



Newton’s reconciliation of Daniel’s “time, times and a half” was genius - especially with a starting point being only 3.65% off. Rather than 800 AD, if Newton had begun his count at Constantine’s V [idol worship revolt](#) of 754 AD; he would have calculated 1260 years to a HUGE prophetic sign at year 2014. The yearly idol worship day ([Allhallowtide](#)) Nov. 1, 2014 was the 259<sup>th</sup> (259 = 7 x 37) anniversary of the great apocalyptic [Lisbon Earthquake-Tsunami-Inferno 1755](#).

754 to 1755 = [1001](#) = “End,” (G4930) “Fish” (G3795)  
[754](#) = “Jesus Christ,” “My Holy Name”

Similar to G3700 & G2017; [G2014](#) means “to give light” or “appear” as [Allhallowtide](#) - 2014 also fell [1260 days](#) from the guaranteed judgement date of May 21, 2011, exactly 7,000 years from the flood date when sadly the Great Tribulation finally had begun as the salvation door was shut. A time: “...such as was not since the beginning of the world to this time, no, nor ever shall be.” ([Mat 24:19-21](#), [Gen 7:4](#), [2 Peter 3:8](#)). This would be a time of rest from witnessing ([John 9:4](#)).

Two dry-land rainbow-dates (Iyar 27 - [Gen 8:14](#), [9:13](#)) after 2011 led to the key **Ascension Thursday - Solar Eclipse 5/9/13** ([541 days](#) to 11/1/14). “Rainbow” holds the value of “[800](#)” shared with the words “faith,” “Lord,” “Seventy,” “Omega” and “years.” Two “rainbows” or two “years” equate to 1600 (2x 800), which is the numeric value of the phrase “And it came to pass at **the end of two full years, that Pharaoh dreamed**” ([Gen 41:1](#)). At the Ascension, the two witnesses declared that Christ would “return in like manner” a Sabbath day’s journey to Jerusalem. ([Act 1:10-12](#), [John 6:62f](#))

From the *Ascension Thursday - Solar Eclipse - Sabbath Journey* start date 5/9/13 to [Allhallowtide](#) 11/1/17 are 1637 days. “[1637](#)” is the value of Habakkuk [2:3](#) “...but at the end it shall speak...”

1637 is the 259<sup>th</sup> Prime Number  
259 is exactly 7% of 3700 ([3700](#) = 12 Tribes of Israel)  
[259](#) is the value of the elder brother “Reuben” who spared Joseph’s life ([Gen 37:21](#))

**Now here is the Wisdom of 666:**

The Sabbath Journey start date 5/9/13 for those with understanding is the same starting point to count 666 as the number of man according to the wisdom verse [Rev 13:18](#). The written words: “six hundred and sixty six” doubly holds the same value of the number “[666](#).” The first [666-day](#) span from 5/9/13 fell on [Purim 3/6/15](#); which was immediately followed by a second count of [666 days](#) to the last day of the [Hanukkah](#) at the end of the year 12/31/16 ([Miketz](#)).

Since Christ’s last observance of Hanukkah preceded Pentecost 33 AD by [153 days](#) ([John 10:22-24](#)); extending an added [153 days](#) to Hanukkah-Miketz 12/31/16 led to [Shavuot 6/1/17](#), which is the feast of the Ten Commandments. A second count of [153 days](#) leads to **Allhallowtide 11/1/17**, the 306<sup>th</sup> day of “2017,” which is the 306<sup>th</sup> prime number. [G2017](#) = “to give light.”

Thus, we have the double double of 666+666 and 153+153 days to the end. “And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.” ([Gen 41:32](#)), [Machpelah](#), Sarah’s burial in Canaan

**Nov. 1<sup>st</sup>** is also written as 11/1. “111” = “Aleph,” “The Beginning of Wisdom” ([Psalm 111:10](#)) 1

“[111](#)” first appears at the 153<sup>rd</sup> position of Pi

### **Hezekiah's sign to know when...**

Allhallowtide 11/1/17 happened to be 10 days back from Hezekiah's sign of Chai Sarah 11/11/17 to know when to go up to the house of the Lord. Significantly, Chai Sarah 11/11 was [39 days](#) from the last day of Hanukkah, [314 days](#) beyond the first of the year and [50 days](#) before the end of the year. "[39](#)" is the value of "Redemption." The pi constant "[314](#)" is the value of "Return" and "[50](#)" is the value of "everything." Prior to 2017, the last time Chai Sarah fell on 11/11 was "[73](#)" years before in 1944. "[73](#)" is the value of "**wisdom**" and the reflective of "37."

