



**The Time of "Essence"**

As reviewed in ["The Lord's Foundation"](#) when the saints were pondering "how long?" - we were reminded that the jubilee year 1994 itself was calculated as 49 (7 weeks) jubilee years (50), or 2,450 (49 x 50) years, from the 7<sup>th</sup> year command of [King Artaxerxes I](#) to [Ezra](#) and his kinsmen in [458 BC \(Ezra 7:6-21\)](#) to restore and rebuild the temple ([Dan 9:25](#)). 2,450 years equals 2,300 plus an added "150" years (as revealed to King Hezekiah - [2 Kgs 20:5-6](#)) to "strive" and "endure" until the end.

**Then I heard one saint speaking, and another saint said unto that certain [saint] which spake**, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, **Unto two thousand and three hundred days; then shall the sanctuary be cleansed.** And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. And I heard a man's voice between [the banks of] Ulai, which called, and said, **Gabriel, make this [man] to understand the vision.** {[Dan 8:13-16](#)} (End of church age 5/22/88 - salvation ceases for 2300 days – [Mat 24:15](#), [Mark 13:14](#))

The word "days" ([ereb - evening / boqer - morning](#)) here is properly translated "evening mornings" as is "In the beginning God created the heaven and the earth..." (Gen 1:1) and defined one *literal day* (night to light) as evening to morning ([Gen 1:5](#)). Gabriel further goes on to affirm the vision.

**And the vision of the evening and the morning which was told [is] true:** wherefore shut thou up the vision; for it [shall be] for many days. And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, **but none understood [it].** {[Dan 8:26-27](#)}

The vision of [2300](#) evening mornings (2300 days) from Pentecost 5/22/1988, the 13,000<sup>th</sup> anniversary from creation ([11,013 BC](#)), to the Feast of Trumpets Sept. 6, 1994 was confirmed true by the continuous subsequent time paths tracking the biblical calendar (*i.e.*: 5/22/1988 is **23 years** to 5/21/2011). Like Trumpets 2012, Trumpets 1994 was also 17 weeks from the solar eclipse, "but none understood it" until Gabriel imparts understanding at the time of incense and evening oblation which we harmonized as 5/20/12 - the dry-land, solar-eclipse Spiritual Harvest date. This was when our prayers were answered through the Holy Spirit when discerning [1335](#) days (15 x [89](#)) a "new" gematria revelation synchronizing a solar eclipse timeline began to unfold.

And whiles I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; Yea, whiles I [was] speaking in prayer, **even the man Gabriel, whom I had seen in the vision at the beginning**, being caused to fly swiftly, touched me **about the time of the evening oblation. And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding** At the beginning of thy supplications the commandment came forth, and I am come to shew [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision. {[Dan 9:20-23](#)}

5	13	11	8	= 37 (ordinal gematria)
ה	מ	ב	ח	(chokmah tr. wisdom)
5	40	20	8	= 73 (standard gematria)

We've learned that the 2,300 days are also recognized as related to Maccabeus' restoration of the temple at the Feast of Lights in 165 BC. However, only a non-feast date counts back 2,300 days from Hanukah (Dec. 24, 165 BC) to Sept. 7, 171 BC. However, this date (9/7/171 BC) is exactly 2,164 years (171 + 1994 - 1) to Trumpets - Sept. 6, 1994. "2164" equates to 4 x 541. How amazing! "541" is the gematria value for "*The Commandments,*" "*The fruit,*" "*Teach me the way, O Lord,*" "*and Sarah*" (the promise of return according to the time of life), and the Tenth Hexagonal Star Number of "*Israel!*" "4" refers to the world. Again God underscores that His jubilee world announcement 2,300 days to Trumpets 1994 was pre-ordained and was by no means of chance.

While Daniel's encounter with Gabriel is associated with the *evening oblation*, the angel's annunciation of the forerunner, John the Baptist, is commonly tied to the "*morning sacrifice*" at the *time of incense* (Luke 1:9-10, 13-19, Exodus 30:7) because it was when a once-in-a-life time lot fell on the father Zacharias. Therefore, it's reasonable to deduce that the Jubilee year *Trumpet* of 1994 also corresponds with the announcement of John the Baptist at the "*initial oblation.*" Like Isaac, whose life embodied the promise (Gen 17:19,20) and Sabbath journey (518 days = 2 x 7 x 37, or 74 weeks = 2 x 37) according to the time of life (Gen 18:14) through age 37 at Sarah's rest in the land of Canaan at 127 (Gen 23:1-2); the birth of John the Baptist was promised to parents of old age (*late in time*) in the following year and pointed to the Holy Spirit at Pentecost, which came a Sabbath journey away. Because of his doubt, Zacharias, was made dumb as an example for hearers of the word who dare to question the proven word of God (Luke 1:18-20). Sarah who was 90 (Gen 17:17) when she bore Isaac in the next year as promised, also had a hard time believing.

**And he said, I will certainly return unto thee according to the time of life;** and, lo, Sarah thy wife shall have a son. **And Sarah heard [it] in the tent door,** which [was] behind him. Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women. Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also? **And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.** Then Sarah denied, saying, I laughed not; for she was afraid. And he said, **Nay; but thou didst laugh.** {Gen 18:10-15}



The decree of King Artaxerxes I in 458 BC for the people of Israel to observe to the teachings and statutes of Ezra, led us to the jubilee morning sacrifice 1994 to restore the spiritual house of God.

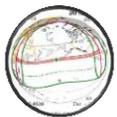
(6) This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and **the king granted him all his request,** according to the hand of the LORD his God upon him. ... (10) **For Ezra had prepared his heart to seek the law of the LORD,** and to do [it], and to teach in Israel statutes and judgments. ... (13) I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee. ... (21) And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, **that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily** {Ezra 7:6, 10, 13, 21}

Although they kept the Feast of Tabernacles and the daily offerings ([Ezra 3:3-10](#)), the foundation of the temple would not be laid until the 2300 plus 150 years (2450 from 457 BC) had passed to be understood through the angel Gabriel prophecies at the end ([Dan 12:9-10](#)).

And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening. **They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;** And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD. **From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.** {Ezra 3:3-6}

Obedying the command to rebuild the temple, led us to the evening sacrifice, to set up the spiritual house of God that's not made with hands (1 Cor 5:1, [Acts 17:24-26](#), [Luke 9:23](#)), and to repair the desolations thereof beyond any corporate congregation:

(4) Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice. **And at the evening sacrifice** I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God, .... (9) For we [were] bondmen; yet our **God hath not forsaken us in our bondage**, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, **to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.** {Ezra 9:4-5, 9}



Only a seasoned astronomer can truly appreciate the extreme rarity of the dual occurrences and visibility of the annular solar eclipse for years 1994 and 2012 as once-in-a-lifetime events, which cannot be overstated. As part of the [saros](#) cycle, they are [6,586](#) days apart that remarkably factors  $2 \times 37 \times 89$  (*Witness, Wisdom & Holy Spirit*). Even their respective [Meeus - Lunation #s](#) have prophetic significance “-70” and “153” as recorded in NASA’s Solar Eclipse [Catalog - Saros 128](#), column 6. Each of these eclipse have distinct time paths connecting them to the Feast of Tabernacles 10-8-2014, with May 10, 1994 being [7,456](#) days prior ( $32 \times 233$ ) which points to [John 12:23](#); and May 20, 2012 being [871](#) days prior, which points to [Zechariah 3:7](#).

