

## "The Home Stretch"



*The scriptures teach that the bridegroom rejoices as a strong man runs a race ([Psalm 19:5](#)). And "...he that endureth to the end shall be saved." ([Mat 10:22](#))*

With a post-May21, 2011 Sabbath Journey timeline of 666 doubled to 1332 days merging the last day of the Feast of Dedication on [Miketz](#) at the very end of the year, not to mention the extended 3<sup>rd</sup> day of 2017 falling [296 days](#) from *Pi Day* 3/14/16; the raceway to heaven can't get any plainer for those who walk by faith and not by sight. Yet, at Christ's last observed *Feast of Dedication* 12/24/32 AD, the impatient skeptics "outside the temple" on Solomon's porch ask: "How long dost thou make us to doubt? If thou be the Christ, **tell us plainly.**" {John 10:22-24}

**Jesus answered them, I told you, and ye believed not:** the works that I do in my Father's name, they bear witness of me. But ye believe not, because ye are not of my sheep, as I said unto you. **My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life;** and they shall never perish, neither shall any [man] pluck them out of my hand. My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand. I and [my] Father are one. {John 10:25-30}

[153 days](#) later (*Last day of Hanukkah* 12/24/32 AD to *First Pentecost* 5/25/33 AD) after Christ spoke these words - came the Holy Spirit at Pentecost when Peter declared that the wonderful works was spoken by the prophet Joel as part of the signs pointing to the end of the world. ([Act 2:12-20](#))

"1332" (666 + 666) is the value of Exodus 20:1 (*And God spake all these words saying:*), which introduces the gift of the Ten Commandments that were given on the third day Shavuot on Mt. Sinai. [The deep connection](#) between [Shavuot](#) and Pentecost is conceded by both Christian and Jewish followers alike with [3,000 souls](#) destroyed and saved on the two respective days.

Time-wise, the 1335<sup>th</sup> day of the *Sabbath Journey* - 1/3/17 connects the two feasts as well. Shavuot 6/12/16 was [206 days](#) to 1/3/17. The system of gematria tells us "[206](#)" holds the value for the spoken "word," "number" and "bones." Biology tells us that the total "number" of "bones" in man, who God gave His word to, is [206](#). Incredibly, [206](#) is also the ordinal value for the introduction verse of the Ten Commandments Exodus 20:1 just as 1332 is its gematria standard value as noted. **In 2017, Pentecost will fall on the third day from Shavuot [5/30/17](#).**

Counting ahead, Pentecost 2017 happens to be *153 days* from 1/3/17, the 1335<sup>th</sup> day of the *Sabbath Journey*. Numbers 1:53 duplicates the 3,700<sup>th</sup> verse in the bible (*Numbers 3:7*) regarding those who keep "charge of the tabernacle of the testimony."

But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: **and the Levites shall keep the charge of the tabernacle of testimony.** {Numbers 1:53}

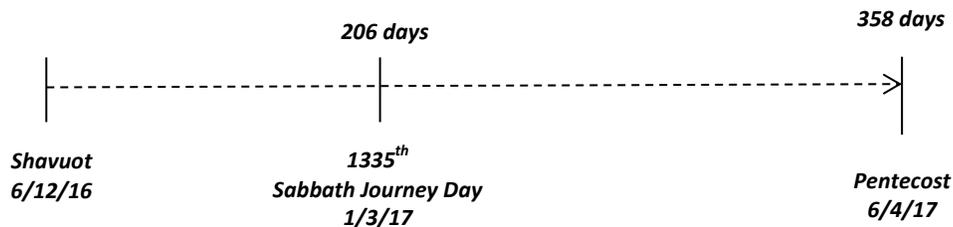
**And they shall keep his charge,** and the charge of the whole congregation before the tabernacle of the congregation, **to do the service of the tabernacle.** {Numbers 3:7}

Verse  
3700

Keeping charge at the tabernacle door of testimony until the consecration at the end is like enduring the watch until the very end as described in the context of Leviticus chapter 8:

**And ye shall not go out of the door of the tabernacle** of the congregation [in] seven days, until the days of your consecration be **at an end: for seven days shall he consecrate you.** As he hath done this day, [so] the LORD hath commanded to do, to make an atonement for you. **Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.** So Aaron and his sons did all things which the LORD commanded by the hand of Moses. {Lev 8:33-36}

Thus, the two feasts *Shavuot* 6/12/16 and *Pentecost* 6/4/17 are separated by a total of 358 days. "358" is the value for "The Messiah" (Dan 9:26), "return," "**breastplate**" "anointed," "rejoice," "winepress" and "darkness."  $206 - 153 = 53$  "stone," "prophecy," "jubilee," "magnify."



From *Pentecost* 5/15/16 to the 1335<sup>th</sup> day 1/3/17 are 233 days. "233" is where we find the "Answer" to "The Tree of Life," when God "Remembers" His promise to "bless / gather" and "multiply" the "firstborn."

Christ's baptism at the *Feast of Trumpets* 9/29/29 AD began the countdown of 1335 days to the first *Pentecost* 5/25/33 AD. From *Trumpets* 9/29/29 AD to the end of Christ's last observance of the *Feast of Dedication* 12/24/32 AD are 1182 days.  $1182 = (1335 - 153) = 6 \times 197$ , which holds the value for "Immanuel" and the phrase "the most high God," which first occurs in Gen 14:

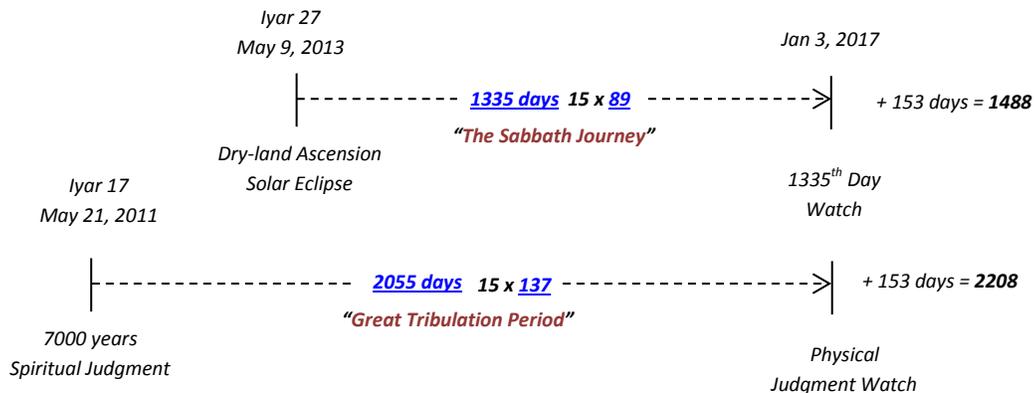
**And Melchizedek king of Salem brought forth bread and wine:** and he [was] the priest of **the most high God.** {Gen 14:18}

Similarly, "**Melchizedek**" shares identity with the Hebrew value of "Jesus Christ" and "My Holy Name" in "the appearance of the likeness of the glory of the LORD" at "754," which is the Greek value of "Jesus Christ" 2,368 (888 + 1480) divided by **Pi 3.14**. ( $2368 \div 3.14 = 754$ ). Amen!

