

~ *The Perfect Script* ~

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. **All things were made by him; and without him was not any thing made that was made.** **In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.** There was a man sent from God, whose name *was* John. The same came for a witness, to bear witness of the Light, that all *men* through him might believe. He was not that Light, but *was sent* to bear witness of that Light. *That* was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.** {John 1:1-14}

When a person who promises says “I give you my word,” it’s offered to provide a measure of assurance depending upon the credibility and experience of the person who makes the assertion. But “**...As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him.**” {Psalm 18:30} Because God is perfect, we can trust and rest on the Word of promise He’s given us [110%](#). Unfortunately, man is stubbornly ignorant. ([Eccl 8:6-7](#), [2 Pet 3:4-6](#))

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God. **After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.** {John 3:19:22}

But the path of the just *is* as the shining light, that shineth more and more unto the perfect day. {Proverbs 4:18}

In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters. **And God said, Let there be light: and there was light.** And God saw the light, that *it was* good: and God divided the light from the darkness.⁵ And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. {Gen 1:1-5}

While we can now appreciate the extreme gematria significance of the number [37](#) equating to the first ten words of the bible, it’s critical to know that on the first day of creation God created light.

And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. **And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.** {Gen 2:2-3}

God gave Noah a seven day warning before the flood and Noah's name means rest. ([Strong H5146](#)) **Like Enoch**, Noah is noted for having walked with God, who through the flood warned the world for the next 7,000 years to enter His rest before the door to the ark of the promise of eternal life was shut on May 21, 2011 when the commission to spread the gospel came to an end. (Mat 24:14)

And he called his name Noah, saying, This *same* shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed. {Gen 5:29}

The rest we enter is through the Holy Spirit that provides the peace of eternal life once the believer becomes saved.

For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you. But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety; Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD: And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that *is* within your gates; forasmuch as he hath no part nor inheritance with you. {Due 12:9-12}

These things have I spoken unto you, being *yet* present with you. **But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.** Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. {John 14:25-27}

The revelations and final Sabbath period to Jerusalem uncovered throughout the Promise Studies have not been determined by man, but have been driven and guided by the power of the Holy Spirit. (Acts 1:6-8) The gematria value for Holy Spirit is [300](#), which is the number of years Enoch lived after he begot Methuselah to the time of his rapture at 365 years old. Enoch's name means dedicated, initiated and to teach. ([H2596](#)) Our first 1335-day time path from the foundation at the end of the Jubilee year 1995 to the Feast of Dedication, ties the feast to our wait of Pentecost, 1335 days from the Trumpets. (Dan 12:12) / ([Trumpets 29 AD to Pentecost 33 AD](#)) Also, just as Enoch relates to an initiation, Pentecost points to a new beginning or prophetic rebirth of Israel as well.

365 days from May 21, 2011 brought us to the Spiritual Harvest 5/21/12 matching the 365 days it took for Noah to reach dry land when God promised a sign of rainbow to confirm His promise.

And God said, This *is* the token of the covenant which I make between me and you and every living creature that *is* with you, for perpetual generations: **I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: And I will remember my covenant, which *is* between me and you and every living creature of all flesh;** and the waters shall no more become a flood to destroy all flesh. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth. And God said unto Noah, This *is* the token of the covenant, which I have established between me and all flesh that *is* upon the earth. {Gen 9:23-17}

We associated the sign to the new moon solar eclipse 5/21/12 seventeen weeks before Trumpets just as it was in the jubilee year - 1994. Ten generations later, this promised was literally reiterated and passed on to Abraham and Sarah, who God promised that the appointed time would be embodied in the birth of their son Isaac according to the time of life one year later. (Gen 18:14) In our day that “time of life” one year later translates to the new moon – solar eclipse on the Ascension Day 5/9/13, the 27th day of the 2nd month, the anniversary of the dry land date.

And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. {Gen 17:7-8}

At the Ascension the two men in white apparel advised that the Lord would return in like manner a Sabbath journey away to Jerusalem. According to our time line, since Sarah had Isaac at 90, the final Sabbath journey from the May 9th Ascension spiritually relates to the period of 37 years from the birth of Isaac to the rest place of Sarah in Canaan at 127 years old. (Gen 23:1-2) (127-90)

Forty (40) days of Christ’s appearances from the cross leading up to the Ascension relates to a testing program which parallels the rain of 40 days and nights that occurred at the flood.

The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: **And, being assembled together with them, commanded them that they should not depart from Jerusalem,**

but wait for the promise of the Father, which, *said he*, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. {Acts 1:1-5}

After the door to salvation was shut May 21, 2011, some would come to believe that an idle threat simply evaporated into thin air. However, the watchmen were charged to remain vigilant *hasting* ([2 Pet 3:12-14](#)) in wait for the vision to speak as promised at the appointed time at the end.