The extreme rarity of this pair of solar eclipses coincide with the only two bible appearances of Gabriel, who delivers the most prophetic messages pointing to the redemptive announcement through Christ and Daniel’s prophetic countdown of time to the end. Therefore, in order to appreciate the timing of Gabriel’s visitations, it would be beneficial to historically examine the significance of the daily evening morning sacrifice as it relates to Zachariah and the priestly requirements with respect to service in the Temple.

It was during the reign of the Roman appointed king, Herod the Great, that the priest Zacharias was performing his priestly week long daily sacrifice in the Jerusalem Temple along with his brethren priests of the clan of Abijah ([1Chro 24:5,10,19](#); [Luke 1:5](#)). Only a priestly descendant of Aaron could be chosen to serve in the Temple to perform the evening and morning sacrifice. With Zacharias getting old in age, he knew his years of holy service in the Temple were coming to an end.



### *The Burning of Incense*

Zacharias' selection by lot to burn the incense for the daily (*tamid*) sacrifice was an once-in-a-lifetime event, as only those priests who had never been selected for this honor could participate in the drawing. The burning of incense, which represented the prayers of the covenant people that an angel of the Lord carried to the heavenly Sanctuary, presenting the prayers of the people to God ([Psalm 141:2](#), [Exo 30:6-10](#), [Rev 8:3-4](#), [5:8](#)), was established as part of liturgical worship according to the commands of the Sinai Covenant. With the exception of the High Priest, who burned the evening offering of the incense before entering the Holy of Holies once a year at Yom Kippur, and during the other annual feast days; no other priest would come so close to the presence of God as the priest who offered the prayers of the people in the burning of the sacred incense at the entrance to the Holy of Holies in the morning and evening sacrifice ([Lev 16:2-14](#)).



### *The Daily Sacrifice*

Zechariah understood that his most important Temple duty was service in the daily worship which surrounded the sacrifice of the Tamid lambs. The Hebrew word Tamid (H8548) means "standing" as in *continual or perpetual*. The daily sacrifice was the first communal sacrifice God established at Mt. Sinai before the sin of the golden calf ([Ex 29:38-42](#)). This very holy daily sacrifice, which took precedence over all other sacrifices, required a public worship service with the daily offering of two unblemished male lambs. One lamb was offered in the morning, and the second lamb was offered in the afternoon. This perpetual sacrifice was to be kept burning on the altar continually day and night so long as the Sinai Covenant endured. The blood of the Tamid lamb atoned for the communal sins of the covenant people and re-established fellowship with God. To be offered daily without exception; the daily preceded all other sacrifices, even the sacrifices of the annual feasts like the Passover ([Num 28:4 - 29:39](#)).

Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually. The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even: And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering. And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD. **[This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.**  
{Exo 29:38-42}



"from [Gilgal](#)"

*In the Spirit of Elijah* ([Mat 17:1-13](#))

Gabriel quoted the Malachi when he equated the promised of John the Baptist to Elijah the prophet as both wore a camel hair cloak and a leather loincloth, and both men were sent by God to call the covenant people to repentance. [2 Kings 1:7-8](#), [Mat 3:4-6](#)

And many of the children of Israel shall he turn to the Lord their God. **And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.** {Luke 1:16-17}

**Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers,** lest I come and smite the earth with a curse. {Mal 4:5-6}

The account of the evening oblation shows God speaking and answering prayers of His people. "Let my prayer be set forth before thee *as* incense; *and* the lifting up of my hands *as* the evening sacrifice." {[Psalm 141:2](#)} At the evening oblation, Elijah's demonstrates the power of God as he contested the 450 ([30 x 15](#)) prophets of Baal. The gematria of "Judah" is "[30](#)." ([Mat 27:3-10](#))

Now therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, **which eat at Jezebel's table.** So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel. **And Elijah came unto all the people, and said, How long halt ye between two opinions?** if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word. **Then said Elijah unto the people, I, [even] I only, remain a prophet of the LORD; but Baal's prophets [are] four hundred and fifty men.** {1Kings 18:19-22}

**And it came to pass at *the time of the offering of the evening sacrifice,*** that Elijah the prophet came near, and said, **LORD God of Abraham, Isaac, and of Israel,** let it be known this day that thou *art* God in Israel, and *that* I *am* thy servant, and *that* I have done all these things at thy word. **Hear me, O LORD, hear me, that this people may know that thou *art* the LORD God, and *that* thou hast turned their heart back again.** **Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.** And when all the people saw *it*, they fell on their faces: and they said, The LORD, he *is* the God; the LORD, he *is* the God. **And Elijah said unto them, Take the prophets of Baal; let not one of them escape.** {1Kings 18:36-40}

Before his visit from Gabriel, Daniel was taken captive by the Babylonians prior to the destruction of Temple in 587 BC. Like Joseph, he resolved the dream that earned him honor with the king, who commanded that he be offered "*an oblation and sweet odours unto him.*" {[Dan 2:44-46](#)} In light of this study, we shall take a renewed look at Daniel, chapter 9.



- 457 BC	Jubilee year 1
+ 2,300 +150	50 x 49
1	No year zero
1994 AD	Jubilee year 50

## Discerning the Weeks of Daniel 9

**Verse 24** **Seventy weeks are determined** upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. {Dan 9:24}

Just as “70 weeks” (70 x 7) is spiritually 490 years (458 + 33 -1) from [458 BC](#) to the cross 33 AD; “70 weeks” points to **7,000 years “complete”** (70 x 10 x 10) from the same Genesis flood date - [Iyar 17](#), 4,990 BC to *World Judgment Day* [5-21-2011](#), which is also the 17<sup>th</sup> day of the 2<sup>nd</sup> month.

**Verse 25** Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem (*2450 years to 1994 starts 457 BC, 1<sup>st</sup> Jubilee year after 458 BC*) unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks [**69 weeks**]: the street shall be built again, and the wall, even in troublous times. {Dan 9:25}

For the watchman following the biblical timeline, the “69” weeks (**3 x 23**) underscores that God “purposed (3)” [2,300 days](#) & [23 years](#) from Pentecost 5-21-88 (*Church cut off 40 years from Israel 1948 - 1 Pet 4:17-18, Mat 21:42-44*) to Trumpets 9-6-94 and *Spiritual Judgment Day* 5-21-2011 to warn the elect to flee ([Mat 24:15-18](#)) and rebuild the spiritual body of His temple during the tribulation.