Yet they tempted and provoked **the most high God, and kept not his testimonies: But turned back,** and dealt unfaithfully like their fathers... {Psalm 78:56-57}

“1182” holds the value for “salvation” and only once in the bible as “number” when doubled to “2364.” This “number” is used in the selection of Matthias as Judas’ replacement for the 12<sup>th</sup> apostle chosen after the ascension ([Acts 1:26](#)). The name “Matthias” means “Gift of God.”

In the last Promise Study “Coming Full Circle,” we recognized “15,” the number of endurance, as the common denominator of overlapping final paths in the race to the finish.



- From the 1335<sup>th</sup> day Sabbath Journey 1/3/17 to Pentecost 6/4/17 are 153 days
- From Christ’s presence at Dedication 12/24/32 AD to 1<sup>st</sup> Pentecost are 153 days

Now we shall apply an extended 153 days to our two pivotal starting points at the cut-off of salvation 5/21/11 and also to the Sabbath Journey that began at the solar eclipse Ascension date 5/9/13. Adding 153 to The Great Tribulation Period of 2055 days comes to 2208 days (5/21/11 to 6/4/17). While 2208 can be factored as 3 x 23 “Aleph- Tav” x 32 (reflective of 23) “Pure” “The Heart of Glory;” lo and behold 2208 is also the “double” of a familiar number 1104 (23 x 48), which values “**God the Son**” indexing Psalm **110:4** “after the order of Melchizedek:”

*The LORD hath sworn, and will not repent, Thou [art] a priest for ever **after the order of Melchizedek**.* {Psalm 110:4} (1104 = 4 x 276) (1010 + 2020 = 3030)

Extending the Sabbath Journey of 1335 days by an added 153 days, the result is 1488 days. 1,488 is the result of 31 (God) x 48. The “jubilee” of “48” was covered in “Coming Full Circle” as the difference between 137 (Pillar - God of Truth, division of light and night) and 89 (“new, covered & redeem”). For those who are intrigued with English Gematria, “1488” can be suddenly found across the net as “one nation under God” very revealing choice for its “desired ruler” in 2017.

- From last Pi Day 3/14/17 to last Pentecost 6/4/17 are 83 days

**83 = Holy Covenant, “The Bread,” “Man Lives” (Deut 8:3)**

Proceeding beyond the 7-day / 7,000-year parallel of Noah’s flood for May 21, 2011, we associated the rainbow solar eclipse date May 20, 2012 as God remembering His dry-land promise to Noah one year after the flood ([Gen 9:7-17](#)). By connecting this exact same promise to Abraham’s promise ([Gen 17:6-8](#)) to be established in the birth of Isaac ([Gen 18:10-15](#) “according to the time of life”) at the same “set time in the next year” ahead ([Gen 17:21](#)); we recognized that the 37 years from Isaac’s birth to his year of marriage when Sarah was laid to rest at 127 in the promise land of Canaan ([Gen 23:1](#)) {2030 BC}, was perfectly timed to correlate with the *Sabbath Journey* from the solar eclipse Ascension Thursday May 9, 2013 to Christ’s promised return “in like manner” in 2017 ([Acts 1:10-12](#)). The table below outlines the comparative timeline covered.

<b>Biblical Event</b>	<b>Ancient Timeline</b>	<b>Date</b>	<b>Last day parallel from Flood, Isaac to Promise</b>
Flood - Ark door shut - 7 <sup>th</sup> day	4990 BC	5/21/11	Salvation door closed - 7,000 <sup>th</sup> year judgment
Noah-Abraham same promise	4989 BC = 2068 BC	5/20/12	Enoch’s “365” days Solar Eclipse Dry-land Sign
<b>Isaac’s next year birth</b> <a href="#">Gn17:21</a>	<b>2067 BC</b>	5/9/13	Solar Eclipse Ascension <b>Sabbath Journey start</b>
<b>Isaac marries @ 37, Sarah rests in Canaan @ 127, when</b>	<b>2030 BC → 2017</b> <b>Abraham is 137</b>		Promised “Return According to the Time of Life” 2030 BC to 2017 = <b>4046 years = 2 x 7 x 17 x 17</b>

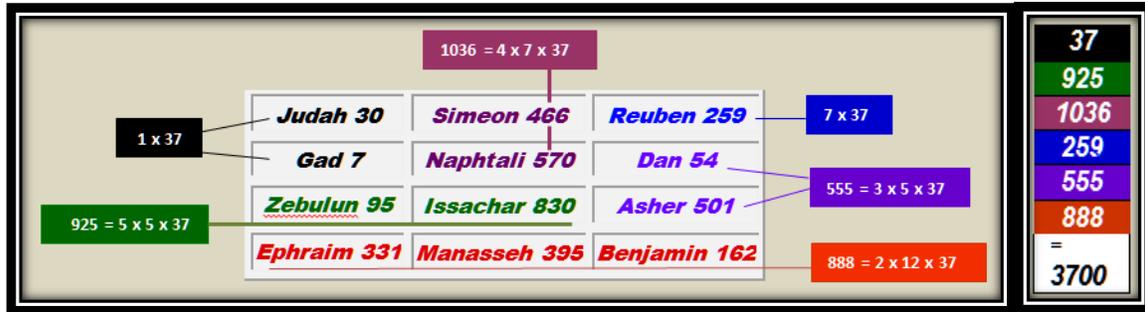
Thus, after God’s warning in the dramatic judgment of the flood, the 37 years from Isaac’s promised birth (2067 BC) to Sarah’s rest in the promise land Canaan (2030 BC) identifies the number “37” as the significant component in the final fulfillment of God’s salvation plan in the *Sabbath Journey* to the end.

The physicist author of the Bible Wheel suggests that - as one of twelve Star/Hexagon numbers “less than one in ten thousand trillion;” “37” is distinguished as the only Star / Centered Hexagon number less than 1,000. Yet, 37 times its reflective number 73 produces the gematria value 2701 (73<sup>rd</sup> triangular number) for the very first verse in the bible, which incorporates a calculation of constant Pi using the numbers of words and letters. “37” values the hexagon centered in the “heart” of its reflective star number 73 for “wisdom,” which is numerically tied to the “foundation,” “understanding” and “fear of the Lord” in the sum of Psalms 3:19 and 9:10 totaling 3996.  $3996 = 4 \times 27 \times 37$ .

The 37<sup>th</sup> word “light” begins with the 137<sup>th</sup> letter in the bible where the word “Sabbath” occurs 137 times, which was the age of Abraham when he publically buried Sarah in the promise land of Canaan. The name “Sarah” is found 37 times in the bible. At “232” Isaac shares the value wit “Let there be light,” “birthright” and “the blessing.” In the first book, “Isaac’s” name last appears at Genesis “27:37” informing Esau of his birthright blessings given to his brother Jacob.

And Isaac answered and said unto Esau, **Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?**  
{Gen 27:37}

## Sum of Twelve Tribes of Israel = 3700



“3700” is the value of the 12 tribes of Israel with each of the six breastplate colors being divisible by the number 37. Recall 358 is the value of “breastplate” and the number of days from *Shavuot* 6/12/16 to *Pentecost* 6/4/17. In context of our final time path of 153 days to Pentecost, we can greater appreciate the immense value of **the 3700<sup>th</sup> verse in the bible where God connects the “Number 3:7” with the “Number 1:53.”** This intimate connection turns out to be an emphatic declaration from the holy word of God that cannot be overstated.  $153 - 37 = 116$ . The Bible Wheel illustrates that this difference of “116” comes from the “mouth” of God doubly intensified by the “light” of the “word” at “232:”

[GR] > The Number 116 - The Mouth of the LORD

And the glory of the LORD shall be revealed, and all flesh shall see it together: for **the mouth of the LORD** hath spoken it.

