



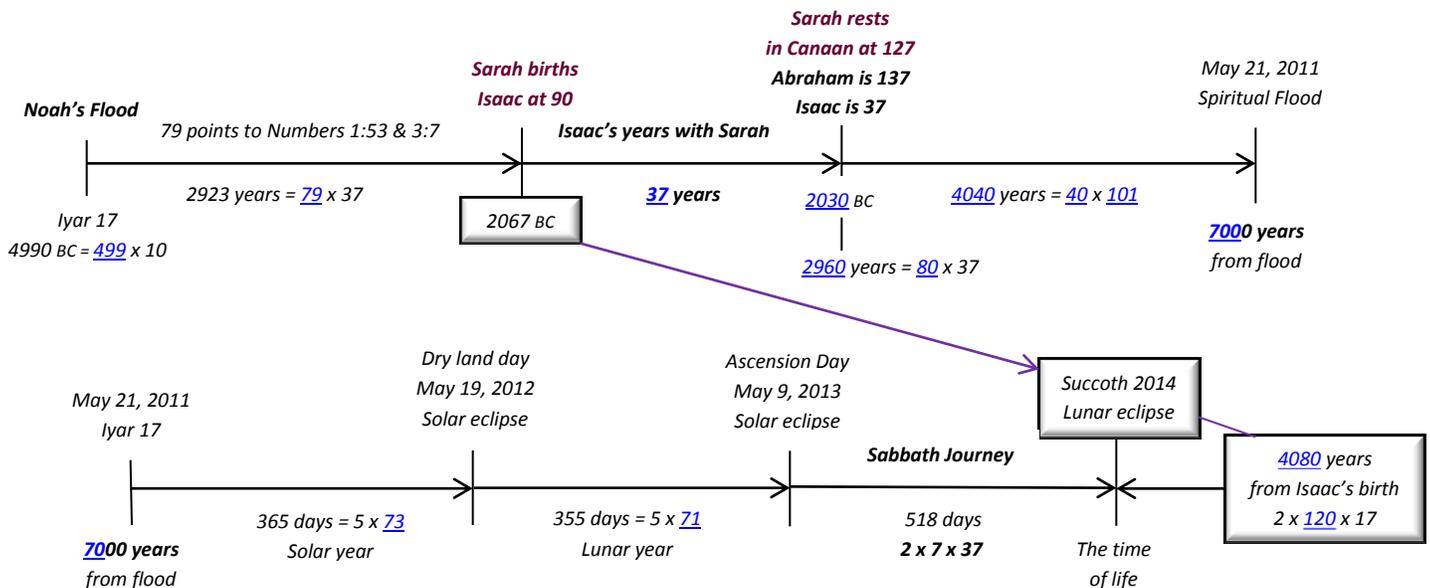
Isaac's birth establishes the covenant ([Gen 17:19](#))
"to Sarah's time of life in Canaan" ([Gen 23:1-2](#))

And they said unto him, Where [is] Sarah thy wife? And he said, Behold, in the tent. **And he said, I will certainly return unto thee according to the time of life;** and, lo, Sarah thy wife shall have a son. {Gen 18:9-10}

And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken. For Sarah conceived, and bare Abraham a son in his old age, **at the set time of which God had spoken to him.** And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac. **And Abraham circumcised his son Isaac being eight days old, as God had commanded him.** And Abraham was an hundred years old, when his son Isaac was born unto him. And Sarah said, God hath made me to laugh, [so that] all that hear will laugh with me. And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old age. **And the child grew, and was weaned: and Abraham made a great feast the [same] day that Isaac was weaned.** {Gen 21:1-8}

And Sarah was an hundred and seven and twenty years old: [these were] the years of the life of Sarah. And Sarah died in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her. {Gen 23:1-2}

- Flood 4990 BC to Isaac's birth 2067 BC = 2923 years = 79 x 37
- Flood 4990 BC to Sarah's death 2030 BC = 2960 years = 80 x 37
- Sarah dies at 127, when Abraham is 137 and Isaac is 37
- 37 = "the heart of wisdom"
- 127 = "King of glory," "The Lord commanded"
- 137 = "wheel," "tittle," "change," "**the seventh**," "congregation," "deliver"
- Human's average weaning age based on body size is 2.8 to 3.7 years





The "Value" of Isaac at 37

And he said, Behold, in the tent. And he said, **I will certainly return unto thee according to the time of life;** and, lo, Sarah thy wife shall have a son. {Gen 18:10}

And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name **Isaac: and I will establish my covenant with him for an everlasting covenant,** [and] with his seed after him. {Gen 17:19}

Noah's and Abraham's covenant was established at the life of Isaac through 37 years until Sarah was laid to rest in the promise land of Canaan. Sarah and Abraham laughed like the world being late in age; but God kept His promise in Isaac, whose name means "to laugh - [G2464](#), 20x." According to the *Bible Wheel*, Isaac's Greek gematria value is "[232](#)," or 2 x "[116](#)"

[GR] > The Number 232 - Let there be Light!

And God said, **Let there be light:** and there was light. Genesis 1.3

His seed shall endure for ever, and his throne as the sun before me. **It shall be established for ever** as the moon, and as a faithful witness in heaven. Psalm 89.37

The first two words in Scripture spoken by the Lord God Almighty are **Yahi Aur**, translated as **Let there by light**. We have the identity:

Let there be light
 יְהִי אֹרֶךְ = 232
 Yahi Aur

The vision of Daniel "[8:13](#)" is answered in "Isaac"

*Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, **How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?***

[GR] > The Number 813: The Creation of Light!

And God said, Let there be light: and there was light. Genesis 1.3

The Number 813 unites the [First Day](#) and [Divine Prologue](#).

| The Number 813 |
|---|
| And God said, Let there be light: and there was light. [Gen 1.3] וַיֹּאמֶר אֱלֹהִים יְהִי אֹרֶךְ וַיְהִי אֹרֶךְ |
| And God divided the light from the darkness [Gen 1.4] |

The Hebrew value for Isaac (Yitschaq - [H3327](#), meaning "he laughs" is 208:

| The Number 232 |
|---|
| Eternal God אלהים עולם |
| Let there be light [Gen 1.3] יהי אור |
| The Word of the Lord דבר יהוה |
| The writing of God, graven upon the tables. (Ord) [Ex 32.16] מכתב אלהים הוא חרות על הלחת |
| My Firstborn [Gen 49.3] בכרי |
| Mighty, Strong [S# 3524] כביר |
| The Blessing הברכה |
| The Memorial הזכר |
| I lay (found) in Zion [Is 28.16] |

| The Number 208 |
|--|
| He created it [Is 45.18] בראה |
| Explain, Prove [S# 952] בור |
| Lawgiver, Decree [S# 2710] חקק |
| Crown of the Head [S# 6936] קדקד |
| Wind, Breath (of life) [S# 4157] רוּחַ |
| Isaac [Gen 17.19] יצחק |
| But the LORD shall endure for ever [Ps 9.8] ויהוה לעולם |
| I will multiply [Gen 22.17] ארבה |
| Majesty, Greatness [S# 7238] |

In the original text the actual word used in place for Isaac in [Amos 7:16](#) is "**sachaq**" H7832 (*gematria 418*), which means to *mock, amuse or laugh*; also consistent with Proverbs 1:26

Now therefore hear thou the word of the LORD: Thou sayest, Prophecy not against Israel, and drop not [thy word] against the house of **Isaac**. {Amos 7:16}

Because I have called, and ye refused; I have stretched out my hand, and no man regarded; But ye have set at nought all my counsel, and would none of my reproof: **I also will laugh at your calamity; I will mock when your fear cometh**; When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: {Pro 1:24-28}

The gematria value for "**sachaq**" is "**418**" (37x in Hebrew, 10x in Greek), which also equates to *tabernacle, house, live return, gather, abide, Hebrew, tell, tarry and command*. (Heb "10:37")

[GR] > The Number 116 - The Mouth of the LORD

And the glory of the LORD shall be revealed, and all flesh shall see it together: for **the mouth of the LORD** hath spoken it.