The fact that Hebrews "11:11" refers to Sarah's faith in the promise along with Hebrews "11:1" (10 verses back) referring to the faith as "the evidence;" **Hezekiah's sign of Chai Sarah on 11/11/17 is underscored as a pivotal date to know when to go up to the house of the Lord!** Hebrews 11:11 correlates with the 112<sup>th</sup> triangle of Gen 1:1 / John 1:1, which serves as the biblical foundation of creation. [112](#) equates to the phrases "The Lord appeared to Abram" and "and God talked with him." "6328" is the gematria sum of Genesis 1:1 & John 1:1, which is an anagram of "**2368**," the value of "Jesus Christ."

Vayera 11/4 meaning "and He appeared" was the "third day" from 11/1, which signaled a third day rapture. Vayera recites God's promise to Abraham and Sarah (Gen 18) immediately leading up to the judgment of Sodom and Gomorrah. The "sign" of "11/1" being 10 days back, means the life of Sarah (Chai Sarah) **11/11/17 is the pivotal date pointing to the "third-day" promise.** The affirmation of Sarah's faith is positioned at Hebrews "11:11." "**1111**" occurs at the **12,700<sup>th</sup>** (Sarah age at rest 127 x 100) position of pi preceded by "[144](#)" for "the elect" and followed by "[26](#)," the value of "The Lord," "Word" and "**It shall come to pass.**" Thus, **144111126** is the pi string at the **12,700<sup>th</sup>** position. "**1111**" is the value of "The Witness," "The Foundations" and "**Iota.**" Christ's reference to "**jot / Iota**" in verse "18" of Matthew 5 echoes His sworn promise that the end would come before Israel's 1948 rebirth generation would fully pass away.

For verily I say unto you, Till heaven and earth pass, one **jot** [\[1111\]](#) or one **tittle** [\[137\]](#) shall in no wise pass from the law, **till all be fulfilled** {Mat 5:18}

Verily I say unto you, This generation shall not pass, **till all these things be fulfilled.** **Heaven and earth shall pass away, but my words shall not pass away.** {Mat 24:34-35}

There are two 3<sup>rd</sup>-day biblical feasts on the horizon in 2018. The first is **Shushan Purim 3/2/18**, which corroborates "111" days from Chai Sarah 11/11/17. As the second time trip in the Sabbath Journey, Shushan Purim 2018 would be a strong candidate for the end of the world.

➤ From Ascension Eclipse 5/9/13 to Shushan Purim 3/2/18 are [1758 days](#)

1758 = "Soul / Life" [G5590](#), "Resurrection," "Kneel"

- From End of Salvation 5/21/11 to Shushan Purim 3/2/18 are [2478 days](#)

$$2478 = 2368 + 110 = 2478 = \text{"Jesus Christ abides"} \text{ \& Isaiah 28:16}$$

Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, **a sure foundation**: he that believeth shall not make haste. {Is 28.16}

- From Epic Pi Day 3/14/15 to Adar 14 - Purim 3/1/18 are [1,083 days](#)

$$1,083 = 2 \times 19 \times 19 = \text{"The Earth," "He shall come"}$$

$$1,084 = 4 \times 271 \text{ "the day from the night," "Birth"}$$

[Joshua](#) and [Joseph](#) both die at 110 years old desiring burials in the land of Canaan

This is just a sample of many profound time paths that make the case for Purim 2018 doubly strong. Like the *Feast of Hanukkah*, *Miketz* and *Allhallowtide*; *Shushan Purim* would be repeating it's the second significant time path of the Sabbath Journey in the past three years. However, the repeat occurrence for *Shavuot* will not be until May. Significantly, *Shavuot* is the next third-day feast to consider from the pivotal date of *Chai Sarah*.

With the passing of Purim, this year *Shavuot* will span three days from May 19 to May 21, 2018 while merging with *Pentecost 5/20/18*. Intriguingly, May 21, 2018 will mark the seventh anniversary of the 7,000-year guaranteed judgment date - May 21, 2011.