Isaiah 40.5

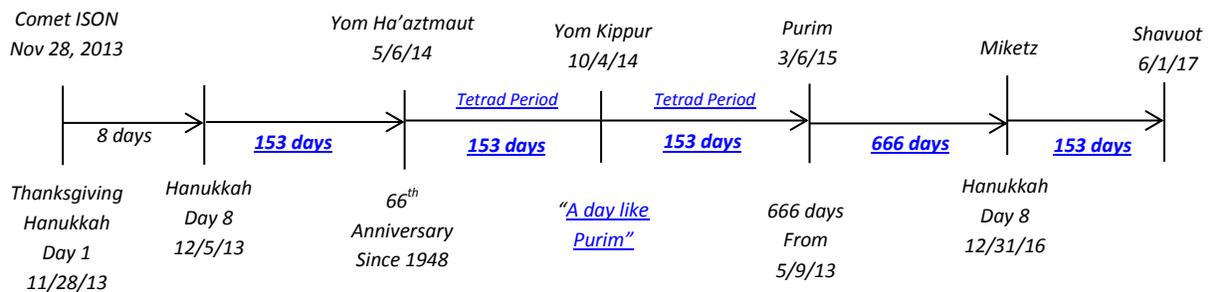
The Mouth of the Lord relates to the Word of God through the pair of identities:

<p><b>The Mouth of the LORD</b></p> <p>פִּי יְהוָה Pei YHVH</p>	<p>= 116</p>
<p><b>The Word of the LORD</b></p> <p>דְּבַר יְהוָה Davar YHVH</p>	<p>= 232 = 2 x 116</p>
<p><b>Let there be light</b></p> <p>יְהִי אוֹר Yahi Aur</p>	<p>= 232</p>

Sourced from the Bible Wheel

**“232,”** the double of 116, also holds the value for *“Eternal God,” “My Firstborn”* and **“The Blessing.”** Understanding that knowledge comes in part ([1 Col 13:12](#)), the *Promise Studies* has steadily pressed on in faith building confidence in the promise of the Lord ([Hebrews 10:35](#)). Daniel 12:12 says: *“Blessed [is] he that waiteth, and cometh to the thousand three hundred and five and thirty days.”* Well now we can see that the light shining on the Pentecost end date has finally come after continuing in the *Sabbath Journey* wait of 1335 days ([Isaiah 30:18](#)).

With respect to this watch, particular attention to the number 153 came into focus three years ago with the amazing arrival of comet ISON at the merge of *Hanukkah* and *Thanksgiving* 11/28/13, which cannot repeat for another 77,000 years. 666 years after the [Black Death Comet Negra](#) that killed 66% of the world’s population in 1347, doomsday preppers were on high alert all over the world. Again the vaporization of the comet did not cast away the light of its relevance to the 13,000-year biblical timeline. Considering the biblical evening / morning day, the journey below unfolds three consecutive 153-day time paths since the end of *Feast of Dedication* that was highlighted by the appearance of the star *Comet ISON 2013*.



Anyone perceiving this as a quadruple 153-day timeline coincidence would dismiss the significance of *Comet ISON* falling exactly [37,814 days](#) ( $2 \times 7 \times 37 \times 73$ ) from *Comet Halley* May 19, 1910. If that doesn’t convince the skeptics that comets are indeed harbingers of things to come; perhaps the news of the [New Year’s Eve Comet](#) 12/31/16 named [“Honda Mrkos-Pajdusakova”](#) will.

“NASA’s Jet Propulsion Laboratory said a comet will be visible in the night sky as we say farewell to 2016 and hello to 2017. The comet - which bears the not-so-simple name 45P/Honda-Mrkos-Pajdusakova for the astronomers who **discovered it in 1948** - was first visible on the low western horizon on Dec. 15.”



New Year’s Eve 2017 will include a comet in the sky. (Contributed photo/NASA)

The appreciation for Christ's last observance at the *Feast of Dedication* 12/24/32 AD [153 days](#) before the first *Pentecost* 5/25/33 AD "elevates" to another level our perception of the Jews question of "How long...?"

And it was at Jerusalem the feast of the dedication, and it was winter. And Jesus walked in the temple in Solomon's porch. Then came the Jews round about him, and said unto him, **How long dost thou make us to doubt? If thou be the Christ, tell us plainly.** {John 10:22-24}

According to the Strong's concordance, the timing question has a double meaning depending upon one's perspective. On one hand, the Jews question: "How long dost thou make us to doubt?" can be translated "How long will it be till the rapture?" because the phrase "dost thou make" used here is the Greek word "[airo](#)" G142 meaning "to lift" or "raise" or "take up." Alternatively, for the skeptics the question could also be stated: "How long shall we live?" because the word "doubt" is noted in Greek as "[psyche](#)" G5590, which means to "breath."

Enoch, who was lifted up, is intimately linked with Noah, as both were the only two in scripture expressly noted for having "walked with God" and are identified with the number "365;" the number of years which Enoch was raptured and number of days it took for Noah to reach dry land. However, it's important to recognize that at the age of 65 Enoch began to walk with God "...after he begat Methuselah..." the very same age of Sarah (65) when she and Abraham moved into Canaan. ([Gen 12:4-5](#)) After walking with God for 300 years, Enoch was taken.

And **Enoch lived sixty and five years:** and begat Methuselah, and begat sons and daughters: And all the days of Enoch were three hundred sixty and five years: And Enoch walked with God: and he was not; for God took him. {Gen 5:21-24}

65 = 5 x 13 "[65](#)" holds the value for "wait," "Adoni," "tabernacle" and "silence," which is also translated "hold thy peace" in the book of Zephaniah, 1:7.

**Hold thy peace** at the presence of the Lord GOD: **for the day of the LORD [is] at hand:** for the LORD hath prepared a sacrifice, he hath bid his guests. {Zeph 1:7}

But the LORD [is] in his holy temple: let all the earth keep **silence** before him. {Hab 2:20}

"And **Enoch walked with God** after he begat Methuselah **three hundred years**" After walking with God for 300 years, Enoch was taken up at age 365. "[300](#)" equates to "my fruit," "harvest," "The parable," "The Wheel" and "The Spirit of God," which begins the 37 square phrase of Genesis 1:2: "**The Spirit of God moved upon the face of the waters**" (37 x 37 = 1369). 1369 - 300 = 1069. "[1069](#)" = "fish," "prophet," "marry," "speak," "wait" and "exceed."