Isaiah 40.5

The Mouth of the Lord relates to the Word of God through the pair of identities:

The Word of the LORD

דבר יהוה = 232 = 2 x 116

Davar YHVH

The Mouth of the LORD

פי יהוה = 116

Pei YHVH

Both of these are multiples of the Number [58](#):

Grace

חן = n58

Hen

The Number 116 integrates well with the subject matter of Revelation 1.16:

And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

The phrase "His Face" = [17](#) (Peh) x [127](#) (The King of Glory) integrates with the structure of the [HoloDec] > [Second Commandment](#).

| The Number 116 |
|---|
| The mouth of the Lord [Is 40.5] פי יהוה |
| True [Jn 15.1] αληθινη |
| Taught of the Lord [Is 54.12] למודי יהוה |
| The brightness of the Lord's glory. [Ezek 10.4] נגה פבוד יהוה |
| The Lord reigns [Ps 96.10] יהוה מלך |
| Yinon (Rabinic Name of the Messiah) [Ps 72.17] ינון |

Hebrews 6:9-20

But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak. For God [is] not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end: That ye be not slothful, but followers of them who through faith and patience inherit the promises. **For when God made promise to Abraham, because he could swear by no greater, he sware by himself, Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. And so, after he had patiently endured, he obtained the promise.** For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife. Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath: **That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:** Which [hope] we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; Whither the forerunner is for us entered, **[even] Jesus, made an high priest for ever after the order of Melchisedec.**

Hebrews 11:7-19

By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. 8 **By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: 10 For he looked for a city which hath foundations, whose builder and maker [is] God.** Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. Therefore sprang there even of one, and him as good as dead, [so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. **These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.** For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that [country] from whence they came out, they might have had opportunity to have returned. But now they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten [son], Of whom it was said, That in Isaac shall thy seed be called: Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.

Psalms 105:8-12

He hath remembered his covenant for ever, the word [which] **he commanded to a thousand generations.** Which [covenant] he made with Abraham, and his oath unto Isaac; And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant: **Saying, Unto thee will I give the land of Canaan, the lot of your inheritance: When they were [but] a few men in number; yea, very few, and strangers in it.**



Following the Glorious Light

2 Cor 4:6

“Light” = 207 = “In glory” (9 x 23)

Psalm 36:9

2 x 207 = 414 = “Fountain of life” (18 x 23)

Gen 1:3

208 = **Breath (of life) = Isaac** (Hebrew value)

232 = **Let there be light = Isaac** (Greek value)

813 = 3 x 271 = **And God said, Let there be light: and there was light**

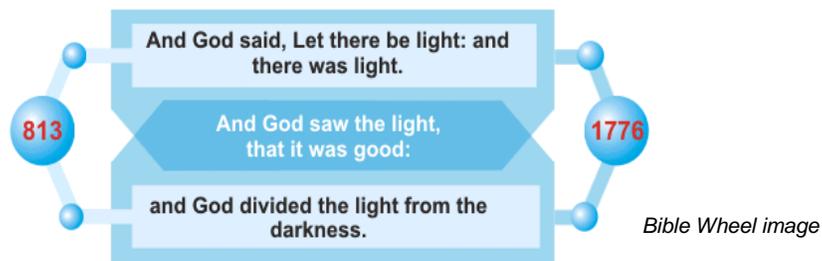
271 = Heart of 10th Hexagonal Star - 541 / Psalm 27:1

271 = And the Spirit of God moved upon the face of the waters (Ord-v) Gen 1:2 = 37 x 37 (Std-v)

541 = “Israel,” “The Commandments,” “Tablets of Stone,” “The Fruit,” “Sarah”

Gen 1:3

813 = And God divided the light from the darkness, “The Ark” / Gen 1:4, Dan 8:13



Gen 1:4

1776 = **And God saw the light, that it was good: and God divided the light from the darkness.**

1776 = **Lord of the sabbath.** / Mark 2:28

1776 x 13 = 23,088 = John 1:2-5: The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.

See the Bible Wheel's "Wheel of Light"

The Sabbath Journey to Everlasting Light

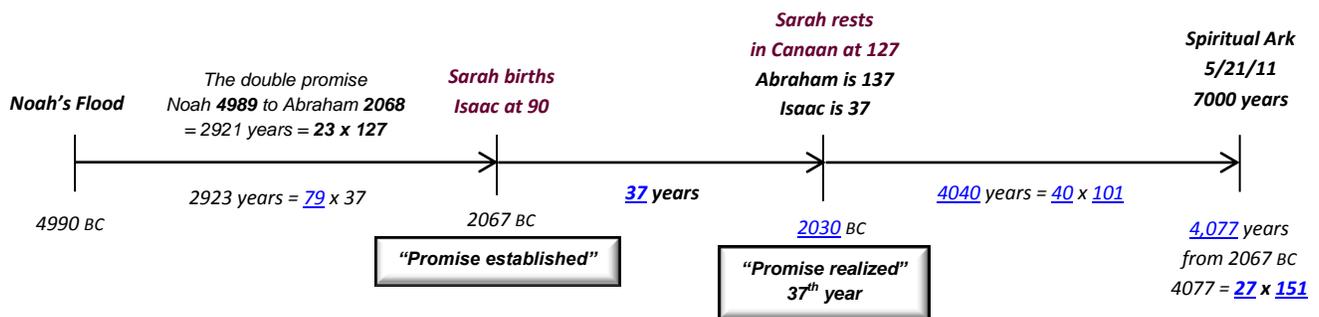
We have discovered from the intervals of the three feast of Tabernacles since the Spiritual Harvest – solar eclipse 5/19/12; that the numbers “[353](#)” and “[383](#)” refer to “*everlasting light*.”

From Ezra’s 458 BC decree to restore the temple until 2014 are 2,471 years. “[2471](#)” = 7 x 353. The new heavenly Jerusalem measuring 12,000 furlongs in Rev 21:16 converts to 1,500 miles. [1500](#) is the gematria value for “*light*,” “*Mount Zion*,” “*you shall rule*” and Ezekiel 37:[27](#):

My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. {Eze 37:27}

From the Jubilee year - solar eclipse 5/10/94 to the return year - lunar eclipse 10/8/14 are 7,456 days. “[7,456](#)” breaks down to 32 x 233. “[32](#)” equates to “*the light*,” “*heart of glory*” and “*Gilgal*;” while “[233](#)” relates to “*the light of the Lord*” and “*The Tree of Life*.”

Since Isaac’s 37 years, ties him to the final Sabbath journey; it should be of no surprise that the Greek word “*Sabbaton*” [G4521](#) is translated “*Sabbath day*” 37 times in the bible. The gematria value for Sabbath is [707](#) (7 x [101](#)). When Isaac was 37, Sarah died at [127](#) while Abraham was 137. The word “*Sabbath*” occurs 137 times in the bible. “[137](#)” is the gematria value for “*the seventh*,” “*Levite*,” “*deliver*,” “*kingdom*,” “*change*,” “*wheel*” and “*congregation*.”