- From Chai Sarah 11/11/17 to Pentecost 5/20/18 are [190 days](#)

[190](#) = Canaan," "End," "Time," "Darkness," "Rejoice," "Avenge," "Visitation" [H6489](#)

$$\underline{190} = 37 + 153, 190 = 10 \times 19 \text{ "The Earth," "He shall come"}$$

- From Ascension Eclipse 5/9/13 to Shavuot 5/21/18 are [1,838 days](#)

$$1838 = 2 \times 919 \text{ "Melchisedec"}$$

$$1839 = 3 \times 613 \text{ "The Light," "My Light \& My Salvation"}$$

- From Ascension Eclipse 5/9/13 to Pentecost 5/20/18 are [1,837 days](#)

$$18 \times 37 = 666$$

- From End of Salvation 5/21/11 to Shavuot 5/21/18 are 2558 days

$$2558 = 2 \times 1279, \text{ Prime \# 207, } \underline{207} = \text{"Light," "I shall appear"}$$

$$\underline{207} = \text{"Crown," "Gather," "Suddenly," "I shall speak"}$$

- $1838 + 2558 = 4396 = 28 \times \underline{157}$  “New Covenant” & “Everlasting Salvation”

$4396 = 2 \times 7 \times \underline{314}$  The Almighty,” “Book” “Return ye!” “Wedding”

$314 = \text{Pi}$  “Filled,” “Turn & Married” Jer [3:14](#)

- From 24<sup>th</sup> day of Kislev 11/27/13 to 3<sup>rd</sup> day Shavuot 5/21/18 are [1637 days](#)

From the Ascension Thursday - Solar Eclipse - Sabbath Journey start date 5/9/13 to Allhallowtide 11/1/17 are 1637 days. “[1637](#)” is the value of Habakkuk [2:3](#) “...**but at the end it shall speak...**”

1637 is the 259<sup>th</sup> Prime Number

259 is exactly 7% of 3700 ([3700](#) = 12 Tribes of Israel)

[259](#) is the value of the elder brother “Reuben” who spared Joseph’s life ([Gen 37:21](#))

1637 = “Thanksgiving,” Kislev 24 = [Haggai 2:18-19](#) date to consider when the Lord will bless!

- From Epic Pi Day 3/14/15 to Shavuot 5/21/18 are 1165 days,  $1165 = 5 \times \underline{233}$  “Tree of Life”

During his life, the founder of the 11013 BC creation timeline was maligned for declaring Pentecost 5/22/88 as the 13,000<sup>th</sup> anniversary of the world and the “end of the church age” because “judgment begins with the house of God.”

- From Pentecost 5/22/88 to Shavuot 5/21/18 are [10,957 days](#)

10,957 is the 1331<sup>st</sup> Prime #, [1331](#) =  $11 \times 11 \times 11 = \text{Gen 37:19}$

“And they said one to another, Behold, this dreamer cometh.”

1331 = “Long lived” [G3118](#)

The “dreamer” is Jacob’s 11<sup>th</sup> son Joseph who was ultimately rewarded for solving the Pharaoh’s doubled dream of “7 years of famine” that began 5/21/11 ([Gen 41:25-32](#)). Below yields “8607” as the result of the Sabbath Journey running totals since the 666<sup>th</sup> day from 5/9/13.

+ 666 = 666 Purim 3/6/2015

+ 1332 = 666 + 666 Hanukkah 12/31/16

+ 1485 = 666 + 666 + 153 Shavuot 6/2/2017

+ 1638 = 666 + 666 + 153 + 153 Allhallowtide 11/1

+ 1648 = 666 + 666 + 153 + 153 + 10 Chai Sarah on “11/11”

+ 1838 = 666 + 666 + 153 + 153 + 10 + 190 Pentecost/Shavuot 5/21/18

**8607 = 3 x 19 x 151** “Ingathering,” “People of God”

[19](#) “The Earth” “He shall come” x [453](#) “Two winepresses” [H1664](#), & “Destruction”

8607 is “1700” greater than 6907, the 888<sup>th</sup> prime number. “[888](#)” is the value of “Jesus,” “The Salvation of our Lord” & “The heavens declare the glory of God.”

"17" peoples and nations were present at Pentecost ([Acts 2:7-11](#))

"[1480](#)" is the value of "**Christ**," "The Holiness," "And I will make an everlasting covenant" (Isa 55:3) & "I have sworn by myself, the word is gone out of my mouth in righteousness" (Isa 45:23)

[1800](#) = "[Increase](#)"

Of the **increase of [his] government and peace [there shall be] no end**, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. **The zeal of the LORD of hosts will perform this.** {Isaiah 9:7}

$8607 = 3 \times \text{2869}$  "The Body of Jesus" = [1500](#) (Light) + [1369](#) (Image of God)

Strong [H8607](#) = "Crossover" - "Passage"