I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved. And the LORD answered me, and said, Write the vision, and make *it* plain upon tables, that he may run that readeth it. **For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.** Behold, his soul *which* is lifted up is not upright in him: but the just shall live by his faith. {Habakkuk 2:1-4}

Since the judgment of 5/21/11 was also portrayed by the exodus from Egypt when the children of Israel passed over into the wilderness, God's firm warning should have been clearly understood.

¹⁰And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel. And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them? I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they....³³ And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness. **After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.** I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die. {Numbers 14:10-12, 33-35}

But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: When your fathers tempted me, proved me, and saw my works forty years. Wherefore I was grieved with that generation, and said, They do alway err in *their* heart; and they have not known my ways. **So I sware in my wrath, They shall not enter into my rest.)...**¹⁴ For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end; {Heb 3:6-11, 14}

Yet the masses have gone back to the way of the congregations, sharing the gospel about, as if the guaranteed judgment on May 21, [2011](#) was a lie and had no effect.

That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. Brethren, I speak after the manner of men; Though *it be* but a man's covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto. Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. **And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.** {Gal 3:14-18}

Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it. For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*. For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works. And in this *place* again, If they shall enter into my rest. Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. **For if Jesus had given them rest, then would he not afterward have spoken of another day. There remaineth therefore a rest to the people of God. For he that is entered into his rest, he also hath ceased from his own works, as God did from his.** {Hebrews 4:1-10} {Hebrews 6:11-20}

The infallible proofs that God has given us are overwhelming leaving no question that God will make good on His promise. The fact that an amazing time proof can pass us by is no reason to retreat in despair and disillusion; but rather more reason to forge ahead in joy and praise because each proof only further confirms the Lord's presence, providing patience and assurance that our journey is that much closer to the promise.

Cast not away therefore your confidence, which hath great recompence of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. ³⁷**For yet a little while, and he that shall come will come, and will not tarry. Now the just shall live by faith:** but if *any man* draw back, my soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. {Hebrews 10:35-39}

At the end of the testing program, the final sabbath journey parallels with the dove, representing the Holy Spirit, that Noah released from the ark in three 7-day integrals to determine how close he was to dry land. Counting from **5/9/13**, we observed 3 sabbaths that led us to the promise:

1. 7 days to Shavuot – 5/15/13
2. 70 days to Tisha B' Av – 7/16/13
3. *70 x 2 days to Tabernacles – 9/25/13, (70 weeks (Dan 9:24) from Spiritual Harvest – at the new moon solar eclipse 5/21/12, and 365 days from 5/21/11)*

Just as Peter desired to build 3 tabernacles at the Transfiguration, the prophet Zechariah repeats the necessity to keep the Feast of Tabernacles “3” times, which signifies the “*purpose.*” of God.

And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and **to keep the feast of tabernacles.** And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. **And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.** This shall be the punishment of Egypt, and the punishment of all nations that come not up **to keep the feast of tabernacles.** {Zech 14:16-19}

The Feast of Tabernacles being 70 weeks from the Spiritual Harvest - 2012 means the Feast of Dedication, ten weeks later, amounts to 80 weeks from the Spiritual Harvest. The third sabbath journey Tabernacles points directly to Pentecost when Christ stood up and cried out on the last day of the harvest feast just as Peter did when he repeated the prophecy of Joel announcing the darkening signs in the stars, moon and sun (Acts 2:16-20, Joe 3:15-16). By continuing to follow the bible timeline, the reflective link between Pentecost and the Feast of Dedication became very apparent. (The Lord's Doing) Since John the Baptist’s announcement of Trumpets 29AD to Pentecost 33 AD matched the Daniel 12:12 prophecy of the blessed waiting 1335 days for the Holy Spirit; we were ecstatic to discover that the Feast of Dedication - 2011 (*7 months after 5/21/11*) was 723,996 days, which breaks down to $2 \times 2 \times 3 \times 3 \times 7 \times 13 \times 13 \times 17$ from same Trumpets in 29 AD when Christ was baptized at River Jordon. For the next year of the Spiritual Harvest - 2012, we were even five times elated to recognize that the Feast of Dedication was $5 \times 1,335$ (6675) days from Trumpets 1994. The amazement only continued, as exactly 700 days connected the Feast of Dedication for the years 2011 to 2013. Then finally, after discovering the world of gematria through the Holy Spirit number “89” by researching the breakdown of 1,335 ($3 \times 5 \times 89$); we find the incredible connecting time link from the winter Feast of Dedication that Christ actually attended in **32 AD** was 723,520 days ($5 \times 17 \times 19 \times 448 = \text{God has sworn physical presence in heaven}$) to the ultimate revelation at this year’s Feast of Dedication / Enoch - 2013.