According to Jewish tradition, Enoch was born and raptured [on Pentecost](#). When the summer “fruit” of the “harvest” are ascended up to heaven by “the Spirit of God” on Pentecost, their enemies will be left behind for five months under the torment of locusts:

And to them it was given that they should not kill them, **but that they should be tormented five months: and their torment [was] as the torment of a scorpion**, when he striketh a man. And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. {Rev 9:5-6}

*Pentecost 6/4/17* falls three days beyond *Shavuot 6/1/17*, which is the day that thunder and lightning struck on Mount Sinai. ([Exo 19:15-16](#)) Five months ([153 days](#)) forward from Shavuot begins the man-made triduum feast [Allhallowtide](#) 11/1/17 when the world mocks and worships death. Remarkably, some observers of Allhallowtide counted [1260 days](#) from *Spiritual Judgment Day 5/21/11* in anticipation of November 1, 2014, which happened to be the 259<sup>th</sup> anniversary of the [Lisbon Earthquake 1755](#) ( $1755 = 27 \times 65$ ) when the trifecta quake, inferno and tsunami utterly destroyed the cities' churches during its morning worship. 1260 or 42 months is only referenced in the prophetic 27<sup>th</sup> books of *Daniel and Revelations*. “259” ( $7 \times 37$ ), is the value of the word “destroy” found in [Jeremiah 50:21](#) which contains “67” ([Zayin-understanding](#)) letters in “17” words.

Go up against the land of Merathaim, *even* against it, and against the inhabitants of Pekod: waste **and utterly destroy** after them, saith the LORD, and do according to all that I have. {Jer 50:21}

The words “Hanukah” and “Enoch” are derived from the same root origin “chanak” ([H2596](#)) which means dedication, consecration or instruct. Thus the Feast of Dedication or Hanukah is also known as the “Feast of Henoah” or the “**Feast of Enoch.**” Because of its miraculous illumination it is also frequently referred to as “*The Feast of Lights.*”

Enoch also means to “[initiate](#)” or “*begin;*” which not only reflects the renewal of civilization 365 days after the flood, it also signifies to the very essence of Pentecost as well. Pentecost began new life with the giving of the Word at Mt. Sinai, Israel’s entrance into the land of Canaan, the pouring out of the Holy Spirit in 33 AD and the rebirth of national Israel May 14, 1948. It just so happens that “Five” (*pente*) days prior on [May 9, 1948](#) was a rare **New Moon - Solar Eclipse** just like it was on this year’s very same date of the Ascension [May 9, 2013](#) precisely 65 years later.

From the birth of Enoch (7106 BC) to the Noah’s flood (4990 BC) are three generations spanning “2116” years, which spiritually emphasizes the guarantee of judgment on the world; as  $2116 = 4 \times 23 \times 23$ . 7106 BC extended to the end of the jubilee year [1995](#) is 9100 years ( $7106 + 1995 - 1$ ). The factorization of 7106 is  $2 \times 11 \times 17 \times 19$ . The gematria for “19” signifies “**physical manifestation**” linked as the hexagon in the **heart of 37** [9100](#) can be factored as  $130 \times 70$ . “130” is the value for “Sinai” and Jacob’s “ladder” to heaven. “70” is the gematria equivalent for “all seeing,” “wine” and “secret code.”

In Palestine, Pentecost is the ultimate harvest and the time for figs. The 1994 jubilee year of announcement also ended at Pentecost June 4, 1995. "[1995](#)" holds the value for the phrases "*the open book*" (Rev 10:8) and "*the bread of God*" (John 6:33, 35, 48) which Christ identifies as His self at the miraculous feeding of 5,000 when He tests the skeptics' belief in His "**Ascension.**"

**This is that bread** which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. These things said he in the synagogue, as he taught in Capernaum. Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it? When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? **[What] and if ye shall see the Son of man ascend up where he was before?** It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life. {John 6:58-63}

John "6:66" is where "*From that [time] many of his disciples went back, and walked no more with him.*" Remember that Christ as "*the bread*" is the value that "*man lives*" at **Due "8:3."** The [5,000<sup>th</sup> verse](#) in the bible is Deuteronomy 3:24

O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

In the parable of the fig tree signaling the rebirth of Israel in 1948 as the world's last generation (3x3x7=63yrs to 2011); it is clearly seen that Christ uses the yearly cultivation cycle as a portrait of time tying the year-end harvest to the end of the world. In Matthew 24:32-33, "*summer*" (harvest time) being "*nigh...at the doors*" is identified as the end of the world. The ripening of the figs in late May or early June would mark the beginning of "*summer*" when Jesus asserts "This generation shall not pass, till all these things be fulfilled." This is one parable that we might describe literally as an earthly fact pointing to an actual spiritual appearance. The prophet Joel, whom Peter directs us to, affirms the "**harvest**" as the "day of the LORD" "in the valley of decision" when "...the sun and the moon shall be darkened, and the stars shall withdraw their shining...and the heavens and the earth shall shake: but the LORD *will be* the hope of his people..."

<sup>21</sup>Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and **in harvest thou shalt rest.** And thou shalt observe the **feast of weeks**, of the firstfruits of **wheat harvest**, and the **feast of ingathering** at the year's end. {Exo 34:21-22}

Along with Passover (*unleavened bread / barley*), the two harvest feasts, Pentecost (*first fruits/weeks/wheat*) and the Feast of Tabernacles (*ingathering/booths/huts*) are the three major festivals which Jerusalem male attendance was required (Due 16:16). Over the years the

complex wording of these passages and various names they are called has help lead to much confusion and conflicting commentaries. However, by clearly understanding and distinguishing the inter-relationships between the feasts, we can better appreciate their spiritual significance pointing to Pentecost as it relates to the “promise” of end of the world. The above cited passage, Exo 34:22, tells us that the “seven weeks” between Passover and Pentecost is also called the “first fruits of wheat harvest.” It’s important to note that just as on the “seventh day”, the harvest is also a time “thou shalt rest.”

For the Jews the harvest was the most important season. Three principal feasts corresponded to three harvest seasons (Exo 23:16, 34:21,22); The feast of Passover in the early springtime of the barley harvest, The Feast of Pentecost seven weeks later at the wheat harvest and the Feast of Tabernacles in the seventh month (Sept/Oct) during the fruit harvest. The seasons in the Mid-East region are still the same today. Most of the cereals are reaped between the reaping of the **barley harvest in March/April** until the **wheat harvest in May/June**. The grapes begin to ripen in August, but the gathering for making wine and molasses, and the storing of dry figs and raisins is at the end of September / early October. Generally, between the barley harvest in April and then the wheat harvest in June, only few showers will fall. After the plowing is over, the fields are deserted until the winter rains, unless an unusually severe storm has destroyed the young shoots. Then a second sowing is made. In April, if the hot east winds have not blasted the grain the barley begins to ripen. The wheat follows from a week to seven weeks later, depending on the altitude. Toward the end of May or the first week in June, which marks the beginning of the dry season (summer), reaping begins. Whole families move out from their villages to spend time in the fields cutting the grain until the harvest is over. A handful of grain is gathered together by means of a sickle held in the right hand. The stalks thus gathered in a bunch are then grasped by the left hand at the same time a pull is given which cuts off the stalks a few inches above the ground and pulls up the rest by the roots. These handfuls are laid behind the reapers and are gathered up by the helpers (gleaning), usually children, and made into piles for transporting to the threshing-floor. In short, the “wheat harvest” in summer would follow the “barley harvest,” (Ex 9:31-32) and was in olden times one of the regular divisions of the year. (Judges 15:1, I Sam 12:17) Now we can see why the completion of cultivation cycle (May/June) identifies with the **end of the year**.