**Verse 26** And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] **with a flood**, and unto the end of the war desolations are determined. {Dan 9:26}

And at the very end of the 23 years (*the 62-week part*), May 21, 2011 (*Iyar 17 - Gen 7:11*), which merges at 7,000 from “**the flood**” when the warning of the watchman overcame and judged the world and the church; the hope of salvation was finally terminated from the world altogether. As a prophetic sign; after 46 years (**2 x 23**) of the temple being built, Christ demonstrated judgment overthrowing the tables and moneychangers within immediately after He cursed the fig tree ([John 2:18-22](#)). And the disciples remembered that “*he spake of the temple of his body.*”

**Verse 27** And he shall confirm the covenant with many for one week: and in **the midst of the week** he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate. {Dan 9:27}

The confirmation of the covenant takes us back [722,500](#) days (5 x 10 x 17 x 5 x 10 x 17) **to the mid-week of Passover** at the cross in 33 AD. This conforms with [Dan 12:11](#) that tells us that salvation ceased from the Jews when the earthquake rent the curtain veil of the temple and the rocks in the “world” ([Mat 27:50-52](#)), the same Passover week ending [April 10, 33 AD](#), [1290](#) days from Trumpets - Sept 28, 29 AD, which also starts [1,335](#) days to the first Pentecost - May 25, 33 AD. ([Dan 12:12](#)) There are 1978 years from 33AD to 2011. 1978 equates to 2 x “**23**” x **43**. ([Psalm 43:4](#))

Restore decree	458 BC	+ 2014	-1	=	<a href="#">2471</a>	<b>7 x 353</b>	<b>Everlasting Light</b>
Jubilee year 1	457 BC	+ 2014	-1	=	<a href="#">2470</a>	<b>10 x 13 x 19</b>	<b>Physical Manifestation</b>



There are [7337](#) days from Sept 6, 1994 to Oct. 8, 2014, which features the rare hexagon/star pair of “73” x “37” that factors “[2701](#),” the number of [creation](#). The gematria value [7337](#) equates to two of five passages that fittingly refer to John the Baptist; [John 1:21](#) and [Luke 1:78](#).

And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. (vs. 21) **And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.** Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? (vs. 23) **He said, I [am] the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.** {John 1:19-23} ([Isaiah 40:3-5](#))

And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord **to prepare his ways**; To give knowledge of salvation unto his people by the remission of their sins, (vs. 78) **Through the tender mercy of our God; whereby the dayspring from on high hath visited us**, To give light to them that sit in darkness and [in] the shadow of death, to guide our feet into the way of peace. And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel. {Luke 1:76-80}

The word “*dayspring*” in verse 78 above “*whereby the **dayspring** from on high hath visited us*” is the Greek word *anotola*, which means rising sun. “*Anotola*” ([G395](#)) is found ten times in the bible. The other nine times the word is translated “*east*,” the direction of the rising sun. Coming from the east is where the wise men followed the star of Bethlehem.

Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came **wise men from the east** to Jerusalem, Saying, Where is he that is born King of the Jews? for we have seen **his star in the east**, and are come to worship him... Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, **the star, which they saw in the east**, went before them, till it came and stood over where the young child was. {Mat 2:1-9} ([Mat 24:27](#))



Regarding the “signs” of Christ’s return, God began to reveal His timing to the final generation at the 1994 Jubilee year **20 years ago**. Several (8 listed) bible accounts tie the number “20” to “**waiting with expectance**.” Jacob waited 20 years before he could leave Laban with his wives ([Gen 31:38, 41](#)). Sampson delivered Israel from the Philistines after a wait of 20 years ([Judge 4:3, 16:31](#)). Joseph was sold into slavery for 20 shekels of silver which began his wait for freedom ([Gen 37:28](#)). A Levite had to wait till the age of 20 until eligibility for military service ([Num 1:3, Lev 27:3](#)). From the Jew’s captivity in 607 BC, there were 20 years until the Temple’s destruction in 587 BC. The Ark of the Covenant remained in Kiriath-jearim (*city of woods*) / Baalah ([Josh 15:9](#)) for 20 years ([1 Sam 7:2](#)) until it was removed by David to Jerusalem. ([2Sam 6:2-3, 12](#); [1Chr 15:1-29](#)). Solomon took 20 years to build the Lord’s temple ([1 Kgs 9:1-11](#)). “20” is also prominent in the construction

of the **"Tabernacle"** ([Exo 26:18-20, 27:10, 16](#)). From Trumpets 1994 to Tabernacles 2014 are virtually 20 years. *15 days* from Trumpets - Tabernacles parallel Bethany - Jerusalem ([John 11:18](#)).

**And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed:** and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever. **Forasmuch as thou sawest that the stone was cut out of the mountain without hands,** and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure. **Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.** {Dan 2:44-46}

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This eternal heavenly kingdom is the kingdom John the Baptist came to urgently proclaim ([Mat 3:1-3](#)) and Jesus came to establish ([Mat 4:14-17](#)). It is the kingdom promised to David that would be eternal, from everlasting to everlasting.

**And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.** According to all these words, and according to all this vision, so did Nathan speak unto David. Then went king David in, and sat before the LORD, and he said, Who [am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto? And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD? **And what can David say more unto thee? for thou, Lord GOD, knowest thy servant. For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know [them].** Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears. And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods? For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God. **And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish [it] for ever, and do as thou hast said. And let thy name be magnified for ever,** saying, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee. For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee. And now, O Lord GOD, thou [art] that God, and thy words be true, and thou hast promised this goodness unto thy servant: **Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed forever.** {2 Sam 7:16-29} ([1 Chron 7:27](#)).

The overwhelming extraordinary proofs that God has graciously revealed in these studies exceeds even the imagination of man. To disregard them as the work of man, one would have to believe they were devised out of the wildest conspiracy ever dreamed. The Promise Studies would have to had manipulated or conspired with insiders behind NASA's solar and lunar eclipse tetrad records, the exhaustive works of [Ivan Panin](#), the comprehensive gematria database of the Bible Wheel, the unique properties of DNA and the number 37, the originators of the Hebrew and Gregorian calendars, contemporaries Isaac Newton and Edmond Halley, the Wikipedia moderators, the Strong's concordance, the Biblical Calendar of History published 40 years ago, the historian Flavius Josephus 20 centuries ago, the Russian finders of Comet ISON, the political leaders behind WWII, and even the King James translators. All would have to have been in on this magnificent collective ploy to perfectly harmonize the timeline of this promise.

It would be an impossible task to collaborate bogus substantiation in order to promote the prophetic conclusions of these studies. Of course no man could remotely live long enough to contemplate such absurd ambition. However, fact is, the overwhelming harmony of evidence is actually true! It has been orchestrated by a universal power. Only the Omnipotent God who created the heavens and earth in six days could synchronize boundless independent evidence to reveal the mysteries of His Promise. For with God all things are possible. ([Mat 19:26](#)) Any onlooker today needing the slightest thread of added evidence to tilt their scale of faith would not believe even if they were to see Christ ascend up to heaven to where He was before.