➤ The sum of the 8 divisors ( $1 + 3 + 19 + 57 + 151 + 453 + 2869 + 8607$ ) for **8607** = [12,160](#)

The sum of the 32 divisors for [12,160](#) = 30,600

$30,600 = 2 \times 15300 = 17 \times 1800$

➤ The cube of 8607 =  $8^3 + 6^3 + 0^3 + 7^3 = \text{1071} = 7 \times 153$

[1071](#) = "Joint heirs with Christ," "White Robes"

1071 = "But Noah found grace in the eyes of the Lord" {Gen 6.8}

➤ The Square of 8607 =  $8^2 + 6^2 + 0^2 + 7^2 = \text{149}$

[149](#) = "King of Nations," "I will deliver you" & "Spoken Word"

With Chedorlaomer the king of Elam, and with Tidal **king of nations**, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five. Genesis [14:9](#)

Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all **the kings of the nations**. Isaiah [14:9](#)

➤ 2018 has 4 divisors ( $2 + 1 + 1009 + 2018$ ) that sum = [3030](#)

[3030](#) = "The Son of Man" = Proverbs [30:4](#)

$3030 \div 3 = \text{1010}$  = According to the Order of Melkizadek {Ps 110:4}

The bible has one occurrence for the Strong index "[H2018](#)" which is translated as "**overthrow**" immediately after the destruction of Sodom and Gomorrah:

And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the **overthrow**, when he overthrew the cities in the which Lot dwelt. {Gen 19:29}

Just prior to this overthrow, God made His promise according to the time of **Sarah's life**:

From Chai Sarah 11/11/17 to Pentecost 5/20/18 are [190 days](#)

[190](#) = Canaan," "End," "Time," "Darkness," "Rejoice," "Avenge"

[190](#) = 37 + 153, 190 = 10 x 19 "The Earth," "He shall come"

"**190**" equals the sum of all integers from 1 to 19 (1 + 2 + 3 + 4..... + 19). "**19**" relates to physical manifestation and holds the value for "Behold," "The earth" and "He shall come."

"190" is the Hebrew gematria value of the double words "Mene" "Mene" that was miraculously written by "the hand" on the wall at the feast of the terrified king Belshazzar, who had to summon the prophet Daniel in order to understand the message described in Daniel 5:25-28:

And this [is] the writing that was written, MENE, MENE, TEKEL,  
UPHARSIN. This [is] the interpretation of the thing:  
MENE; God hath **numbered** thy kingdom, and finished it.  
TEKEL; Thou art **weighed** in the balances, and art found wanting.  
PERES; Thy kingdom is **divided**, and given to the Medes and Persians.

MENE, TEKEL and PERES are the names of three Babylonian coins, which can be translated as "numbered," "weighed" and "divided" respectively. The words announce the doom of Babylon along with the king, whose days are numbered to stand in judgment to be removed from its worldly pleasures. "The hand" is clearly the representation of the will of God for all the lovers of the world could see. That evening Daniel was elevated while the king of Babylon perished.

The Babylonian coin value table on the left was uncovered online totaling the doubled "number" at "190." The table on the right reveals the amazing harmony with the conclusion of this watch for the third day promise. The next page is an excerpt from the [bible-codes.org](#) where this fascinating coin chart was uncovered.

**A mina, a mina, a tekel, and half-a-mina**

Coins in Hebrew ==>	מנה	מנה	שקל	פרסימ (dual of peres)	Total values
Value in shekels	50 shekels	50 shekels	1 shekel	25-shekels (coins?)	126 Or 2 x 1260 gerahs
	= 100 shekels				
Gematria, value of letters ==>	95	95	430	390	1010
	= 190				

**Gematria values of the coin letters & totals**

<a href="#">190</a>	<a href="#">430</a>	<a href="#">390</a>	<a href="#">1010</a>	<a href="#">126</a>
<b>Canaan</b>	<b>Law</b>	<b>Heaven</b>	<b>Pillars</b>	<b>Sivan</b>
<b>End</b>	<b>Number</b>	<b>Oil</b>	<b>Exodus 19:11</b>	<b>Remnant</b>
<b>Time</b>	<b>Weigh</b>	<b>High-place</b>	<b>Psalm 110:4</b>	<b>Wander</b>
<b>Darkness</b>	<b>Perfect</b>	<b>City</b>	<b>Genesis 6:9</b>	<b>Gorgeous</b>
<b>Avenge</b>	<b>Treasure</b>	<b>Appoint</b>	<b>Psalm 136:13</b>	<b>Perfection</b>
<b>Rejoice</b>	<b>Dawn</b>	<b>Steadfast</b>	<b>Deu 6:25</b>	<b>Scorner</b>

## Hebrew is the Key!

(Most of) the numeric meaning of the four coins are uncovered when we translate the Aramaic text (in which it was written) into the Hebrew tongue. Just as **the bible code** is in Hebrew, (though the actual text is in Aramaic), so likewise, **the bible numbers!**

**Note:** On the wall, God mentions 3 coins, but with the first one said twice:  
*mene, mene, tekel, and parsin.*

Click on this Hebrew alphabet, with gematria table, to enlarge.