If you find this narrative a bit cumbersome to digest, the Lord and Savior spells it out to make the matter clear to those He gives to understand in the parable of the **wheat** and the tares:

*“.....the wheat...harvest is the end of the world...”* (Mat 13:39)

This harvest agriculture summary was originally concluded from the watch of the Jubilee Year Announcement at Trumpets 9/6/94 leading to the biblical year-ending Pentecost 6/4/95. Thirteen years later - the world was hit by the stock market crash of 2008 when the Dow dropped a record 777 points on the first day of Rosh Hashanah - September 29, 2008. The worst financial crash on record was timed by God as an imminent warning for the world.

$$\$ = \sqrt{\sum_{i=1}^{\infty} e^{v_i}}$$

In [The Return of ISON](#), we recognized the intriguing characteristics of the US dollar bill being inscribed with “*New Order of the Ages*” and the year of Independence “1776” while having 13 steps for 13 colonies leading up to the all-seeing-eye found at the top of the pyramid. “1776” of course, identifies the “*Creation of Light*” and holds the value for “*last*” and “*prophecy*” as well as Gen 1:4 where the 37<sup>th</sup> word “*light*” begins with the 137<sup>th</sup> letter

The compelling number “777,” covered in the prior *Promise Study* “[Coming Full Circle](#)” equates to “*the beginning*” and “*in the firmament of heaven.*”  $777 = 3 \times 7 \times 37$ ; this matches the same numbers as the square of 37 (1369).  $3737 = \text{Rev } 21:3 \text{ phrase: “God himself shall be with them.”}$  The 777 points dropped for the Dow crash in 2008 was record breaking, which was a predicted culmination that evolved from a corrupt financial system rooted in greed. The biblical quote “*the love of money is the root of all evil*” is very relevant to this watch in its prophetic context.

**For we brought nothing into this world, and it is certain we can carry nothing out.** And having food and raiment let us be therewith content. But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. **For the love of money is the root of all evil:** which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. **Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.** {1 Tim 6:7-12}

Ironically, the signers of the US Constitution in 1776 were documenting freedom from taxation and a central banking system from England. America’s financial Federal Reserve System in place today was approved by Congress and signed by President Wilson in December 1913 as a compromised structure between the desire of the bankers for a central bank under their control and a decentralized structure under public control preferred by President Woodrow Wilson, who later lamented his cooperative involvement in a consolidation of lectures:

*"I am a most unhappy man. I have unwittingly ruined my country. A great industrial nation is controlled by its system of credit. Our system of credit is concentrated. The growth of the nation, therefore, and all our activities are in the hands of a few men. We have come to be one of the worst ruled, one of the most completely controlled and dominated Governments in the civilized world - no longer a Government by free opinion, no longer a Government by conviction and the vote of the majority, but a Government by the opinion and duress of a small group of dominant men."*

**Congressman Louis Thomas McFadden** was president for 9 years with the First National Bank and served the US House of Representatives from Pennsylvania for twenty years until 1935 as a staunch opponent of the Federal Reserve System. In 1932 he boisterously accused the Federal Reserve of deliberately causing the [Great Depression](#) 1929, which occurred during a tetrad.



Louis McFadden's speech on **Shavuot** [6/10/32](#)

*We have, in this country, one of the most corrupt institutions the world has ever known. I refer to the Federal Reserve Board. This evil institution has impoverished the people of the United States and has practically bankrupted our government. It has done this through the corrupt practices of the moneyed vultures who control it.*

*Some people think the Federal Reserve Banks are US government institutions. They are not... they are private credit monopolies which prey upon the people of the US for the benefit of themselves and their foreign and domestic swindlers, and rich and predatory money lenders. The sack of the United States by the Fed is the greatest crime in history. Every effort has been made by the Fed to conceal its powers, but the truth is the Fed has usurped the government. It controls everything here and it controls all our foreign relations. It makes and breaks governments at will. (Louis Thomas McFadden – [6/10/32](#))*

[McFadden](#) was mysteriously shot at and died after a second poisoning attempt at age 59 in 1936. Former government analyst and monetary reform author [Richard C. Cook](#) wrote:

McFadden may have paid with his life for his outspokenness. After he lost his congressional seat in 1934, he remained in the public eye as a vigorous opponent of the financial system; that is, until his sudden death on October 3, 1936, of a “dose” of “intestinal flu” after attending a banquet in New York City. There were two previous attempts on Louis McFadden’s life. Two bullets were fired at him on one occasion and later he was poisoned at a banquet. “Evidently the third time the assassins succeeded and the most articulate critic of the Federal Reserve and the financiers’ control of the nation was dead. He was 60 years old.”

[Many others](#) including [G. Edward Griffin](#) (Author: “*The Creature from Jekyll Island*”) have passionately warned against the central banking system as well that ultimately led to the crash of 2008.

**John Adams** – “Our whole system of banks is a violation of every honest principle of banks. There is no honest bank but a bank of deposit. A bank that issues paper at interest is a pickpocket or a robber. But the delusion will have its course. ... An aristocracy is growing out of them that will be as fatal as the feudal barons if unchecked in time.”

**Charles August Lindbergh** - "This Act establishes the most gigantic trust on Earth. When the President signs this bill, the invisible government by the Monetary Power will be legalized, the people may not know it immediately but the day of reckoning is only a few years removed.... The worst legislative crime of the ages is perpetrated by this banking bill."

From the Stock Crash **Trumpets** [9/29/08](#) to Pentecost 6/4/17 = [3,171 days](#)  
 $3,171 = 3 \times 7 \times 151$  “Ingathering,” “Whirlwind” “The people of God”

From tripecta [Eclipse-Comet-Full Moon](#) 2/10/17 to 6/4/17 = [114 days](#)  
“[114](#)” “Appointed Time,” “[Enoch](#),” “[Gracious](#)” =  $6 \times 19$  “Physical Manifestation”

In the watch "[A Sealed Promise](#)" of 2015, we previewed amazing harmony that placed that year's Pentecost 153 days from the Feast of Dedication 2014. A reflective look back reminds us that the correlation time paths to Enoch were progressively stunning:

"The Feast of Dedication," is dedicated to the name of "[Enoch](#)," which relates to *new, to initiate and teach*. **Enoch walked with God** and therefore was raptured at 365 years. We previously noted that Hebrew tradition has *Enoch* being born and raptured on *Pentecost*. According to our [calendar of history](#), 2116 years ( $2^2 \times 23^2$ ) before the flood - 4990 BC, **Enoch was born in 7106 BC** making **his rapture** 365 years later in **6,741 BC**. If Hebrew tradition originating from the [Book of Enoch](#) is correct; *Enoch* would have been born *Pentecost* [July 10, 7106 BC](#) and raptured *Pentecost* [June 24, 6741 BC](#) 365 years later. Having a well proven timeline starting creation at *Trumpets* 10/24/11,013 BC; we can easily test the traditional Hebrew account:

- From Pentecost July 10, 7106 BC to the Flood (Iyar 17) June 27, 4990 BC = [772,856 days](#)

$$772,856 = 2 \times \underline{28} \text{ "Tav/Cross"} \times 37 \times \underline{373} \text{ "A [Proof Set in Stone](#)," by Peter Bluer}$$

$$\text{From the Flood 6/27/4990 BC to 5/24/2015} = \underline{2,558,164 \text{ days}}$$

$$2,558,164 = 2^2 \times 7 \times \underline{211} \text{ "Appeared"} \times \underline{433} \text{ "Fill"}$$

$$\underline{433} = \text{"Answer," "Rejoice," "Rise"}$$

- From Pentecost July 10, 7106 BC to Pentecost 5/24/2015 = [3,333,021 days](#)

$$3,333,021 = 23 \times 251 \text{ "Appearance"} \times \underline{577} \text{ "God's love"}$$

$$\text{Also; } \underline{251} = \text{"Exalted," "Time," "Appoint" "Judge"}$$

- From Pentecost July 10, 7106 BC to Pentecost June 24, 6741 BC = [133,301 days](#)

$$\sim 365 \text{ years from Enoch's traditional Birth to Rapture} \sim$$

$$133,301 = 7 \times \underline{137} \text{ "The Seventh"} \times \underline{139} \text{ "Redeemed," "Deliver," "Escape"}$$

- From Pentecost 6/24/6741 BC to First Pentecost May 25, 33 AD = [2,473,809 days](#)

$$2,473,809 = 3 \times \underline{13} \times \underline{137} \text{ "The Light of Truth"} \times \underline{463} \text{ "Commandment"}$$

$$\text{"10" years older; Abraham is 137 at Sarah's rest in Canaan}$$

- From Pentecost July 10, 7106 BC to First Pentecost NT May 25, 33 AD = [2,607,110 days](#)

$$2,607,110 = 2 \times 5 \times \underline{11} \times \underline{137} \times \underline{173} \text{ "Blessed," "Open my eyes!" "Rejoicing"}$$

$$137 = \text{"The ark of the covenant of the LORD your God"} \text{ (Ord) [Deu 31.26]}$$

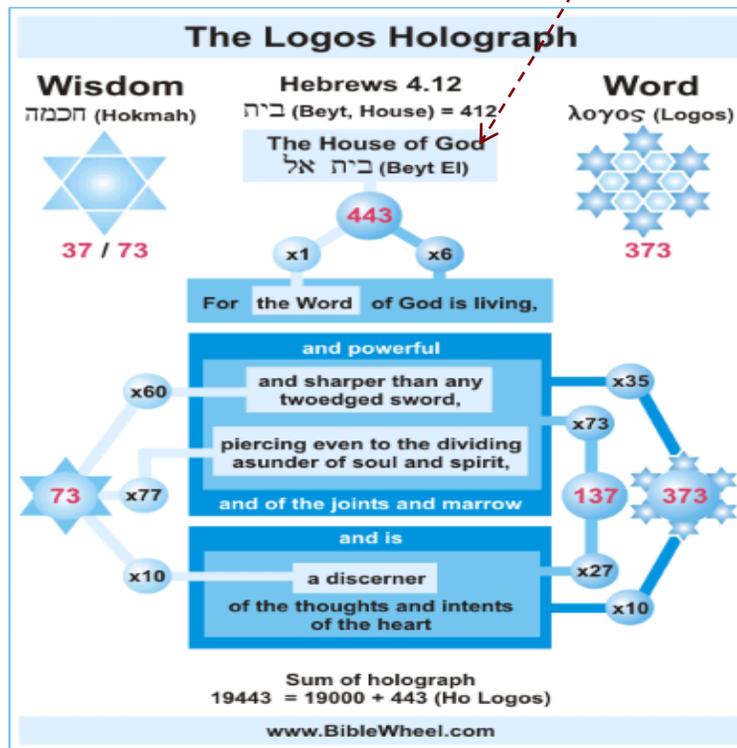
**In the year 2015, the Enoch / Pentecost connection was positively confirmed!**

From Enoch's birth Pentecost July 10, 7106 BC to Pentecost 6/4/17 = 3,331,762 days

$$3,331,762 = 2 \times 7 \times 17 \times 13,999 \quad (13,999 = 13,000 + 999 - \text{Perfected Finish})$$

From Enoch's rapture Pentecost June 24, 6741 BC to Pentecost 6/4/17 = 3,198,460 days

$$3,198,460 = 2^2 \times 5 \times 19^2 \text{ "Physical Manifestation"} \times 443 \text{ "The House of God"}$$



For the word of God is quick, and powerful, and **sharper** than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a **discerner** of the thoughts and intents of the heart. Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the **eyes** of him with whom we have to do.

Hebrews 4.12f

How can this be? From Enoch's Pentecost rapture to the prophetic Pentecost rapture 2017 over 3 million days apart; we calculate a timeline with a factor value for "The House of God" in "443" connected to the Logos Holograph of Hebrews 4:12 and the square of "19," which relates to "Physical Manifestation." In addition, the indexed location of Hebrews "4:12" is the gematria value for "house" and the double of "206" for "word." Truly the work of the Lord God Almighty!

In excerpt below, Biblegematria provides a connection of 443 with Esther, first mentioned in Esther ["2:7,"](#) holding the gematria value of 661:

The terms "and the earth" from [Gen 1:1](#) and "the Word" from [Joh 1:1](#) share an unusual coincidence in relation to the 'Star of Esther'. Each of those terms consists of two words in the original Hebrew and Greek texts.

<p>Gen 1:1 "and the earth" Vayeth HaEretz וַאֲתָ אֶרֶץ 296    407    =    703</p> <p>in pi</p> <p>3.14159 ... 703</p> <p>↑ 407</p>	<p>Joh 1:1 "the Word" O Logos ὁ λόγος 70    373    =    443</p> <p>in e</p> <p>2.71828 ... 443</p> <p>↑ 373</p>
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In each case, the gematria value of the two words begins from a position equivalent to the gematria value of one single word.

- 703 + 443 = 1146
- the first occurrence of 1146 in pi is followed by the three digits 540
- 661 is the 121st prime number
- 661 - 121 = 540
- the first occurrence of 703443 in pi is followed by the three digits 661
- within this numeric string, 443 (ο λογος) begins from position 8,350
- 8 + 350 = 358, the gematria value of משיח (Moshiach, meaning "Messiah")

358 is the number of days from Shavuot 6/12/16 to Pentecost 6/4/17. There is only one verse in the bible that holds the value of 1146.