We’ve learned some time ago the “[2020](#)” years from Christ’s birth to His return in 2014 signifies “*According to the Order of Melkizadek*.” Strong’s Greek reference [G2020](#) means to “*grow light*” or “*give light*.” This reference is derived from [G2014](#), which means “*to appear*,” “*bring light*” or “*become visible*.” The Hebrew reference [H2020](#) refers to “*deliverance*” or “*escape*.” [H2014](#) means “*to cease*,” as in time for the world.

At the perihelion from Halley’s Comet 5/19/1910 to Comet ISON 11/28/2013 are 37,814 days; which breaks down to 2 x 7 x 37 x 73 (or 2 x 7 x [2701](#)).

The year 2014 factors: 2 x [19](#) (physical manifestation) x [53](#) (“*The Stone of Prophecy*,” “*The Jubilee*,” “*message*,” “*garden*” and “*Torah*”)

Certainly, by now, our studies have taken us far beyond the question of coincidence. Amen.

What makes the "Thirteenth" time path special? [Gen 1:3](#)

After twelve "apparent failed" prophecies beyond May 21, 2011, the big question now becomes: 'What makes the 13th time path different from the rest?' For one, it happens to be the alternate feast inside the first-year tetrad, as Jesus' first coming was at Passover inside the second year tetrad in 33 AD.

However, based upon **The Promise Studies**, we have to begin with our time-post of the solar eclipse Ascension of [5/9/13](#), which began the final Sabbath journey to the end. Anyone still skeptical about the 724,500 days from Trumpets 29 AD should stop here and follow these studies no more ([John 6:62-66](#)). Otherwise, we should reflect on our Sabbath journey which brought us 30 weeks or "thirty sevens" to the Feast of Dedication - 11/28/13. [ISON](#) "appeared" to be the perfect candidate considering the fact that it featured the number "37," which numbered Sarah's years of life on earth after God established the promised birth of Isaac. The next 153 days to [Yom Ha'atzmaut](#) related to Hezekiah's **sign of the sun** turned 10 degrees back "to know when" to go up to the house of the Lord on the third day. ([2Kgs 20:8-11](#)) The solar eclipse of [4/29/14](#) was 10 days back from the third day of Yom Ha'atzmaut -5/6/14. The total number of days from the Ascension 2013 at this point equaled 363 days. We discovered "[363](#)" (3 x 11 x 11) is the value for "**Messiah**" in Hebrew, which is doubled to [726](#) in Greek. This brought our attention to the same doubling relationship from Hebrew [1010](#) to Greek [2020](#) with the phrase "according to the order of Melchizedek." Well, **the bible rule for doubling was established by God in Genesis 41:**

*And for that **the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.** {Gen 41:32}*

This year 2014 is 2,020 years from the first arrival of Christ at the sign of the star in 7 BC. A subsequent 153-day count doubled from Yom Ha'atzmaut 5/6/14 brings us to His return at the second part of the first-year Tetrad 2014 - The Feast of Tabernacles 10/8/14; which makes the complete Sabbath journey from the Ascension 5/9/2013 total 518 days. "518" breaks down to the "doubling" of 7 x 37.

God's promise of Isaac "**according the time of life**" points to "the light" in "**the order of Melchizedek**" 2020 years after His birth. This "light" in several bible references to the Lord, was paralleled in the recent study "[Countdown to Glory](#)." However, the following three additional gematria values (910, 913 & 523) can further substantiate that study as well:

[910](#) = **after the order of Melchizedek**

*The LORD hath sworn, and will not repent, Thou [art] a priest for ever **after the order of Melchizedek.** {Psalm 110:4}*

[913](#) = "**God, the Father**"

I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. {Gen 9:13}

[523](#) = **Emmanuel, Father, Resurrection, Aleph and Tav**

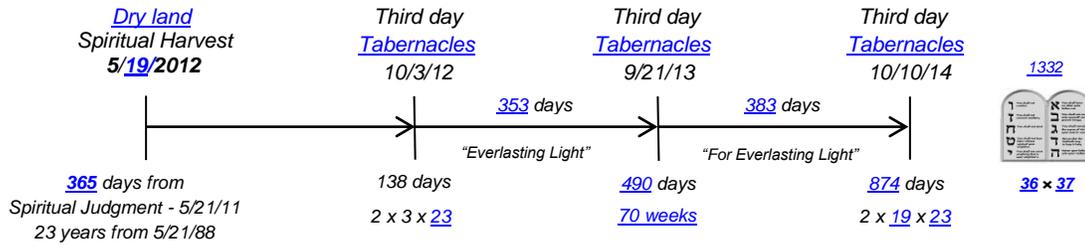
Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. {Mat 1:23}

[13](#) = **My Father, Unity & Love** / [26](#) = "**The Lord,**" **Word & Glorify** (13 x 2)

Tisha B' av 7/30/587 BC to Tabernacles 10/8/14 = 2,600 years, 70 days

949,707 days = 3 x 3 x [11](#) x [53](#) x [181](#)

To Keep the Feast of Tabernacles - [Zech 14](#)



Above is a timeline introduced four months ago from our study "[Light on the Horizon](#)" pointing to the third day of "*Tabernacles*." Although "10/10"- 2014 appears to be profound, each passing date only moves us all-the-more closer to the promise. It turns out that a review of Hezekiah's quest to go up to the house of the Lord on the "*third day*" could alternatively be translated "*at the third time*" (2 Kgs 20:8) or "*third year*" (H3117 - yowm). "*Yowm*" is joined with "*chronicles*" (H1697 - dabar) "**37**" times to signify "*time spoken*" from the Word. This year's *Feast of Tabernacles* is being observed for the "*third time*" since the dry-land Spiritual Harvest date 5/19/12. In understanding this, we can appreciate Christ's emphasis on the "*last day*" repeated four (4) of eight (8) times in [John 6](#) after declaring that He was the "*bread of life*" beyond the proof of His miracles at Capernaum:

(35) And Jesus said unto them, **I am the bread of life**: he that cometh to me shall never hunger; and he that believeth on me shall never thirst... (53) Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and **I will raise him up at the last day**. {John 6:35, 53-54}

After His "*what...if*" ascension faith test ([Joh 6:62](#)) (724,500 days from Trumpets) when many disciples walked away in disbelief (Joh [6:66](#)); this dialogue emphasizing "*the bread of life*" and "*last day*" drew our attention to hear Christ's cry in Galilee on the "*last day*" of Tabernacles recorded in John [7:37](#), just like Peter's [quote](#) of the prophet Joel when Pentecost was "[fully come](#):"

In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.) {John 7:37-39}

Lazarus' sister Martha understood the end concept of the "*last day*," but didn't expect to witness the immediate glory of her brother being raised after 4 days in the grave ([John 11:4, 17](#)):

(24) Martha saith unto him, **I know that he shall rise again in the resurrection at the last day**. Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:...(43) **And when he thus had spoken, he cried with a loud voice, Lazarus, come forth**. {John 11:24-25, 43}

“...Blessed [is] he that cometh in the name of the Lord.” {[Mat 23:39](#)}

From *Spiritual Judgment* - 5/21/11 to the “**last day**” Tabernacles - 10/17/14 are [1,245 days](#). “1,245 = 15 x 83. “83” equates to “The Bread” and “Holy Covenant.” 83 x 11 = “913” = “Everlasting Light!”