**It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life. But there are some of you that believe not.** For Jesus knew from the beginning who they were that believed not, and who should betray him. And he said, **Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.** From that [time] many of his disciples went back, and walked no more with him. Then said Jesus unto the twelve, Will ye also go away? **Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. And we believe and are sure that thou art that Christ, the Son of the living God.** Jesus answered them, Have not I chosen you twelve, and one of you is a devil? He spake of Judas Iscariot [the son] of Simon: for he it was that should betray him, being one of the twelve. {John 6:63-71}

Just before the arrival of Gabriel at the evening oblation, Daniel's prayer of confession and supplication revealed the reason for the great judgment of confusion placed upon the world that walks blinded at the very doorstep of their eternal fate. ([Ezra 9:7](#))

**Neither have we hearkened unto thy servants the prophets, which spake in thy name** to our kings, our princes, and our fathers, and to all the people of the land. O Lord, righteousness [belongeth] unto thee, **but unto us confusion of faces**, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, **because of their trespass that they have trespassed against thee. O Lord, to us [belongeth] confusion of face**, to our kings, to our princes, and to our fathers, because we have sinned against thee. {Dan 9:6-8}



- 458 BC	Daniel 9:25 decree
+ 490	70 x 7
1	No year zero
33 AD	Cross Lunar Eclipse

**Psalms 19:1-7**

To the chief Musician, A Psalm of David.

The heavens declare the glory of God; and the firmament showeth his handywork. Day unto day uttereth speech, and night unto night showeth knowledge. **There is no speech nor language, where their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world.** In them hath he set **a tabernacle for the sun,** Which *is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.* His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof. The law of the LORD is perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple. {Psalm 19:1-7}

**Romans 10:16-21**

...For Esaias saith, Lord, who hath believed our report? So then faith *cometh* by hearing, and hearing by the word of God. **But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.** But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by *them that are* no people, *and* by a foolish nation I will anger you. But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people. {Romans 10:16-21} [\(Isaiah 53:1\)](#)

**Matthew 16**

The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven. He answered and said unto them, When it is evening, ye say, *It will be* fair weather: for the sky is red. And in the morning, *It will be* foul weather to day: for the sky is red and lowring. O ye hypocrites, **ye can discern the face of the sky; but can ye not discern the signs of the times?** {Matt 16:1-3}

**Psalm 139**

<sup>4</sup> For *there is* not a word in my tongue, *but,* lo, O LORD, thou knowest it altogether. <sup>5</sup> Thou hast beset me behind and before, and laid thine hand upon me. <sup>6</sup> **Such knowledge is too wonderful for me; it is high, I cannot attain unto it....** <sup>17</sup> **How precious also are thy thoughts unto me, O God! how great is the sum of them!** ... <sup>23</sup> Search me, O God, and know my heart: try me, and know my thoughts: <sup>24</sup> And see if [there be any] wicked way in me, **and lead me in the way everlasting.**

Restore decree	458 BC	+ 2014	-1	=	<a href="#">2471</a>	7 x <a href="#">353</a>	<b>Everlasting Light</b>
Jubilee year 1	457 BC	+ 2014	-1	=	<a href="#">2470</a>	10 x <a href="#">13</a> x <a href="#">19</a>	<b>Physical Manifestation</b>



1994-2014

### The End of Twenty Years

Both years 458 BC and 457 BC are critical in application to “know and understand” the command referred to in Daniel 9. While 458 BC is King Artaxerxes I’s 7<sup>th</sup> year command to go forth and build the house of God, the very next year 457 BC was the first jubilee year to count 2,450 (50 x 49) years to Trumpets 1994. For 2,300 days prior from Pentecost 1988, the sanctuary was defiled because the elect were comingled worshipping in abomination with the desolate in the holy place, which was spoken by Daniel the prophet. By Trumpets - September 6, 1994, the true elect watching on the housetop and in the field were blessed out of the house of God ([Psalm 118:26](#)) and knew not to return to get any garments of salvation because they would certainly not be found in any of today’s apostate congregations ([Mark 13:14-16](#), [Matt 24:15-18](#)). Against much adversity in troubled times up to May 21, 2011 when the last of the elect were saved; the true people of the temple were being restored in the field as the genuine spiritual house God made without hands ([Hebrews 9:11](#), [11:9-10](#)). This is why Ezra was commissioned in repentance to separate, condemn and disband mixed marriages made outside the law of God.

For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass. And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished. Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished **until the evening sacrifice**. {Ezra 9:2-4} ([Ezra 10:2-4](#))

We opened this study recognizing that from the starting jubilee year point 457 BC, we needed to add 150 years (*endurance*) to Daniel’s 2300 years in order to get to the 50<sup>th</sup> jubilee year 1994. Therefore, when we count from the preceding year of the decree 458 BC, we would need to add 151 years to arrive at 1994. The gematria value of “151” relates to the “ingathering” for the “people of God.”

- 457 BC	Jubilee year 1 / Decree year	- 458 BC
+ 2,300	50 x 7 x 7	+ 2,300
+150	Endure / People of God	+151
1	No year zero	1
<b>1994 AD</b>	<b>Jubilee year 50</b>	<b>1994 AD</b>

When we apply the the same principle for year 2014, we have to add an additional 20 years (*wait*) for the “people of God” who “endure.” Therefore, the total years to be added to the 2,300 years for 457 BC (*jubilee year*) and 458 BC (*decree year*) are 170 and 171 respectively to arrive at the year 2014. (Sept. 7, “171 BC” was 2,300 days before [Judas Maccabeus’](#) Feast of Dedication - 165 BC)

- 457 BC	Jubilee year 1 / Decree year	- 458 BC
+ 2,300	50 x 7 x 7	+ 2,300
+170	Burden - Deliver / Tabernacle - Face of God	+ 171
1	No year zero	1
<b>2014 AD</b>	<b>50 jubilees plus 20 years of wait</b>	<b>2014 AD</b>



The gematria relevance of these numbers are extraordinary to say the least; as "[170](#)" (10 x 17) equates to "burden" and "deliverance," and the number "[171](#)" (3 x 3 x 19) equates to "**the Tabernacle God**" and "**the face of God**" and is the double factor of "3 - purpose" times "[19](#) - physical manifestation." As if this is not enough, the *Bible Wheel* uncovers two [Theophanies](#) with God's covenant appearance to Abraham in [Gen 17:1](#) and The Transfiguration in [Mat 17:1](#).