Consider the blessing count of Haggai 2 when the dates (*Nov 27 to Dec 5*) for the Feast of Dedication match **perfectly** for the jubilee year 1994 and 2013, which only happens on these **19 years apart!**

¹⁸Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD'S temple was laid, consider it. ¹⁹Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you.

Feast of Enoch 11/27/94 to Tabernacles 9/25/13 = 6,877 = 13 x 23 x 23

Trumpets 9/6/94 to Feast of Enoch 12/5/13 = 7,030 = 10 x 19 x 37

7030 - 6877 = 153

After all these divine infallible proofs leading to the Feast of Dedication which the Lord has gracefully revealed, Christ explains to the doubters who demand to see a plain printed date in the bible, that they cannot accept such perfection and truth because they are not of the sheep.

²²And it was at Jerusalem the feast of the dedication, and it was winter. And Jesus walked in the temple in Solomon's porch. Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. I and my Father are one. Then the Jews took up stones again to stone him.... ³⁹Therefore they sought again to take him: but he escaped out of their hand, And went away again beyond Jordan into the place where John at first baptized; and there he abode. **And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.** And many believed on him there. {John 10:22-31, 39-42}

My brethren, count it all joy when ye fall into divers temptations; Knowing this, **that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.** If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways. Let the brother of low degree rejoice in that he is exalted: But the rich, in that he is made low: because as the flower of the grass he shall pass away. For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. **Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.** {James 1:2-12}

Spotlight on “ISON”

Our previous Promise study: “*Star of a Young Child*” recognized the parallel between the magi’s star of Bethlehem and the coming comet ISON aligning with the Feast of Dedication, which the bible records Christ’s presence among the doubters before His crucifixion. ([John 10:22-24](#)) For some today, despite the immensely ongoing divine proofs and fact-based research on comet Negra “[666](#)” ($2 \times 3^2 \times 37$) years ago of 1347, the idea of a comet signaling doomsday and the Second Coming just days away remains highly doubtful and incomprehensible, especially after the global warnings of 2011 & 2012 passed without a hitch. In the eyes of the world, the comet ISON would be an interesting topic during the holidays of Hanukkah and Thanksgiving as family and friends gather joyously to eat and drink and be merry. ([Luke 17:26-27](#), [Isa 22:12-14](#), [Eccl 8:14-15](#))

While the acronym ISON comes from a Russian solar observation project that stands for International Scientific Optical Network; according the Strong Lexicon, the intriguing phrase “I son” is comprised in the original Hebrew word Abi-yda to mean “Father of knowledge.” The first part “Abi” (*Ab*) (**I**) means “father” (Strong # 1); as the second part “yda” (*yada*) (**Son**) means “to know” (Strong # 3045). Abiyda happens to be the name of one of Abraham’s grandson of his wife Keturah (*incense*) “**after**” Sarah was laid to rest of in the “land of Canaan,” which relates to the end of 37 years from the birth of Isaac, the “appointed time of life.” ([Gen 18:14](#)) You may recall that the gematria value for “land of Canaan” is [383](#), which refers to “everlasting light.” It should not surprise us that the Biblewheel also harmonizes the words [I son](#) with the 37 years from Isaac’s birth to Sarah’s death as well as many other passages collaborating the ultimate manifestation.

“Abiyda” (*Abia*) also relates to the time of incense during the eighth course ([Luke 1:5,8-11](#)) when the angel Gabriel (“*strength of God*”) informed Zachariah that he and Elizabeth would have a son at old age (*like Abraham and Sarah*) ([Luke 1:7](#), [Gen 18:11](#)), who would trumpet the priesthood and ministry of Christ ([Luke 1:69](#)). When Zachariah doubted the messenger Gabriel (“*the strength of God*”), God made him speechless ([Luke 1:18-22](#)). Yet, the voice of his son, John the Baptist, was loud and clear crying from the wilderness “...saying, **The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel...**” {[Mark 1:15](#)}

Ab-ba father, cited three (3) times (*purpose*) in scripture, are the last words that Christ cried out before conceding to His will to the purpose of God at the cross, which only the elect can relate:

And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt. {[Mark 14:36](#)}

And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. {[Gal 4:6](#)}, ([Rom 8:15](#))

Another deviation of the root word Abba is Abib or Nisan which is the time for the first fruits of barley harvest. This is also the time of Passover when Christ was cutoff crying Abba father and demonstrated endurance of judgment for all the elect fulfilled May 21, 2011, 7000 years after the flood. The physical judgment for the world occurs 2 years and a 7 month sabbath journey later.