| The Number 83 |
|--|
| The Holy Covenant [Lk 1.72] η αγια διαθηκη |
| The Scroll [Ezek 3.1] המגלה |
| The Bread [Deu 8.3] הלחם |
| Man lives [Deu 8.3] יחיה האדם |
| The Holy Spirit (Ord) רוח הקדש |
| Gemalli [S# 1582] גמלי |
| Green Figs [S# 6291] פג |
| The Flood [Gen 6.17] המבול |
| I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. (Ord) [Gen 9.13] |
| אות ברית |

| The Number 913 |
|---|
| In the Beginning [Gen 1.1] בראשית |
| God the Father [Jn 6.27] Ο Θεος Ο Πατηρ |
| The LORD has made known his salvation [Ps 98.2] הודיע יהוה ישועתו |
| Royal House [Est 1.9] בית המלכות |
| My flesh [Ps 27.2] את בשרי |
| The price of wisdom (Sof) [Job 28.18] משך חכמה |
| and our fathers have told us. [Ps 78.3] ואבותינו ספרו לנו |
| Evidence [Heb 11.1] ελεγχος |
| Everlasting Light (Sof) [Is 60.19] אור עולם |
| I will raise [Jn 2.19] εγερω |
| Three measures [Mat 13.33] σατα τρια |

“Wisdom” from “start to finish”
 $2,960 = 37 \times 80$
 $2,960 \times 3 = 8,880$
 $8,880 \div 10 = 888$

| The Number 888 |
|--|
| The Salvation of our God ישועת אלהינו Yeshoth Elohenu |
| The heavens declare the glory of God השמים מספרים כבוד אל HaShamaim misparim kavod El |

Christ's "Answer" in Tisha b' av 70 AD

It has become apparent that when the disciples directly asked Christ essentially for the time of the end, the Lord's prophecy ([Mat 24:2](#)) was pointing them back to the "date" of the destruction of the Solomon's temple in [587 BC](#). After being virtually ignored by Christianity for centuries, the historic same-date destruction of the *Second Temple* [656](#) years after the destruction of the first has always demanded intense scrutiny. After all, this was Christ's immediate answer to His disciples' very direct question **"...when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?"** ([Mat 24:3](#)) Two temples falling on the same date nearly 700 years apart cannot be by chance. However, since the world did not end with the dramatic destruction in [70](#) AD, we can rest assured that the date must have profound significance leading to the secret answer. With the amazing revelation of our *949,716-day* ($23 \times 31 \times 36 \times 37$) time path from 587 BC to the last day, we can now appreciate Christ's ultimate resolution to the question. When we apply gematria to the factors of key time paths to Tisha b'av -70 AD, we find uniform correlation with the final *Feast of Tabernacles* at the end.

From the last day of the Feast of Dedication that Christ attended 12/25/32 AD ([John 10:22-28](#)) before the cross to Tisha b'av 8/4/70 AD are [13,736 days](#).

$$13,736 = 8 \times 17 \times 101 \text{ ("Command," "and it was so")}$$

From Resurrection Sunday 4/5/33 AD to Tisha b'av 8/4/70 AD are [13,635 days](#).

$$13,635 = 5 \times 27 \times 101 \text{ ("Great is the glory of the Lord")}$$

From the first Pentecost 5/25/33 AD to Tisha b'av 8/4/70 AD are [13,585 days](#).

$$13,585 = 5 \times 11 \times 13 \times 19 \text{ (Physical manifestation)}$$

From Christ baptism - Trumpets 9/28/29 AD to Tisha b'av 8/4/70 AD are [14,920 days](#).

$$14,920 = 3 \times 8 \times 373 \text{ (The Word, [John 1:1](#), Arise/Shine)}$$

From Tisha b'av 7/30/587 BC to Tisha b'av 8/4/70 AD are [239,610 days](#).

$$239,610 = 7^2 \times 30 \times 163 \text{ "living water" / (7 \times 163 = [1,141](#)) "eternal," (10 \times 163 = [1,630](#))}$$

From the foundation of Solomon's temple 967 BC to Tabernacles 2014 are [2,980 years](#) [2,980](#) (Threshing floor) = 20 "wait" x [149](#) "King of Nations", [1994](#) to [2014](#) = 20 year wait

From completion of Solomon's Temple 947 BC to Tabernacles 2014 = [2,960 years](#)

From Noah's flood 4990 BC to Sarah's rest 2030 BC = [2,960 years](#)

$$2,960 = 80 \text{ (foundation/finish)} \times 37 \text{ (heart of wisdom)}$$

[The Glory of the Lord!](#)

| | | | | | |
|---|---------|------------------------------------|---------|-----------------|---------|
| Noah's Flood | 4990 BC | Temple foundation laid | 967 BC | Temple finished | 947 BC |
| Plus years of wait: $4 \times 20 \times 37$ | + 2,960 | Plus years of wait: 80×37 | + 2,960 | 80×37 | + 2,960 |
| Sarah's in rest Canaan age 127 | 2030 BC | Jubilee year Trumpets | 1994 AD | Tabernacles | 2014 AD |

While our last day Tabernacles 10/17/14 being precisely 949,716 days ($23 \times 31 \times 36 \times 37$) from *Tisha b'av* 587 BC appears prophetically absolute; its 1,245-day time path from May 21, 2011 curiously falls just 15 days short 1,260 days. In our study "[End of the Rainbow](#)," the significance of "1260," came to the forefront with the studies of [Isaac Newton](#) by spanning the number of years from 754 AD to 2014. Since Hezekiah received a 15-year extension for healing ([2 Kgs 20:4-6](#)), it would behoove us to at least consider a potential 15 day extension from the last day of Tabernacles. The fact that Pentecost in Jerusalem was [15 furlongs](#) "[in like manner](#)" from Christ's ascension in Bethany warrants consideration for an extended 15 days. 15 days ahead from 10/17/14 lands on November 1, 2014 (*day after Halloween*), this happens to be the day known as "*All Saints Day*." However, before investigating the date itself, let's test the evening/morning date relative to several significant time posts determined on this journey to the end:

From Spiritual Judgment 5/21/11 to 11/1/14 = 1,260 days = [180](#) x 7
From Constantine's reform 754 AD to 2014 = 1,260 years

From Spiritual Harvest 5/19/12 to 11/1/14 = 896 days = [128](#) x 7

From Solar Eclipse Ascension 5/9/13 to 11/1/14 = [541](#) days

From Jubilee Trumpets 9/6/94 to 10/31/14 = 7,360 days
 $7360 = 5 \times [23](#) \times [64](#)$

From Trumpets 9/28/29 AD to 10/31/14 = 725,040 days
 $725,040 = 5 \times [19](#) \times [53](#) \times [144](#)$

From Jubilee Eclipse 5/10/94 to 11/1/14 = 7,480 days
 $7480 = [17](#) \times [440](#)$

From Church Judgment 5/21/88 to 11/1/14 = 9,660 days
 $9,660 = 7 \times [23](#) \times [60](#)$

From Israel's rebirth 5/14/48 to 10/31/14 = 24,276 days
 $24,276 = 2 \times 2 \times [17](#) \times [17](#) \times [21](#)$

From Resurrection 4/5/33 AD to 11/1/14 = 723,757 days
 $723,757 = [31](#) \times [37](#) \times [631](#)$

From The Feast of Dedication 12/5/13 to 10/31/14 = 330 days
 $330 = [11](#) \times [30](#)$

From The Feast of Dedication 12/24/32 AD to 10/31/14 = 723,858 days
 $723,858 = 3 \times [446](#) \times [541](#)$



The end of Halloween

Perhaps you would agree that the 11 preceding time-paths solidifies justification for a 15-day extension to November 1, 2014, 1,260 days from Spiritual Judgment 5/21/11. Most readily relate the night before October 31st as an autumn evening for childhood fun of candy, pumpkins, scary costumes and mischief. However, November 1 was instituted by the early church as “All-Hallows Day” to commemorate and commune with the departed loved ones who paved the way before them. The day also merges with the Celtic feast of [Samhain](#), where the day was used to mark the end of the harvest season and the beginning of winter, believing the transition between the seasons was a bridge to the after-world. According to the research of social anthropologist [James George Frazer](#); Samhain originated as the pagan festival of the dead that was simply “...Christianized as All Saints Day...” The church claims that the date merge was a stance to replace and supplant the pagan festival by the declaration of [Gregory III](#) (731-741 AD) just before Constantine V’s failed attempt to reform from idolatry in [754 AD](#), 1,260 years ago.