						
Coins in Hebrew =>	Minah מנה	Minah מנה	Shekel שקל	Parsim (dual of peres) פרסימ	Total values	Peres פרס
Value in shekels	50 shekels	50 shekels	1 shekel	25-shekels (coin?)	= 126 shekels, or, <b>1260 x 2</b> gerahs	(or, 25 shekels)
	= 100 shekels					
Gematria, value of letters ==>	95	95	<b>430</b>	<b>390</b>	==> 1010, or, <b>960</b> <==	(or, 340 (inverse of <b>430</b> ))
	<b>= 190</b>					

### Synopsis of this chart:

Value of the coins as money:

The total of these four **coins in Hebrew** amount to 126 shekels, or **1260 +1260** gerahs. (A gerah is one-twentieth of a shekel). This number is important because:

1. The book of Daniel and Revelation refers to a future **7-year tribulation period for Israel**, said to be "1260" + "1260 **days**." During this time, another "Babylon" will rule the world, (Daniel 9, 12, Revelation 11-13, 17).
2. "**A mina, a mina, a tekel, and half-a-mina**" is similar in formula to the "time, times, and half-a-time" also found once in the book Daniel (12:7), [and twice in the book of Revelation]. Its meaning is basically the same as the 1260 days, (3½-years). I.e., "one year," plus "two years," plus "half-a-year," equals 3½ years). Here we have, "**two coins, one coin, and half-a-coin!**" Moreover, the word for "mene" may also be translated "a time."
3. Daniel rebuked Belshazzar for not heeding the punishment meted out to his father Nebuchadnezzar, who was made insane **seven "times"** (years), or double 3½-years, (Daniel 4:16, cf., 9:27).

“190” being the sum of **153 + 37** underscores God’s double emphasis between Numbers 1:53 and Numbers 3:7, which is remarkably the 3,700<sup>th</sup> verse of the bible.

**And they shall keep his charge**, and the charge of the whole congregation before the tabernacle of the congregation, **to do the service of the tabernacle**.

But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: **and the Levites shall keep the charge of the tabernacle of testimony**.

Good things will happen to those who have kept the testimony of the covenant at the door of the tabernacle day and night for **“seven days.”**

**If thy children will keep my covenant and my testimony** that I shall teach them, **their children shall also sit upon thy throne for evermore**. {Psalm 132:12}

Therefore shall ye abide *at* the **door of the tabernacle** of the congregation day and night **seven days**, and keep the charge of the LORD, that ye die not: for so I am commanded. {Lev 8:35}

190 days from *Chai Sarah 11/11/17* to 5/20/18 will also be 7 years from *Spiritual Judgment Day - May 21, 2011*. The bible adds note that **Hebron**, where Sarah was laid to rest in the promise land of Canaan at 127 (Gen 23:1), **“was built 7 years before Zoan,”** which means **“departure”** ([Num 13:22](#)). Harmoniously, the jubilee at the **“end of seven years”** is described as **the year of release**:

<sup>10</sup>And Moses commanded them, saying, **At the end of [every] seven years, in the solemnity of the year of release**, in the feast of tabernacles,... <sup>14</sup>And the LORD said unto Moses, Behold, thy days approach that thou must die: **call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge**. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation. <sup>15</sup>**And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle**. {Deu 31:10, 14-15} (Deu 15:1-4)

Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for **the LORD hath called for a famine; and it shall also come upon the land seven years**. And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines **seven years**. And it came to pass **at the seven years' end**, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land. And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done. And it came to pass, as he was telling the king **how he had restored a dead body to life**, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life. {2 Kings 8:1-5}

While It took Solomon seven years to finish the building the temple ([1 Kings 6:38](#)), God rested from His creation of the heavens and earth in *seven days*. As man grew in wickedness, some 7,007 years ago, He dramatically warned the world of judgment with a flood in “**yet seven days**” (Gen 7:4).

