {Hab 2:1} By faith "Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, **not knowing whither he went.**" (Heb 11:8)

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, *and* drawn from the breasts.... This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear. <sup>13</sup>**But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.** Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* in Jerusalem. Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: **Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.** {Isaiah 28:9-16}

### *More Signs Ahead...*

And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand? {Rev 6:12-17}

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And **when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.** {Luke 21:25-28}

Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. {Jeremiah 10:2}

### *As the Days of Noah*

The discrete reverse time path of ten weeks backwards to a non-feast date explains the Word's stern command to watch (Rev 3:3, 1 Thes 5:1-8) as well as to conceal (The Transfiguration - Mark 9:9-10, Matthew 17:9, Luke 9:36). "For as a snare shall it come on all them that dwell on the face of the whole earth." (Luke 21:35, 1 Thes 5:2-3)

Can a bird fall in a snare upon the earth, where no gin *is* for him? shall *one* take up a snare from the earth, and have taken nothing at all? Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done *it*? **Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.** The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy? {Amos 3:5-8}

He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace. A talebearer revealeth secrets: **but he that is of a faithful spirit concealeth the matter.** {Proverbs 11:12-13}

The secret of the LORD *is* with them that fear him; and he will show them his covenant. {Psalm 25:14}

And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place: **But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till *there was no remedy.*** {2 Chron 36:15-16}

**Here is the patience of the saints: here *are* they that keep the commandments of God, and the faith of Jesus.** And I heard a voice from heaven saying unto me, Write, Blessed *are* the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, **Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.** And another angel came out of the temple which is in heaven, he also having a sharp sickle. And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of God. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand *and* six hundred furlongs. {Rev 14:12-20}

And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, **The kingdom of God cometh not with observation:** Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you. And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see *it*. And they shall say to you, See here; or, see there: go not after *them*, nor follow *them*. **For as the lightning, that lighteneth out of the one *part* under heaven, shineth unto the other *part* under heaven; so shall also the Son of man be in his day. But first must he suffer many things, and be rejected of this generation.** And as it was in the days of Noe, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded .... {Luke 17:20-28} Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it. I tell you, in that night there shall be two *men* in one bed; the one shall be taken, and the other shall be left. Two *women* shall be grinding together; the one shall be taken, and the other left. Two *men* shall be in the field; the one shall be taken, and the other left. And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body *is*, thither will the eagles be gathered together. {Luke 17:33-37}

## Cumulative summary to “The Promise of His Coming”

This bible study, “**Summer Fruit**” is the culmination of a twelve-part series written subsequent to the spiritual judgment God inflicted upon the world on May 21, 2011. The author assumes the previous eleven have been read in sequence as its conclusions are progressive, and briefly summarized below. The complete studies (*several supplements included*) can be obtained for free online in the following order which they were prepared at [www.yet7000years.com](http://www.yet7000years.com).

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| 1. Glory on the Mountain         | 7. Mount Ararat            |
| 2. Jerusalem Attendance Required | 8. The Lord’s Foundation   |
| 3. Hezekiah & the Sundial        | 9. Arriving at Mount Sinai |
| 4. Caught Up with Eternity       | 10. 50 Points to Pentecost |
| 5. The Third Watch               | 11. Walking with God       |
| 6. Keeping the Dedication        |                            |

1) To summarize, the first part “**Glory on the Mountain,**” closely examines three major end time accounts. The Transfiguration (glimpse of eternal glory) when the voice out of the cloud admonishes the sleepy disciples: “This is my beloved Son: **hear Him.**” In other words, we are to neither trust nor esteem any man equal to God, including the highly regarded like Moses and Elijah, who were speaking with Jesus about the crucifixion. The Revelation 11 account of the two prophets, who laid dead in the streets for 3 ½ days after finishing their testimony, also pointed to “where also our Lord was crucified.” After the resurrection, the disciples (like the elect) desired to know when the kingdom would be restored. And Christ told them that they would receive the power once the Holy Ghost came at Pentecost “...not many days hence.” And as they “watched” Him ascend up to heaven, the 2 witnesses explain His return “in like manner,” an “8-day” Sabbath journey to **Pentecost**, which since May 21, we rest from work because the gospel period has ended.