Regardless of any intent, only God can ordain His sacred feasts which He uses to guide us in the watch He has commanded in the wilderness along the way. All God’s feasts have been strictly outlined in the bible. This is not something to fool with as “...*If any man shall add unto these things, God shall add unto him the plagues that are written in this book...*” {Rev 22:18} The ironic twist is that while the world has decided to spurn “date setters” who regard the timing of the biblical feasts; man has unwittingly set his own date upon his own head, as the whole world has chimed in with the ruse of a “trick or treat” on Halloween (*the derivative of “Hallows Eve”*). To add insult to injury, observers use this date as the anniversary to shun any fear of God, to commune and revere the dead as holy. However, while Peter gets admonished from a voice in the clouds at the Transfiguration ([Mat 17:4-5](#)), Christ offers a few sharp words to another of His disciples:

And another of his disciples said unto him, Lord, suffer me first to go and bury my father.
But Jesus said unto him, Follow me; and let the dead bury their dead. {Mat 8:21-22}

The theme unfolding here is becoming eerily parallel to the [Feast of Purim](#), when the wicked Haman’s plot to kill Mordechai and the Jews is turned against his own head and accomplices on the very same day he had crafted for the Jews. Purim is not a solemn feast. Although chosen out of evil, the date turns out to be the time of judgment and change of fate for the children of God from sorrow to joy ([Book of Esther](#)). The word “[hallow](#)” occurs “15” times in the bible.

(18) **Woe unto you that desire the day of the LORD!** to what end [is] it for you? **the day of the LORD [is] darkness, and not light.** ... (20) [Shall] not the day of the LORD [be] darkness, and not light? even very dark, and no brightness in it? **I hate, I despise your feast days, and I will not smell in your solemn assemblies.** {Amos 5:18-21}

Counting five months forward (*or 153 days*) from Nov 1, 2014 - falls right at Passover April 3, 2015. Unfortunately, the world’s manmade feast finds harmony with the 5 months of torment:

And to them it was given that they should not kill them, but that they should be tormented five months: and their torment [was] as the torment of a scorpion, when he striketh a man. **And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.** {Rev 9:5-6} ([Proverbs 1:24-27](#))



***** Below pages provided from [“The Time of Essence”](#) *****

**From Trumpets 1994 to Tabernacles 2014 are virtually 20 years.
15 days from Trumpets - Tabernacles parallel Bethany - Jerusalem ([John 11:18](#)).**

As reviewed in [“The Lord’s Foundation”](#) when the saints were pondering “how long?” - we were reminded that the jubilee year 1994 itself was calculated as 49 (7 weeks) jubilee years (50), or 2,450 (49 x 50) years, from the 7th year command of [King Artaxerxes I](#) to [Ezra](#) and his kinsmen in [458 BC \(Ezra 7:6-21\)](#) to restore and rebuild the temple ([Dan 9:25](#)). 2,450 years equals 2,300 plus an added “150” years (as revealed to King Hezekiah - [2 Kgs 20:5-6](#)) to “strive” and “endure” until the end.

The vision of [2300](#) evening mornings (2300 days) from Pentecost 5/22/1988, the 13,000th anniversary from creation ([11,013 BC](#)), to the Feast of Trumpets Sept. 6, 1994 was confirmed true by the continuous subsequent time paths tracking the biblical calendar (i.e.: 5/22/1988 is 23 years to 5/21/2011). Like Trumpets 2012, Trumpets 1994 was also 17 weeks from the solar eclipse, “but none understood it” until Gabriel imparts understanding at the time of incense and evening oblation which we harmonized as 5/20/12 - the dry-land, solar-eclipse Spiritual Harvest date. This was when our prayers were answered through the Holy Spirit when discerning [1335](#) days (15 x 89) a “new” gematria revelation synchronizing a solar eclipse timeline began to unfold.

We’ve learned that the 2,300 days are also recognized as related to Maccabeus’ restoration of the temple at the Feast of Lights in 165 BC. However, only a non-feast date counts back [2,300](#) days from Hanukah ([Dec. 24, 165 BC](#)) to Sept. 7, 171 BC. However, this date (9/7/171 BC) is exactly 2,164 years (171 + 1994 - 1) to Trumpets - Sept. 6, 1994. **“2164” equates to 4 x 541.** How amazing! **“541”** is the gematria value for “The Commandments,” “The fruit,” “Teach me the way, O Lord,” **“and Sarah”** (the promise of return according to the time of life), and the Tenth [Hexagonal Star Number](#) of **“Israel!”** “4” refers to the [world](#). Again God underscores that His jubilee world announcement 2,300 days to Trumpets 1994 was pre-ordained and was by no means of chance.

Starting jubilee year point 457 BC, we need to add 150 years (endurance) to Daniel’s 2300 years in order to get to the 50th jubilee year 1994. Therefore, when we count from the preceding year of the decree 458 BC, we would need to add 151 years to arrive at 1994. The gematria value of **“151”** relates to the “ingathering” for the “people of God.”

| | | |
|----------------|------------------------------|----------------|
| - 457 BC | Jubilee year 1 / Decree year | - 458 BC |
| + 2,300 | 50 x 7 x 7 | + 2,300 |
| +150 | Endure / People of God | +151 |
| 1 | No year zero | 1 |
| 1994 AD | Jubilee year 50 | 1994 AD |

When we apply the the same principle for year 2014, we have to add an additional 20 years (wait) for the “people of God” who “endure.” Therefore, the total years to be added to the 2,300 years for 457 BC (jubilee year) and 458 BC (decree year) are 170 and 171 respectively to arrive at the year 2014. (Sept. 7, **“171 BC”** was 2,300 days before [Judas Maccabeus’](#) Feast of Dedication - 165 BC)

| | | |
|----------------|---|----------------|
| - 457 BC | Jubilee year 1 / Decree year | - 458 BC |
| + 2,300 | 50 x 7 x 7 | + 2,300 |
| +170 | Burden - Deliver / Tabernacle - Face of God | + 171 |
| 1 | No year zero | 1 |
| 2014 AD | 50 jubilees plus 20 years of wait | 2014 AD |