Several times in the bible the period of “*seven days*” is in context with the word “*tarry*,” which is found “until Pentecost” in 1 Cor 16:8 - “*But I will **tarry** at Ephesus **until Pentecost**.*”

**And he tarried seven days, according to the set time that Samuel [had appointed]:** but Samuel came not to Gilgal; and the people were scattered from him. {1 Sam 13:8}

And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: **seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do.** {1 Sam 10:8}

And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, **and shall tarry abroad out of his tent seven days.** {Lev 14:8}

And finding disciples, **we tarried there seven days:** who said to Paul through the Spirit, that he should not go up to Jerusalem. {Act 21:4}

Where we found brethren, **and were desired to tarry with them seven days:** and so we went toward Rome. {Act 28:14}

Watching and waiting for the promise is equivalent to searching out the Promise Land of Canaan, as was assigned to the spies from the 12 tribes Israel (Num 13:4-15). Moses had commissioned the spies to bring back the fruit of the land and determine the strength and number dwelt therein and whether the land was fat or lean. When most of the spies murmured and returned with a bad report, God judged them equating “**each day for a year**”:

After the number of the days in which ye searched the land, *even* forty days, **each day for a year**, shall ye bear your iniquities, *even* forty years, and ye shall know my breach of promise. {Num 14:34}

When Pharaoh dreamed of seven “*fat and lean*” kine, then seven “*full and thin*” ears; Joseph interpreted it as seven years of famine to consume seven years of plenty.

This [is] the thing which I have spoken unto Pharaoh: What God [is] about to do he sheweth unto Pharaoh. Behold, there come seven years of great plenty throughout all the land of Egypt: And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land; And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous. **And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.** {Gen 41:28-32}

The first day of Shavuot lands on Bamidbar 5/19/18, which numbers the total for each of the twelve tribes of Israel from age 20 and above in the wilderness of Mt. Sinai (Num 1). "Bamidbar" means "in the desert." And the sum of all the tribes totaled **603,550** (Num 1:21-46), which was tallied follows:

Tribe Name	Name value	Tribe Totals
<b>Reuben</b>	259	46,500
<b>Simeon</b>	466	59,300
<b>Gad</b>	7	45,650
<b>Judah</b>	30	74,600
<b>Issachar</b>	830	54,400
<b>Zebulun</b>	95	57,400
<b>Ephraim</b>	331	40,500
<b>Manasseh</b>	395	32,200
<b>Benjamin</b>	162	35,400
<b>Dan</b>	54	62,700
<b>Asher</b>	501	41,500
<b>Naphtali</b>	570	53,400
<b>Total</b>	3,700	<b>603,550</b>

"603,550" is the result of  $50 \times 12,071$ . 12,071 is the 1,445<sup>th</sup> prime number, which breaks down as  $5 \times 17 \times 17$ . "1445" holds the value for "endure," Psalm 46:7 & 11.

"603" is the value of "vision of," while "550" holds the value for "The Government" and "set in order." The first pi string of 603,550 is preceded by 73 and followed by 343. "343" is the result of  $7 \times 7 \times 7$  and holds the value for "the ark of God" and "and God said." The sum of the digits of 603,550 is "19" while the sum of its square digits is "95," the value of "Daniel" and "Mene." The sum of the cube digits for 603,550 is "493," which is the value of "condemnation."

At Christ's last observance of Hanukkah in 32 AD, the Jews desired to know the time plainly, but only the sheep would be able to understand:

- From Christ last Hanukkah 12/24/32 to Pentecost 5/20/18 are [725,156 days](#)

$$725,156 = 2 \times 2 \times 199 \times 911$$

[199](#) = Righteousness, (Strong [H6666](#))

[911](#) = "The Beginning," "Remnant," "Grace," "The Beginning of Wisdom"

Study continued at: ["Seven Years Determined"](#)

*The Promise Studies* directs the reader to reference the KJV for one's own proof. The [extended timeline](#) has progressively developed beyond [May 21, 2011](#) and are best understood studied in sequence. The certain words underlined, remarked or highlighted herein is to help clarify perception understood by the writer and is not to place special emphasis nor to modify the divine text in anyway whatsoever. All excerpts herein are independent of the Promise Studies, may not agree and are provided for comparative purposes only. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited. [www.Wisdom666.com](http://www.Wisdom666.com)  
 - disclaims any external ads, opinions & material linked to the content that it shares. Praises & Glory to God! Amen!