2) In the 2<sup>nd</sup> study, “**Jerusalem Attendance Required,**” we gained a clear understanding of the three major feast days that pointed to only Pentecost as “wheat harvest” & promised revelation to the end of the world. (Mat 13:39) The Feast of Passover pointed to the last day for salvation, or last chance to “pass over” judgment into eternity. This occurred 7000 years after the flood on May 21, 2011. Finally, the Feast of Tabernacles observes the temporal waiting period after Passover (after God brought them out of Egypt). This is the period before Pentecost, or entrance into the promise land of Canaan. Today, spiritually we reside in tents tested in the wilderness under God’s holy nurture and protection as we await the promise. “For when God made promise to Abraham, because he could swear by no greater, he sware by himself...”

3) The next study “**Hezekiah & the Sundial**” covers the successful religious reformation of King Hezekiah, which he set about with vigor immediately after his accession to the throne. “He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him.” Like many watchman, Hezekiah was obsessed to know when he would “go up to the house of the Lord.” And the Lord gave him a sign to look back in time, which resembled our key time path (6160 days = 2 x 8 x 5 x 7 x 11) linked back to The Feast of Trumpets, Sept 7, 1994. (Also 1335 & 2300 days backward from Tisha B’Av 2011, p 11) Hezekiah’s reform was a precursor to our experience today as “the posts passed from city to city through the country of Ephraim...even unto Zebulun: but they laughed them to scorn, and mocked them.”

4) **Caught up with Eternity**” examines the critical significance of The Feast of Dedication or Hanukah also known as the Feast of Enoch or the Feast of Enoch. Enoch and Hanukah have the same root origin, which means “dedication” and “teacher.” Enoch walked with God: and he was not; for God took him.” (Gen 5:23-24) Enoch lived three hundred and sixty five years. His tie to Pentecost is absolute as it identifies with the “Blessed” who wait 1335 days in Daniel 12:12. 1335 is the numbers of days from the baptism of Christ (29 AD) by John the Baptist to the first Pentecost in 33 AD. 1335 is literally 3.65 years (1335/365), spiritually the same age (365) when Enoch was caught up to heaven. 1335 days also identifies with of Revelation 11 where the 2 prophets are raised up in a cloud after 3 ½ days of lying dead in the streets.

5) “**The Third Watch**” centers on how the temple destructions relate to the church while its restoration periods forecasts the inspiration of the elect to warn the world prior to its Judgment on May 21.

6) “**Keeping the Dedication**” confirmed the previous noted conclusions with the amazing time-path 723,996 (2x2x3x3x7x13x13x17) from the announcement of John the Baptist in 29 AD to the Feast of Dedication in 2011. Standing outside temple Jesus told the doubters that only His sheep will hear is voice.

7) Finally, “**Mount Ararat**” correlates the dates after the flood (Genesis 8) when top of the mountains were seen pointing to 365 days till the end - May 19, 2012, the 27<sup>th</sup> day of the second month.

8) “**The Lord’s Foundation**” centers on how the Jubilee year 1994 announcement to Pentecost at the end parallels with John the Baptist’s 1335-day announcement at the Feast of Trumpets to Pentecost in 33 AD.

9) **Arriving at Mount Sinai** parallels the journey of the Moses leading the children of Israel through the wilderness to the promise land at Pentecost.

10) **50 Points to Pentecost** - A listing of 50 points gathered to support the conclusion that Pentecost is the end of the world.

11) **Walking with God** Amazing merging of 2 timepaths for prophets Enoch and Noah, who the bible says “walked with God”

*This study directs the reader to reference the KJV for one’s own confirmation. The certain words underlined, remarked or highlighted herein is to help clarify perception understood by the writer and is not to be understood to place special emphasis nor to modify the divine text in anyway whatsoever. Based on the biblical admonition referenced within, this study may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited. R-jasey – [www.yet7000years.com](http://www.yet7000years.com)*