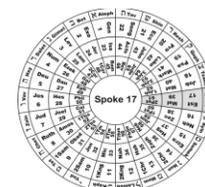
~~~~~ *Independent insert from the Bible Wheel below* ~~~~~

The Number 171 is the common verse index of the Theophanies and consequent face falling found in [Genesis 17.1 and Matthew 17.1](#). It is the value of Peniel (The Face of God) which is based on the PeH KeyWord Panim (Face) and is linked to the theme of the [Coming of the Lord](#) when all flesh will see God's Face, His Power and His Judgement. The only ones who need worry about this are those who "did not believe in the Lord."

| The Number 171                                                                       |
|--------------------------------------------------------------------------------------|
| <b>The Face of God [Gen 32.31]</b><br>פניאל                                          |
| <b>The Holy Tabernacle of God (<a href="#">Ord</a>) [Ps 46.4]</b><br>קדש משכני עליון |
| <b>See [I Jn 1.1]</b><br>ορα                                                         |
| <b>Power, Strength [S# 3981]</b><br>מאמץ                                             |
| <b>Judgement, Damnation [Rom 11.33]</b><br>κριμα                                     |
| <b>did not believe in the LORD [2Ki 17.14]</b><br>לא האמינו ביהוה                    |

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; **walk before me**, and be thou perfect. And I will make my covenant between me and thee, and will multiply thee exceedingly. And Abram **fell on his face**: and God talked with him, saying, {Genesis [17:1](#)}

And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, And was transfigured before them: and **his face did shine as the sun**, and his raiment was **white as the light**. {Matthew [17:1](#)}



“Gilgal”

[2 Kgs 2:1](#) [Josh 5:8-9](#)

# Spoke 17 – Pey

## Esther, Malachi, 2 Peter

### **Where is the Promise of His Coming?**

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, **Where is the promise of his coming?**

2 Peter 3 (Spoke 17, Cycle 3)

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, **shall suddenly come** to his temple, even the messenger of the covenant, whom ye delight in: **behold, he shall come**, saith the LORD of hosts.

Malachi 3 (Spoke 17, Cycle 2)

**The Coming of the Lord** is one of the great themes of Spoke 17. It is based on the power of Pey as expressed in the small sample of KeyWords on the right. The list could go on and on. The power of Pey is one of the most obvious of all the twenty-two letters, it crosses all linguistic boundaries, appearing even in the Oriental languages (see [Pey Alphabetic Verses](#)). The most powerful combination is in the root [Pey - Resh](#) which also is the root of Purim, the central theme of Esther, Book 17.

The meaning of Pey manifests in a Spoke 17 KeySet based on the phrase "of his coming" in proximity to the word "fire". Searching the entire Bible for all verses containing this phrase within three verses of the word "fire" yields exactly two hits, one from Malachi and one from 2 Peter on Spoke 17 of the [Bible Wheel](#):

| Malachi 3.1ff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2 Peter 3.3ff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. But who may abide the <b>day of his coming</b>? and who shall stand when he appeareth? for he is like a refiner's <b>fire</b>, and like fullers' soap: And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.</p> | <p>Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise <b>of his coming</b>? For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished: But the heavens and the earth, which are now, by the same word are kept in store, reserved unto <b>fire</b> against the day of judgment and perdition of ungodly men.</p> |



## The Heathen Circle – Men of Galilee

In arriving at “the Holy Tabernacle” gematria “[171](#)” we see that “*The Promise Studies*,” which began at the jubilee year 1994, have “[come full circle](#)” 20 years later at our conclusion. At the Ascension on [Mount Olivet](#), the two men in [white apparel](#) (Rev [6:10-11](#), [7:14](#)) told the eleven “*men of Galilee*” ([Mat4:18-23](#)) who were [gazing](#) up in heaven that Christ would return “*in like manner*.”

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, **two men stood by them in white apparel**; Which also said, **Ye men of Galilee, why stand ye gazing up into heaven?** this same Jesus, which is taken up from you into heaven, **shall so come in like manner** as ye have seen him go into heaven. Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey. {Act 1:8-12}

“*Galilee*” ([G1056](#), [H1551](#)) refers to a “heathen circuit” of “**20**” small towns in Palestine, which Solomon gave to King Hiram of Tyre for providing labor, timber supplies ([2 Chr 2:16](#), [2 Sam 5:11](#)) and gold ([1 Kgs 10:21](#)) from Lebanon to Jerusalem - [292 km](#) (4 x [73](#)). Tyre represents the watchmen who helped in the building, but later turned away before it was finished. ([Matt 11:21-22](#), [Ezek 28:2, 6-7](#))

**And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do, That the LORD appeared to Solomon the second time, as he had appeared [[2 Chr 1:7-12](#)] unto him at Gibeon. And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually. And if thou wilt walk before me, as David thy father walked, **in integrity of heart**, and in uprightness, to do according to all that I have commanded thee, [and] wilt keep my statutes and my judgments: Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel. **[But] if ye shall at all turn** from following me, ye or your children, and will not keep my commandments [and] my statutes which I have set before you, but go and serve other gods, and worship them: Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people: And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house? And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil. **And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house, ([Now] Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram **twenty cities in the land of Galilee.**** {1 Kings 9:1-11}**



## *The Purged House of Solomon (2 Chr 2)*

Hiram, the king of Tyre, traded with and helped Solomon build the temple because he was lifelong friends his father with David. ([1 Kings 5:1, 6-10](#)) Tyre is a town in Lebanon. "Lebanon" means "*whiteness*" ([H3844](#), [H3835](#) - *purify*) having perpetual [snow](#) peak its mountains ([Jer 18:14](#)). The word [Lebanon](#) is found [71](#) times in the bible with many [verses](#) of strong prophetic harmony.

**And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.** {2 Chr 2:16} ([Ezra 3:7](#))

**The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.** Those that be planted in the house of the LORD shall flourish in the courts of our God. {Psa 92:12-13}

[Is] **it not yet a very little while, and Lebanon shall be turned into a fruitful field**, and the fruitful field shall be esteemed as a forest? {Isa 29:17}

A fountain of gardens, **a well of living waters**, and streams from Lebanon. {Sol 4:15, Joh 7:38}

And all the drinking vessels of king Solomon [were of] gold, **and all the vessels of the house of the forest of Lebanon [were of] pure gold**: none [were of] silver; it was [not] any thing accounted of in the days of Solomon. {2Chr 9:20, 1 Kgs 20:21} ([1 Kings 7:51](#))

And [three hundred](#) shields [made he of] beaten gold: [three](#) hundred [shekels] of [gold](#) went to one shield. **And the king put them in the house of the forest of Lebanon.** {Chr 9:16}

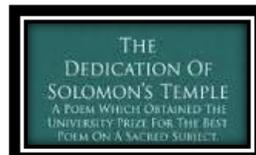
**That the trial of your faith, being much more precious than of gold that perisheth**, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: Whom having not seen, ye love; in whom, **though now ye see [him] not, yet believing, ye rejoice** with joy unspeakable and full of glory: {1 Peter 1:7-8}

The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing: **the glory of Lebanon shall be given unto it**, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God. {Isa 35:1-3}