The gematria relevance of these numbers are extraordinary to say the least; as “170” (10 x 17) equates to “burden” and “deliverance,” and the number “171” (3 x 3 x 19) equates to “**the Tabernacle God**” and “**the face of God**” and is the double factor of “3 - purpose” times “19 - physical manifestation.” As if this is not enough, the Bible Wheel uncovers two [Theophanies](#) with God’s covenant appearance to Abraham in [Gen 17:1](#) and The Transfiguration in [Mat 17:1](#).

~~~~~ Resumed excerpt from the Bible Wheel below ~~~~~

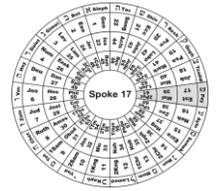
The Number 171 is the common verse index of the Theophanies and consequent face falling found in [Genesis 17.1](#) and [Matthew 17.1](#). It is the value of Peniel (The Face of God) which is based on the Peh KeyWord Panim (Face) and is linked to the theme of the [Coming of the Lord](#) when all flesh will see God's Face, His Power and His Judgement. The only ones who need worry about this are those who "did not believe in the Lord."

| The Number 171                                                                       |
|--------------------------------------------------------------------------------------|
| <b>The Face of God [Gen 32.31]</b><br>פניאל                                          |
| <b>The Holy Tabernacle of God (<a href="#">Ord</a>) [Ps 46.4]</b><br>קדש משכני עליון |
| <b>See [I Jn 1.1]</b><br>ορα                                                         |
| <b>Power, Strength [S# 3981]</b><br>מאמץ                                             |
| <b>Judgement, Damnation [Rom 11.33]</b><br>κριμα                                     |
| <b>did not believe in the LORD [2Ki 17.14]</b><br>לא האמינו ביהוה                    |

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; **walk before me**, and be thou perfect. And I will make my covenant between me and thee, and will multiply thee exceedingly. And Abram **fell on his face**: and God talked with him, saying, {[Genesis 17:1](#)}

And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, And was transfigured before them: and **his face did shine as the sun**, and his raiment was **white as the light**. {[Matthew 17:1](#)}

# Spoke 17 – Pey



“Gilgal”

[2 Kgs 2:1](#) [Josh 5:8-9](#)

## Esther, Malachi, 2 Peter

### Where is the Promise of His Coming?

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, **Where is the promise of his coming?**

2 Peter 3 (Spoke 17, Cycle 3)

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, **shall suddenly come** to his temple, even the messenger of the covenant, whom ye delight in: **behold, he shall come**, saith the LORD of hosts.

Malachi 3 (Spoke 17, Cycle 2)

**The Coming of the Lord** is one of the great themes of Spoke 17. It is based on the power of Pey as expressed in the small sample of KeyWords on the right. The list could go on and on. The power of Pey is one of the most obvious of all the twenty-two letters, it crosses all linguistic boundaries, appearing even in the Oriental languages (see [Pey Alphabetic Verses](#)). The most powerful combination is in the root **Pey - Resh** which also is the root of Purim, the central theme of Esther, Book 17.

The meaning of Pey manifests in a Spoke 17 KeySet based on the phrase "of his coming" in proximity to the word "fire". Searching the entire Bible for all verses containing this phrase within three verses of the word "fire" yields exactly two hits, one from Malachi and one from 2 Peter on Spoke 17 of the [Bible Wheel](#):

| Malachi 3.1ff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2 Peter 3.3ff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. But who may abide the <b>day of his coming?</b> and who shall stand when he appeareth? for he is like a refiner's <b>fire</b>, and like fullers' soap: And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.</p> | <p>Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise <b>of his coming?</b> For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished: But the heavens and the earth, which are now, by the same word are kept in store, reserved unto <b>fire</b> against the day of judgment and perdition of ungodly men.</p> |



## King commands [127](#) provinces to prepare for vengeance

The book of Esther is the story of Purim where the fate of the Jews against all odds evolves from sorrow to joy. Once the stage is set, the tables are turned against the wicked Haman and the Persian King Ahasuerus commands the Jews' 127 provinces ([Est 8:9](#)) to prepare to conquer their enemies while the queen's uncle Mordecai gets rewarded for his unshaken loyalty as Jew.

The copy of the writing for a commandment to be given in every province [was] **published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.** [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. **And the decree was given at Shushan** the palace. **And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen** and purple: and the city of Shushan rejoiced and was glad. The Jews had light, and gladness, and joy, and honour. And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them. {Est. 8:13-17}

The king's command for [127](#) Persia provinces ([Gen 23:1](#)) to be ready for vengeance was set up by Esther; who became queen in the seventh year reign of the king in 478 BC. Her influence as queen also effectuated King Artaxerxes I' (*her stepson*) decree to Ezra to restore the house of the Lord **"20 years later"** in 458 BC. ([Est 2:15-18](#)) ([BW spoke 17](#)) The published command to prepare for battle occurred in the capital city of "Shushan" ([H7800](#)) which means "lily" or **"what is white from the root."** ("what is pure in heart" – [Matt 5:8](#)) Shushan is the city that the Persian kings resided in to pass through the **"winter."** ([1Cor 16:6-9](#), [Mat 24:20-21](#)) The "root" Hebrew word for Shushan is "suws" ([H7797](#)), which means "to exalt" or "rejoice." With this perspective, we can better appreciate Christ's reason for the elect to rejoice in His guidance in building up our faith.

(22) And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on. (23) The **life** is more than meat, and the body [is more] than raiment. ... (27) **Consider the lilies how they grow:** they toil not, they spin not; and yet I say unto you, that **Solomon in all his glory was not arrayed like one of these.** {Luke 12:22-23, 27} ([Mat 6:25-29](#))

As noted in the Bible Wheel excerpt above: **"The Coming of the Lord"** is one of the great themes of Spoke 17. It is based on the power of Pey..." (*the 17<sup>th</sup> Hebrew letter*). "The most powerful combination is in the root **Pey-Resh** which also is the root of Purim, the central theme of Esther, Book 17." **God's sovereignty in His sequential structure of the bible unfolded by the Bible Wheel is highlighted in the message of Purim on Spoke 17:**

Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast **Pur**, that is, the lot, to consume them, and to destroy them; But when Esther **came before the king**, he commanded by letters that **his wicked device, which he devised against the Jews, should return upon his own head**, and that he and his sons should be hanged on the gallows.



More [Bible Wheel](#) associations on Spoke 17 - Pey

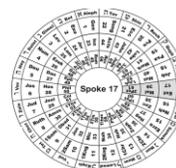