*Blessed be the LORD: for he hath shewed me his marvellous kindness in a strong city.*  
{Psalm 31:21}

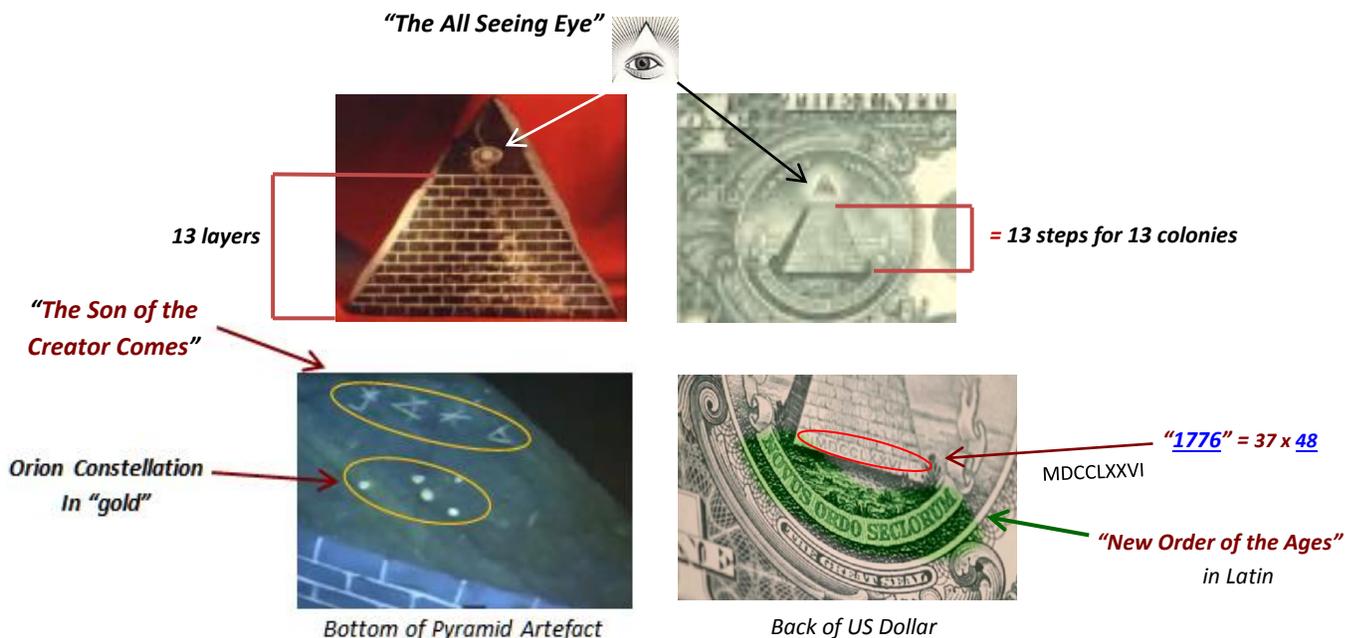
The 666<sup>th</sup> day of the Sabbath Journey for the Solar Eclipse Ascension Thursday 5/9/13 landed on Shushan Purim 3/6/15, which was also the third consecutive 153-day time path from the end of the ISON - Feast of Dedication 2013. The first day of The Feast of Dedication of 2013 on ISON's perihelion merged with America's dedication Thanksgiving on 11/28/13 (Thanksgivukkah), which could no happen again for another 77,000 years. Shushan Purim was date that Queen Esther and the Jews became victorious over their enemies against all odds in Esther's book of irony.

It's intriguing that history records the United States as being established in masonic mystery. George Washington, the first president was a freemason. 27% (15) of the founding fathers signing the Declaration of Independence including Thomas Jefferson and Benjamin Franklin were Freemasons. Thomas Jefferson and John Adams were the only two of 56 signers to later become presidents. Incredibly, both died on the 50<sup>th</sup> anniversary, July 4, 1826.

Washington and other early American Freemasons rejected a European past in which one overarching authority regulated the exchange of ideas. And this outlook is found in one of the greatest symbols associated with Freemasonry: The eye-and-pyramid of the Great Seal of the United States, familiar today from the back of the dollar bill. The Great Seal's design began on July 4th, 1776, on an order from the Continental Congress and under the direction of Benjamin Franklin (another Freemason), Thomas Jefferson, and John Adams. The Latin maxim that surrounds the unfinished pyramid—*Annuit Coeptis Novus Ordo Seclorum*—can be roughly, if poetically, translated as: "God Smiles on Our New Order of the Ages." It is Masonic philosophy to the core: The pyramid, or worldly achievement, is incomplete without the blessing of Providence. And this polity of man and God, as Masonry saw it, required a break with the religious order of the Old World and a renewed search for universal truth. **In its symbols and ideas, Masonry conveyed a sense that something new was being born in America: that the individual's conscience was beyond denominational affiliation or government command.**

Today, Freemasonry is a quieter organization, more given to charity events than grand political or religious causes. But, historically, its voice and principles strengthened America's founding commitment to the individual's pursuit of meaning. It is not going too far to suggest that Masonry saw America as a republic that protected the spiritual search—from majority rule, from foreign meddling, and from sectarian restriction. Beyond our current fascination with symbolism and secrecy, that ideal represents Freemasonry's highest contribution to our national life. [{The Masons and Making of America}](#)

This account brings into perspective the significance of the [symbolic imagery](#) of the US dollar uncovered in ["The Return of ISON."](#) Here we found that the script on the bottom of the ancient pyramid presented on the US dollar denoted *"The Son of the Creator Comes"* and the 9<sup>th</sup> month (Kislev) of the dedication by imbedding the position of the Orion Constellation in gold.



*"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights..."*

This famous passage establishing the ethical foundation from the Declaration of Independence, articulated by Thomas Jefferson, derived from revolutionists defecting from an inherited British system of slavery where [41 of the 56 Declaration signers](#) (73%) were slave-owners, of which many remained right up until their deaths. [25 of the 55 delegates](#) (45%) who signed the Constitution owned slaves. By the time of the Civil War, the US Order of Freeman was an apostate sect. The KKK and the anti-Christian sentiments had well infiltrated the Freemason Order [leadership](#). [General Albert Pike](#) was a prominent Freemason who boldly commits blasphemy against the Holy Spirit in his book *Moral and Dogma*. While he continued to brutally persecute former slaves in the aftermath of the War, he happened to be the only Confederate soldier who was commemorated with a statue of his image erected in Washington DC. As a leading masonic figure, Pike clearly identifies masonry with [Kabbalah](#) as the "heart of Masonic cryptography" and the key concerning numerical mysteries:

*"Masonry is a search after Light. That search leads us directly back, as you see, to Kabalah" .... "All the Masonic associations owe to it their Secrets and Symbols"*

In the 1930s Masonic author Bernard Pick, recognizes "[Gematria](#)" in "the Ancient Cipher" where he explains that letters are given values based on their "ordinal placement in the Alphabet," and words and phrases are then added to find their total value. The words and phrases sharing the same values also share esoteric concepts and significance:

*"The art of discovering the hidden sense of the text by means of numerical equivalence of the Letters."*

The roots of Gematria can be traced back to the first century after the destruction of the Second Temple and somehow seeped its way into the foundation of the American New World Order through a secret institution that has evolved into corruption. Anyone familiar with gematria can especially appreciate the numeric value of scripture in connection to God's "beginning" creation verse of His Word; Genesis 1:1 ([2701 = 37 x 73](#)).

One may wonder: What does all this history about the start of the US central banking and slave system have to do with the end of the world? We have already addressed the love of money as the root of all evil, but being enslaved to those with power is rooted in a financial system that incorporates endless debt:

*The rich ruleth over the poor, **and the borrower [is] servant to the lender.** {Proverbs 22:7}*

Eight years ago when the stock market dropped the record high on the Feast of Trumpets Sept. 29, 2008; the world was so shocked mourning the loss of its resources that it was blinded to notice any prophetic connection despite falling "777" points on the 7<sup>th</sup> month New Year's Eve Feast of Announcement / Rosh Hashanah. *The ['08 Jewish year](#) 5769 added to 2008 = **7777**.*

However, nearly a decade prior on Trumpets - Sept 6, 1994, the jubilee year watch warning for the end of the world was vividly clear by an international broadcast for anyone proving the Biblical Calendar of History that presented 11013 BC as the Genesis year of creation. Yet, this warning was scoffed at as a false prophecy example for the subsequent proclaimers of Judgment Day for May 21, 2011. The significance of Trumpets declaring the ministry and baptism of Jesus Christ being exactly [1335 days](#) before Pentecost should never be taken lightly.