**Many shall be purified, and made white, and tried**; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. {Dan 12:10}

The town "[Tyre](#)," Lebanon means a rock ([Mat 16:18](#)) and is profoundly found [37](#) times in the bible. Tyre, Lebanon is [166 kilometers](#) to Jerusalem. 166 breaks down to 2 x "[83](#)," which is the gematra value for "*the bread*," ([John 6:47-48](#)) "*The Holy Spirit*" and "*The Holy Covenant*."

*...that he might make thee know that **man doth not live by bread only**, but by every word that proceedeth out of the mouth of the LORD doth man live. (Deut 8:3)*





## *Walking in White*

**Be watchful, and strengthen the things which remain**, that are ready to die: for I have not found thy works perfect before God. Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. **Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white:** for they are worthy. **He that overcometh, the same shall be clothed in white raiment;** and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. {Rev 3:2-5}

And while they looked stedfastly toward heaven as he went up, behold, **two men stood by them in white apparel;** Which also said, **Ye men of Galilee, why stand ye gazing up into heaven?** this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. {Acts 1:10-11}

And when he had opened the fifth seal, **I saw under the altar the souls of them that were slain for the word of God**, and for the testimony which they held: **And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.** {Rev 6:9-11}

At the end of the *“little season”* beyond May 21, 2011 (Isa [10:25](#), [63:18](#), [29:17](#), [Hag 2:6-7](#)), the testimony of all the brethren will be killed like John the Baptist whose head was chopped off and placed on a charger ([Mat 14:8-11](#)). This has certainly been the case for each passing watch of the Promise Studies which has guided us along the way. Our anticipated third day rapture on the third day of Tabernacles October 10<sup>th</sup>, will be 17<sup>th</sup> day of the seventh month, which is the same day that Noah’s ark rested on Mount Ararat ([Gen 8:3-4](#)) after the waters were abated.

After the unsaved world endures physical torment five days forward ([Rev 9:5-10](#)); the elect can be relieved from its reproach among men ([Luke 1:23-25](#), [Josh 5:9](#)) and look forward to eternity on the *last day* of the great feast of Tabernacles when Jesus stood up and cries out ([John 7:37](#)) like Peter did when he echoed the profit Joel ([3:15-16](#)) at the time that Pentecost was “fully come.” ([Act 2:1,14,16,19](#)) The phrase “fully come” is translated from the Greek word *symplēroō* ([G4845](#)) found in Luke after the wicked King Herod admitted his beheading of John the Baptist ([Luke 9:9](#)):

And it came to pass, when the time was **come** that he should be received up, he **stedfastly set his face to go to Jerusalem, And sent messengers before his face:** and they went, and entered into a village of the Samaritans, to make ready for him. **And they did not receive him, because his face was as though he would go to Jerusalem.** And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, **even as Elias did?** But he turned, and rebuked them, and said, Ye know not what manner of

spirit ye are of. ([Luke 1:17](#), [Mat 11:10-14](#)) For the Son of man is not come to destroy men's lives, but to save [them]. {Luke 9:51-56} ([1 Kings 18:27-39](#))



In addition to Pentecost, the other use *symplēroō* is found in [Luke 8:23](#) when the ship is “filled” with water and Jesus is awakened by the disciples to rebuke the raging winds and waters:

Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth. But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were **filled** [with water], **and were in jeopardy**. And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, **and there was a calm**. And he said unto them, **Where is your faith?** And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him. **And they arrived at the country of the Gadarenes, which is over against Galilee.** {Luke 8:22-26}

The country “**Gadarenes**” ([G1046](#)) means “**reward at the end,**” which is next to “**Galilee.**” This trial of faith ([1Tim 1:19](#)) reminds us how Noah’s “...waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the whole heaven, were covered. **Fifteen cubits upward did the waters prevail...**” for “**150**” days ([Gen 7:19-20, 24](#)) It also relates to Paul’s shipwreck that identifies with “**20**” and “**15**” fathoms where all 276 (12x 23) souls were saved.

(14) But not long after there arose against it a tempestuous wind, called [Euroclydon](#) ....(27) But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country; And sounded, and found [it] **twenty fathoms**: and when they had gone a little further, they sounded again, and found [it] **fifteen fathoms**....(36) Then were they all of good cheer, and they also took [some] meat. And we were in all in the ship two hundred threescore and sixteen souls. {[Acts 27:14, 27-28, 36-37](#)}



When he finished building the Lord’s house after 20 years, King Solomon sent the people away into their “*tents*” on the eighth and last day of Tabernacles.

Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt. And **in the eighth day they made a solemn assembly**: for they kept the dedication of the altar seven days, and the feast seven days. **And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people.** {2 Chr 7:8-10}

And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days. **On the eighth day he sent the people away**: and they blessed the king, **and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.** {1Kings 8:55-66}



And one of the elders answered, saying unto me, **What are these which are arrayed in white robes? and whence came they?** And I said unto him, Sir, thou knowest. And he said to me, **These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.** Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes. {Rev 7:13-17}

**In the end of the sabbath**, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre. **And, behold, there was a great earthquake:** for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. **His countenance was like lightning, and his raiment white as snow:** And for fear of him the keepers did shake, and became as dead [men]. 5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay. **And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.** And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word. {Mat 28:1-8}

And seeth **two angels in white sitting**, the one at the head, and the other at the feet, where the body of Jesus had lain. And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God. **Mary Magdalene came and told the disciples that she had seen the Lord, and [that] he had spoken these things unto her.** Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you. And when he had so said, he shewed unto them [his] hands and his side. **Then were the disciples glad, when they saw the Lord.** {John 20:12-20}

Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest. And after that I looked, and, behold, **the temple of the tabernacle of the testimony in heaven was opened:** And the seven angels came out of the temple, having the seven plagues, **clothed in pure and white linen**, and having their breasts girded with golden girdles. And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever {Rev 15:4-7}