If a single word could be associated with the book of Esther it would be **Purim**. The entire book is an explanation of the origin of that feast. It is therefore simply astounding to see the [Pey-Resh](#) root appearing time and again on Spoke 17. Yet this is but one of the Pey KeyWords governing the structure of Esther. This table lists the most prominent that we will meet as we review this most wonderful book:

| Pey Themes and KeyWords in Esther                                                      |                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Face</b><br>פנים<br><b>Panim</b>                                                    | This KeyWord encompasses the great themes of Spoke 17 - the revelation of the King's Glory - in the natural in Esther and of God in <a href="#">The Promise of His Coming</a> and His <a href="#">Two Theophanies</a> and in the <a href="#">Transfiguration</a> .                                                    |
| <b>Before the King</b><br>לפני המלך<br><b>Lipnei HaMelek</b>                           | This is a KeyPhrase greatly maximized in Esther, as discussed in <a href="#">Before the King</a> .                                                                                                                                                                                                                    |
| <b>Pa'ar</b><br>פאר<br><b>Beauty</b>                                                   | Both Vashti and Esther are described as very beautiful, using the root פה' (yaphah, beautiful) [vss. 1.11, 2.7]. Pa'ar and its anagram Ehpher (Ashes) appear in the Spoke 17 article Inner Wheels > Isaiah 61 - <a href="#">Beauty for Ashes</a> .                                                                    |
| <b>Wanton Licentiousness</b><br>פרצות<br><b>Pritzuth</b>                               | This is a modern Hebrew word that also means Prostitution. Cf. [Inner Wheels] > <a href="#">Revelation 17 - The Brazen Whore</a> . It is used in many Rabbinical commentaries as a description of Vashti. This word perfectly expresses the theme of 2 Peter 2 (cf. <a href="#">Pritzut: Wanton Licentiousness</a> ). |
| <b>Pazar</b><br>פזר<br><b>Scattered</b><br><br><b>Parad</b><br>פרד<br><b>Dispersed</b> | These are the words Haman used to describe the Jews when he requested the right to destroy them. They perfectly describe the <a href="#">symmetric triplet</a> of triplets found on Spokes 15-17 of the <a href="#">Bible Wheel</a> , as well as the condition of the Jews at the time of Esther.                     |
| <b>Purim</b><br>פורים<br><b>Purim</b>                                                  | This Pey KeyWord encapsulates the entire story of Esther. It is from the root Pur, (Lot) because this is the device Haman used to determine the best time to destroy the Jews.                                                                                                                                        |

[Key Links on Spoke 17](#)

| Pey - Spoke 17                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ◇Pey - <a href="#">The Mouth of God</a><br>◇Pey - <a href="#">Alphabetic Verses</a>                                                                                                                                                                                                         |
| Books on Spoke 17                                                                                                                                                                                                                                                                           |
| <b>Book 17 - Esther</b><br>◇ <a href="#">The Hidden Face of God</a><br>(Divine Providence)<br>◇ <a href="#">Unveiling the Hidden</a><br>◇ <a href="#">Before the King</a><br>> <a href="#">Purim</a><br>◇ <a href="#">Purim Mitzvot</a><br>◇ <a href="#">Apocryphal Additions to Esther</a> |
| <b>Book 39 - Malachi</b><br>◇ <a href="#">Malachi: My Messenger</a><br>◇ <a href="#">The Coming Day of God!</a><br>◇ <a href="#">Book of Remembrance</a><br>◇ <a href="#">Cursed Deception</a><br>◇ <a href="#">God's Name Despised</a>                                                     |
| <b>Book 61 - 2 Peter</b><br>◇ <a href="#">Parousia - Where is the Promise of His Coming?</a><br>◇ <a href="#">The Transfiguration</a><br>◇ <a href="#">Swift Destruction</a><br>◇ <a href="#">Pritzut: Wanton Licentiousness</a>                                                            |

*"A Rolling Wheel"*



*The Prophet Elijah, who was raptured from Gilgal, a rolling wheel; met with Christ, Moses and the disciples [at The Transfiguration](#).*



## The Star of David

Since the destruction of both temples on the same date (*Tisha b'av*) as Christ's answer pointing our time as the end; the recurring theme of duplication has suddenly reached a pinnacle in the number **541**, the tenth hexagonal Star of David spanning **541 days** from 5/9/13 to 11/1/14. 1,260 years and days merge together at 1/1/14 from 754 AD and 5/21/11 respectively. The jubilee announcement (9/6/94) and spiritual judgment (5/21/11) came 2,300 days and 23 years from the church judgment 5/21/1988. There are 23 days from Tabernacles 10/8/14 lunar eclipse to 10/31/14, From Christ's birth in 7 BC to 2014 equals 2,020 years, which doubles the gematria value of "according to the order of Melchizedek" from Hebrew 1010 to Greek 2020. From the end of Hanukkah 2013, there were two consecutive 153-day time paths to Tabernacles 10/8/14. This same date from the 5/9/13 Ascension start of the Sabbath journey was 518 days, which is doubled the result of  $7 \times 37$ . The **541-day** time path from 5/9/13 to 10/31/14 is repeated as a factor of 723,858 days ( $3 \times 446 \times 541$ ) from the *Feast of Dedication* that Christ observed to 10/31/14. Counting back 2,300 days from the very first *Feast of Dedication* - 165 BC brought us to 9/7/171 BC, which was exactly **541 times 4** years (2,164) from the jubilee announcement 9/6/94 as if Christ's personal appearance is not enough to validate this feast. The tenth center hexagon number "**271**" found in the heart of the star - **541** was also factored 4 times to give us 1,084 days from 5/21/11 to 5/8/14, **emphasizing the "3<sup>rd</sup> day" of Yom Ha'atzmaut with the sign of the sundial 10 degrees backwards.**

As a matter of fact, without counting back to 2,300 days from the miraculous Hanukkah 165 BC to 171 BC; we would not have been able to fully appreciate the significance of adding "**171**" (*the face of God*) years to Daniel's 2,300 years from Ezra's restoration decree in 458 BC ( $458 + 171 - 1 = 2014$ ). In "[The Time of Essence](#)," 171 turned out to be the number that revealed the conclusive link in the Bible Wheel's - Spoke 17 between the book of *Esther* & the "Promise of His Coming."

Whether the world wishes to believe it or not; the timing, correlation and precision of these proofs in concert with the universe are just as miraculous as Jesus walking on water, providing bread for 5,000 or changing water into wine. In spite of this they continued to doubt, tempt and hammer the Lord repeatedly for more signs until He finally responded with judgment:

A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. {Matt 16:4}

What the world doesn't understand is that the mysteries of the kingdom of God are spoken "...in [parables](#); that seeing they might not see, and hearing they might not understand..." ([Luke 8:9-10](#)) The "sign" of the prophet Jonah's was the punishment of being trapped in the state of hell ([Jon 1:17, 2:2](#)). Anyone not identified with the blood of Christ, will not recognize the trap until it's too late when they suddenly realize they are caught in a snare:

*For as a snare shall it come on all them that dwell on the face of the whole earth.* {Luke 21:35} ([Amos 3:5-7](#))

Since Christ emphasized a "last-day" rapture four times in [John 6](#), and we understand the last day is also the 3<sup>rd</sup> day as [signaled](#) to Hezekiah. We also learned the 3<sup>rd</sup> day could also be translated the 3<sup>rd</sup> time or hour. 1,258 days from 5/21/11 =  $2 \times 17 \times 37$

From 9/28/29 = [725,040 days](#) =  $5 \times 19 \times 53 \times 144$ ; From 9/6/94 = [7,360 days](#) =  $5 \times 64 \times 23$

From Nativity Tabernacles 10/8/7 BC to 11/1/14 =  $737,817 = 3 \times 17^2 \times 23 \times 37$

*"Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; **comparing spiritual things with spiritual.**" (1 Cor 2:13) Not carnal things with spiritual (Rom 8:6-7)*

*Bible Wheel graphics*

**271**

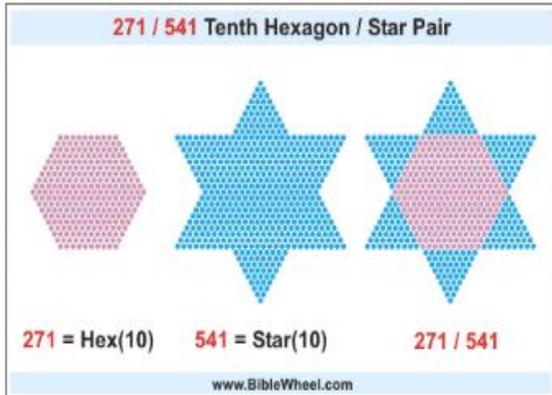
**541**

**[GR] > The Number 271**

And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Genesis 1.2

The prime Number 271 is the Tenth Centered Hexagon number - Hex(10) - found in the heart of the Tenth Star Number, the prime **541**, this latter number being the value of Israel, The Commandments, and the Stone Tablets.



The Number 271 plays a very significant role in the [First Day Holograph](#) in which it is symmetrically coordinated with the prime number **37**:



It also forms a link to the [Divine Prologue](#) (John 1:1-5) through various multiples; most significantly the Number **813** = 3 x 271. We have the identity:

In Him was life  
 εν αυτω ζωη η εν = 2439 = 3 x **813** = 9 x 271  
 En auto zoe en

**[GR] > The Number 541 - Israel and the Commandments**

Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

Exodus 12.50

The never ending wonder of God! The numerical weight of the name Israel is identical to the value of the Tenth [Hexagonal Star Number](#):

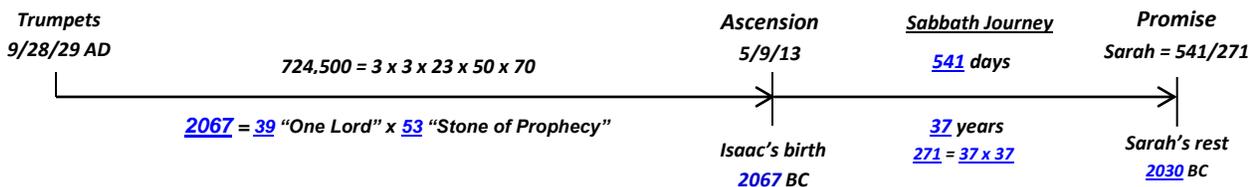


Tenth Hexagonal Star Number = 541  
 The Numerical Weight of the name Israel  
 www.BibleWheel.com

The Prime Number 541 is also the value of *The Commandments, Unleavened Bread, and Tablets of Stone* upon which the commandments were written! Glory!

| The Number 541                                            |
|-----------------------------------------------------------|
| Israel<br>ישראל                                           |
| The Commandments [Num 36.13]<br>המצוות<br>HaMitzvot       |
| Tablets of Stone [Deut 5.22]<br>לוח אבנים<br>Lechet Avnim |
| The Judgement [Rom 2.2]                                   |

*There could be no other number more fitting to the solution of the final Sabbath Journey than **541**, the 10<sup>th</sup> Hexagonal Star of David: **Israel, Sarah, The Commandments, Tablets of Stone, The Judgment***



\*\*\* Gen 28:16 \*\*\*

*And Jacob awaked out of his sleep, and he said, Surely...  
 "...the LORD is in this place..." = 541*

[GR] >Full Text Hebrew/Greek Bible Gematria Database

Gen 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Bk Chpt Vs  
 1 1 2 Gd  
 < Previous Next >

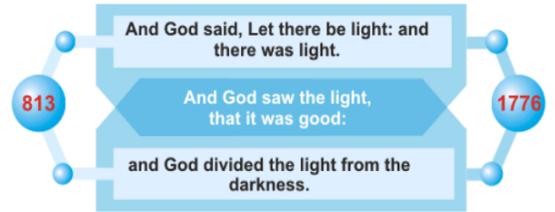
Verse # = 2 | Words = 14 | Letters = 52

| Data from Strong's Concordance |        |                |       |
|--------------------------------|--------|----------------|-------|
| KJV                            | Hebrew | Strong's #     | Value |
| And the Spirit                 | רוח    | H7307 ruwach   | 214   |
| of God                         | אלהים  | H0430 'elohiym | 86    |
| moved                          | רהף    | H7363 rachaph  | 288   |
| upon                           | על     | H5921 'al      | 100   |
| the face                       | פנים   | H6440 paniym   | 180   |
| of the waters.                 | מים    | H4325 mayim    | 90    |

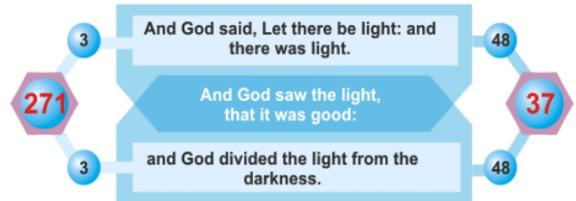
Total = 1369

| Original Text |       |     |
|---------------|-------|-----|
| Hebrew        | Value | Inc |
| ורוח          | 220   | ✓   |
| אלהים         | 86    | ✓   |
| מרהפת         | 728   | ✓   |
| על            | 100   | ✓   |
| פני           | 140   | ✓   |
| המים          | 95    | ✓   |

37 x 37 = 1,369



The relations are astounding. The Number 271 - the large prime factor of 813 - is the Tenth Hexagonal Number found in the heart of the prime Star Number 541 (Israel). Likewise, the Number 37 - the only prime factor of 1776 larger than 3 - is the bifigurate heart of the Creation HyperHolograph, being both the third Star and the fourth Centered Hexagon. The Number 1776 is also integrated with the Great Seal of the United States of America, which God raised up as a witness to the Everlasting Light of Jesus Christ. We now can represent the above relations as symmetric combinations of the hexagonal numbers 271 and 37, which are very closely related to the first two elements of the Holographic Generating Set (A = 27, B = 37, C = 73):



November 2<sup>nd</sup> being 542 days from the 5/9/13 Ascension Solar Eclipse turned out to be an even greater last day candidate than November 1<sup>st</sup> since 542 is the “double” of 271 (the “heart” of the star). The spirit of the Lord has certainly “moved upon the face of the waters” as the final leg of this glorious journey to everlasting finally comes to light. In order to continue in light, we must never deter from holding fast to the things that we have learned. It should, therefore, be of no surprise that the words “hold-fast” occur 15 (the number of “endurance”) times in the bible.

From Trumpets 537 BC (50 years from Tisha b'av) when the Jews returned to their homeland; Ezra held encouraged his people to hold fast by instituting weekly reading of the Torah (Neh 8) still observed for commemoration to this day 2,560 (5 x 8 x 64) years later. In context to our discernment of the Sabbath journey, below are the cues to the ultimate revelation.

- As the account of Jacob’s ladder (H5551 = 130; G5551), each time path is a step closer to heaven (Sinai = 130) where angles ascend up and down to assist our elevation to eternal. “130” is the length of years lived by priest Jehoiada who led “3,700” from the tribe of Levi. Numbers 3:7 is the 3700<sup>th</sup> verse in the bible, which also mirrors in Numbers 1:53.
- In connection with Sarah and Isaac, who was 37 years old when his mother was laid to rest in Canaan {Gen 23:1-2}; the Lord’s return “according to the time of life” {Gen 18:10, 14} is emphasized twice just before the judgment of Sodom and Gomorrah. As per Pharos’s dream, a thing doubled is a guarantee “...that God will shortly bring it to pass.” {Gen 41:32}

As the “Light” in Isaac continues to unfold, praise and glory to God for sending the Holy Spirit of wisdom upon this watch!

These studies direct the reader to reference the KJV for one’s own proof. The extended timeline has progressively developed beyond May 21, 2011 and are best understood when read in sequence. The certain words underlined, remarked or highlighted herein is to help clarify perception understood by the writer and is not to be understood to place special emphasis nor to modify the divine text in anyway whatsoever. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited. [www.yet7000years.com](http://www.yet7000years.com) - This website disclaims any external ads & material linked to the content that it shares. TGBTG