- From Trumpets Sept. 6, 1994 to Shavuot darken signs 5/31/17 = [8303 days](#)

$$8,303 = 19 \times 19 \text{ "Physical Manifestation"} \times 23 \text{ "Aleph + Tav"}$$

- From Trumpets Sept. 6, 1994 to Pentecost Rapture 6/4/17 = [8307 days](#)

$$8,307 = 3 \times 3 \times 13 \times \underline{71} \text{ "Dove," "Fullness," "Praise"}$$

\*\*\*\*\*

Witnessing so many wondrous proofs develop over the years, it seems impossible to weigh the magnitude of one glorious proof over the other. It's like inheriting a trillion pounds of gold; you just know that your family and decedents would be financially secure for life. The admiration of God's proofs can also be compared to the countless stars scintillating the universe in the middle of the night; how can anyone assess the beauty of one star over another?

However, the number 37 in its extremely rare hexagon/star properties is divinely encoded from the beginning of the spoken word within the very first verse of the sacred text as 2701:  $37 \times 73$ . "[37](#)" is the value of the hexagon "heart" found in the "[73](#)" star of "wisdom." Just as 73 is an anagram of 37, the year 2017 is a rearrangement of 2701. In addition to [Gen 1:1](#), [2701](#) is also the value of Noah's dry-land date [Gen 8:14](#). 37 [unites](#) the triangles of Gen 1:1 and John 1:1 together. 37 embodies God's covenant established in the life of Isaac's 37<sup>th</sup> year marriage in the reiteration of the Lord's [promise](#) from [Noah to Abraham](#). The 3700<sup>th</sup> verse in the bible is Numbers [3:7](#), which echoes Numbers [1:53](#) concerning the appointed keeping charge of the promise. The 12 tribes of Israel values 3700. Only through the laws of probabilities and graphics of numbers can the human mind obtain a hinted measure of the significance of this marvelous glory set before us. The revelation alone is sacred placing the edified recipient on holy ground.

A few years back in "[Light on the Horizon](#)," we were astonished to calculate 1,143 Hebrew letters contained in the 10 Commandments cited in Exodus 20 because 1,143 happens to be 3-square divisible by "127," the age of Sarah when she was laid to rest in the double portion promise land of Canaan when Isaac got married at age 37. The gematria value of [1,143](#) ( $3^2 \times 127$ ) equates to "The Glory of the Lord."

The preceding chapter 19 of Exodus records the account of Israel's preparation to receive the Ten Commandments on Mt. Sinai.

And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. And he said unto the people, Be ready against the third day: come not at [your] wives. And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled. And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount. And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. {Exodus 19:4-18}

**1369** is the number of Hebrew letters in the chapter 19 of preparation which precedes God's giving of the Ten Commandments. "**1369**" is the square of 37 and the value of the conclusion of the second verse of Genesis 1:2: "**and the spirit of God hovered upon the face of the waters.**" "The waters" symbolize the Word. God's spirit hovering upon the face of the waters symbolizes the transition from darkness to the gift of light ([Gen 1:2-3](#)). 271 is the ordinal value matching the same phrase of the standard gematria value **1369**, which also equates to the "image of God."

➤ From Pentecost Holy Spirit 5/25/33 AD to Final Pentecost 6/4/17 = [724,654 days](#)

$724,654 = 2 \times 7 \times 191$  "God established" x **271** "Birth / Genesis"

271 = "**And the Spirit of God moved upon the face of the waters**" Genesis 1:2

271 = 10<sup>th</sup> Centered hexagon found in the heart of the 10<sup>th</sup> Star number **541** "Israel"

**541** = "Israel," "The Commandments," "Tablets of Stone," "The Judgment"  
"The Fruit," "The Lord is in this place" (See: [Isaac Shines Light](#))

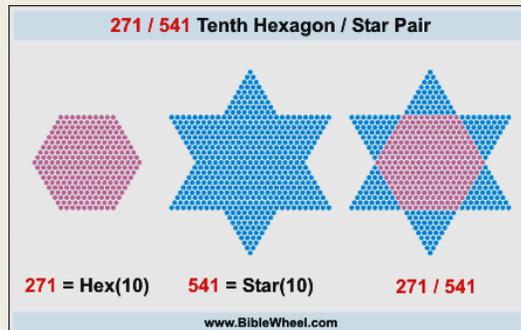
Masonic Gematria examples for **191**

"Miraculous Cipher," "God's Spell in Cipher"  
"The Supreme Miracle," "The Pure White Magic"  
"Words as Numbers," "The Super Words"  
"The Silent Words," "Written in Cipher"  
"The Letters Double," "Letters-Numbers"  
"God-Word Revealed," "The Word of Power"

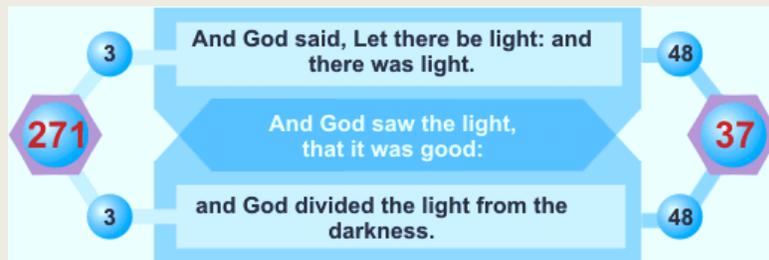
The following excerpt from the Bible Wheel provides a measure of perspective on the weight of "**271**:"

~ Bible Wheel excerpt on 271 ~

The prime Number 271 is the Tenth Centered Hexagon number – Hex (10) - found in the heart of the Tenth Star Number, the prime [541](#), this latter number being the value of Israel, The Commandments, and the Stone Tablets.



The Number 271 plays a very significant role in the [First Day Holograph](#) in which it is symmetrically coordinated with the prime number [37](#):



It also forms a link to the [Divine Prologue](#) (John 1:1-5) through various multiples; most significantly the Number [813](#) = 3 x 271. We have the identity:

*In Him was life*  
 εν αυτω ζωη εν = 2439 = 3 x [813](#) = 9 x 271  
*En auto zoe en*

The Number 271
And the Spirit of God moved upon the face of the waters. (Ord) [Gen 1.2] ורוח אלהים מרחפת על פני המים
Birth, Nativity[S# 4351] מכורה
the day from the night [Gen 1.14]

*The Promise Studies* directs the reader to reference the KJV for one's own proof. The [extended timeline](#) has progressively developed beyond [May 21, 2011](#) and are best understood studied in sequence. The certain words underlined, remarked or highlighted herein is to help clarify perception understood by the writer and is not to place special emphasis nor to modify the divine text in anyway whatsoever. All excerpts herein are independent of the Promise Studies, may not agree and are provided for comparative purposes only. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited. [www.Wisdom666.com](http://www.Wisdom666.com) - disclaims any external ads, opinions & material linked to the content that it shares. Praises & Glory to God! **Amen!**