## King commands [127](#) provinces to prepare for vengeance



The book of Esther is the story of Purim where the fate of the Jews against all odds evolves from sorrow to joy. Once the stage is set, the tables are turned against the wicked Haman and the Persian King Ahasuerus commands the Jews' 127 provinces ([Est 8:9](#)) to prepare to conquer their enemies while the queen's uncle Mordecai gets rewarded for his unshaken loyalty as Jew.

The copy of the writing for a commandment to be given in every province [was] **published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.** [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. **And the decree was given at Shushan** the palace. **And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen** and purple: and the city of Shushan rejoiced and was glad. The Jews had light, and gladness, and joy, and honour. And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them. {Est. 8:13-17}

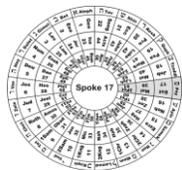
The king's command for [127](#) Persia provinces ([Gen 23:1](#)) to be ready for vengeance was set up by Esther; who became queen in the seventh year reign of the king in 478 BC. Her influence as queen also effectuated King Artaxerxes I' (*her stepson*) decree to Ezra to restore the house of the Lord **"20 years later"** in 458 BC. ([Est 2:15-18](#)) ([BW spoke 17](#)) The published command to prepare for battle occurred in the capital city of "Shushan" ([H7800](#)) which means "lily" or **"what is white from the root."** ("what is pure in heart" – [Matt 5:8](#)) Shushan is the city that the Persian kings resided in to pass through the **"winter."** ([1Cor 16:6-9](#), [Mat 24:20-21](#)) The "root" Hebrew word for Shushan is "suws" ([H7797](#)), which means "to exalt" or "rejoice." With this perspective, we can better appreciate Christ's reason for the elect to rejoice in His guidance in building up our faith.

(22) And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on. (23) The **life** is more than meat, and the body [is more] than raiment. ... (27) **Consider the lilies how they grow:** they toil not, they spin not; and yet I say unto you, that **Solomon in all his glory was not arrayed like one of these.** {Luke 12:22-23, 27} ([Mat 6:25-29](#))

As noted in the Bible Wheel excerpt above: **"The Coming of the Lord** is one of the great themes of Spoke 17. It is based on the power of Pey..." (*the 17<sup>th</sup> Hebrew letter*). "The most powerful combination is in the root [Pey-Resh](#) which also is the root of Purim, the central theme of Esther, Book 17." **God's sovereignty in His sequential structure of the bible unfolded by the Bible Wheel is highlighted in the message of Purim on Spoke 17:**

Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast **Pur**, that is, the lot, to consume them, and to destroy them; But when Esther **came before the king**, he commanded by letters that **his wicked device, which he devised against the Jews, should return upon his own head**, and that he and his sons should be hanged on the gallows.

Esther 9:24ff (Spoke 17, Cycle 1)



More [Bible Wheel](#) associations on Spoke 17 - Pey

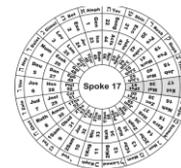
If a single word could be associated with the book of Esther it would be **Purim**. The entire book is an explanation of the origin of that feast. It is therefore simply astounding to see the [Pey-Resh](#) root appearing time and again on Spoke 17. Yet this is but one of the [Pey](#) KeyWords governing the structure of Esther. This table lists the most prominent that we will meet as we review this most wonderful book:

| Pey Themes and KeyWords in Esther                                                                    |                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Face</b><br><b>פנים</b><br><b>Panim</b>                                                           | This KeyWord encompasses the great themes of Spoke 17 - the revelation of the King's Glory - in the natural in Esther and of God in <a href="#">The Promise of His Coming</a> and His <a href="#">Two Theophanies</a> and in the <a href="#">Transfiguration</a> .                                                    |
| <b>Before the King</b><br><b>לפני המלך</b><br><b>Lipnei HaMelek</b>                                  | This is a KeyPhrase greatly maximized in Esther, as discussed in <a href="#">Before the King</a> .                                                                                                                                                                                                                    |
| <b>Pa'ar</b><br><b>פאר</b><br><b>Beauty</b>                                                          | Both Vashti and Esther are described as very beautiful, using the root יפה (yaphah, beautiful) [vss. 1.11, 2.7 ]. Pa'ar and its anagram Ehpher (Ashes) appear in the Spoke 17 article Inner Wheels > Isaiah 61 - <a href="#">Beauty for Ashes</a> .                                                                   |
| <b>Wanton Licentiousness</b><br><b>פריצות</b><br><b>Pritzuth</b>                                     | This is a modern Hebrew word that also means Prostitution. Cf. [Inner Wheels] > <a href="#">Revelation 17 - The Brazen Whore</a> . It is used in many Rabbinical commentaries as a description of Vashti. This word perfectly expresses the theme of 2 Peter 2 (cf. <a href="#">Pritzut: Wanton Licentiousness</a> ). |
| <b>Pazar</b><br><b>פזר</b><br><b>Scattered</b><br><br><b>Parad</b><br><b>פרד</b><br><b>Dispersed</b> | These are the words Haman used to describe the Jews when he requested the right to destroy them. They perfectly describe the <a href="#">symmetric triplet</a> of triplets found on Spokes 15-17 of the <a href="#">Bible Wheel</a> , as well as the condition of the Jews at the time of Esther.                     |
| <b>Purim</b><br><b>פורים</b><br><b>Purim</b>                                                         | This Pey KeyWord encapsulates the entire story of Esther. It is from the root Pur, (Lot) because this is the device Haman used to determine the best time to destroy the Jews.                                                                                                                                        |

[Key Links on Spoke 17](#)

| Pey - Spoke 17                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>◆Pey - <a href="#">The Mouth of God</a></li> <li>◆Pey - <a href="#">Alphabetic Verses</a></li> </ul>                                                                                                                                                                                                                               |
| Books on Spoke 17                                                                                                                                                                                                                                                                                                                                                         |
| <b>Book 17 - Esther</b> <ul style="list-style-type: none"> <li>◆<a href="#">The Hidden Face of God</a><br/>(Divine Providence)</li> <li>◆<a href="#">Unveiling the Hidden</a></li> <li>◆<a href="#">Before the King</a></li> <li>➤<a href="#">Purim</a></li> <li>◆<a href="#">Purim Mitzvot</a></li> <li>◆<a href="#">Apocryphal Additions to Esther</a></li> </ul> <hr/> |
| <b>Book 39 - Malachi</b> <ul style="list-style-type: none"> <li>◆<a href="#">Malachi: My Messenger</a></li> <li>◆<a href="#">The Coming Day of God!</a></li> <li>◆<a href="#">Book of Remembrance</a></li> <li>◆<a href="#">Cursed Deception</a></li> <li>◆<a href="#">God's Name Despised</a></li> </ul> <hr/>                                                           |
| <b>Book 61 - 2 Peter</b> <ul style="list-style-type: none"> <li>◆<a href="#">Parousia - Where is the Promise of His Coming?</a></li> <li>◆<a href="#">The Transfiguration</a></li> <li>◆<a href="#">Swift Destruction</a></li> <li>◆<a href="#">Pritzut: Wanton Licentiousness</a></li> </ul>                                                                             |

*"A Rolling Wheel"*



[H1537](#)



*The Prophet Elijah, who was raptured from Gilgal, a rolling wheel; met with Christ, Moses and the disciples [at The Transfiguration](#).*



**The Transfiguration of Matthew “17”**

And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, **And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.** And, behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here **three tabernacles**; one for thee, and one for Moses, and one for Elias. While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, **This is my beloved Son, in whom I am well pleased; hear ye him.** And when the disciples heard [it], they fell on their face, and were sore afraid. And Jesus came and touched them, and said, Arise, and be not afraid. And when they had lifted up their eyes, they saw no man, save Jesus only. And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead. And his disciples asked him, saying, **Why then say the scribes that Elias must first come? And Jesus answered and said unto them, Elias truly shall first come, and restore all things. But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed.** Likewise shall also the Son of man suffer of them. Then the disciples understood that he spake unto them of John the Baptist. {Matt 17:1-13}

**While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.** And there came a voice out of the cloud, saying, **This is my beloved Son: hear him** {Luke 9:34-35}

\*\*\*\*\*

**For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.** For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, **This is my beloved Son, in whom I am well pleased.** And this voice which came from heaven we heard, when we were with him in the holy mount. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: **Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.** {2 Peter 1:16-21}

\*\*\*\*\*

From Spiritual Judgment 5/21/11 to last day Tabernacles 10/17/14 = 1245 days, or 15 x 83

From Spiritual Harvest 5/20/12 to last day Tabernacles 10/17/14 = 880 days, or 11 x 80

**“880” = Because I will publish the name of the LORD: ascribe ye greatness unto our God.** {Deu 32.3}

From Ascension 5/9/13 to last day Tabernacles 10/17/14 = 527-days , or 17 x 31

2014 = 2 x 19 x 53





Recognizing the *Biblical* circular symmetry that rolls the 66 books into 3 rims of 22 books revolving 22 spokes of the Hebrew alphabet; the *Bible Wheel* unlocks profound spiritual interrelationships that elevates our prophetic insight and appreciation for the sacred sovereignty of God since His creation of the Word, which underscores His control over the affairs of the world. Elijah, coming from “Gilgal,” being raptured up to heaven on a chariot of wheels, connects the rolling wheel with the rapture and Transfiguration for those standing on earth at the end who won’t taste death. ([Mk 9:1-2](#)) These are those who heard the Jubilee’ 94 Trumpet of John the Baptist, who came in the spirit to Elijah. Of all the prophets, it’s amazing that it happens to be Elijah who appears with Moses to meet with Christ and the disciples on the high mountain. It’s also amazing how the crowning of Esther 478 BC, 20 years later, leads to her step-son’s decree in 458 BC to restore the Lord’s House disclosed by Gabriel in [Daniel 9:25](#).

Three days after the crucifixion, the angel of the Lord clothed in white “**rolled back**” the stone from the door of the tomb and told the women that they would see Christ again in Galilee.



And, behold, there was a great earthquake: for **the angel of the Lord** descended from heaven, and came and **rolled back the stone from the door**, and sat upon it. **His countenance was like lightning, and his raiment white as snow:** And for fear of him the keepers did shake, and became as dead [men]. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for **he is risen, as he said**. Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead; and, **behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you**. And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word. {Mat 28:2-8}

And they said among themselves, Who shall **roll us away the stone** from the door of the sepulchre? And when they looked, they saw that the **stone was rolled away**: for it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, **clothed in a long white garment**; and they were affrighted. {Mark 16:3-5}

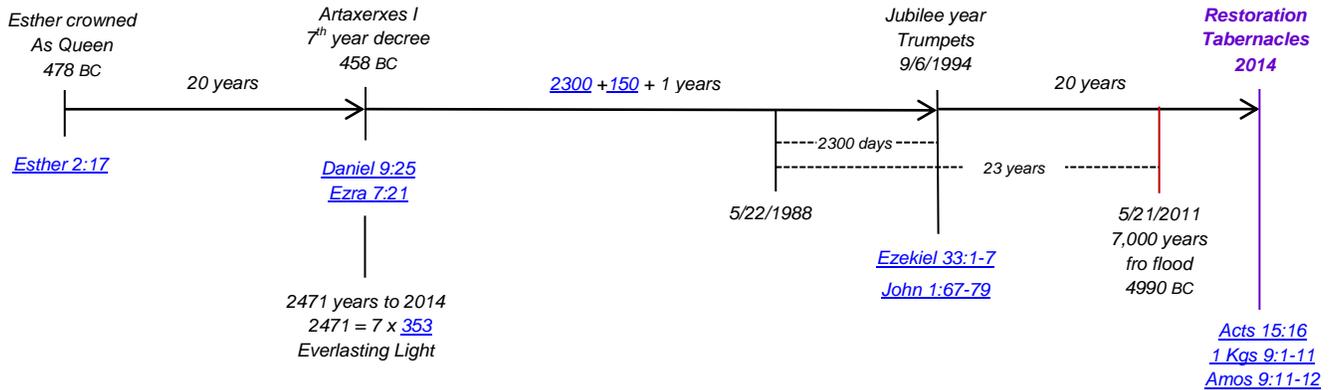
And they found the **stone rolled away** from the sepulchre. And they entered in, and found not the body of the Lord Jesus. And it came to pass, as they were much perplexed thereabout, **behold, two men stood by them in shining garments**: {Luke 24:2-3}

The phrase roll away or roll back is translated from the Greek word “*apokyliō*” [G617](#) and is only found in the three gospels referenced above. Below is its “*Biblical Usage*” outlined in the *Blue Letter Bible*.

This word is used in the Gospels to refer to the stone that was in front of the tomb of Jesus. In Palestine, graves were usually in a depression and the stone was rolled down an incline to cover the mouth of the tomb. For a small grave, **about twenty men were required to roll a stone downhill to cover the door of the tomb**. The Bible tells us that the stone covering the door of the tomb was a large stone. The women would have needed more men than even a full Roman guard of sixteen men to roll away the stone. This was a major task.



~ The Period of Restoration ~



From comet ISON's [perihelion 11/28/13](#) on the first day of the *Feast of Dedication* to the first day of *Tabernacles* 10/8/14 are [314 days](#). "314" relates to marriage, the new covenant, bible, "filled" and everlasting salvation. (Rev 21:1-6) The word "filled" is underscored 3 times below:

**And the third day there was a marriage in Cana of Galilee;** and the mother of Jesus was there: And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do [it]. And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them, **Fill the waterpots with water. And they filled them up to the brim.** And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it]. **When the ruler of the feast had tasted the water that was made wine,** and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now. **This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.** {John 7:1-11} ([Jos 9:13-21](#), [Luk 5:37](#), [1Kgs 7:13-14](#))

From the jubilee year solar eclipse [5/10/1994](#) to the lunar eclipse of Tabernacles [10/8/2014](#) are [7,456 days](#). 7,456 equates to [John 16:16](#), which contains 70 letters in 17 words. [7,456 = 32](#) (heart, glory, "in Gilgal" - Ord) x [233](#) (The tree of life, Light of the Lord, Answered), 12 x [64](#) x [233](#) = 178,944 in hours.

And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole. And the LORD said unto Joshua, This day have I [rolled away](#) the reproach of Egypt from off you. Wherefore the name of the place is called [Gilgal](#) unto this day. {Jos 5:8-9}

**Psalm "150"**

These studies direct the reader to reference the KJV for one's own proof. The extended timeline has progressively developed beyond May 21, 2011 and are best understood when read in sequence. The certain words underlined, remarked or highlighted herein is to help clarify perception understood by the writer and is not to be understood to place special emphasis nor to modify the divine text in anyway whatsoever. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited. [www.yet7000years.com](http://www.yet7000years.com) - This website disclaims any external ads & material linked to the content that it shares. TGBTG